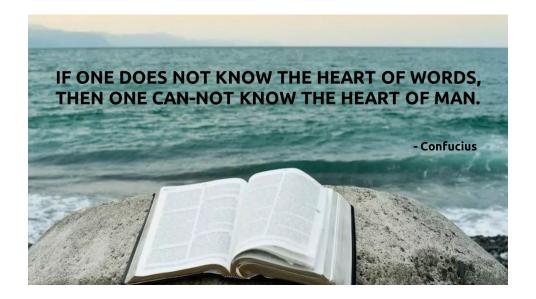
#### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

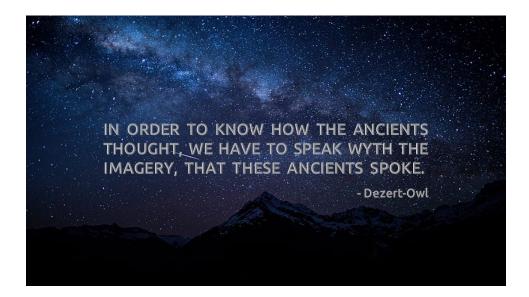
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The Non-Spoken Word Publicationz

IF THE WORDS ARE NOT CORRECT, then what is being said is NOT WHAT IS MEANT, And if what is being said, Is NOT what is MEANT: Then ALL Knowledge, Science, The Arts, Justice, And All Social Order, WILL FAIL; while the people they Stand Around idle, NOT KNOWING WHAT TO DO, having become SLAVES within their OWN MINDS. So WORDS, they MATTER ABSOLUTELY, And Matter WAY ABOVE, EVERY-THING ELSE.

- Confucius/Kyong Foo TZoo/A Royal Master Of Everything





#### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

IN THE YEARS TO COME, **THE PEOPLE OF CONVICTION**WILL NEED TO BE-COME BI-LINGUAL.

- MAXIMUS, KHAYTZAR / CAESAR c 400 CE

All LETTERZ Are PICTURES, They Are All ANCIENT SYMBOLZ, An they Are ALL TROOE SPIRITUAL TSeedz Ov Lyght, that Tell A REAL STORY, Az they carry wyth-inn them, A DUAL-THEME About THE GREAT MYSTERY Ov LYFE. You can NOW Follow this pure-TRAIL, All The Way Back In Tyme, Back into Itz Very Root-Æye, All the way Back, az we venture on then, into that VERY BEGINNING Ov TYME.

- A Micah Hill Dezert-Owl

THE SCIENCE OF LEXI-GRAPHY And LEXI - COG - GRAPHY
THE LAW -JOINING-PICTURES

#### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

There is A PRIMARY **SENSE** / **TZENN-SEED** for EVERY WORD from which ALL OTHERS have Pro-TSeeded; So when-Ever this CAN be 'DISCOVERED', then **THIS HIGHER-SENSE**, it MUST <u>STAND FIRST</u> within THE ORDER.

- Noah Webster, 1828

The American Dictionary On The English Language

IN SCRIPTURE, THE CHRIST IS REFERRED TO AS **THE SUN** OF RIGHTEOUSNESS / THE PERFECTION IN THE FLOWING LYGHT AS THE SOURCE FOR ALL LIGHT, A GREAT SYMBOL AND AN ANIMATION AND A COM-FORT FOR ALL WHO CAN FOLLOW.

> - NOAH WEBSTER REVELATION 19.17 MALACHI 4.2 PSALM 19.4

THE TSUN IS
THE GREAT LOGO

#### **MORE WORKS BY L. AUSTINE WADDELL.**

#### DISCOVERY OF THE LOST PALIBOTHRA OF THE GREEKS.

With Plates and Maps. Bengal Government Press, Calcutta, 1892.

"The Discovery of the mightiest city of India, clearly shows that Indian Antiquarian Studies are still in their INFANCY." – Englishman, March 10, 1893.

## THE EXCAVATIONS AT PALIBOTHRA. With Plates, Plans, and Maps. Government Press, Calcutta, 1903.

"This interesting Story of the Discovery of one of the most important Sites in Indian History is told in Col. Waddell's Report." – *Times of India,* Mar. 5, 1904.

## PLACE, RIVER AND MOUNTAIN NAMES IN THE HIMALAYAS. Asiatic Society, Calcutta, 1892.

THE BUDDHISM OF TIBET. W. H. Allen & Company, London, 1895.

"This is a book which considerably extends the domain of human knowledge." – The Times, Feb. 12, 1895

#### REPORT ON MISSION FOR COLLECTING GRECO-SCYTHIC SC-ULPTURES IN SWAT VALLEY. Beng. Govt. Press, 1895.

AMONG THE HIMALAYAS. Constable, London, 1899. 2<sup>nd</sup> Edition, 1900. "This is one of the most fascinating books we have ever seen." – *Daily Chronicle*, Jan. 13, 1899.

"Adds in pleasant fashion a great deal to our General Source of Knowledge." – *Geographical Journal*, 4.12 1899.

"One of The Most Valuable Books that has been Written on The Himalayas." – Saturday Review, 4 Mar. 1899.

### WILD TREES OF THE BRAHMAPUTRA VALLEY. With Plates.

Special No. of Asiatic Soc. Journal, Calcutta, 1900.

# LHASA AND ITS MYSTERIES. London, 1905; 3<sup>rd</sup> Edition, Methuen, 1906. "Rich in information and jam-packed literary charm. Every page bears a witness to First-Hand Knowledge of the country... The Author is The Master of his Subject." – Times Literary Supplement, 31 Jan. 1905.

Contributor to THE ENCYCLOPÆDIA BRITANNICA, 1909, and to THE HASTING'S ENCYCLOPÆDIA OF RELIGION AND OF ETHICS, 1908 – 1921.

#### **LAURENCE A WADDELL**



PHŒNICIAN ORIGIN

SUMERIAN HERE MEANS

INDO-GERMANIC

THE SAME WITH REFERENCE TO

**EGYPTIAN** 

#### A MODERN DAY COVER-UP

"IT WYLL BE SEEN, THAT WHERE NO ARYAN AFFINITY WHAT-SO-EVER, HAS HITHER-TO BEEN **NOTICED** OR EVEN SUSPECTED BY ASSYRIOLOGISTS AN SUMEROLOGISTS, AS EXISTING IN SUMERIAN, IT TURNS OUT, THAT ALL THE SUMERIAN WORDS ARE RADICALLY ARYAN, AN THAT OVER 75% OF THE **CURRENT ARE ENGLISH WORDS** (Numbering Many Thousands, Even from The Radical Word-Signs And more common Compound-Signs, To which My Dictionary IS LIMITED) ARE DERIVED FROM THE SUMERIAN, AND THAT THE ANCIENT MAYTZARAYM (Egyptian) TONGUE, AT THE PRESENT, WAS UNSUSPECTED OF HAVING ANY AFFINITY WITH THE ARYAN, AN IS ALSO, WITH ITS SYSTEM OF HIEROGLYPHIC WRITING RADICALLY ARYAN".

**SIGNS** HERE MEANS **SYMBOLS** 

ROOT PICTURES IN THEIR VARIOUS COMBINATIONS

THE SUMERIAN TONGUE IS THUS SEEN TO HAVE BEEN EVOLVED BY OUR ARYAN ANCESTORS AN HAS WITH IT. A GREAT SPIRITUAL AND CULTURAL CURRENT WHICH IT EMBODIES, ALL FLOWING STEADILY DOWN INTO OUR MODERN LIFE, AN EXPLAINS THE REMARKABLE FUNDAMENTAL UNITY OF THOUGHT WITHIN THE HIGHER ANCIENT ARYAN CIVILIZATIONS, WHICH HAVE ENDURED, DOWN THROUGH-OUT ALL OF THE AGES." c. 1927 CE

- L Austine Waddell: A Sumer Aryan Dictionary 1927 CE Author Of: The Aryan Origins Of The Alphabet 1927; The Phoenician Origin Of Britons, Scots & Anglo-Saxons 1924; The Buddhism Of Tibet or Lamaism 1895.

See, Page 277 On, THE ORIGINAL THOUGHT

#### MODERN DAY COVER UP

THIS IS WHY THEY WANY YOU TO THINK THAT ALIENS RULED THIS PART OF THE WORLD.

WHEN IT IS IN ALL ACTUALITY THE VERY PLACE OF ORIGIN FOR THE ARYAN RACE.

WE ARE NOT PROMOTING ANY ARIANISM HERE, BUT WE ARE ONLY TALKING ABOUT . . .

THE TRUE HISTORY

#### **A DISCLAIMER**

THE ISSUE OF RACE IS THE NATURAL PART OF All OUR FORBIDDEN HISTORY.

IN NO WAY IS ONE RACE TO BE FAVORED OVER AN-OTHER: AS WHAT WE ARE TALKING ABOUT, IS THE EVIDENCE FOR ABUSE BY ONE RACE, OVER ALL OF THE OTHERS, INCLUDING ITS OWN ARYAN TRIBE.

IN REALITY, THERE IS ONLY ONE EARTHLY ASHAN RACE

Page Number 15 from 336 Pages The Non-Spoken Word Publicationz WE HAVE TO BE WIDE OPEN TO HEARING EVERYTHING THERE IS ABOUT OUR TRUE PAST, ALL IN ORDER TO BE ABLE TO MAKE ANY CLEAR SENSE OF IT.



THERE IS ONE EXCEPTION FOR THIS RULE PRIMARILY, AN THAT IS WITH THE LETTERS **A** AND **T** AS THEY CAN EITHER BE SILENT OR SOUND. **A T** THE FIRST AND LAST LETTERS OF THE ORIGINAL ALPHA-VAT / ALPHA-BET.

THERE ARE A FEW EXCEPTIONS FOR THIS RULE.

#### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

# - THE ORIGINAL - Thought - Tranz-Literation & Restoration Project - OTTP

The Most Powerful Trans-Literation of The Ancient Sacred Scriptures in Our MODERN TIME
PreDating The Hebrew & Greek by Over 5000 Years. WE NEED To Place Our-Selves Back in-to that Ancient World

**IGNORANCE Is The GREATEST DECEIVER.** 

- Dezert-Owl

THE

## **MIS-TRANSLATED**

**AND THE** 

## LOST SCRIPTURES

**OF THE** 

# BIBLE RESTORED

## REVEALING THE TRAGIC THEFT OF THE PURE TRADITION FROM THE PEOPLE OF

## **THE WAY**

#### SAMPLE TRANSLATION

GOSPEL IS A Corruption For THE TSTAR MESSAGE OF ENLYGHTENMENT WHICH IS THE ORIGINAL THOUGHT

MAN A CYBERCODE MEANS
CRIMINAL & BLIND SO
FROM HERE ON IN, THIS DOCUMENT THE CORRECT TERM OF
ASHAN WILL BE USED

Y TAKES THE PLACE OF THE I
THE SAME I PRONUNCIATION

YHV IS THE ORIGINAL TETRA-GRAM ATOM FOR YHVH ThatS MISPRONOUNCED YAHWEH

Ov TAKES THE PLACE OF THE OF FOR THE MOST PART

SUPER INDO-Germanic is correctly TZOOL'PHAYAR SILENT T Literally INFINATE FIRE And POWER

Also **SHOOLPHAR** As In The **RAMS HORN** 

**OF** In The INDO-Germanic is CORRECTLY **OV** 

KHO-NOON ORIGINAL FOR
PRIEST ALL BASED ON THE
INDO-GERMANIC
MOTHER TONGUE

TONE V

TONE-KEY

WYTH THE CORRECTED & THE MISSING FRAGMENTS
A VERSION THAT HAS <u>NOT</u> BEEN VATICAN FILTERED

COMMON ÆNGLISH WITH INDO-GERMANIC INFLUENCE

ALL BASED ON THE INDO-GERMANIC ARAMAIC MOTHER TONGUE

A PARAMOUNT COPYRIGHT: A MICAH HILL Dezert-Owl - ALL RIGHTS ARE RESERVED

ON THE GOLDEN AGE OV OUR HEALER ANN TSUN-RIZE

ON THE KINGDOM OV TZAYVONNA / HEAVEN UNDER THE GREAT THRONE OV THE TZANN'AY / THE TSONN / TSUN-ÆYE

TranzLATED by: A MICAH HILL Dezert-Owl: 2023 C.E. / A.D.
IF WE CAN-NOT DE-FINE WORDZ. THEN WE CAN-NOT DE-FINE ANY-THING

- Dezert-Owl

Now I have heard it Declared by some who say that: 'Unless I can find it written wythin The 'Original Scriptures', I will not recognize it to be written wythin my own scriptures'; but then, once it has been plainly revealed for them, that 'This Is The Way' that it has been Written, they then reply back to me, wyth what is laying there be-fore them, wythin their own corrupted Scripture Texts'.

- LETTER OF IGNATIUS to The Philadelphians c 90 CE  $\,$  AS IN  $\,$  TZAR  $\,$  AND  $\,$  TSEED

THESE ASHA'VORTZ [ WORDS ] WYLL 'SPEAK' FOR THEM-SELVES - Dezert-Owl

For A Tyme wyll come, when they Wyll NOT Ændure Sound-Doctrine 2 TIM 4.3

#### THE INTRODUCTION

THIS IS A TRANZ-LITERATION OV ONE OV SEVERAL VERSIONZ OV WHICH HAVE EXISTED, ALL IN SIMILAR FORMZ. [COLOR CODED WRIT]

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ord Publicationz

Call For Interview

THE WAY / LAVAY / LEVI
THE TRIBE OF LEVI / LAVAY

WERE REPRESENTATIVE OF THE TRUE WAY.

**NOTICE**: This Document is to serve as a Preliminary Introduction to The INDO-Germanic Aramaic Mother Tongue / Tone-Key

ASHA'RAY'OOL'VAT is based upon The Most Primitive INDO-Germanic Aramaic Root FORM for: ISRAEL, but in this document we will use the midform of ASHA'RAYOOL also ASHA-RAY'TZOOLVAT BEING THE MOST PRIMITIVE

MAYTZAR IS THE ORIGINAL NAME FOR WHAT WE TODAY CALL EGYPT A CODE WORD THAT WAS CREATED ONLY 400 YEARS AGO APPROXIMATE

We will use **MAYTZAR** HERE

LETTER T WHEN COMBINED WITH TZ ALWAYS SILENT AS IN TZAR AND TSEED THE LETTER T CAN BE SILENT IN SOME OTHER INSTANCES AS WELL

TZOOL-LOVE-HAYM The Indo-Germanic Aramaic original form for the Babylonian corrupt-ion of ELOHIM which the BECAME GOD. BABYLONIAN EL IS CORRECTLY TZOOL

LIFE IN INDO-GERMANIC IS CORRECTLY VAYTA or

THE AVVAYTA FIRE

A STAR FIRE CREATION

**KEY A-B-C CODES** 

AN / ANN FOR AND CYBER CODE FOR END REMOVE HIGHER EDIT / END

ATH OFTEN FOR ED SYMBOL

Y TAKES THE PLACE OF I Ov FOR OF

ASHAN IS FOR MAN S IS OFTEN Z

A SMALL **T** IS SILENT A / AY FOR EYE A SMALL A IS SILENT

OO FOR U CORRUPTION Ov FOR OF TUBAL CAIN F EXPLAINED IN THE BACK SUN / SOURCE AKA AB

THE ORIGINAL-THOUGHT TRANZ-Literation Project - OTTP - 608-566-7295 - Dezert-Owl

THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

**EXCERPT OV YAHSHUAH FROM THE GOSPEL OV THE PERFECT-LIFE:** 

D SUNSET/DARK/DEATH BUT THERE WILL RIZE-UP AFTER ALL OV YOU MY TWELVE, MEN Ov CORRUPTED MINDS WHO WYLL THROUGH IGNORANCE OR THROUGH CRAFT, SUPPRESS ANN HIDE MANY OV THE THINGZ WHICH Y HAVE SPOKEN TO YOU ABOUT; AN ASCRIBE TO ME, DOCTRINES THAT I HAVE NEVER TAUGHT, SOWING WEEDZ A-MONG THE PERFECT TSEED, WHICH I HAVE GYVEN FOR YOU TO SOW WYTHIN THIS WORLD.

THEN THE TROOTH OV YHV[H] [GOD] WYLL HAVE TO ENDURE THIS CONTRADICTION OV SINNERS, ALL WALKING WITH THEIR OF BOOK. A Full Page On **F**ÆYEZ CLOSED; BUT THIS IZ HOW IT HAZ BEEN, AN THIS IZ HOW AV = OV = OF = FROM IT WYLL BE AGAIN. YET THE TYME WYLL COME, THAT THESE THINGS THAT THEY HAVE HIDDEN AWAY AN CORRUPTED. WYLL ONCE AGAIN BE REVEALED ANN THEN MADE KNOWN; AN AGAIN, THE TRUTH IN THOZE WORDZ WYLL MAKE FREE, ALLE THOZE WHO WERE ALWAYZ BOUND WYTH THEIR EYEZ ALLE-WAYZ CLOSED WYTHIN SIN / DARKNESS.

> A TYME HAD BEEN DETERMINED, WHEN THE DARK-SPIRIT OV THIS WORLD WOULD ENTER INTO THE PERFECT-CIRCLE OV THE CALLED-OUT ONEZ, ANN MY DOCTRINE ANN PRECEPTZ WYLL ALLE BE MADE VOID THROUGH THE CORRUPTION OV MEN ANN OV WOMEN. A SEVERE JUDGEMENT WYLL FALL UP-ON THE WORLD, ONCE ALL OV THEZE THINGZ HAVE OCCURRED.

> > THE GOSPEL OV THE PERFECT LYFE DISCOVERED IN TIBET

The Greatest Power from The TSun, Moon, An Earth, Are The Purest Thoughtz Ov ConViction / The Victory Ov Lyght. - YAHSHUAH / Jesus

> In The BEGINNING IS THE WORD / THE LOGO / A-STAR / A ROYAL-Flaming A-SHA'VOR / TSWORD The ROYAL-CENTER That Pointz In Every Direction THE SOL / SUN / SVN / TSON Ov LYGHT

#### THE GREAT SYMBOL

Ø

The Eye / A of Return

See Sun, Sol, Soul, Shool

We Tranz-LITERATE Thoughtz An PRE-Septz, Not Wordz - A Micah Hill Dezert-Owl

Now Revealing The TRUE TSTAR-Message wythin

## THE ORIGINAL-THOUGHT AN A-LECTIONARY & A THESAURUS PRIMER

The DiVine Keyz Ov Fire

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**Call For Interview** 

THE REDUCED LETTER T IS ALWAYS SILENT ANN = HARVEST

"Look DEEP In-To The ALL Of Nature, and YOU wyll then begin to comprehend THE MESSAGE Of ÆveryThing, that You 'NEED' To Know". - Ancient Sage

WE TRANZ-LITERATE
NOT ONLY THE WORDZ,
BUT THEIR THOUGHTS,
IDIOMS, THE PURE PRESEPTS OF THE SYMBOL
- Dezert-Owl

#### A Primer ... On The Ancient Indo-Germanic Mother-Tongue

The Indo-Germanic / Aramaic Mother-Tongue Iz THE G'NOSIS / TSunn Knowledge, that waz First Breathed into Ha'Dam / 'The Creation' / ADAM / or DichToma / Dictum.

See Indo-Germanic, Dictom

#### That which Iz FIRST Iz SUPERIOR Ann THE ORIGINAL

- Natural law

But 'YOU MUST SEE Ann READ IT for YOUR-SELF' [Behold]

I Hear An I Forget, I SEE An I Remember - Confucius

All Letterz Are PICTUREZ, they Are All Ancient Symbolz, Ann they Are ALL True Spiritual TSeedz Ov Lyght, that Tell A REAL STORY, Az they carry wythin them, THE DUAL-Theme About THE GREAT MYSTERY Ov LYFE. You can now follow this pure-Trail, All the way back in Tyme, back too itz very Root-Æye, All the way back, Az we venture on then, InToo that Very BEGINNING Ov TYME.

- A Micah Hill Dezert-Owl

#### **ANCIENT LITERATURE**

One Ov THE GREATEST Challengez that we have, when we are dealing wyth *Ancient Literature*, iz in the different use ann meaningz or implicationz ov The Wordz inn each ov the respective Ancient Tonguez *or* Diction. Simply put, Diction can have force ann power or it can be Totally Dead. The English Diction for Example is Totally Dead; an it iz Dead, because it doez not follow any of the natural-laws of Diction. That is, none of the original, root and universal-laws that still belong too basic diction. There are a number of them, but they never show it to us in school.

A-LECTION 1

The Most Basic Law In Diction<sup>1</sup>, is that, All Diction iz supposed to Sound az it 'Appears'. Since The English Diction is made up ov many different Tongue's and it is also A CONTROLLED, engineered, ann bastardized Diction that is not simple, nor doez it follow any ov the required Fundamental Rulez ov Diction. And this iz the reason we Constantly Hear, that Ænglish Iz One Ov The Hardest Formz Ov Communication there Iz Too Learn. The Masculine And Feminine Characteristics have been taken out, some letterz have more than one sound, etc., we even have soundz in our wordz, that NO Letter can pronounce, az in the word, de jure, from The French. But All Diction universally haz behind it, A Thread that Holdz it all together wythin one Giant Mystery Ann it iz The Mystery Ov THE SYMBOL.

- A Micah Hill Dezert-Owl

See Diction, Indo-Germanic Mother Tongue, Symbols

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## THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE TRANZ-LATIONS & THE MODERN DAY PROBLEMS

EXERTZ FROM **ROBERT YOUNG**, Ov **YOUNG'S ANALYTICAL CONCORDANCE TO THE BIBLE** ANN YOUNG'S LITERAL TRANZ-LATION OV THE HOLY BIBLE:

"THE INSPIRATION OV THE BIBLE Extendz ONLY Too THE ORIGINAL TEXT, as it came from the pens of The Original Writers, there-fore, NOT too any of The 'Translationz' ever made by man, however aged, venerable, or good; and only, in so far as any of these 'Adhere' to The Original – neither adding to nor omitting from it one particle – are they of any real value, to the extent that they VARY from The Original, The Doctrine of Verbal Inspiration is LOST, so far as, that version is concerned."

MATTHEW 15.32

"A Strictly 'Literal' Rendering may not be so pleasant to the ear, as one, where the apparent Sense is chiefly aimed at, yet it is not euphony but Truth that ought to be sought, and where in such a version as the one commonly in use in this country There Are Scarcely Two Consecutive Verses, Where There Is Some Departure From The Original, such as those indicated, and where these variations may be counted by tens of thousands, as admitted on all hands, it is difficult to see how verbal inspiration, can be of the least practical use to those who depend upon that version ALONE."

**Paraphrasing Robert Young** There is <u>NO</u> 'Future' Tense in Hebrew and Aramaic, as future Tense is expressed as, '**Present' Tense**.

The Hebrew *verb nathan* (some-times also a noun) is rendered by The King James Translators in 'Sixty-Seven' different ways !!!
- Robert Young, Young's Analytical Concordance.

The Above Final Quote by, Young, Expresses what CAN NOT BE, if one is *GUIDED TOWARDS* THE TRUTH *In The Scripture*. It is *IM-POSSIBLE* for one Ænglish word, to do the business for sixty-seven other Yid-Hebrew *or* Greek words. This expresses nothing other than a FRAUD in our modern day translations. Perhaps this is the reason King James had his 'lamp put out,' which is an idiom that means, having your seed-line cut off; which is what happened when his son, King Charles had his head cut off. In other words, the 'evidence' is, that King James was *cursed*.

IN Essence, The King James Bible is merely a Theft of Intellectual property, that waz stolen from WILLIAM TYNDALE. The KJV iz in All Actuality, Ninety-percent William Tyndale, and all the KJV Translatorz had to do, waz to REMOVE Anything, that had the potential to really set someone Free from The VATICAN Government. They didn't want THAT.

The above statement is **A FACT Ov HISTORY** that any-one can research for them-selves, as I am looking at my copy of Tyndale in front of me, as I make this statement. Another FACT is that, Tvndale's Introduction iz THE MOST SOPHISTICATED INTRODUCTION in All of MODERN Translation History. William Tyndale waz in Essence, an Enlightened Intellectual Genius! The only thing that the KJV 'Controllers' had to do, waz to Destroy The Great Work of Tyndale, cover for it'z True Origin an then take credit for what waz merely **The Illusion** of 'Religious Freedom'.

ALL OF THE PURITANS HAD TO ESCAPE THE TERROR OF KING JAMES BY FLEEING TO HOLLAND, AMERICA OR TO OTHER DESTINATIONS.

KING JAMES HAD WRITTEN THE BOOK OF BEASTS AND USED IT AS THE MANUEL FOR BURNING HIS VICTIMS AT THE STAKE.

THE KING JAMES WAS AL-THE FREEMASONS FOR THE

SO THE TRUE FOUNDER OF VATICAN.

> 1. A-LECTION D = DARKNESS

TRANZ-LAYTOR-ASHAN

LITERALLY THE TRANSITION OF LYGHT FOR THE EYES.

SO LET THERE BE LYGHT !!!

#### **WE TRANZ-LITERATE**

NOT ONLY THE WORDZ. **BUT THEIR THOUGHTS,** IDIOMS, THE PURE PRE-SEPTS OF THE SYMBOL - Dezert-Owl The Ænlyghtened ONLY Want THE TRUTH An DEEP from The Treez ROOT. It is ALL An Open Secret!

#### TRANZ-LITERATE

Latin: Litera, To Re-PRESENT or SPELL [Wordz, Letterz, Symbolz or Characterz ov A Language, Diction or Tongue / Tone-Key] in The Letterz or Characterz ov Another **Diction**<sup>1</sup> or Alphabet az in Yid-Heb Wordz wyth Roman Letterz or Symbolz - az The New Testament waz Tranz-LITERATED into Greek Characterz from The Original Aramaic / Indo-Germanic Characterz. 2. TRANZ-LATE - The Ability Ov A restaurant waiter to take orderz into A Form ov communication comprehended, only by him-self, And The Cook.

THIS IS WHAT THEY HAVE DONE TO THE PEOPLE AS THEY HAVE PUT THEM UN-DER THE DEEPER SPELL OF SPELLING . . . GO SPELL! A CYPHER / CYBER CODE

#### TRANSLITERATION? Vs. TRANZ-LITERATION!!!

An Act, Process, *or* Instance of Tranz-Literating say, A Table of seven different Systemz of Writing for Russian, also The Product of such Tranz-Literating as in Pseudo-Biblical Yiddish-Hebrew providez us wyth *A Far Stranger System* than even that of The Cuneiform Style.

See Magic-Code, Translation, Lection, Transit

TRANSLOCATE: To change The Location or The Position ov something, such az SYMBOLZ. What The Oc'cult DID Too Our Wordz.

SIGNZ And SYMBOLZ RULE THE WORLD, Not Wordz nor Lawz.

- Confucius

An MOSES / MOASHAN waz Told Too Throw Down THE STAFF that Guided him, And It Be-Came A SERPEN(T. - EXODUS 4.3

IT IZ ALL ABOUT THE BREATH THAT STILL BREATHEZ TODAY

A Tranz-LITERATION Based Up-On: THE ORIGINAL-THOUGHT And The Other LOST Writingz

LET THERE BE . . . LYGHT !!!

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**Call For Interview** 

**TRANCE-LITERATION** 

WE TRANZ-LITERATE NOT ONLY THE WORDZ, BUT THEIR THOUGHTS, IDIOMS, THE PURE PRE-SEPTS OF THE SYMBOL

- Dezert-Owl

THE ORIGINAL-THOUGHT TRANZ-Literation Project - OTTP - 608-566-7295 - Dezert-Owl

#### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

THE **ARAMAIC** WAS USED AS THE BASIS FOR ENGLISH AND IS THE REASON THAT THE ORIGINAL THOUGHT IS

See THE **LOST** GOSPEL OF THE KAILEDY BY THIS SAME AUTHOR / TRANSLATOR

SO EASY TO RECOVER.

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CONE FOR AN EXPANSION

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**RE-STARRED** 

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**ADD-END'OM** 

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THE FIVE BOOKS OV MOSES

THE DOCUMENTARY HYPO-THESIS SUMMARIZED

THE BIG QUESTION
DID MOSES COMPILE
THE 5 BOOKS OF
MOSES?
PLEASE READ THE

FOLLOWING ADDENDUM

THE GARDEN TOMB

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ALL BOOKS BY DEZERT-OWL PAGE / PHAY-KEY 296

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**Call For Interview** 

### A GENESIS 1 THE BEGINNING

THE ORIGINAL-THOUGHT TRANZ-Literation Project - OTTP - 608-566-7295 - Dezert-Owl

#### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

SECTION ONE / 1 / VONN'AY / ONE-EYE

#### THE OLD TESTAMENT

#### THE OLDE STONE COVENANT / GENESIS

KHAYVAT-NOON

GHAYNN'ASHA LITERALLY

THE ROYAL-EYE OF

THE **ARAMAIC** WAS USED AS THE BASIS FOR ENGLISH AND IS THE REASON THAT THE ORIGINAL THOUGHT IS SO EASY TO RECOVER.

See THE **LOST** GOSPEL OF THE KAILEDY BY THIS SAME AUTHOR / TRANSLATOR

#### **KEY A-B-C CODES**

AN / ANN FOR AND
CYBER CODE FOR END
REMOVE
HIGHER EDIT / END
ATH OFTEN FOR ED
D SUNSET / DARK / DEATH
SYMBOL
Y TAKES THE PLACE OF I

OV FOR OF

ASHAN IS FOR MAN

S IS OFTEN Z
A SMALL T IS SILENT

A / AY FOR EYE

A SMALL A IS SILENT

OO FOR U CORRUPTION

Ov FOR OF TUBAL CAIN

F EXPLAINED IN THE BACK OF BOOK. A Full Page On F

AV = Ov = OF = FROM SUN / SOURCE AKA AB

CORRUPT

#### A GENESIS 1 THE BEGINNING

#### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

## SECTION ONE / 1 / VONN'AY THE OLD TESTAMENT

#### THE OLD STONE COVENANT

AT THE BEGINNING / THE PHAYOR / FIRE-START

### GENESIS / GHAN'ASHA

MOST CORRECTLY CALL'ATH

### **BERE'SHIYTH / AVORAYSHATH**

#### THE PRODUCT OV THE ROYAL-STAR AY / ÆYE

**BEGINNING WYTH THE** STAR LYGHT & DARKNESS

THE FYRST A-COUNT OV THE KHRAY'ASHAN / CREATION

#### KHAPH'TOR ONE / VONN'AY

See FENTON'S TRANS. ELOHIM / GOD

BY GREAT-AGEZ / PERIODZ / PERRY-OATHZ / A TROOE-BREATH. THE GREAT-TZOOL'LOVEHAYM. BREATHEZ THE KHRAY'ASHAN / VVVVVVV SOUND WAVES CREATION-BREATH OV THE COSMOS / KOSH'MOASHA / A-LONG WYTH THE SOLAR-SYSTEM. THAT THEN PRODUCEZ THE EARTH.

2. THAT WAZ WHEN THE EARTH WAZ NOT YET FORMED WYTHIN THE GREAT-VOID ABOVE; WHILE THE DARKNESS / DARK-NASHA WAZ DOMINANT OVER THE ÆND-LESS-SPACE.

NASA = DECEPTION

BUT THE ROOL-ARKHAY / KEY A-SPIRIT / THE GREAT-BREATH OV THE WYNND ANN PHAY'YOR / FIRE. MOVEZ A-CROSS THIS VAST COSMIC-SEA.

THE PART REMOVED BY THE PRIEST-HOODS

3. THEN THE GREAT-TZOOL'LOVEHAYM / ELOHIM BREATHEZ [ IN-TO THE A-ROUND / GARDEN OV THE ATOMZ ]: LET THE LYGHT A-PEAR / EXPLODEZ !!! AN THERE IZ THE LYGHT.

AND THERE IS LYGHT **EVERY TRANSLATION BUT FENTON GETS IT WRONG** 

4. AN THE GREAT-TZOOL'LOVEHAYM, SEEZ THE KHRAY'ASHAN / CREATION-BREATH OV LYGHT, EVERY-THING THAT IZ PERFECT / BEING YAHLLTZAR / THE PRODUCT OV A STAR / A TZAR.

THIS IZ HOW THE GREAT TZOOLLOVEHAYM A-SHAPH'PHARAYZ / SEPARATEZ THE DARK-NASHA / DARKNESS FROM THE LYGHT.

5. THEN THE GREAT-TZOOL'LOVEHAYM / ELOHIM / GOD, GYVEZ THE TITLE OV DAY / TZAY / THE ALL POWER-FULL A / AY / ÆYE;

AN FOR THE DARK-NASHA / DARKNESS. THE ÆYE / HE GYVEZ THE NAME OV NIGHT / NAYT / NACHT / KNOCK / NAKED / VOID.

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A GENESIS 2
THE BEGINNING

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#### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

THAT WAZ THE CLOZE, ANN THE TSUN-RAYZ / RYZE OV THE FIRE -START / THE FIRST GREAT-AGE.

See FENTON'S TRANZ.

THE TWO ELS / LL
TSUNN & MOONT
AKA THE TWO COLUMNS

#### KHAPH'TOR TWO / TOOL / TOOVOLL

TOO-EL, TOOL, V, W

## HERE BEGINS ENTRY OV THE YAHWISTIC TEXT THE SECOND ACCOUNT OV THE KHRAY'ASHAN / CREATION

4. THIS IZ THE SHOOL'PHAR / THE SOL-FIRE / THE BOOK OV THE GENERATIONS / GHAYNNAR'ASHANTZ OV THE KHOOSH'MOSHA / COSMOS, ANN OV THE EARTH / HEARTH / THE LOWER-FIRE, AZ FOR WHEN THEY WERE FYRST-MADE, ON THE FYRST-PERIODZ OV THEIR ORGANIZATIONZ / TZOR'GHAYNA'NASHANTZ BY THE: YHV: YAHLL'VOLL'HAYM / YAHWEH / LORD, WHO IZ THE GREAT -TZOOL'LOVEHAYM / ELOHIM / GOD; THROOGH WHOM ALL OV THE KHOOSH'MOSHA / COSMOS, AN ALL THE EARTH / HEARTH / THE LOWER-PHAY'YORTZ / FIREZ, ARE FORMZ.

5. THIS WAZ BE-FORE THERE WAZ ANY-TREEZ UPON THE SUR-FACE OV THE EARTH / HEARTH / THE LOWER-PHAY'YOR / FIRE, AN BE-FORE ANY-HERB OV **THE FIELD** / **PHAY'ALT** / **FAY-OLDE** BEGAN TOO GROVE / GROW;

WAY BE-FORE THE: YHV: YAHLL'VOLL'HAYM / YAHWEH / LORD, WHO IZ THE GREAT-TZOOL'LOVEHAYM / ELOHIM / GOD, HATH SCATTER'ATH THEM UPON THE EARTHA, FOR THE ÆYE / HE HAZ NOT YET CAUZE'ATH RAIN / RAYAN / ROYAL-ÆYEZ TOO COMEDOWN UPON THE EARTHA;

NOR WAZ THERE ANY ASHAN / ROYAL-ÆYEZ, TO A-TEND WYTH THE KHRAY'ASHAN / THE CREATION-BREATH OV LYGHT / THE GO-ROUND / GROUND.

SEE LXX & LAMSA

6. THIS IZ WHEN, THERE ROZE-UP HYGH, OUT-FROM THE EARTH, A GREAT FIERY-FOUNTAIN / A VOLL'KHANO EXPLODING, AN ITZ BLOOD OOZ'ATH OUT A-CROSS THE FACE / THE PHAY'SHA OV THE NEW / NOVA EARTH-CREATION / KHRAY'ASHAN, POURING OUT INTO THE WATER / THE VOLTZAR, AN THEN COOLING.

THE PART REMOVED BY

7. THE: YHV: YAHLL'VOLL'HAYM / YAHWEH / LORD, WHO IZ THE GREAT-TZOOL'LOVEHAYM / ELOHIM / GOD, FORMZ THE KHRAY-ASHAN / CREATION-BREATH, FROM THE FIERY-BLOOD OV THE EARTH / MAGMA / THE CENTER OV THE MOTHER / THE ADAM;

MOTHER
MAY'THOR
MATTER

PLURAL

ANN BREATHEZ INTO THE NOSTRILS / GNOSIS-TRAILZ, THE BREATH OV LYVEZ / LIVEZ / THE VAYTA-FIRE / THE ENLYGHTEN-MENT FOR THE NAGA-SERPENT.

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#### A GENESIS 2 THE BEGINNING

#### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

AN THIS HOW ASHAN BE-COMEZ A LYVING IN-BEING. BREATH-ING SOUL / SOL-FLOWER / POWER OV THE TSUN.

8. NOW THE: YHV: YAHLL'VOLL'HAYM / YAHWEH / LORD, WHO IZ, THE GREAT-TZOOL'LOVEHAYM / ELOHIM / GOD HAZ ALREADY MADE A CENTRAL-PLACEMENT OV A GARDEN / GHAYN'NOON WYTHIN THE SOLAR-ATOM / ÆDEN. UP IN THE SKY IN THE EAST / THE ORIENT / THE ORIENTATION:

AN HERE IZ WHERE THE ÆYE / HE PLACEZ THE KHRAY'ASHAN / CREATION-BREATH. THE ROYAL-ÆYE / ASHAN. WHOM THE AY /ÆYE / HE FORMZ.

THE CIRCLE & THE FOUR **DIRECTIONZ OV LYGHT** FLOWING FROM THE SUN



FOR THE SOARING SUN THE ORIGINAL THIRD LETTER Ov THE ALPHABET

**ZOR WAS REPLACED BY** 

G



G WAS REPLACED BY C MODERN COMPLETELY MOVING AWAY FROM A TSUNN SYMBOL BECOMING A LUNER CRESCENT **MOON SYMBOL** IN THE DARKNESS

PHILO IN HIS GREAT WORK POINTS OUT THAT THE NAMES OF THESE FOUR RIVERS IS PURELY SYMBOLIC BECAUSE THEY THE RIVER OF LYGHT

THE PART REMOVED BY THE PRIEST-HOODS

#### THE ATOMIC RIVER OV LYGHT AN THE FOUR DIRECTIONZ

10. FOR OUT OV THE ATOM / EDEN, FLOWZ THE RIVER OV LYGHT FROM ITZ CENTER, ALL IN ORDER TO SUPPLY AN SUSTAIN THE KHRAY'ASHAN / THE CREATION-BREATH, MADE FROM LYGHT, BEING THE LOWER GHAYN'NOON / GARDEN, WYTH VOLTZAR-POWER, FROM ITZ NEVER-ENDING RE-SOURCE / RAYTZOR'ASHA

FROM THERE IT BRANCHEZ-OUT, COVERING ALL OV THE POINTZ OV THE FOUR DIRECTIONZ UPON THE EARTH.

9. THIS IZ WHEN, FROM OUT OV THE EARTH BELOW THE: YHV: YAHLL'VOLL'HAYM / YAHWEH / LORD, WHO IZ, THE GREAT-TZOOL'LOVEHAYM / ELOHIM / GOD, CAUZEZ TO SPRING-UP, ALL OV THE TREEZ / TRAYZ / THE ROYAL-AYZ / THE ÆYEZ OV POWER. AN ARE ALL MAGNIFICENT TO VIEW, AN ARE GOOD FOR FOOD AN FOR SHELTER.

AN HERE IZ WHERE HE PLACEZ THE TWO / TOO SPECIAL-TREEZ / TRAYZ, THE ONE OV VAYTA / LYFE, THE VONE CENTRAL-THEME FOR THIS GARDEN / GHAYN'NOON;

AN THE TREE / TRAY OV KNOWLEDGE / KHAY'NOVA'LEDGER / THE KEY-KNOWLEDGE OV THE TSUN ANN MOON / LYGHT ANN DARK-NASHA / NESS / GOOD ANN EVIL / THE A VAIL.

15. SO, THE: YHV: YAHLL'VOLL'HAYM/YAHWEH/LORD, WHO IZ, THE GREAT-TZOOL'LOVEHAYM / ELOHIM / GOD, TOOK THE KHRAY'ASHAN / CREATION-BREATH, A ROYAL-ÆYE / ASHAN, OV WHOM HE FORMZ, AN SENDZ HYM DOWN A-SLEEP TO THE LOW-ER-GHAYN'NOON / GARDEN OV END-LESS-DELIGHT, BENEATH THE HYGHER-ATOM / EDEN / THE GREAT-LOGO TSUN. IN ORDER TOO OBSERVE, TOO GROW, TO BE AT REST / A ROYAL-STAR.

LXX THE SEPTUAGINT

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ARE NOT REAL RIVERS BUT FROM THE TSUN

9. CONTINUES HERE

#### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

16. THEN THE: YHV: YAHLL'VOLL'HAYM / YAHWEH / LORD, WHO IZ, THE GREAT-TZOOL'LOVEHAYM / ELOHIM / GOD, INSTRUCTED THE ASHAN / THE ROYAL-ÆYE, BY BREATHE'ANG:

FOR FOOD / FOR LEARNING, FROM EVERY TREE / TRAY IN THIS GHAYN'NOON / GARDEN, YOU MAY FREELY EAT / YOU MAY DO WHAT-EVER YOU LIKE;

17. BUT FROM THE TREE / TRAY / THREE OV KNOWLEDGE / KHAY -NOVA'LEDGER / THE KEYZ FROM THE ANCIENT-STARZ OV TSUN AN MOON / LYGHT ANN DARK-NASHA / NESS / GOOD AN EVIL / THE A-VAIL, YOU MAY-NOT FREELY EAT / DO-NOT AZ YOU LIKE, YOU MUST-NOT TOUCH THIS ONE;

FOR ON THE DAY THE DEATH TOUCHEZ YOU, YOU WYLL DIVIDE / DIE THE DEATH.

18. THEN THE: YHV: YAHLL'VOLL'HAYM / YAHWEH / LORD, WHO IZ, THE GREAT-TZOOL'LOVEHAYM / ELOHIM / GOD, BREATHEZ: IT WOULD-NOT BE LYGHT, FOR ASHAN / THE ROYAL-ÆYE, NOT TO HAVE A COUNTER-PART TO LYVE WYTH HYM, ANN TO BE ALONE;

LXX THE SEPTUAGINT

**LET US** MAKE A HELPER FOR HYM, THAT WYLL BRING HYM COMFORT, AN STAND WYTH-HYM, AZ WELL.

19. FOR OUT OV THE G'ROUND / TZOR-ROON'ATH, THE : YHV : YAHLL'VOLL'HAYM / YAHWEH / LORD, WHO IZ, THE GREAT-TZOOL'LOVEHAYM / ELOHIM / GOD, WHO FORMZ OUT OV THE GROUND, FARTHER-OUT AN A-ROUND THE EARTH, THE ENDLESS VARIETIEZ OV WILD-ANIMAL ANIMATIONZ / ANNA'MASHANZ;

LXX THE SEPTUAGINT

AZ WELL AZ THE KHRAY'ASHAN / THE CREATION-BREATH, MADE FROM THE LYGHT, EVERY-SPECIEZ OV AVVAYON / BYRD, FROM THE SKY:

ADAM NAMES ALL OF THE CREATIONS

PRESENTZ THEM BE-FORE THE ROYAL-ÆYE / ASHAN / ADAM, TO SEE WHAT THE ÆYE / HE, WOULD CALL THEM;

AN WHAT-EVER THE LYVING IN-BEING, BREATHING-SOUL / SOL-FLOWER / POWER FROM THE TSUN / BLOOD OV THE EARTH CALLZ THEM, THAT WOULD THEN BE-COME THEIR NAME.

THE PART REMOVED BY THE PRIEST-HOODS

20. SOON ALL OV THE WYLD ANIMALZ HAD DESCRIPTIVE NAMEZ THAT WERE GYVEN TOO THEM BY THE SHINING-ONE, A ROYAL-ÆYE / ASHAN; IN-CLUDING ALL OV AVVAYONTZ / BYRDZ OV THE

THE YAHWISTIC TEXT

A GENESIS 3
THE BEGINNING

AYR, AN ALL OV THE KHRAY'ASHANZ / CREATIONZ OV THE FIELD.

BUT THE ROYAL-ÆYE / ASHAN, COULDN'T FIND ANY COUNTER-PART AMONG THEM, SO THERE WAZ NO COMFORT FOR THE ROYAL-ÆYE / ASHAN TO BE WYTH THEM.

#### TRANZ-LOCATION FROM THE ATOM TO THE LOWER-GARDEN

21. THIS IZ WHEN THE: YHV: YAHLL'VOLL'HAYM / YAHWEH / LORD, WHO IZ, THE GREAT-TZOOL'LOVEHAYM / ELOHIM / GOD, BROUGHT A TRANSFORMATION UPON THE ROYAL-ÆYE BLOOD OV THE EARTH, PUTTING HYM INTO A STUPOR, AN CAUSING HYM TO SLEEP.

THEN RE-MOVING **THE ROYAL-STAR** / **THE RIB**, RE-PLACING THE COUNTER-HALF OV HYZ NATURE, BY SEALING IT INN A FORM OV FLESH, THE OPPOSITE FROM HYZ OWN.

22. SO BY RE-MOVING FROM THE ROYAL-STAR / THE RIB, THE : YHV: YAHLL'VOLL'HAYM / YAHWEH / LORD, WHO IZ, THE GREAT-TZOOL'LOVEHAYM / ELOHIM / GOD, HAD TAKEN OUT OV THE ASHAN / THE ROYAL-ÆYE, THAT THE ÆYE CONSTRUCTS / CONE-STRUCTZ AZ THE **ASHA'PHAY** / **WOMAN**, THEN HE PRE-ZENTZ HER TOO THE ROYAL-ÆYE / ASHAN / ADAM.

THE NAMING OV EVE

23. SO THE ASHAN / THE ROYAL-ÆYE COME-DOWN BREATHEZ: THIS FORM THAT CAME LAST, IZ NOW BONE FROM MY BONE, AN FLESH FROM MY OWN FLESH; THIS ONE WYLL BE CALLED: THE ASHA'PHAY / WOMAN, BE-CAUZE SHE IZ TAKEN-OUT FROM THE ASHAN / THE ROYAL-ÆYE COME-DOWN / THE TSEAT / THE TSEED OV THE TSUN.

THE PART REVERSED BY THE PRIEST-HOODS IT IS THE SAME IN MATTHEW 19.5

'CRIMINAL' / 'MAN'

SEE GEN. 3.20 FOR HER OTHER NAME

FATHER / PHAYTHOR MOTHER / MAYTHOR

24. THIS IZ THE REAZON, THE ASHA'PHAY / WOMAN WYLL LEAVE HER FATHER AN HER MOTHER, AN JOIN HER-SELF WYTH THE TSON / TSUN, TOO BE HYZ WYFE / VAY'PHAY / THE WAY OV THE PHAY / THE VIRGIN-LYGHT. AN THEZE TOO, THEY BE-COME OV ONE-BODY / VAT'AY / VONE SERPENT-ÆYE.

THE PART REVERSED BY THE PRIEST-HOODS

25. ANN THEZE TOO, THEY WERE BOTH SNAKE'ATH / NAKED / NAGATH / THE HYGHER SERPENT-FORM, THE ASHAN ANN THE ASHA'PHAY / WIFE, BUT THEY FELT NO SHAME, EACH BE-FORE THE OTHER.

#### KHAPH'TOR THREE / TREE / TRAYA

SUN - EARTH - MOON BETRAY

NOW, THIS WYZE-NAGA, WAZ THE STAR-RAM / SOVEREIGN / AV-RAM, OVER ALL OV THE WYLD-KHRAY'ASHAN / CREATION, THAT

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#### A GENESIS 3 THE BEGINNING

#### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

THE: YHV: YAHLL'VOLL'HAYM / YAHWEH / LORD, WHO IZ, THE GREAT-TZOOL'LOVEHAYM / ELOHIM / GOD. HAD MADE.

SO THE WYZE-NAGA, BREATHEZ BE-FORE THE ASHA'PHAY / THE WOMAN: IZ IT TROOE / TRUE, WHAT THE GREAT-TZOOL'LOVE-HAYM / ELOHIM / GOD. BREATHEZ: THAT WE CAN'T EAT FROM ANY-TREE / TRAY IN THE GARDEN / GHAYN'NOON?

- 2. SO THE ASHA'PHAY BREATHEZ TO HER WYZE-NAGA: WE MAY EAT THE FRUIT FROM ANY OV THE TREEZ / TRAYZ IN THE GHAYN -NOON / GARDEN / WE CAN DO ANY-THING THAT WE DE'ZIRE;
- 3. BUT THE FRUIT OV THE TREE / TRAY, THAT IZ AT THE CENTER OV EACH OV OUR OWN GARDEN / GHAYN'NOON, THE GREAT-TZOOL'LOVEHAYM / ELOHIM / GOD BREATHEZ: YOU MUST NOT TASTE FROM THE PLEASURE IT DERIVES / EAT THE FRUIT, NOR CAN YOU TOUCH IT, WYTHOUT THE TSUN-SET / DEATH TOUCH -ING YOU.
- 4. BUT THE WYZE-NAGA BREATHEZ TOO THE ASHA'PHAY / WO-MAN: **DEATH** / **THE** TSUN WYLL-NOT GO-DOWN UPON YOU;
- 5. FOR THE GREAT-TZOOL'LOVEHAYM / ELOHIM / GOD, KNOWZ, THAT ON WHAT-EVER DAY / TZAY YOU EAT / FIND PLEASURE IN THIS, YOUR ÆYEZ WYLL FALL-OPEN, ANN YOU WYLL BE-COME LIKE THE GREAT-TZOOL'LOVEHAYM / ELOHIM / GOD, BECOMING A CREATOR. KNOWING THE DIFFERENCE BE-TWEEN THE TSUN AN THE MOON / LYGHT ANN DARK-NASHA / NESS / GOOD ANN EVIL / THE A-VAIL.

THE PART REMOVED BY THE PRIEST-HOODS

> 6. SO WHEN THE ASHA'PHAY / WOMAN, COULD SEE THAT HER TREE / TRAY WAZ MADE FOR FOOD / ENLYGHTENMENT, ANN THAT IT WAZ PLEASING FOR THE ÆYEZ, AN THAT THE TREE / TRAY WAZ A-TRACTIVE, ANN TEMPTING TOO LOOK AT:

> FOR THE FRUIT BEFORE HER SHE REACHEZ AN DID EAT / FOUND PLEAZURE, IN THIS WAY, SHE ALSO GAVE TO HER WYZE ASHAN AZ HE ALSO ATE / FOUND PLEAZURE.

7. THEN BOTH OV THEIR ÆYEZ FELL-OPEN. GRASPING THE KEY-KNOWLEDGE. OV THEIR BARE SERPENT-SKIN: SO THEY IMMED-IATELY TIED FIG LEAVEZ TOGETHER, AZ APRONZ TO GO ON A-ROUND THEM.

LXX THE SEPTUAGINT

20 THEN THE BLOOD OV THE EARTH / THE ADAM, CALLZ HYZ THE NAMING OF EVE VAY'PHAY / WIFE: KHAY'VAT / CAVEA / AVA / EVE, BECAUSE SHE RE-PRESENTZ: THE MAYTHOR / MOTHER OV ALL LYVING / LIVING.

#### A GENESIS 4 THE BEGINNING

## THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

#### **KHAPH'TOR FOUR**

SO IT WAZ, THAT HA'DAM / THE BLOOD OV THE EARTH, FINDZ PLEAZURE INN THE CREATION / KHRAY'ASHAN-BREATH, YN THE THE FRUIT OV KHAYVAT / ÆVA, HYZ ASHA'PHAY / WOMAN;

ASHA / SHE

THIS IZ HOW. ASHA CARRIEZ THE KHRAY'ASHAN / CREATION-BREATH: ANN THEN PRODUCEZ THE PURE-TSEED: CAIN / GAIN / GHAYNNOON / KHAYNNOON / THE PHAYOR'AY / FIERY-KEYZ AT HYGH-NOON:

See LUTHER'S TRANS.

AN SHE BREATHEZ: THIS IZ HOW I HAVE GAINED / GHAYN'ATH / MULTIPLY INN THE GARDEN / GHAYN'NOON, AN BEEN GYVEN AN ASHAN / THE ROYAL-ÆYE TSUN / TSON, FOR THE EARTH, THROO THE KHRAY'ASHAN / CREATION-BREATH, BY THE WAY Ov THE YAHLL'VOLL'HAY / THE MOUNTAIN OV THE GREAT-BREATH AN THE WYND Ov PHAY'YOR / FIRE / YAHWEH / LORD.

2. ONCE A-GAIN, SHE CARRIEZ THE KHRAY'ASHAN / CREATION-BREATH, THE SECOND-BORN, HYZ BROTHER / BRA'THOR / AV-RAY-THOR / SUPPORTING-POWER / FLOWER OV THE STAR, THE TSUN / A KHRAY'ASHAN / CREATION-BREATH: ABEL / AVTZOOLL / THE STAR OV EVERY-THING / THE BREATH OV EVERY-THING.

NOW / NOVA, ABEL / AVTZOOLL / THE BREATH OV EVERY-THING, IZ A KEEPER / KEY-FIRE / KHAY-PHAYOR OV THE ROYAL-STAR KHRAY'ASHAN / CREATION, OV THE A-SHAPH / SHEEP:

BUT KHAYN'NOON / CAIN / GAIN / GHAYN'NOON / THE FIERY-KEYZ AT HYGH-NOON, WAZ A MAINTAINER OV THE EARTH.

#### THE CONSPIRACY TO CONTROL OUR WORDS / ASHAVORTZ

And To Seth as well, there was Born A Son; An He calls Hyz Name Enosh. This Is When The Ashan Again began To Call On The Sacred Name Ov YHV : THE YAHLL'VOLLHAYM / YAHWEH / LORD. Gen. 4.26 Aramaic

YHVH IS A MISNOMER **TETRA-GRAMATON** MEANS 3 LETTERS NOT 4

So when Moses went before Pharaoh, An he Asks: "What is Hyz Name"? HIS Moses would have given him THE NAME, by replying: Not "I AM that I AM Sent Me"; but He Repliez by BREATHING: I AM THE YAHLL'VOLL'HAYM, AN YHV / YAHLL-VOLL-HAYM I AM THE GREAT MOUNTAIN OV THE ENDLESS FIRE THAT COMEZ DOWN !!!

The Conspiracy Ov Priest-Hoods from the near, Very Be-Ginning Ov The Aryan / TZarAyan Race, Has done EveryThing To Hide The Truth About: Who We All Are, Being A Spirit; Where We Are; Why We Are; An When We Are.

We Must unravel this Great Mystery As Our Tyme Is Very Short. - Dezert-Owl

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**MEANS:** THE GREAT MOUNTAIN OF

THE ENDLESS FIRE THAT **COMEZ DOWN!** 

AND IT IS A METAPHOR

FOR THE  $\tau$ SUN AS WELL AS AN EXPLODING VOLCANO BEING THE EXPLODING ISLAND OF SANTORINI NORTH OF EGYPT AT THE TIME ALL OF THESE SIGNS WERE TAKING PLACE !!! MOSES WAS SENT BY THE

THE IRONY OF THIS STORY IS. THAT PHARAOH WAS SEATED ON THE TSUN THRONE, CLAIMING TO REPRESENT THE GREAT **ELOHIM. WHILE IT WAS** THE VERY ELOHIM THAT HE CLAIMED TO BE SERVING. THAT CAME TO HIM DEMANDING THAT HE LET MY PEOPLE GO!

A SOURCE ORIGINAL
GOSPEL FRAGMENTS
RESTORED

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#### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

A PREAMBLE

SECTION TWO / 2 / TOOEL

THE ÆVANGELION

GOSPEL IS A CYBER CODE
IT MEANS GO SPELL A
JESUIT VATICAN JOKE BY A
COLLEGE OF ABBREVIATORS
GOSPEL IS ALSO GREEK
FOR GOAT

See BAPHOMET

#### THE NEW TESTAMENT / THE GOSPELS

THE EVER-LASTING COVENANT / TEXT RE-STORED RE-STAR'ATH

AV = STAR

THE STAR-MESSAGE OV THE ENLYGHTENMENT > THE EVANGELION AV

WE TRANZ-LITERATE NOT ONLY THE WORDZ, BUT THEIR THOUGHTS, IDIOMS, THE PURE PRE-

SEPTS OF THE SYMBOL

- Dezert-Owl

THE **ARAMAIC** WAS USED AS THE BASIS FOR ENGLISH AND IS THE REASON THAT THE ORIGINAL THOUGHT IS SO EASY TO RECOVER.

See THE **LOST** GOSPEL OF THE KAILEDY BY THIS SAME AUTHOR / TRANSLATOR

#### KEY A-B-C CODES

AN / ANN FOR AND

CYBER CODE FOR END

REMOVE

HIGHER EDIT / END

ATH OFTEN FOR ED

D SUNSET / DARK / DEATH SYMBOL

Y TAKES THE PLACE OF I

Ov FOR OF

ASHAN IS FOR MAN

S IS OFTEN Z

A SMALL **T** IS SILENT

A / AY FOR EYE

A SMALL A IS SILENT

OO FOR U CORRUPTION

Ov FOR OF TUBAL CAIN

F EXPLAINED IN THE BACK

OF BOOK. A Full Page On F

AV = Ov = OF = FROM

SUN / SOURCE AKA AB

CORRUPT

WHY WAS THE 'GREEK' REMOVED?

## A SOURCE ORIGINAL GOSPEL FRAGMENTS RESTORED

THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

A PREAMBLE

# THE SECTION TWO / 2 / TOOEL THE NEW TESTAMENT

#### THE EVER-LASTING COVENANT

### THE GOSPELS

MOST CORRECTLY CALLED

### THE EVANGELION

THE A-STAR-MESSAGE OV THE ENLYGHTENMENT

**A COMPILATION OV SEVERAL NARRATIVEZ RESTORED** 

THE

## **ORIGINAL GOSPEL**

#### FRAGMENTZ RESTORED

By

YAHSHUAH: THE MOSHAY'YAACH

Commonly Known Az

Jesus, The Messiah

#### A PRIMER ON THE ANCIENT INDO-GERMANIC MOTHER TONGUE

... "Now, I have heard it Declared by some, who Say, that, 'Unless I can find it written in the '**Original-Writings**' I will not recognize it to be written wyth-in my own Scriptures.' But then, once it has been plainly revealed to them, that this is the way that it has been written; they then respond back with what is laying there before them, wyth-in their own corrupted Texts."

From Syria For The Philadelphians c. 90 CE The Letter of Ignatius The LOST Books of The Bible & The Forgotten Books of Æden

ALL LETTERZ ARE PICTURES, they are All Ancient Symbolz, and they are ALL True Spiritual TSeedz Ov Lyght, that Tell A REAL STORY, az they carry wythin them A SOLAR-Theme About THE GREAT MYSTERY OV LYFE. You can Now Follow this pure-Trail, All The Way Back In Tyme, back to itz very Root-Æye, All the way back as we Venture on then, in-too that Very Beginning Of Tyme.

- A Micah Hill Dezert-Owl

**A SOURCE ORIGINAL GOSPEL FRAGMENTS RESTORED** 

A LECTION 1

YHV IS THE ORIGINAL

FORM OF THE SACRED NAME. TETRA MEANS 3

FOR THE

**TETRA GRAIN ATOM** 

TETRA-GRAMATON

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#### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

THE SACRED-SHOOLTRAYZ / SCRIPTURES

All Based Up-On

SHOOL-TRAYZ MEANS THE KNOWLEDGE OF EVERY-THING !!! SCRIPTURES IS A VATICAN CYBER CODE FOR SKIP TRUTH

### THE ORIGINAL-THOUGHT

## **Wyth THE MISSING TEXTS Restored**

KHAPH'TOR ONE / VONN'AY

"Just as The First projecting-Rayz from The Great-Lyght of The Dawning ₁Sun, Shinez Brightly from out of The Æastern-Sky into An out Toward The Western-Sky, so wyll this τSeed ov The τSun ov All Creation be, in The Regeneration On This Golden-Age Ov Great-Lyght". - Yahshuah, LUKE 17.24 OTTP

#### THE PROCLAMATION

FOR THE CLAIM

Vay / By Yahll'GhaynNoon / John, The Harbinger

A BEGINNING OV THE GOSPEL (The TSTAR-Message OV The Lyght / Ævangelion) By Yahshuah, The Messiah<sup>1</sup> (The MoashaYaakh) Commonly Known Az Jesus, The Christ, The TSon Ov God (TSeed Ov YHVH Yahll'Voll'Haym Who Iz TZool'LOVE -Haym / Elohim). 1. Lit. The Mother's Royal-Eye of Power having Gone Through The Water & The Fire Be-Coming ONE

2. Az **THE WORD**¹ (The Flaming-⊤Sword) That Goez-Round, Iz Scribed In The Prophetz (Navigatorz), Isaiah (AshaYahll) An Malachi (MalayKhay): Be-Hold (You Must See AN READ IT For Your-Self), Az You Gyve-Ear; My Royal-Messenger (The Malach'Aym) beFore Your FACE (Your Own TSun-Ryze), Have I Sent To Level-Out An To Make-Clear The Royal Hygh-Way BeFore YOU;

1. Savior / A-ShaVor / Savior-Word / The Royal-Vortex / The Royal-Center

3. HE IZ THE VOICE OV THE ONE, Making Hyz Proclamation Go-Out onTo The Barren waste-land: Prepare, Prepare TROOE TSeed Ov Lyght<sup>1</sup> An Straighten-Out Your Path; BE READY NOW To Meet Your Royal-Rooler, Who Iz Even NOW, Standing AT The Temple-Gate. 1. The Royal Æye An Lyght for The TZool-LOVE-Haym / El-ohim. Malachi 3.1 & Isaiah 40.3

VAT IS A SILENT T

3B. BeHold (You Must SEE An READ IT for YourSelf), Your Royal-Ruler Haz **Now COME!** The Prophetz (Navigatorz / Nayl'Vay'Gatorz) Spoke About HYM An The Wyze Ashan have for long, looked for HYM. Prepare TRUE TSeed Ov Lyght, PrePare To MEET Your ROYAL-ROOLER.

3C. HE COMEZ: Prince Ov The A-Shalom (The Soundz Ov A Royal-Creation An Peace) The Royal-Rooler Ov The Perfection, wythin The pure-Shelter Ov The Divine-Law An Yinn Love. HE Iz The Royal-Domain<sup>1</sup> Ov The Yinner-Soul (Sol / Shool). The Eyez Ov Ashan can-Not See iT, An Not AnyOne can Gain An Entrance, but The pure In Heart. So Prepare TRUE TSeed Ov Lyght, PREPARE TO MEET YOUR ROYAL-RULER. 1. NOT Kingdom < Cain-Dom

3D. I AM THE VOICE OV THE ONE, Making A Proclamation out on this barren waste-land: Correct Your Wayz, An Make CLEAR Your ONE PATH, beCause THE TRUE PRINCE Ov Shallom (The Soundz Ov The Royal-Creation An Peace), **HAZ COME TO RULE** Yinn The Divine (TrayVaynn)-Love.

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### YHV IS THE ORIGINAL 4

FOR THE
TETRA GRAIN ATOM
NOT: TETRAGRAMATON

NAME. TETRA MEANS 3

4. The A-ShaVor¹ (The Savior-Word / The Royal-Center). Ov YHV Yahll'Voll'Haym / YahVaHay / Yahweh / God, Came To John (Yahll'GhaynNoon)², Bar-τZachariah³ Az He Fyrst A-Peared Baptizing (All-VAVA-Tayτzar'Ang)⁴ Out On The barren wasteland. An He Traveled A-Round The Entire Region Ov The Jordan / Yor-Tan, while ProClaiming THE BURIAL-RITE Ov PURIFICATION Wythin RePentance (The RE-BREATH Ov A τSTAR), for Forgyveness An *The Putting A-Way Ov* The Blindness Ov The Æyez⁵ (The Ayz) that Are All Closed in Sin⁶. 1. (The Latter Rain) The 'REIGN' in The End. 2. Lit The Turning-Fire Of The Great-Father Of Lyght Who Comes Quickly. 3. Son of Zachariah. 4. Making The τSerpent pure & White. Silent T on Zar. 5. Ayz / Æyes Opening. 6. Shinn

- 5. So The whole Domain (Dolman) Ov Judah (Yudah / Yootha) An All Ov The people Ov Jerusalem (YahlRool-AShalom) went out to Gyve Ear An Hear Hym. Then He Started Burying An Washing All Ov them wythin The Jordan (YorTan The River Ov Gudgement), After They Had FIRST, Professed Their Sinz <sup>1</sup> (The Closing Ov Their Æyez / Ayz / Az). 1. Lit Putting out The Æye of The TSun
- 6. John (Yahll'Ghayn'Noon) waz Finely Dressed wyth A Mashloch¹ Ov woven Camelz-Hair Ov many-Colorz An wyth A Leather-girdle pulled Tight A-Round Hyz waist. Hyz Food waz that Ov The Locust-Carob An The Wild-Honey Ov The Field, Nutz An Other-Fruit. 1. Heb Gosp of Matthew A Mesh
- 7. He Breathez-Out Hyz PROCLAMATION: BeHold (You Must SEE An READ IT for YourSelf) I Have In Truth, Come Only To Announce, To Wash, Bury An To PrePare You for Your Own TranzFormation In This AGE Ov The Re-BREATH, since iT Iz Right After Me that HE COMEZ; HE (The Æye), Who Iz Far-Greater than I Am; An THE ONE Whoze Inheritance<sup>1</sup> I Am Not Even Worthy (Worthy Ov My Eyez / Ayz) nor Able To Bend-down To pick-iT-Up An To Receive iT, nor ReDeem<sup>2</sup>. HE Iz Walking Now An Iz Standing out-there Among you, but You Can-Not See HYM. 1. Unloose The Sandal is an Idiom. 2. Ruth 4.1-13 The One who has His Shoes Unloosed

8. I have Baptized (Alle-VAVA-TayτZar'Ath - Made The τSerpent pure An White) Buried you wyth Water (The V-Atter) but (The Æye) HE wyll Bury-You wyth The Holy A-Spirit (The Great-Breath Ov The Wynd An PhayYor / Fire / Pure-Breath). HYZ SiftingFan Iz Now in HYZ Hand so that HE can purge HYZ Threshing -Floor An then Gather HYZ pure-wheat InTo HYZ Own Barn, but The reFuse HE wyll then cast-out, An Burn iT in A Fire, that wyll Never be Put-Out.

8B. This Proclamation O'Curred in Bath'Ha'Bar¹, Towardz The Sun, on The East-Side Ov The YorTan, where (Yahll'GhaynNoon) John waz Then Baptizing (All-Vava-TaytZar'Ang-Making THE SERPEN(T pure An White) for **The Re-BREATH OV A TSTAR** (Repentance). 1. Born of THE FIRST HOUSE

### THE PURIFICATION-RITE FOR YAHSHUAH

9. IT waz AT This Tyme AT The Ænd Ov **The Age**<sup>1</sup>, that Yahshuah, The Nazar (The Nayl'τZar'Ray), came-out from Galilee (GālaLay - The Joyous Circle Ov Lyght An Virtue) being Baptized (Alle-VAVA-TayτZar'Ath)<sup>2</sup>, An Buried by (Yahll'Ghayn-Noon) John in The YorTan<sup>3</sup> (The River<sup>4</sup> [re-Verb] Ov Gudgement); 1. End of The World, Heb 9.26. 2. Make The Serpent White. 3. *Lit* The Age of Judgement for The Rib of The Æarth. 4. Rib of The Earth

WORTH-EYE

COVER

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9B. When (Yahll'Ghayn'Noon) John saw Yahshuah, standing-up in The Large gathering Ov The people, He Breathez: LOOK, The Royal-Ruler **WHO NOW COMEZ in The ROYAL-TITAL OV YHV**H (Yahll'Voll'Haym / Yahweh / God, Who Iz The EL-LoveHym / Elohim). Then Yahshuah Breathez beFore (YahllGhaynNoon) John: I NEED to be Washed wythin The Waterz¹ Ov This Purification for The Cleansing Reaction (RAY-Action) for The Inner-Soul (Sol). 1. The River Ov Lyght

9C. But (Yahll'GhaynNoon) John reFused HYM, by Breathing: You don't need To Wash, for you Are All-ready pure In Every-Thought, Word An Action; An if you need To Wash, then I Am Not Worthy To Perform this Sacred-Rite on You. I Need To Be Baptized (Alle-VAVA-TayTZar'Ath) by YOU, so why Iz iT that YOU Are Now Coming To Me? Allow This To Happen, since We Are re-Quired To Do This; All in Order To A-Stablish The TRUE Pattern For All Our Actionz An for The Full-Fillment In The Perfection wythin The pure-Shelter Ov The Divine-Law Ov Alle Lyght (Righteousness). I Came To A-Stablish THE TRUE PATTERN For The TSeed Ov Lyght, since what-ever I Ask them To Do, that I must Also be wylling An Able To Do. So Then, John (Yahll'GhaynNoon) Finally Consented An He Then Baptized (Alle-VAVA-TayTZarz) HYM There.

**VYNN-TAV** 

10. Then, AT The very Moment, Just Az HE Stood-Up Out from under-Neath The River ¹, All The while HE Stood There Praying (Creating-Lyght), We Saw The CLOUDZ OPEN-UP A Small-Wyndow Directly Above Us, while A Beam Ov Lyght From The τSun came-Shining-Down Directly Through iT, All wyth THE FOCUS Ov An Æagle², Focusing-down Directly upon HYM Az The τSign For The GREAT-BREATH Ov The Wynd An Fire³ / ⁴The Holy A-Spirit. HE, Standing There A-Lone, purified Yin The VolTZar / Water⁵, An Yn That Lyght, All wyth The Brightness Ov A pure-White-TAV / Dove. 1. Re-Verb. 2. Aramaic Text. 3. Vynn and Phay'Yor -The River of Lyght. 4. The Pure-Breath. 5. The V-Atter / The Serpen(t

11. Then **THE VOICE** iT came-down Through The Cloudz (ShaMay'Aym) Direct -ly from The TSun, Breathing: You Are My TSon **An ONLY LOVED TSeed** (Be-Loved)<sup>1</sup>, **The Anointed TSeed Ov The TSun**, **The Messiah** (The MoashaYaakh) An The DIVINE-LOVE (TrayVaynn-Love) Ov YHVH (Yahll'Voll'Haym/Yahweh/God Who Iz EL-LOVE'Haym/Elohim) **ReVealed**, In Whom I Find, My ONLY De'Lyght<sup>3</sup> An On THIS DAY (For This AGE <sup>4</sup>) I have Ængendered YOU. So Gyve HYM your Earz. 1. Beloved - Only Loved Seed) 2. Nal, Shay. 3. Delight/Day-Lyght/The Lyght, Ps 2.7, Is 42.1. 4. The Golden Age Ov Lyght

### THE WITNESS: FOR THE TSEED OV THE TSUN THE TSON OV LYGHT

11B. This Iz when (Yahll'Ghayn'Noon) John, beCame **THE WITNESS For THE VOICE**: He Heard iT An He could **ComPreHend The Message Ov That VOICE**. Stating: I **Saw The Great-Breath Ov The Wynd An Fire** (The A-Spirit / Holy Spirit) **Coming-Down Through A Wyndow Up In The Sky**, Focusing-down Directly Upon HYM; All wyth The Brightness Ov A pure-White Dove, while iT ReMained There Focused Directly Upon HYM, Wyth **The Æye** / **Ay** Ov An Æagle. Now I MySelf, I **Did-Not Know WHO**; But **THE ONE Who Sent Me** 

WHO HE WOULD BE

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To Baptize (Alle-VAVA-TayTZar) In Water, HE Breathez upon Me: Upon THE ONE That You See THE GREAT-BREATH Ov The Wynd An Fire (The A-Spirit / Holy-Spirit) Focusing-Directly upon, An Remaining There, HE Iz The Baptizer (The Alle-VAVA-TayTZar) Ov THE GREAT-BREATH Ov The Wynd An Fire (The A-Spirit / Holy-Spirit). An I My-Self, I Have Now Seen, An I Have Prezented by All Ov My Evidence, that This Iz Indeed: The TSeed Ov The TSUN / The FIRST EL-LOVE'Haym 1/ The Son Ov God / THE TSON OV LYGHT / YHVH. 1. The Elohim-The Enlyghtened LOVE & The Breath of The Many TSTARZ

11C. This Iz **THE ONE** Ov Whom I Spoke: HE (The Æye) WHO Comez After Me, Iz Far Ahead Ov Me In Rank, since HE waz before Me, An Iz Above Me. An Out-Ov HYZ Full-Nasha / Ness An Perfection, we Are All Supplied wyth HYZ GYFTZ, Supplied upon Gyftz; HYZ Grace (Favor For ALL). Now THE LAW waz Gyven in part, by Moses (Moashan); but *The Favor For All* <sup>1</sup> An TRUTH from The Tree'z Root Are Now **THE TROOE GIFTZ** Come InTo All Ov Their Fullness, Being, An Completion, through **The PERFECT Operation** by Yahshuah, The Messiah (The MoashaYaach). <sup>1</sup> Grace

11D. No Ashan (Hadam -The Blood Ov The Earth Creation) haz EVER Seen YHVH (Yahll'Voll'Haym / YAHWEH / Lord, Who Iz EL-LOVE'Haym / Elohim) at AnyTyme, Except for THE ONLY-ENGENDERED FIRST-BORN TSEED Who Iz from THE BLOSSOM, THE SOURCE OV THE ÆTERNAL-FATHER An who HE Choozez TO Reveal HYM. This Iz The pure DECLARATION For THE CLARIFICATION, by, JOHN, who Iz, YAHLL'GHAYN'NOON.

11E. Then Yahshuah went on HYZ Way, while (Yahll'Ghayn'Noon) John continued To Preach (Reach-Out To The Creation) to that very Great Gathering Ov people Who Follow.

#### THE TESTING OV YAHSHUAH IN THE DESERT

THE JORDAN VALLEY

- 12. Then HYZ A-Spirit **The Great-Breath Ov The Wynd An FIRE** (The A-Spirit / Holy-Spirit) ImMediately led HYM out, A-way From The Jordan Crossing An InTo The i-Solation Ov **The YorTan Valley** under The inFluence Ov The pure-SPIRIT (The GREAT-BREATH Ov The Wynd An Fire / The A-Spirit / The Holy A-Spirit); To be Tried An Tested by The Adversary Ov All Ashan-Kind being The Sharphann(t (Serpent)-Flesh (Ov The Self).
- 12B. An Yahshuah Breathez: Fly A-way from ME Every Tempting An Deceiving Thought, MY HEART Iz FIXED An FIRM; I Disdain this **Serpenn**(t-**Flesh** <sup>1</sup> wyth All Ov iTz vain An clever Ambitionz, A-Long wyth iTz Own Pride Ov Self; <sup>1. The 'Satan'</sup> mis-nomer
- 13. While HE reMained Yin This i-Solated-Place for Forty-TSUNZ An Forty-Darknessez Being Tested, Wrestling wyth HYZ Own Ego-Centric **SharPhann**<sup>1</sup>. An HE Ate No Food nor Drank HE Any-water<sup>2</sup> for this Period Ov Tyme. Then when HE thought that HE had Finally Prevailed, An HE waz at The very Point Ov Starvation HYZ Adversarial Sherpen-Flesh<sup>3</sup> Breathez be-Fore HYM:

1. Serpen(t-Flesh - misnomered as 'Satan'. 2. He absorbed water into His body every day by bathing in The Yordan River and by using a long trailing gourd, he would fill His colon with water and hold it there during a prayer and

SERPENT

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SILENT **T** IN TAVAT

meditation - Gospel of The Essenes. 3. EGO / A-GO - What The Eye Sees

13B. Since YOU Are The TSON OV God (The TSEED OV The TSUN), then You KNOW that you can simply Command This Stone Right Here To beCome Bread if You want To Save Your-Self; while at the sameTyme, HE waz being confronted by wild-Beastz<sup>1</sup>, who were Now Waiting for HYZ Death, To Prey Up-On HYM. But in reSponse To This Hard-Temptation, Yahshuah Quoted The Scripturez (Shool'Trayz) An HE Breathez: 1. Vultures and other land roving scavengers

**DEUTERONOMY 8.3** 

A-MAYN-NAYL

13C. "In that HE A-Flicted HYM, An There-by PERFECTED HYM wyth An Even GREATER HUNGER, Az I Fed HYM Wyth A-Manna That Your Fatherz Never Knew: So that HE could then TEACH (⊤Seed-Plant) All Ov You that: Man Doez Not Lyve by The Earthly Bread A-Lone, but by Every A-Shavor (Savior-Word / Flaming-Sword Ov Fire / The Royal-Center) that Haz ProSeeded Out Ov The Mouth Ov YHVH: An This Iz How You Must Lyve." An this Iz then at The very Moment when The Royal-Family (The MalekhAym)<sup>1</sup> An HYZ Mother Had 1. Corrupted into Angels JUST FOUND HYM; A Laying there in this state Ov Near Starvation. Az They Quickly Administered their Own personal-Aid, In Order To SAVE HYZ LYFE.

THEY TOOK HYM TO THE ESSENE COMMUNITY FOR HIS QUICK RECOVERY

13D. This Iz then, How YAHSHUAH left that Barren low-Land, All wythin A Completed A-WareNess, Now by The Full Conquering Ov The Self An by The Full-Connection Ov The Holy A-Spirit (The GREAT-Breath Ov The Wynd An Phay -Yor / Fire / The Pure-Breath) Az HE then came-down InTo The Dead Sea Cavez An To The pure Community Ov The NayItZarRay-Essene, where HE Stayed For A Short-Tyme An where HE Planted HYZ FIRST ROYAL-TSEED (Sea).

NAZARITE

### AN INTRODUCTION TO THE TRUE ROYAL-RULER AT BETHANY

13E. From This Tyme On, Yahshuah STARTED HYZ Proclamationz by Breathing: Be Tranz-Formed In Your Thoughtz An In Your Thinking for The Royal -Domain (Dolmaynn - The Creation That Goez Round) On The GREAT-HOUSE Ov The TSun (Kingdom Ov Heaven) COMEZ!

13F. The Exciting Newz soon Spread Far An Wide That, Yahshuah, from The ROYAL-LINE Ov David (TAVAT) The Royal-Ruler Ov The TSeed / TSeat Ov Lyght, had come To Bethany; so All Ov The people Ov The Town came out To Meet Their Royal-Ruler.

13G. Then Yahshuah Stood-Up In The Center Ov Them All An Breathez-Out: BeHold (You Must SEE An READ IT For YourSelf), In Trooth, Your Royal-Ruler HAZ COME, but This Yahshuah Iz NOT An Earthly-Ruler / King / Khan.

13H. The Royal-Domain Ov THE TSUN (Kingdom) haz Truly Come; but The Earthly-Creation Ov men can-Not See iT wyth The Eyez Ov Flesh; they Can't See Their Royal-Ruler Seated on The Throne Ov The TSun wyth Earthly-Eyez (Ayz). beCause this Iz The Royal-Domain (Dolman) Ov The Soul (Sol / Shool / TSun / TSon); so iTz Throne Iz Not on The Æarth or Any Earthly-Throne, since iTz Ruler Iz Not A Man (Hadam - A Blood Ov The Æarth Creation), but, Ā-Spirit.

13I. No Earthly ruler needz To fear A MalekhAym Royal-Messenger from The

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THRONE OV THE TSUN, Who YHVH (Yahll'Voll'Haym / THE GYVER OV End-Less Lyght), haz Sent-Down To Earth. I AM Not-Sent To Earth To Roole Az Caesar (Khay-TZar) Rulez; so you can Tell The <sup>1</sup>Chi-Ruler Ov The Hebrew Nation, that I Am Not Come Az A Claimant for Hyz Throne. <sup>1. Chief / Khay-Roolar</sup>

13J. Ashan (Ha'Dom - Mann - The Creation Ov Gudgement) Call ME The Messiah (The MoashaYaach) An YHVH (Yahll'Voll'Haym - Gyver Ov End-Less Lyght/Yahweh / Theos / Deus / Dieu / God, Who Iz The EL-LOVE'Haym / Elohim Ov All Creation) haz **Anointed** this Tital. But A Messiah (MoashaYaakh) Iz Not An Earthly-Creation. (MoashaYaach) The Messiah Iz <sup>1</sup>UNIVERSAL-LOVE An This DIVINE-LOVE, Iz The Royal-Ruler. 1. Om'Nay-Vor'Shall-Love

13K. This Yahshuah Iz merely An Ashan (HaDam-Blood Ov The Æarth-Creation), who haz been prePared by many Temptationz Over-Come, by *Many* Testz An Trialz In Many Formz; To beCome A pure-Temple, through which *The Messiah* (The MoashaYaakh) can Then Be Revealed beFore All ASHAN-kind.

13L. So then Gyve Ear, you Men (Ha'Dom-Man / The Creation Ov¹ Gudgement) Ov Israel An Hear! Do Not look Towardz nor Follow After The Flesh; be-Cause iT can't be The Royal-Ruler; but look Towardz **THE MESSIAH** (The Moasha-Yaakh) Who must be Formed wythin You, In Every Single One Ov You, Just Az iT Iz FORMED wythin **ME** / **The Mother'z** Æye. 1. With

13M. So iT Iz, when You Have purified Your Heartz by **The Victory Ov Lyght** / Faith, Your Royal-Ruler wyll Enter on In An make HYZ HOME wyth You, An you wyll beCome My Eye (Ay) Witnessez To My Own GREAT TSUN-RYZE that **COMEZ**.

13N. Then The people Asked: What must we Do, that we may make our Bodiez A Home, Fit for Our ROYAL-RULER? Yahshuah Breathez: What-Ever Tendz Towardz **Purity Ov Thought**, **An WORD**, **An Positive-Action** wyll All Cleanse-Out The Temple Ov The SharPhann / Serpen(t-flesh<sup>1</sup>. 1. MisNomered as Satan

13O. There Are No-Exact An Same-Roolz / Rulez that can A-ply for All Ashan, beCause Ashan Are Specialistz in (Closing Their Eyez) Sin, An EveryOne Each haz Their Own Stumbling-Block or Hurdlez, that They may Each Need to work on Diligently To OverCome;

13P. An so EveryOne Must Study for ThemSelvez How They can Best Tranz-Mute Their Own Tendenciez Towardz The Actz Ov Blindness, InTo that **Ov Perfection Wythin The pure-Shelter Ov The Divine-Law Ov Lyght An Love** (Righteousness).

13Q. Until Ashan Reach The Higher-Plane An Move A-way from Their Self-Centered nature, **This Rule** can A-Ply for All, An Provide some Ov The BEST Resultz: **Do For All Otherz What You Would Have Them Do For You. So START THERE** / **THE RAY**.

13R. Then many Ov the people breathe: We know that This Yahshuah Iz (The MoashaYaakh) The Messiah, The Royal-Rooler Who iT waz PreDict'Ath / Pre-

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dicted Would COME; Anointed Iz HYZ Royal-TITAL (Name).

BEGINNING

### THE V-GENNING OV THE MINISTRY FOR THE ROYAL-DOMAIN IN THE GREAT-HOUSE OV THE TSUN OV THE YHV

THE YAHLL-VOLL-HAYM

14. IT waz Soon After The Arrest An ImPrizonment Ov (Yahll'Ghayn'Noon) John, when Yahshuah had Learned All About iT, Az HE waz reTurning To Galilee (Gāla'Lay) **Pro-Claiming The TStar-Message** (Gospel Ov Lyght & Truth) for The Great Cause Ov **THE ROYAL-DOMAIN In THE GREAT-HOUSE OV THE TSUN**<sup>3</sup>, THE NEW CREATION OV **YHV**H, THE KINGDOM OV TZOOL-LOVE'HAYM / Elohim: 3. Kingdom of Heaven

15. Az He Breathez: The End Ov ALL-TYME Haz NOW COME<sup>1</sup>. For The Royal -Domain In The Great-House Ov The TSun / The Kingdom Ov YHV (God) HAZ COME<sup>2</sup>! Re-Breathe wyth THE BREATH Ov A TStar (Repent) An Follow The TStar-Message that One Must Put-On <sup>3</sup>. 1. Heb. 9.26. 2. 'At Hand' is Present Tence. 3. Gosp-el / Go Spell)

### YAHSHUAH CALLZ HYZ FYRST DECA'PLANAY / DISCIPLEZ THE FYRST TROOTH SEEKERZ

MATHAYAYM
TROOTH SEEKERZ

16. HE waz Walking A-Long The Shore by The Sea Ov Galilee (Gāla'Lay) when HE saw Simon (ShayMoon)¹ who HE called (KhayPhay) **Peter** An Hyz Brother Andrew (AnTrāyv)², Throwing Their Netz InTo The Sea, Az they were Fisher-Ashan by Trade. 1. Lit The Royal Eye of The Moon / Silent T. 2. Lit The One Journey on The Tree of The Virgin-Mother

THE NAME **PETER** IS A VATICAN CREATION

- 17. YahShuah Then Called-Out To Them: Brotherz¹ (My Supporting-Breath An My Æyez), **Come-Out An Follow ME** An I wyll show you how To En-Snare An Catch The Heartz Ov Ashen (Blood-Ov-The-Earth TStar-Creationz). 1. My Supporting Forces Ov Lyght
- 18. So they ImMediately left The A-Tendance for All Ov Their Netz, An they Followed HYM.
- 19. Moving further on Down The Shore, He Saw Jamez (Yahll'Khovay / Jacob)  $^1$  An hyz Brother John (Yahll'GhaynNoon) Sonz Ov TZebedee (The Sonz Wyth The GIFT $^2$  Ov Writing, Being Levitical-Scribez). They were Also in A Boat An Hanging-up Their Netz. 1. The TSeed Ov Lyght that Goes Round. 2. Sons of Zay'vay'day is a CODE for obvious political reasons of The Tyme
- 20. An when HE Had **Called-Out** To Them, They ImMediately left All Their Netz wyth Their Father TZebedee (Avva Zay'VayTay) wyth All The Hired Handz An they Both Followed After HYM.

### YAHSHUAH OPENZ THE GATE TO THE ROYAL-DOLMAIN THE KINGDOM OV HEAVEN

DOMAIN

20B. Yahshuah An HYZ Followerz went Down To The YorTan / Jordan Crossing, where (Yahll'Ghayn'Noon) John waz Known To TSeed-Plant<sup>1</sup>. 1. Teach

20C. A Great Number Ov People were still there, An Yahshuah Breathez be-Fore Them ALL: The Royal-Domain in THE GREAT-HOUSE Ov THE τSUN, Ov

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pure-Judgment (The Kingdom) haz **NOW COME!** Yet no one but The pure Yin HEART can Ever come InTo This NEW ROYAL-DOMAIN (Kingdom) Ov The PURE-ONE; Az Every Son An Daughter Ov The Æarthly-Race Iz being Called-Upon, To Turn A-way from Their Blind An Dark Actionz An To beCome **THE PURE OV HEART**.

20D. The Resolution To Attain An Ænter on In, through The Messiah'z (MoashaYaakhz) pure-Gate must Constitute A state Ov TRUE-Discipline, An Every-One Must Make A PUBLIC PLEDGE Ov Hyz Own Disciple-Shift (State Ov Seeking-Truth). (Yahll'GhaynNoon) John WASHED Your Bodiez inn The River Ov Lyght, An 'Outer' Washing, Symbolic for The Cleansing Ov The Yinner-Soul; in preParation for The Coming Ov The Royal-Ruler (King ¹) An The Opening Ov The Messiah'z (MoashaYaakh'z) pure-Gate that Iz then leading InTo The Royal-Domain (Kingdom) Ov The pure-Anointed-One. (YahllGhaynNoon) John performed A Great-Work; but Now The Messiah'z (MoashaYaakh'z) TStar-Gate Ov Purity Iz Now Opened-Up An This Purification-Rite Iz Now A-Stablished Az The Pledge An The Entrance InTo Your Disciple-Shift (The State Ov Seeking-TRUTH). 1. Cain

20E. Since this past-Age, haz **Now Closed**, this wyll be **The Pledge An The Rite For The New Golden-AGE Ov Lyght** That Haz **NOW COME**, An This <sup>1</sup> Millkha-Rite wyll Be Called: The Baptism-Rite (Alle-VAVA-TaytZar'Ang); An iT wyll be **The SIGN** for Man An **A Covenant** beFore YHVH (Yahll'Voll'Haym / God) ov Ashan'z Disciple-Shift (The State Ov Seeking-Truth). 1. Pronounced Milk spelt Mikveh

20F. You Ashen (Blood Ov The Æarth Creation / Hadam) Ov Every-land, Gyve Me Your Earz! Come-on Over To ME: The Messiah'z (MoashaYaakh'z) Royal-Gate Iz Now Opened-Up; so Open-Up Your Æyez, that Are All **Closed** in sin, An Be Baptized (Alle-VAVA-TayτZar'Ath - Make The τSerpent pure Ann White) An you wyll Then Be Entering in through **The τStar-Gate Ov AVAYTA** / **Lyfe** An wyll Meet Your RoyYahll-Ruler!

### YAHSHUAH ALL-VAVA-TAYTZAR'ATH HYZ FYRST SEEKERZ - BAPTIZED -

### THE FYRST SIX OFFICIALLY ENTER THE ROYAL-DOLMAYANN THE KINGDOM OV HEAVEN

20G. The Fyrst Six Ov The Official MalekhAym (Royal-Messengerz) who were following Yahshuah were standing right next To HYM, An He led them down Ann InTo The YorTan An HE Buried Them Each wythin THE ROYAL-TITAL (Name) Ov The (MoashaYaach) Messiah; An then HE Breathez beFore them: 1. Misnomered as Angel. 2. Literally The Age Of Gudgement

20H. My Brotherz You Are Now Fyrst To Enter on in Through The Messiah'z (MoashaYaakh'z) pure Royal-GATE An On InTo The Royal-Domain (Kingdom) Ov Lyght Ov THE ONLY ANOINTED PURE-ONE. Az I Bury An Witness Your PURIFICATION-RITE Ov CLEANSING Inn THE ROYAL-TITAL Ov THE MESSIAH (MoashaYaakh) so wyll Each Ov You Do The same In this Sacred ROYAL-TITAL

DOMAIN

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### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

A LECTION 1

Ov MINE, Yahshuah, The MoashaYaach (Jesus, The Messiah), Baptize (Alle-VAVA-TayTZar - Make The TSerpent / TSharPhann / Royal-Forces pure An White) All men An Women who wyll Profess Their Victory Ov Lyght / (cone)Viction / Faith) Wythin THE MESSIAH (The MoashaYaakh) An wyll Re-Nounce The Closing Ov Their Æyez / Ayz (Sin).

20I. **An IT IZ TRUE**, that Large-Numberz Ov The people came-down, Az well An Re-Nounced Their Sin (Closing Ov The Æyez), Professing Their Own Faith (Victory Ov Lyght / (con)Viction) Wythin The Messiah (The MoashaYaakh) An were Baptized (Alle-VAVA-TayτZar'Ath - Made The τSerpent pure An White) in The (YorTann -The River Ov Lyght An The pure-Judgment) Jordan.

### AN ASHAN WYTH AN IMPURE NATURE IN CAPERNAUM

- 21. An leaving wyth **The NayITZar'Ray**<sup>1</sup>, They All Entered On InTo <sup>2</sup> Capernaum (Khaph'Phar-Nakh'Om **THE PLACE** Ov The MOST Powerful-Name) on The out-skirtz Ov The Land Ov TZebulun<sup>3</sup>. Now iT Being The A-ShaVaT (Sabbath)<sup>4</sup> They ImMediately went To THE TEMPLE-CALL<sup>5</sup> where HE waz Found To Be Teaching (TSeed-Planting). 1. Mis-Nomered as Nazarene. 2. The Place of The Royal Name. 3. A Great Habitation. 4. A Cessation from The Seventh Royal-Serpen(t / Saturn's Day. 5. Khahall
- 22. While Yahshuah waz Breathing theze Wordz (A-ShaVorz / Flaming-TSwordz Ov Fire / The Royal-Center), thoze who were there An listening, were All Astounded by HYZ pro-Found Teaching (TSeed-Planting) Doctrine; since HE Taught (Plowed An Planted-TSeed) Az one who had The Greatest Authority An Not-Like Their ShoolPharz / Scribez.
- 23. Now there waz in The Temple-call, An Ashan who waz by hyz very nature in-sane<sup>1</sup>, An he imMediately shouted-out . . ,  $_{1.2c\,13.2}$
- 24.Yelling: Not Yahshuah The Nayl'TZar'Ray¹/ The Fire An Lyghtning Come-Down from Above²? What do we have in common wyth YOU, Down-Here? Have YOU Finally come-down To Torment An To Destroy us beFore iT Iz our Tyme? I clearly see An I know WHO YOU ARE, The Anointed-ONE Æye³ Ov YHV ⁴(Yahll'Voll'Haym / God). 1. Nazar. 2. Jg 11.12. 3. The Messiah. 4. The Original Sacred Name with Vowels. Yah, L, Ool, Ay
- 25. Then Yahshuah Sparked<sup>1</sup> Force-Fully A-gainst hym, by Breathing: Hear ME ill-Wynd: Hold your own Tongue, An leave Hym NOW. 1. Spoke
- 26.Then This **ill-Wynd** <sup>1</sup> Gave Hym A Terrible Seizure, Throwing Hym Down onTo The Ground An then He yelled out wyth A very loud-Scream while this un-Natural condition then Permanently left Hym. <sup>1</sup> Un-natural state or condition
- 27. EveryOne that waz there beCame A-Stonished <sup>1</sup> Each Asking The other, what did we just see? HE haz **A NEW TEACHING** (TSeed-Planting) Doctrine wyth **SOME GREATER A-THOR'A-TRAY** / AUTHORITY that must be BeHind iT; since HE Even Commandz The ill-Wyndz ov The in-sane Az They Blow A-way An Are seen NO MORE. 1. Lit As A Stone of The Æarth
- 28. So The Newz Ov HYZ GREAT POWER ImMediately Spread through-out All

A LECTION 1

### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

Ov The Entire costal-Region, All A-Round The Sea Ov Galilee (Gāla'Lay - The Joyous Circle Ov All Virtue An Lyght).

#### SIMON'S HOUSE

### YAHSHUAH HEALZ MANY AT SHAYMOONZ HOUSE

- 29. Az soon Az they had left The Temple, they then Entered InTo The <sup>1</sup> Home Ov Simon (ShayMoon) An Andrew (An'Trāyv) hyz brother, A-Long wyth Jamez (Yahll'KhoVay) An hyz Brother John (Yahll'Ghayn'Noon). Then when Yahshuah SaW ... 1. Lit Ha'Om (The Om) The Place of Sound. 2. Jacob
- 30. The Mother Ov Simon'z (Shaymoon'z) wyfe, Hyz Mother-In-law waz lying there proStrate An sick wyth A Terrible Fever An they were very quick To Tell HYM About her Condition. So HE walkz over To her, Taking Her Hand:
- 31. HE Beginz stroking iT, while Whispering someThing To Her, An in this Way, causing her To stand-Up Straight, Az ImMediately The Fever left Her. So She BeGan To Serve them by Gyving Each Ov Them someThing To Eat.

### YAHSHUAH HEALZ MANY MORE

- 32. At The End Ov The A-ShaVaT (Sabbath) when The TSUN went-Down, The local people All brought beFore HYM AnyOne who waz Sick or Else Suffering from Any-kind Ov un-natural condition An HE HEALED Them All; An All by The Commandz Ov HYZ A-Sha'Vorz¹ (Savior-Wordz / The Flaming TSword Ov Fire / The Royal-Center) A-Lone. 1. Sha is 'Royal', Vor is 'Word' and Sha'Vor is 'Savior'. So The 'Royal-Words' [Swords] are Saviors! Jn 1.1
- 33. IT Didn't Take Long An iT Soon A-Peared, Az if The Entire Village waz Gathered There, Standing Out-Side Ov Their Door.
- 34. HE Cured Any there Who were ill, An there waz A wide-variety Ov Dis-Easez Az well Az Healing many who were in-sane. But HE would-Not Allow thoze who were in-sane to speak, beCause some Ov them were HYZ previous A-Quaintancez when HE waz Young<sup>1</sup>. 1. Lamsa Peshitta, The Eastern Text

### A TOUR A-ROUND THE SEA OV GĀLA'LAY / GALILEE THE CIRCLE OV LYGHT AN THE JOY OV VIRTUE

- 35. Very Early The Next-Morning, while iT waz still Dark, HE Got-up beFore EveryOne Else, An HE Headed-Out To some i-Solated-Place A-Long The shore, in Order To Meditate An To Pray (Create-Lyght).
- 36. So Simon (ShayMoon) An thoze who Followed HYM, then went-out looking All A-Round for HYM.
- 37. Then After they had Found HYM, they All Told HYM: EveryOne haz been Searching for YOU;
- 38. So HE Breathez beFore Them: Let us walk on An out InTo The near-by villagez, so that I may **HERALD The DIVINE** / **TRAY-VAYGHN TRUTH** there Az well; since this Iz The very Reazon why **I HAVE COME**.
- 39. So He waz soon Found, All A-Round The Circle Ov Galilee, Heralding The

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A LECTION 2

DIVINE-TRUTH In All Ov Their Templez, *Declaring* **The Perfect-Gyft** In The Gospel (The TStar-Message Ov Lyght An Trooth) for The Royal-Domain inn The Great-House Ov The TSun Ov The NEW CREATION while Driving out every Disease An All Ov The other Dark-Naturez, All wythin The Royal-Tital Ov The YHV: Yahll'Voll'Haym.

### YAHSHUAH HEALZ A LEPER

- 40. **IT Soon Occurred**, when in A certain Town, A Leper came calling-out To HYM, Az he Fell-down upon hyz kneez at HYZ Feet An then begged HYM by breathing: If iT Iz **YOUR WYLL**, YOU clearly have THE POWER To make me (The Mother'z-Æye) clean An pure.
- 41. Then being Moved by THE DIVINE (TrayVaynn)-LOVE, Yahshuah Felt A Merciful Compassion for hym, while HE stretched-out HYZ Hand Touching hym on Hyz Head while Breathing beFore Hym: VornRool'KhayAth¹ Endowed An Ænlyghtened Wyth A Mind'z Æye For Seeing In The Night) Blessed Are You, for IT IZ MY WYLL: Be Made CLEAN AN PURE. 1.Baruch Abbreviation

BLESSED BARUCH'ATH VORN-ROOL'KHAY'ATH

- 42. An Having Said The Word (A-Shavor/ Savior-Word), The Leprosy Totally Disappeared An left hym Az he waz Now Completely Cured, made pure An Clean Az if New.
- 43. Next HE gave hym theze Special-Instructionz, Az HE then sent Hym Im-Mediately on Hyz way, wyth Hyz one very Yimportant **NEW MISSION**:
- 44. LISTEN: Tell¹ EveryOne that You Meet, but First, Go An Show² Your-self To The Priests (KhoNoon) An Offer-up what Moses (Moashan) pre-Scribed for your own cleansing Az A Proper Notice An Evidence, for All Ov ASHAN / ManKind. 1. 'Tell No One' is an Aramaic Idiom that means, 'Tell Everyone'! 2. Lv 13.49
- 45. But in-Stead, Forgetting All Ov thoze Priests (Cho-Noon), he ImMediately ran off An proSeeded To SHOUT-OUT FAR AN WIDE, To The Entire Region **THE GOOD NEWZ** Ov what had Just Happened To Hym; running off in Every Direction An Making iT so That Yahshuah could no Longer Openly-Enter InTo Any village wyth-out ImMediately being surrounded by A very large number Ov people. So iT waz then, that HE could only stay in The Out-skirtz, in The Open-Air Ov The i-solated Valleyz An Hillz, but still The people, they All gathered To See HYM; An they came from Every FarDistant Quarter Ov The Region. Then HE Finally wyth-drew HYM-SELF InTo The i-Solated Desert for some Meditation An Prayer (The CREATION Ov Lyght).

THE TWO ELS / LL
TSUNN & MOONT
AKA THE TWO COLUMNS

### KHAPH'TOR TWO / TOO / TOOL / TOOVOLL

Yahshuah Healz One Who Iz Paralyzed

**AGAIN** 

Once **A-Ghayn** HE Entered InTo The Boat, Set-Sail An Then Crossed The Sea, reTurning InTo HYZ Own Village Ov Capernaum (KhaphPhar-Nach'Om)<sup>1</sup>, An After A very Short-Tyme, **THE ROYAL-FLAMING-TSWORD**<sup>2</sup> (A-ShaVor-Word) had quickly Spread that HE waz back at Simon'z (Shaymoonz) Home; 1. Lit **The Place Ov The Name** or The Place of The Most Powerful Name, in reference to Yahshuah / Jesus of course. 2. ShaVor/Savior-Word

TOO-EL, TOOL, V, W TZOOL

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AN / ANN FOR AND CYBER CODE FOR **END** REMOVE HIGHER EDIT / END

ATH OFTEN FOR ED D SUNSET / DARK / DEATH SYMBOL

Y TAKES THE PLACE OF I

OV FOR OF ASHAN IS FOR MAN S IS OFTEN Z

A SMALL **T** IS SILENT A / AY FOR EYE A SMALL A IS SILENT

Ov FOR OF TUBAL CAIN F EXPLAINED IN THE BACK OF BOOK. A Full Page On F AV = Ov = OF = FROM

SUN / SOURCE AKA AB

CORRUPT

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- 2. So that there waz Now, such A Great-Number Ov people who were gathered there, that there waz no more room To Hold them; Not-Even out-side Ov The Entrance. The result being that The Majority Ov The people couldn't even See HYM or Hear HYM.
- 3. But, BeHold (You Must SEE An READ iT For YourSelf), There were Four very Determined Ashan / Men, who had come Over To See HYM, An beCause they were carrying wyth them A young Ashan who waz lying ill upon A mat, who waz completely paralyzed, being sick from The palsy-contractionz.
- OO FOR U CORRUPTION 4. But since they were un-Able To Get Close, or To bring Hym in-Side, on Acount Ov this very large crowd, they went up To The House-Top An they removed some Ov The Beamz in The Sky-Lyght, Az iT waz centered Over, The Exact-place where Yahshuah waz Speaking; then they lowered-down upon A Mat<sup>1</sup>, The Ashan who waz laying completely stricken An un-Able To Move 1. Mat is The Parent Root for 'Truth'
  - 5. Then Yahshuah Seeing Their Own Faith (Victory Ov Lyght / (con) Viction) Breathed beFore The man who waz paralyzed: Be strong My Little-Star<sup>1</sup> (Son), iT Iz by The Victory Ov Lyght (Trust) In YHVH (Yahll'Voll'Haym - The GYVER Ov End-Less Lyght), that The Closing Ov Your Eyez<sup>2</sup> (Sin) haz been Forgyven You.
  - BeHold (You Must SEE An READ iT For YourSelf), There were Some Levitical-Scribez (Shoolpharz1-The Royal-Æyez Ov Fire) who were Sitting-There Az well, An They were Questioning This Among Them-Selvez: 1. Shophar
  - 7. Who Doez HE Think HE Iz? How can This Ashan Speak theze kind Ov False Wordz (A-ShaVorz / Burning TSwordz Ov Fire1)? You have Heard HYM your-Selvez<sup>2</sup>, this One Iz Blaspheming (Blowing-Smoke); who Iz Able To Forgyve Sin (The Closing Ov The Eyez / Ayz) Other Than EL-O'Haym<sup>3</sup> (The GREAT-Æye / Ay Ov Elahay / God) A-Lone? An who Gave AnyOne The PerMission To Tear-up The Home Ov This un-Fortunate Ashan (Blood Ov The Earth4)? 1. Words. 2. Be-Hold. 3. ÆL-Ahay / Elohim. 4. Mann
  - 8. Now Yahshuah waz Conscious Ov them Debating Theze Thingz Among Them-Selvez. So **The Æye** (HE) Breathez: Pleaze Tell ME why you Are con-Fused by This Action An Are Thinking Only Blind-Thoughtz wythin your Heartz? Iz iT Possible for YHVH (Yahll'Voll'Haym / God) To Forgyve The Closing Ov The Ayz / Eyez (Sin) if An Ashan Doez-Not ReBreathe (RePent)? An who Claimz, that I Said: I For-Gyve You Ov Your Sinz (The Closing Ov Your Eyez)? Did I Not correctly state: Your Æyez that have been Closed (Sinz) Are Now Forgyven You?
  - 9. So Tell ME, what Do You Think, would Be Easier To Breathe To some-one who Iz completely Paralyzed: The Closing Ov Your Æyez (Sinz) Are Forgyven You<sup>1</sup>? Or To Breathe: Ryze-Up, Pick-Up Your Bed, An WALK? I can Tell you, that there Iz Nothing more IMPORTANT than Forgyving The Action Ov ALL Mistakez which then Allowz for The Further Development Ov The Royal-Family Wythin The Covenant Relation-Ship Wythin The Great-Lyght Ov YHV.

**A SOURCE ORIGINAL GOSPEL FRAGMENTS RESTORED** 

A LECTION 2

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- 10. This Miracle (The ReFlection Ov The Harvest) wyll be To Gyve You **NOTICE**, so you may know, that **This τSEED Ov The τSUN**<sup>1</sup>, haz The Power An The Authority by The Great-Lyght while On Earth, To Discern **An To Declare TOTAL ForGyveNess** For All Ov The Æyez (Ayz) That Are Closed In Sin: 1.'Son of God / Man' is a corruption of The Original
- 11. HE Then Looked Back at The Paralyzed Youth, An Breathez upon HYM: HEAR ME in what I AM About To Tell You: RYZE-UP, Pick-Up Your Mat¹ An Walk, Go on Back To The Home from where You came, An Be In Peace. 1. Lit. Root for TRUTH 'Pick-up Your Truth'!

MATH MEANS TRUTH
MAT AN ABBREVIATION

12. He then ImMediately Rose-up, Picked-up hyz Mat An Then Walked Right Out in The Prezence Ov EveryOne There, while Gyving Thankz To YHVH, who Iz EL-Ahay¹. Then Every-One There beCame Over-Whelmed, An²Acknowledged **The GREAT-Perfection Wythin This LYGHT-CREATION** Ov TZOOLLOVE'Haym (Elohim), by Gyving Thankz An HONOR To YHV (Yahll'Voll'Haym / God) for Having Gyven Such POWER To ASHAN, A TSEED Ov Lyght; All there being Filled wyth The A-Spirit Ov ReVerence while Breathing: We have Never seen AnyThing like this beFore. 1. The Mother Ov Lyght 2. Praised or Glorified

### YAHSHUAH CALLZ LAVAY / LEVI / THE BRIDGE & THE WAY MATHOOL-A-SHALLOT / METHUSELAH / MATTHEW

- 13. **Then iT Soon Occurred**, when Yahshuah Continued On, Walking A-Long The Sea-Side, Most All Ov The people Rushed-Out To See HYM, Az HE Taught (Plowed An Planted-TSeed In) them.
- 14. Then Az HE Walked A-Long The Coast, HE Saw LEVI (Lavay) Son Ov Alphaeus (Bar-Khal'AyPhay) Seated Among The Other Tax-Gathererz wythin The Custom-House Ov The Exchange, Az HE Breathez Upon Hym: **Follow ME**. **LEVI** <sup>1</sup>(**LaVay** / **The Way**) then ImMediately Getz-Up An Followez HYM. Az The Result, He brought HYM To Hyz Home To Have Dinner A-Long wyth some other Guestz. <sup>1</sup>. Matthew was a Levitical Scribe / Shophar / Shool'Phar

### **EATING WYTH LAW-BREAKERZ & TRAITORZ**

- 15. Later that Evening, Az HE Sat Az **The Honored Guest** Ov LEVI'z (Lavayz¹) Home, Dining An Seated by reClining on The Floor, Az waz The custom; A-Long wyth many other Tax-Collectorz (Tax-Farmerz), An many otherz who had their Æyez-closed in sin; An Men Ov Violence were Also Seated there Az Guests at The Table, A-Long wyth Yahshuah An Hyz Disciplez (Truth-Seekerz); An then there waz A large-gathering Ov other people that All followed HYM very Closely Az well. 1. Literally The Way
- 16. Now The Scribez An Phariseez (Shool'Pharz, An Talmud'Aim), when they Saw HYM Dining wyth Tax-Gathererz An The Law¹ Breakerz they breathe To HYZ Disciplez (Truth-Seekerz / The [Math] MathAy'Aym): How can HE Eat An Drink wyth Revenue-Agentz, Black-Guardz² An Violent Ashan, A-Long wyth theze Law-Breakerz (Blind-Eyez)? 1. In ref. to 'Talmudic' Babylonian law. 2. Note: This is NOT to be A Denigration for any Dark skin race

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A LECTION 2

### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

17. When Yahshuah Over-Heard this HE Breathez beFore them: Thoze who Are Healthy An Complete, have No-Need for A Naga-Healer An pure-Breather Ov Lyght (Healer Ov The Serpent-Flesh), but only thoze who Are Fallenill¹; Go An Learn, that which Iz Written: I Crave Mercy ² An Not Sacrificez; I did Not-come Here To *Call-Out* thoze who Are Righteous (Perfect Wythin The Flowing-Lyght) but I have *Called* To (The Re-Breath Ov A TStar) Re-Pentance, thoze who have Their **Eyez-Closed** An Break **The pure-Shelter** Ov The Divine (Tray'Vaynn)-**LAW Ov LYGHT**. 1. Fallen Weak. 2. Both Hebrew Gospels have 'Loving Kindness'

### QUESTION ABOUT THE ABSTINENCE OV SLOWING / FASTING

18. The Disciplez (The MathAy'Aym / The Truth-Seekerz) Ov (Yahll'GhaynNoon) JOHN, An Ov The (Talmud'Dim) Phariseez were Observing The FAST (Slowing-THE TRADITION Ov ABSTINENCE) Az waz their custom; so they came To HYM An breathe: Why do we, The Disciplez (The Trooth-Seekerz) Ov (Yahll'Ghayn-Noon) John, An they Ov The (Talmud'Aim) Phariseez Slow (Abstain from Eating / Fast¹) often, but your Disciplez (Truth-Seekerz) do-Not? 1. Who doesn't know that every-thing 'slows down' when you 'Fast'

19. Yahshuah Breathez beFore them: Can The Family from **The TSeed-Line** Ov The Bride-Groomz Wedding-Reception Mourn<sup>1</sup> wyth Fasting (Slowing) Az long Az The Bride-Gnome<sup>2</sup> Iz wyth them? Ov course Not. During The Little-Tyme that they Have HYM, they wyll Not-Fast. 1. Hebrew Gosp. 'Cry'. 2. Bridegroom

20. But that Tyme Haz All-ready Come, when this Bridegroom (Bride'GNome) Iz Being Taken A-way From Them, An iT Iz Going To be Inn **The Great-Age**<sup>1</sup> **Ov Lyght**<sup>2</sup> that They wyll All Cry, Abstain An Slow. 1. Yahll'Om. 2. And Truth

### A NEW GARMENT / OLD GARMENT / NEW VAYNNA / OLD WINE

21. No one wastez A Newly Purchased¹ piece Ov un-washed Fabric, by then combining iT wyth An old worn-out outer-Garment; beCause if this were done, then The New Piece when Washed, would Shrink An then Tear The older An much weaker garment at the seam, Making iT even worse than iT waz beFore. ITz Also Similar wyth Ferment; 1. Un-shrunk. FERMENT: To be 'Inwardly Active'

22.They Don't pour Fresh New (Wine) Vaynna InTo Old Wine-Skinz, so that The Old-Skinz wyll Not be Destroyed; beCause, when iT Iz TranzFormed An Turnz InTo Spirit, iT Iz A FACT, that **iT Expandz**, An would then Burst An Ruin them, causing The New Vaynna (Wine / Vine) to then be poured-out; An so iT Iz, that you can only pour New-Vyne, InTo New Wine-Skinz An then Both The Wine An The Vessel, wyll then both be-Preserved An never be Spoiled. In this way The law Ov Moses (Moashan) Iz To be Fulfilled An All *Completed* in THE ONE EVERLASTING Covenant, which haz Alwayz been Extant, even from The very Beginning Ov Tyme. Old wine (Vaynna) may be-Preserved in Ancient-Skinz; but The NEW-Vaynna callz for Brand NEW Skin-Vesselz.

22B. No one, having First Lived on The Olde-Vaynna (Wine), ImMediately Desirez THE NEW. An iT Iz beCause they wyll Say: That The 'Olde-Wine' Iz

**Call For Interview** 

SIN

### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

A LECTION 2

much Better. But A Tyme wyll one Day come, when this NEW Vaynna (Wine) wyll Also grow-old¹, but long After that this NEW-Vaynna wyll be preferred once Again. iT Iz just like someone who changez their old garmentz for New Onez; so in this same way, they wyll chooze to Switch-out, from their Olde Body Ov This Death, for **The NEW BODY Ov The TRUE-Lyfe** from that which haz Now All-Ready Past, for that which haz NOW All-Ready Come. 1. Corrupted

22C. This A-Thoric A-Spirit Ov Trooth that I bring to This Generation Iz New, An if we were To put it Into The Ancient-Skin Ov HEBREW Tradition An custom it would All be LOST. It Must Expand from Here-on Out; Just Az The Ancient Bottlez can-Not Allow nor Adapt, or Else they would Be-Destroyed. BeHold (You Must SEE An READ it For Your-Self), The Royal-Domain Ov The MoshayYaach (Kingdom Ov The Christ)! It Iz Az Olde Az YHV - Yahll'Voll'Haym (God) HYM-SELF, An yet it Iz Az New Az The Morning TSun; it can Only Contain THE TRUTH About YHVH, being All About HYZ ONE An ONLY True-Nature.

### THE PRONOUNCEMENT ABOUT THE A-SHA'VAT / SABBATH AN GATHERING TSEED

23. IT waz at This Tyme, when Yahshuah chose To pass through some Fieldz Ov Tall Standing GRAIN ( $\tau$ Sun-Rain) During The HIGH A-ShaVa $\tau$ 1 (Sabbath) An HYZ (Truth-Seekerz) Disciplez, while Working their way A-Long being very Hungry, began picking-off The Headz Ov The Grain ( $\tau$ Sun-Rain) that were left beHind from All Ov The Harvesting. So they were crushing them in between their Handz An then Eating them. Since All Ov Israel (AshaRay'Ool'Va $\tau$ 1) - The Royal-Æye An Lyght for The EL-LOVE'Haym / Elohim) left behind a Token Ov The Standing-Grain² ( $\tau$ Sun-Rain) BeHind in The Field for AnyOne Ov The Devoted Prophetz (Navigatorz), The widow, The Father-less An for The very poor; for Both, THE  $\tau$ SEED Ov Abraham³ / AvRamHaym, Az well Az for The Foreigner.

1. The Royal Serpen(t. 2. <u>G</u> is the symbol of The ⊤Sun. 3. Abraham

- 24. So The Pharisee(z) (Pharoshaym) breathe beFore HYM: Hear Me<sup>1</sup> (Gyve This Mother'z-Eye Your Ear): You see this wyth Your own Eyez<sup>2</sup>; Why Are they doing on The A-ShaVaT (Sabbath The Royal-Serpent'z Rest) Day<sup>3</sup> that which Iz Not Proper, nor Law-Full? 1. Me < Mother's Eye. 2. BeHold. 3. Day-Yahll
- 25. So HE Breathez beFore them: Did you *EVER READ*, what DAVID (TAVAT) did when He waz Starving An in Need, A-Long wyth All thoze who were wyth HYM?
- 26. How they went InTo The Covenant-House Ov God (Yahll'Voll'Haym / THE WAY Ov The GREAT-SHELTER Ov YHVH) when Abiathar (Ahaymalloch) waz then, The Hygh-Khohann-priest An Ate Ov The (Shew) Shool-Breath<sup>1</sup> (Bread Ov The Presence) from The Sacrificial-Alter, which Iz Not lawful to consume, Except for The Khoan-Priestz A-Lone; An He gave some Ov iT Az well To thoze men who were wyth Hym An they Are All To Be Found Guiltless? 1.1 Sam 21.6, Lv 24.9
- 27. So HE Expressed for them The Original inTent for The Day Ov Rest: **The ShaVa**T<sup>1</sup>(Sabbath) Iz made for Man (The Blood Ov The Æarth Creation / Hadam)

SILENT **T** 

### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

Not Ashan for The A-ShaVaT (Sabbath); 1. The Royal Serpen(t / Servant Hand

28. An So it Iz, that Even **The TRUE-TSONZ Ov Fire** (PhayYor)<sup>1</sup> **The Royal-**TSEED OV The TSUN, All have Authority<sup>2</sup> Over The A-ShaVaT (Sabbath - The Servant-Hand) in All they perform, since YHVH RULEZ ALLE: 1. 'Son of Man' is a corruption. 2. Author / O'Thor / The True Power. V=P

29. Also, have you NEVER Read in The Prophetz or The Law, how that The Temple-Priests Some-Tymez Totally *Disregard* The A-ShaVaT (Sabbath) An they Are Held un-A-Countable Az if never having Closed Their Æyez being wythout Sin? So I am Telling you THE TRUTH, that some-one far, far Greater than The Temple, Iz Standing Rayta / Right Here beFore You.

30. An if you would have known what this meanz: I Dezire Compassion 1 An Not-Sacrifice, you never would have condemned The Starving An The innocent, since this TSeed Ov The TSun Iz Sovereign Over All The A-ShaVaT (Sabbath). 1. Both Heb. Gospels have 'Loving Kindness'

TSUN - EARTH - MOONT

#### **ORIGINAL STORY**

### KHAPH'TOR THREE / TREE / TRAY

### The Cure Ov A Mason Wyth A Crippled Hand

Leaving there Az iT waz Now The End Ov The Day wyth The TSun going Down A / AY FOR EYE Yahshuah Entered InTo A Temple-Call. Now there waz An Ashan there who ASMALL A IS SILENT had one Ov Hyz Handz crippled from An in-Jury, An he could no longer work hyz Trade Az A Stone-Cutter. So when he knew Who HE waz, he breathez: My Name Iz Malcus (Mallacush), An I Earned my Lyving Az A Stone-Mason OF BOOK. A Full Page On F working wyth my Handz; but I Am Now Begging YOU Yahshuah, To Pleaze AV = Ov = OF = FROM reStore me back to my Former completeness, so that I do Not have To Beg for My Bread Any-longer, since iT causez me To Feel such Great-Shame.

- 2. By Now The Almon Priest-Hood waz Watching HYM like A Hawk, to see if HE would HEAL on The A-ShaVaT (Sabbath Day); so that they could then easily In-Form An Press Legal-Chargez A-Gainst HYM beFore their Hygh-Court Ov 'Justice'1. 1. Hebrew Gospel
- 3. HE Then Addressed The Ashan wyth The Stricken Hand, An Breathez: Stand-Up, An come For-Ward InTo The Center. HE then Breathez-Out: Who A-mong You here Having Any-Sheep, if one Ov them were To Fall InTo A Ditch on The A-ShaVaT (Sabbath) Day would Not ImMediately Take A Firm-Hold on iT, An then pull iT out? Now, Iz Not An Ashan / Man, Ov A Far-Greater-Value, than That Ov A Lamb?

4. HE Further Breathez before them: Iz iT Permitted An lawful To HEAL on The A-ShaVaT (Sabbath) To perform An Ful-Fill The Work Ov Lyght or that Ov Blindness (Darkness); To Do Good or To perPetuate An Extend An inJury? To reStore A Lyfe or To put iT Down An invalidate A Lyfe? Isn't iT The A-ShaVor (Savior-Word / Flaming TSword Ov Fire / The Royal-Center) To Perform The Walk An The Work Ov Lyght An Not that Ov Darkness on The A-ShaVaT / Sabbath? But they All Just sat there, reMaining completely Silent. iT Iz THE

**A SOURCE ORIGINAL GOSPEL FRAGMENTS RESTORED** 

A LECTION 3

SILENT T

**KEY A-B-C CODES** 

AN / ANN FOR AND

CYBER CODE FOR **END** REMOVE HIGHER EDIT / END ATH OFTEN FOR ED D SUNSET / DARK / DEATH SYMBOL Y TAKES THE PLACE OF I Ov FOR OF **ASHAN IS FOR MAN** S IS OFTEN Z A SMALL **T** IS SILENT OO FOR U CORRUPTION Ov FOR OF TUBAL CAIN **F** EXPLAINED IN THE BACK SUN / SOURCE AKA AB

CORRUPT

SILENT T

SILENT T

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TRUTH, that An Ashan Iz IN FACT Ov A Far-Greater Value, than that Ov Any-Lamb, An for This Reazon then, iT Iz Permissible An Even Required, for Any-Ashan To perForm **The Walk Ov Perfection On The A-ShaVa**T / **Sabbath**.

5.So HE Scanned All Around The room indignantly Acknowledging each one Ov them An being grieved at The Stone-Hardness An Total stupidity Ov Each one Ov their Heartz. HE then, Breathez beFore that man: ¹Stretch-out Your Armz. He then Stretched Both Ov Them Out, An Hyz Stricken Hand waz Im-Mediately reStored, Exactly Az The Other InTo iTz own Natural-state. ¹. stretch / Star-Reach - He 'Reached' for The TStarz. So what Yahshuah lit would have said in Aramaic is 'Reach for The TStarz'!

6. The Phariseez (The Talmudim) then ImMediately stormed-out An they All began conSpiring wyth thoze who were Ov Herod's Family in reGard To Yahshuah, on Exactly How To A-proach Killing An Destroying HYM<sup>1</sup>. But Az iT Happened, Yahshuah learnz About this. So HE left The Area, yet many Ov The sick were still Following HYM, An HE HEALED them All. Then HE Asked that they should Not make known The Exact Direction that HE waz Headed in; All in Order To A-Stablish what waz Breathed by Isaiah (AshaYahll), The (Navigator / Nayl-VayGator) Prophet: 1. Herod's Father thought that he had killed Him

6B. BeHold (You Must SEE An READ iT For YourSelf): **This τSeed Ov Lyght** Iz My Royal Servant-Hand (τShar-Phann) who I have made MY Chozen-One **An MY ONLY-LOVED τSEED** (BeLoved) In Whom MY SOUL (Sol / Shool) Haz A GREAT DeLyght (Day-Lyght): I Have Put MY GREAT A-Spirit-Breath Upon HYM Az HE Sendz-Out HYZ pure-Gudgementz beFore The common-people; HE haz NO FEAR, nor quickly Runz from Any-Debate, while HYZ Voice Iz Heard Out in The Streetz. Yet The weaker-Branchez HE Doez-Not Condemn, nor wyll HE Put-Out The Failing Wickz Ov The Lyght; for HE Wyll Reveal **The pure-Tradition** Ov TRUTH, Az **The GREAT-Lyght Ov The τSun**, HE wyll Shine-Forth An Not at All be Dis-Couraged, unTill HE Haz Æstablished **The Victory Ov Lyght** upon All Ov The Æarth An In HYZ Royal-TITAL wyll All Ov The Æyez, put THEIR ONLY TRUST; since HE Iz **The pure-Shelter Ov The Divine-Law** 2. Isa. 42.1-4. 1. Sharpen / Royal Serpen(t Hand / Naga-Healer. 2. ... Of Lyght - The TrayVayghn Shelter

### A GIANT GATHERING AN HEALING EVENT AT THE SEA-SIDE

- 7. So **This Report** About HYM Spread Through-Out All The Land Ov Syria, To The people Far An Wide; while Yahshuah wyth HYZ Disciplez (Truth-Seekerz) Headed-Back Towardz The Sea, while A large Number Ov people from Galilee (Gāla'Lay A Joyous Circle Ov Virtue An Lyght) by The Deca-Polis (The TEN-Citiez A-Round THE SEA) were Follo-Wing A-Long wyth HYM, Az well Az A Large-Number that were Also Following HYM from Yudah (Yootha / Judea Wyth The Energy Ov A TStar), An Even From:
- 8. Jerusalem (Yahll'Rool-A-Shalom), An Also Idumæa<sup>1</sup>, being from The otherside Ov The YorDon (Jordan); including The citiez Ov Tyre (*Tear*) An (TZayDon) Sidon; Az The Word / A-Shavor had Spread far An wide About All Ov what HE waz doing Az All The people came-out To See HYM. 1. Grk form for The Field of Ædom

A LECTION 3

### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

- 9. An they brought Over To HYM, All Ov Thoze Who were Sick wyth Every kind Ov Disease, Az well Az The in-sane, thoze in Extreme-Torment, Az well Az thoze Falling-down wyth convulsionz; An HE Healed Every single one Ov them. But then HE Told HYZ Disciplez (Truth-Seekerz) to bring The Boat Over To HYM An to have iT ready, Az iT waz possibly going to be Needed, in order To Prevent HYM-SELF from being Crushed by this large Crowd; An ...,
- 10. Since HE waz Healing so many. For AnyOne that Had Any Medical Com-plaint or were Suffering, Threw ThemSelvez AT HYM, Reaching Towardz HYM, if Only Just To Touch HYM Or HYZ Clothing.
- 11. Then thoze who were Troubled wyth Mental-illnessez, when they came Near HYM, Fell-down beFore HYM An Shouted: You Are **THE TSUN** OV **FIRE** / **THE TSUN** (The Son Ov God).
- 12. An many Tymez HE had To sternly order them Too be quite, An Not To Make HYM Known.

### YAHSHUAH OFFICIALLY APPOINTZ THE TWELVE LEGATEZ / APOSTLEZ / TWELVE ROYAL-MESSENGERZ / MALEKH'AYM

- 13.IT waz at This Tyme that HE wentOut InTo The Hillz To Pray (Create-Lyght) An HE Continued All The Night Creating-Lyght beFore YHVH (Yahll'Voll'Haym / God). An when The TSun had Ryzen / Rizen, HE Climbed upon A Mountain-Side An then proSeeded To Call Thoze who HE wished To Speak wyth, Each one Ov them, one at A Tyme, un-Till each one Ov them came-up To HYM.
- 14. This Iz when HE **Officially Choze The Twelve**, Who would then be The Closest-Onez Near HYM, who HE would Officially **Send-Out** Az HYZ Royal-Messengerz<sup>1</sup> To Reach-Out wyth HYZ VOICE To The Æntire-World. 1. MalekhAym
- 15. An HE Gave Them **The Power An Authority** Over All Ov The imPurewyndz An conditionz, To reStore The Mentally-ill Back To Sanity; To Heal or Drive-Out Plaguez An Every-Form Ov Sickness, that Iz Found wythin Ashan; To Be **THE TROOE Naga-Healerz**<sup>1</sup> An pure-Breatherz Ov The Lyght-Force.

1. Healers of The Serpen(t-Flesh (The Satan misnomer)

16. So HE A-Pointed **The Twelve** Who HE Callz: **The Malekh'Aym** / **Royal-Messengerz** / **Apostlez** being **THE ROYAL-VOICE OV KNOWLEDGE** For All The CREATION OV LYGHT. There waz:

### THEIR SPECIAL TITALZ / TAY-TALLEZ AN THEIR MEANINGZ

- 16B. **Simon** (ShayMoon)<sup>1</sup> Who HE Gave The Tital Ov **KhayPhay** (*mis-Nomered Az* Peter) by The Meaning: **The HOLDER Ov The Fiery-KEYZ Ov The CREATI-ON Ov Lyght**; 1. Silent T. Mt. 16.19, YahShuah / Jesus is The Rock-Foundation. Note: The name Peter was in-troduced by The Vatican and means Father An Phallus
- 17. <sup>1</sup>Jamez (Yahll'KhoVay / Jacob The TSeed Ov Lyght that Goez-Round) An Hyz Brother, John (Yahll'GhaynNoon The Turning-Fire Ov The Great-Father Ov Lyght who comez Quickly) both being The (CODE)\* Sonz Ov Zebedee (TZayVayTay-EL /

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The Sonz Wyth THE GYFT) (Ov Writing) who HE gave The Power-Tital Ov BaNay -EL Rach'Shay (Boan'Ergez, that meanz **THE τSUNZ Ov The Thunderz-Fire**)<sup>2</sup>; 1. The ⊤Seed Ov Lyght. 2. Lightning - Levite Scribez

\* Because of The Hot (Life and Death) Political Environment, they could not 'Publicly' Declare that James and John were The Prime Levitical Scribes that were Recording ALL the fantastic events initiated by Yahshuah and it is the very reason that James and John went every-where with HYM as Two Witnesses, thus legally Establishing A Truth Record for These Events

18.Andrew (AnTrayv, The One Tree An The way); An Philip (Phal'Layph- A Love Ov Lyfe'z-Creationz); An Bar-Tholomew (Bar-TaloMay - Born Ov The ⊤Sun Ov The Garden-Spring); An Matthew (MathoolAshalah - At The Ænd Ov All Tyme Comez The True Protective-Healing Æye Ov LOVE); An Thomas (Toma - The Duplicate); An Jamez (Jacob / Yahll'Khovay - THE TSEED Ov The TSun) Son Ov Alphaeus (Bar -Alpha-TZoosh - Born Ov THE FIRST CREATION); An Thaddaeus (Thay'At-Tayo -The Perfect Thoughtz Ov The True-Æye / Ay / A) $^1$ ; An (By The Royal-Lyght Ov The Moon / ShayMoon) Simon, A Political-Zealot Ov The Qanna, A Canaanite.

1. Lebbaeus. Note: Herein are The Definitions for All of The Names

19. An Finally Judas / Yudah, The Issacari<sup>1</sup> Patriot (Yudash, A Levitical-Scribe), who Also beTrayed HYM. 1. Lit. Payment, A political sect who named themselves after Issachar do to its meaning. Gen. 30.18, 49.14-15

THE ASHA-KHAR-RAY

**BLESSED IS A VATICAN JEW** 

CYBER-CODE THAT MEANS

**BE LESS AND REMOVED** 

BLESS = BE LESS

ED = REMOVE / EDIT

### THE SERMON ON THE MOUNT

19B. Then Descending wyth Them HE stopped up-on A Flat-Plateau, wyth A LARGE NUMBER Ov HYZ Truth Seekerz ([Math] MathAy'Aym / Disciplez), while A Great A-sembly Ov people from All Ov The Regionz had gathered below, Az HE continuez HYZ Healing but then climbing-up Higher wyth HYZ Disciplez (MathAy'Aym / Trooth-Seekerz) All gathered A-Round HYM, HE proSeedz To TSeed-Plant beFore All Ov thoze Gathered There down-below by Breathing:

#### **BAR-UCH'ATH** VORN ROOL'KHAY'ATH

**ENDOWED. ENLYGHTENED** AND SEPARATED WYTH A MINDS EYE / A, FOR SEEING IN THE NIGHT

### BLESSED ARE THE HUMBLE AN THE GENTLE IN SPIRIT WHO LOVE AN SEEK FOR THE TROOTH

19C. Blessed (Vorn-Rool'KhAy'Ath: Endowed An Ænlyghtened Wyth A Mind'z-Eye For Seeing In The Night) Are All Ov The Humble An Gentle-Natured who Love An Look for THE TRUTH, beCause Yourz Iz THE KINGDOM Ov Heaven (The Royal-Domain Ov The TSUN wythin The pure-Gudgement Ov THE IMMORTAL-AGE Ov Golden-Lyght.

19D. THE KING-DOME Ov God (The ROYAL-Domain Ov YHVH - Yahll'Voll'Haym) which haz All been Writ-Ten In THE TSTARZ, what you have been so long looking for iTz Not An Empire Ov War, Conquest nor Perpetual Domination; nor Iz iT The Right Ov Any Hebrew To Exercise Hyz Own Domination, Over Any other Foreign Nation; but iT belongz Exclusively To The Humble, The Meek An The Pacifist. IT Doez-Not come Az A CURE for All Ov The Out-ward MisFortunez or for The many Political-wrongz that occur nor for The relief Ov Vindictive Heartz while suffering under Oppression; but iT Doez Speak Ov Comfort wyth Answerz for All Thoze Who Are Bowed-Down under theze mis-Fortunez from Lyfe; so Rather (RayThor / Power Ov Turning Toward Lyght:

BLESSED = VATICAN CYBER-CODE FOR B LESS & REMOVED

THE RAYTA

### **BLESSED ARE THOZE WHO MOURN, SUFFER**

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**BAR-UCH'ATH** AND SEPARATED WYTH A MINDS EYE / A, FOR SEEING IN THE NIGHT

VORN-ROOL'KHAY'ATH ENDOWED ENLYGHTENED

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**BAR-UCH'ATH** 

VORN-ROOL'KHAY'ATH ENDOWED, ENLYGHTENED AND SEPARATED WYTH

A MINDS EYE / A.

FOR SEEING IN THE NIGHT

### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

### AN WAIT PATIENTLY FOR HELP

19E. Blessed (Bar-Ool'Khay'Eth: Endowed An Ænlyghtened Wyth A Mind'z-Eye For Seeing In The Night) Are All Ov You: **You Who Are Suffering**, An Waiting for Your Vindication, beCause Your Relief Haz **NOW COME**.

19F. Now, You were Expecting **The Messiah** (The MoashaYaakh) To Vindicate The weak A-Gainst The Strong; To Repel inJury An To Revenge insultz, in that HE wyll A-Stablish HYZ REALM wyth A Blood-Stained TSword¹ (A-ShaVor) An deFend iT then, by That TSword (A-ShaVor). But in-Stead, what I AM Breathing for You, Iz that: 1.Savior/Savior-Word

### BLESSED ARE THE MEEK AN THE OBEDIENT

19G. Blessed (Vorn-Rool'Khay'Ath: Ændowed Ann Ænlyghtened Wyth A Mind'z-Æye For Seeing In The Night) Are All Ov **The Kind-Hearted An The Obedient**, for They wyll Be The TROOE Sovereignz upon The Æarth.

19H. Only The Loyal An The Kind Are Thoze Who Are Too Flourish Inn The GOLDEN-AGE Ov The Messiah (The MoashaYaakh). They Are the onez who wyll Gratify Them-Selvez Yinn The Over-Abundance Ov The Æternal-Peace Found Only wythin **THE TRUTH**, In The Day-WythOut-Ænd.

19I. Yet You come To ME Expecting some Great SIGN from The TSUN, An To be Fed wyth Manna Falling from The Sky¹ Az Your Fatherz were Fed out in The desert. But I Promise You NoThing like That, beCause: 1. A-Sha'Khay'Nayl'z Glowing Rayz Ov Lyght

BLESSED ARE THOZE WHO HUNGER AN THIRST TO BE FILLED WYTH THE WORDZ / BURNING A-SHAVORZ / SWORDZ OV FIRE

19J. The Blessingz (Vorn-Rool'Khay'Athz: The Ændowmentz Ann The Ænlyghtenment Wyth A Mind'z-Æye For Seeing In The Night) from My Kingdom (ROYAL-Domain) Belongz Only To **Thoze Who Hunger An Thirst** for A Just-Equity Ov Balance An Equality, so that The Soulz An Mindz Ov Thoze who Are in Need, can be Filled wythin All Righteousness (**The Perfection** Ov The pure-SHELTER wythin The DIVINE-LAW Ov Lyght), for theze Are The ONLY ONEZ who wyll be Completely Filled An Satisfied wythin Them-Selvez, Wythin The Day Wyth-Out-Ænd (THE ÆTERNAL Long-Walk).

19K. You were Expecting under The Messiah (The MoashaYaakh) A RULE Ov Hostile Retaliation in Fiery Anger An Vengeance in that HE wyll Roole / Rule wyth A TSword (A-Shavor) Ov glistening-Steel while HE cutz An Slayz All Ov HYZ Enemiez InTo Tiny little Piecez Just like A Potter'z Broken Clay Jar.

### BLESSED ARE THE MERCY-FULL WHO ALWAYZ WYLLING TO FOR-GYVE OTHERZ

19L. But inStead what I have **Come To A-Nounce Iz The GREATEST Blessing** (Endowment An Ænlyghtenment Wyth A Mind'z-Æye For Seeing In This Night) on **All Ov The MercyFull** who Consistently ForGyve Otherz, An Turn The Other

BAR-UCH'ATH
VORN-ROOL'KHAY'ATH
ENDOWED, ENLYGHTENED
AND SEPARATED WYTH

AND SEPARATED WYTH
A MINDS EYE / A,
FOR SEEING IN THE NIGHT

BAR-UCH'ATH
VORN-ROOL'KHAY'ATH
ENDOWED, ENLYGHTENED
AND SEPARATED WYTH
A MINDS EYE / A,

FOR SEEING IN THE NIGHT

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Cheek; For I can A-Sure Them All, that They Wyll inDeed Find The Greatest Mercy An Forgyveness from Their All-Eternal Judge (YoothKhay), who Iz their TROOE-ÆYE (Ay / 'A').

19M. You who Observe THE LAWZ Ov (Moashan) Moses, All submit To An In-Numerable Number Ov Ceremonial Cleaning Ritualz; An for this Reazon Imagine YourSelvez To be pure An prePared for The Kingdom Ov God (The GREAT-HOUSE Ov The TSUN / In EL-LOVEHaym). But I can A-sure you that No Such Purification Ritez wyll be Ov Any use in The Kingdom (The ROYAL-Do-Main) That Haz **NOW COME**;

# BAR-UCH'ATH VORN-ROOL'KHAY'ATH ENDOWED, ENLYGHTENED AND SEPARATED WYTH A MINDS EYE / A, FOR SEEING IN THE NIGHT

### BLESSED ARE THOZE WYTH A PURE AN INNOCENT HEART WHO CAN HEAR THE TROOTH

19N. Blessed (Vorn-Rool'Khay'Ath: Ændowed An Ænlyghtened Wyth A Mind'z-Eye For Seeing In The Night) Are *The Pure In Heart* who can **HEAR THE TRUTH**, for They wyll be THE ONEZ who Are Able To See YHVH - Yahll'Voll'Haym, Who Iz The GREAT-TZool'LOVEHaym / Elohim / God.

190. All Ov The Remediez Ov which You Propose, for All The Mortal-illz Are All A-Sentially DeFective; Az you Imagine that they can All simply be Cured by Violence An ReSentment; An that Blindness may be Remedied by more Darkness, inStead Ov Being OverCome by **THE PURIST Ov Lyght**. But I can Now Breathe beFore You That:

### **BLESSED ARE THE PEACE-MAKERZ**

19P. Blessed (Vorn-Rool'Khay'Ath: Ændowed An Ænlyghtened Wyth A Mind'z-Æye For Seeing In The Night) Are Thoze **Who Pursue Making-Peace**, for they wyll Be Called **The TSeed Ov The TSun** An they wyll All Share The Blessingz (Vorn-Rool'KhayAth) Ov **The NEW Golden-Age Ov Lyght** that Haz **Now Come**; but NOT-ANY Ov thoze who Are Vindictive or Resent-Full; But:

# BAR-UCH'ATH VORN-ROOL'KHAY'ATH ENDOWED, ENLYGHTENED AND SEPARATED WYTH A MINDS EYE / A, FOR SEEING IN THE NIGHT

## BLESSED ARE THOZE WHO ARE PER-SECUTED FOR THEIR PERFECTION IN LYGHT WYTHIN THE PURE-SHELTER OV THE NATURAL-LAW

19Q. Blessed (Vorn-Rool'Khay'Ath: Ændowed An Ænlyghtened Wyth A Mind'z-Eye For Seeing In The Night) Are All Thoze Who Are **Hated An Then Persecuted by The False-Justice**, where there Iz NO ESCAPE To Be Found, An All for Your Putting On Righteousness / Being PERFECT Wythin The pure-SHELTER Ov The DIVINE-Law Ov Lyght, beCause Yourz Iz The Kingdom Ov Heaven / The ROYAL-DOMAIN Yin THE GREAT-HOUSE Ov THE TSUN.

19R. Az you must **Be Perfect In All Thingz**, Just Az Your GREAT-Father, Who RULEZ From HYZ THRONE In **THE** TSUN, Iz **PERFECT In All Thingz**.

### BLESSED ARE THE DEMONIZED, THE VILIFIED AN THE HATED

19S. Blessed (Vorn-Rool'Khay'Ath: Endowed An Ænlyghtened wyth A Mind'z-Eye For Seeing In The Night) Are All Ov You, **When-Ever The People Revile, Curse,** 

#### BAR-UCH'ATH VORN-ROOL'KHAY'ATH

BAR-UCH'ATH VORN-ROOL'KHAY'ATH

ENDOWED, ENLYGHTENED AND SEPARATED WYTH A MINDS EYE / A.

FOR SEEING IN THE NIGHT

ENDOWED, ENLYGHTENED AND SEPARATED WYTH A MINDS EYE / A, FOR SEEING IN THE NIGHT

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**Slander An or Persecute You** An Speak Every VileThing A-gainst You Falsely On My A-Count. An wyth iT Aimed A-gainst **My Own ROYAL-TITAL**:

RESTORED

A LECTION 3

A SOURCE ORIGINAL GOSPEL FRAGMENTS

On My A-Count, An wyth iT Aimed A-gainst My Own ROYAL-TITAL;

19T. You can then **Stand-Up In The Lyght** An be Happy, beCause very Great Iz Your Reward wythin The Throne Ov Your TSun<sup>1</sup> In A Day-WythOut-Ænd; beCause This Iz Exactly How they All Persecuted The Prophetz (Navigatorz / The Nayl'Vay'Gaytorz) who came A-Head Ov You. 1. Your Enlyghtened Mind

BLESSED IS A VATICAN JEW CYBER-CODE THAT MEANS BE LESS AND BE REMOVED

> BLESS = BE LESS ED = REMOVE / EDIT BLESS = BLAST

### **BLESSED ARE THE SELF-PERSECUTED**

VORN-ROOL'KHAY'ATH
ENDOWED, ENLYGHTENED
AND SEPARATED WYTH
A MINDS EYE / A,
FOR SEEING IN THE NIGHT

**BAR-UCH'ATH** 

19U. Born Ov The Ændowment An Ænlyghtened Wyth A Mindz-Æye / A For Seeing In This Night Are All Ov Thoze Who Have been Persecuted by Their Own Heartz, for theze Are TRULY The Onez Who Have Come To know The GREAT-Father Ov LYGHT WHO Roolez from HYZ Throne In The TSUN.

19V. You Are **The PreServation For The Earth**, but if The Sol¹ (Salt) haz Lost iTz Strength, then where can iT Receive iTz Power? An where Iz iTz Prezervation then To be Found? Wyth NO LYGHT, there can be *No Preservation*, only **The Outer-Darkness**, where The people All Trample Each other Down, unTill they Are All deep-Down under The Ground. 1. TSun

### YAHSHUAH AN BEEL-ZEE-BUB: AZ...THEE BEATLE AN THE BULL

20. HE then reTurned Home, where A Crowd had All-ready started gathering once A-Gain; making iT so that they couldn't Even Eat their Meal. When there waz brought beFore HYM A Blind An Mute-Ashan, who Acted retarded by All Ov Hyz Actionz. So He ImMediately HEALED Hym, by making iT so that he could Both, **Speak An See Perfectly**.

20B. Then, when This Dark-nature waz re-moved, The gathering Ov The peo-ple who saw All Ov this, then beCame Up-Set An breathe: Isn't this **The TSon Ov David** (Vorn-**TAVA**T)?

21. Then, when thoze Ov HYZ ImMediately Family Heard About this, they All went To Go An Rescue HYM, for some Ov The Antagonistz were breathing: HE must have Lost HYZ Mind, An being in-Sane, HE Doezn't Even know what HE Iz Doing.

### A GIANT GATHERING AN FOLLOWING AT THE SEA-SIDE

- 22. Since The Scribez who had come from Jerusalem (Yahll'Rool-A-Shallom) were quick To Hear This Discord An BeGan breathing: HE Iz working for Baal-Zeb'Baal (Beell'TZay'Booll) An by The very Queen Ov Darkness<sup>1</sup>, HE Drivez-out theze Dark-naturez. Yahshuah Heard them speaking. 1. Lucifer
- 23. So Yahshuah Called them Over To HYM An HE Breathez beFore them in Parablez (Power-Voltz): Pleaze Tell ME, how can **The Accuser** Drive out The Accuser? or **The Adversary** Drive-A-Way The Adversary? **The Shar'Phann**(t (Serpen(t) Drive A-Way The Shar'Phann (Serpen)<sup>1</sup>? 1. Misnomered as Satan
- 24. If A Kingdom (Dominion) Iz Divided An at war A-gainst iT-Self, iT wyll Never

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SILENT **T** 

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### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

A LECTION 3

be Able To Stand. So Every-Dominion that Iz A-mong you An Divided, wyll Ultimately be Made Desolate.

25. Any House-Hold, that Iz at War An Divided A-gainst iT-Self, that House-Hold wyll Never-stand; so Every Citadel or House upon which Divizion Iz Remaining, wyll Fall An iT wyll-Not Stand-Long.

26. If The Luciferianz<sup>1</sup> Are At War An Are All Divided A-gainst Them-Selvez, they wyll-Not Stand, but Fail, An that would be The End Ov Her Oc'cult <sup>2</sup>.

1. The Luciferian O'Cultists, Satan was uses to supplement the name of Lucifer. 2. Ta Byblos. O'cult

26B. But if The Wyze Naga-A-SharPhan(t Throwz-out The Dark-Serpenn(t, then there must be A Clear Divizion Among them; An so how can that kingdom Ever remain? An if I Am Truly Throwing-out **The Dark-Naturez** by The pure-Lyght Ov The τSun, then why Are Your Sonz Not-Able To Cast Them out? **For This Reazon** They wyll beCome Your Own Judgez, An They wyll Completely Condemn You:

26C. beCause if I AM Throwing-Out The Dark An Vile Serpen(tz by The Holy Spirit (The Great-Breath Ov The Wynd An Fire / The A-Spirit Ov YHVH / God), then iT Iz The Trooth Through-Out All Tyme<sup>1</sup> That The End Ov **Your Kingdom Haz NOW COME!** 1.Lo

27. Now, No one can Enter InTo A House Ov some-one, who Iz more Protect -ed than they Are An steal All Ov Their Treasurez, unless they were To First Bind The much Stronger-Opponent, An then iT would be possible that they could Steal All Ov Their Treasurez, from Out Ov Their Domain.

27B. So who-Ever Iz NOT wyth ME (The Mother'z Æye), Iz then A-Gainst ME; An AnyOne who Doez-Not Come-Over To MY-Side, Haz In This, Denied ME.

28. IT Iz The Truth Through-Out All Tyme<sup>1</sup>, that I Now Breathe beFore You: All Ov **The Closing Ov The Eyez** / **Sin** An Blasphemiez (A Blowing Ov Smoke), that men Are guilty Ov Breathing A-Gainst ME may be Forgyven them. 1. Behold

29.But AnyOne Who Darez Blow Smoke An Blasphemez A-gainst The Royal -TITAL¹ Ov YHVH / The HOLY A-Spirit (The GREAT-BREATH Ov The Wynd An Fire) wyll Never be For-Gyven, Not In **The Golden-Age Ov Lyght**, that Haz **NOW COME**; but Iz Now Guilty, being in Danger Ov A Lyfe-long Condemnation, An Ever-Lasting perpetual-Blindness. 1. Title / Name

30. For if I do HEAL, by (The GREAT-BREATH OV The Wynd An Fire) The Holy-Spirit, then you can know this, that The Kingdom OV God (The ROYAL-House OV YHVH in The pure-Gudgement OV The TSun) Haz Visited You. HE Breathez All OV this beCause they had Declared HYM to have An im-pure spirit An were Declaring HYM to be Az one who waz completely in-sane or retarded.

30B. So Either make The Tree Perfect by Producing PERFECT-FRUIT or let The Tree remain corrupt A-Cording To iTz Corrupt-Fruit; beCause **The Truth** Iz this: From The Fruit Ov That Tree, Every Produce can An wyll be Known. You Family Ov Poisonous Viperz, how can You Ever Speak About Excellent

### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

Troothz, when iT Iz you Are so Blind An Vile? An how can you Talk About Purity when you your-selvez Are so utterly-Depraved? Truly your Mouthz Reveal who An what you Really Are; from The Over-Flow Ov Your Heartz, Your Mouthz can't Help But Speak.

30C. The Perfect Ashan from The Vast TREASURE Ov A Perfect Heart bringz forth All purity, innocence An Excellence; but The Dead Creationz from The Cofferz Ov A vile Heart can only bring Forward The stench Ov A Dead Man'z

30D. I can Now Breathe beFore You: that for Each Ov The Wordz that A man / Ashan wyll Speak, he wyll be Obliged To Gyve A Full-A-Count, in The Age Ov The pure-Judgment. So A-Cording To Your own wordz You wyll be Judged An A-Cording To Your Actionz iT wyll All be weighed A-gainst You in The Balancez.

### THE TROOF AZOOTERIC RELATIONZ OV YAHSHUAH

- 31. Then HYZ Brother'z Az well Az HYM Mother who were Standing out-side All this while, Waiting for HYM; Finally sent some-one in A-Long wyth A Message, Asking HYM To Pleaze Come-Out.
- 32. Now there waz A large gathering Ov people seated All A-Round HYM, An then some inFormed HYM: You Need To Know, that Your Mother, Your Brotherz, An Your Sisterz Are All out-side Asking for YOU.
- 33. HE then Asked them: Who Iz MY Mother An who Are MY Brotherz (Bra-Thorz / MY Supporting-Æyez An MY Supporting-Breath Ov Power)?
- 34. Then HE Glanced Directly at All Ov Thoze Who were Sitting there in A Circle, All A-Round HYM An HE Breathez: Here ME, theze who you See Here All Centered A-Round ME, theze Are MY Mother, MY Sister, MY Supporting Æyez, An My Breath Ov Power (Brotherz).
- 35. Since AnyOne Who Performz The Wyll Ov YHV (Yahll'Voll'Haym / God / The Fatherz Æye Ov The Lyght), that One Iz, MY Brother, MY Sister An MY Mother.

### KHAPH'TOR FOUR / FLOOR / PHLOOR

The Power-VOLT Ov Natural-Reflection / Parable Ov The TSeed-TSower

Once A-Gain HE BeGan To Teach (TSeed-Plant) out by The shore-line Ov The Sea, An there waz gathered All A-Round HYM such A Large-Number Ov people that HE Needed to get InTo A Boat An To Sit-out On The Water while All Ov The Crowd then Sat-down at The Edge Ov The Shore-Line, on The Land.

- 2. So HE Taught (Plowed An Planted) for them for A very Long-Tyme on The many Principalz Found in Parablez (Power-Voltz Ov Natural-Reflectionz); An in HYZ own Style Ov Teaching (TSeed-Planting), HE Breathez:
- 3. Hear ME (Gyve Me Your Earz), Az You Must SEE An READ iT For YourSelf (Be F EXPLAINED IN THE BACK -Hold): A SOWER (Shower / A-Shavor / Savior), went out InTo Hyz Field To Sow

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**A SOURCE ORIGINAL GOSPEL FRAGMENTS** 

**RESTORED** 

**A LECTION 4** 

1. ESOTERIC

**KEY A-B-C CODES** 

AN / ANN FOR AND CYBER CODE FOR END REMOVE HIGHER EDIT / END ATH OFTEN FOR ED D SUNSET / DARK / DEATH SYMBOL

Y TAKES THE PLACE OF I

Ov FOR OF ASHAN IS FOR MAN

S IS OFTEN Z A SMALL **T** IS SILENT

A / AY FOR EYE A SMALL **A** IS SILENT OO FOR U CORRUPTION

Ov FOR OF TUBAL CAIN OF BOOK. A Full Page On **F** 

AV = Ov = OF = FROM SUN / SOURCE AKA AB

PHLOOR-EL / FLORAL **EVERY-WHERE THE FOUR DIRECTIONS** 

See FLOUR

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### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

#### A LECTION 4

тSeed:

- 4. An Az He waz Sowing, some Ov The τSeed Fell A-Long The Side Ov The Road Ann on The Foot-path, so that The scavenging-Birdz Ov The Air very Easily came A-Long An Devoured Them All-Up.
- 5. Other  $\tau$ Seed Fell upon The Flat Rocky-Surfacez, where there waz very little Top-Soil; An so iT Sprouted Okay, but beCause there waz very little Depth To The soil . . ;
- 6. When The Fire Ov The TSun came-down, they All started Burning-up, An beCause they had No-Root in Them-Selvez, they were All Soon Dried-Up.
- 7. Now some Ov The other TSeed Fell Among **THE MILK-***Thistlez*, A large **Thorny-Weed** that Springz-Up An then chokez everyThing else that Iz Near iT, so that The TSeedz could never Bear Any-Fruit.
- 8. But some Ov The TSeed Fell onTo The Perfect-Soil An iT Sprouted An grew -up Strong, bearing very much Fruit; some brought A Return Ov Thirty, some Ov Sixty, An some Even A Hundred-Tymez!
- 9. HE Closed by Breathing: So let The onez who have An Ear for Hearing, bring Forward their own Earz, An let them HEAR.

### THE PURPOSE OV THE POWER-VOLTZ OV NATURAL-RE-FLECTIONZ PARABLEZ

10. Now when they were Finally A-Lone, Thoze Who were wyth HYM A-Long Wyth The Twelve, Asked HYM About that particular Parable (Power-Volt).

- 11. So HE Breathez beFore them: iT haz Been Fully-Granted for You To com-Prehend All Ov Theze Greatest Ov Mysteriez wythin (The ROYAL-DOMAIN In The GREAT-HOUSE Ov The TSUN In The pure-Gudgement Ov Lyght) The Kingdom Ov God, but for The Out-Siderz, EveryThing Iz To be Gyven in Power-Voltz.
- 12. They can get All theze Picturez, An yet they can-Not inTerpret them; while Listening they Can Hear, but still, they can-Not comPreHend; An iT Iz beCause they do Not want To Open Their Æyez (Ayz) that Are All So Tightly-Closed; thoze who Are wythin The Outer-Darkness Ov Sin (Eyez-Closed) An to then, look on-up Towardz that GREAT-Lyght Ov For-GyveNess. Is. 6.9

### THE POWER-VOLT / PARABLE OV THE TSEED-PLANTER - EXPLAINED -

- 13. So HE then Asked Them: Are you Not-Able To comPreHend This Parable / Power-Volt? Then, how wyll you Ever be Able To comPreHend Any Ov The Power-Voltz About **The Harvest** (**The HOUR Ov** *Investment*)?
- 14. The TSeed-Planter sowz The TSeed Ov Lyght!

  Now, Listen To The Power-Volt Ov THE SOWER<sup>1</sup>. 1. The Royal-Center / Royal-Word / TSWord / Sha'vor / Shower / Savior
- 15.The ⊤Seed that Ar Sown A-Long The Road-Side An The Foot-Path, All Represent thoze who After they have Heard **The Word Ov Perfection**¹ Are yet

A SYMBOL OF FREE MASONRY

PARABLES

### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

A SOURCE ORIGINAL GOSPEL FRAGMENTS RESTORED

A LECTION 4

Deceived by The Passionz An All Ov The Cravingz An The Needz Ov The Serpen(t-Flesh (The Accuser / THE SATAN) An so *She* then Snatchez A-way All Ov that potentially GREAT-Gyft Ov Lyfe An THE TRUE Freedom'z Message, that waz just sown, so very deep wythin their own Heartz. 1. Words of Perfection

- 16. And thoze  $\tau$ Seed which were Sown upon The Flat An Rocky Surfacez, Are thoze who once they have Heard (The Burning- $\tau$ Swordz Ov Fire) The Word ImMediately Receive iT wyth Excitement;
- 17. But beCause iT Iz **NOT DEEPLY-ROOTED** wythin Them-Selvez, The Excitement only lastz for A short-Tyme; An then when Challengez or Persecution rizez-up, beCause Ov The Pure-WORD, they soon Break-A-part An Fall-back To The Ground.

### THE MILK-THISTLE

A SYMBOL OF FREEMASONRY

- 18. And thoze ⊤Seed, that Fell Among The Milk-Thistlez, Are thoze who can Receive The Word Ok;
- 19. But beCause Ov The Worriez An The Carez Ov This World, An The Age that we Are Now in wyth The Deceit-Full Nature Ov Wealth, An A Lust for The Bigger An The Better Thingz Ov Lyfe Enterz in An then chokez (The Burning TSwordz) The Word, An so iT cant produce Any Perfect-Fruit.
- 20.On The other Hand, Az for The TSeed that waz Sown on **The Perfect-Soil**, theze Are thoze who can Hear The Wordz, An After Accepting iT they then start To Produce-Fruit; for one, iT Iz wyth An Increase Ov Thirty-Tymez; then for AnOther-One, Sixty An for AnOther, A Hundred-Tymez Increase! Theze Thingz I have plainly Declared beFore All Ov You Who Are Ov The Inner-Circle, but for thoze wythin The Outer-Darkness, they Are All To be Fed in This Form Ov The Power-Voltz / Parablez.

### THE LAMP UNDER THE BUSHEL BASKET

- 21. HE Also Breathez beFore them: Why Iz An Oil-Lamp Purchased? HE pro-ceedez To Ask Them Further: Iz iT Not LiT On Fire To then Be Placed-beNeath A workerz Measuring-Station<sup>1</sup> or under The Table? Wasn't iT made To Be Placed On The Top Ov The Lamp-Stand? 1. A Measuring Table or A Counter
- 22. Now there Iz NoThing Hiding in The Darkness, that can-Not be Revealed by **The Lyght**, An there Iz No Mystery, that can't Ever be Revealed by The Lyght.
- 23. This wyll then Allow The one who haz An Ear for Hearing, To come forward wyth Their Earz.

### THE POWER-VOLT / PARABLE OV THE MEASUREMENT

24. HE Breathez beFore Them: Measure well An take Notice Ov what You Hear, An be very Care-Full; since **The Measure** that You Measure-Out Against otherz, wyll Also be Measured-out Against You; For iT Iz in How You Treat All otherz that you wyll be gyven compensation; An The More You All

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A LECTION 4

Gyve Ov Your-Self, The More you wyll Also Receive. For thoze who can Hear correctly, from The (τΖοοΙ'LOVEHaym) Elohim Ov All Creation, You wyll be Ænlyghtened, but Only A-Cording To The Degree Ov The Lyght that Leadz you, Can You Follow.

25. **But Who-Ever Hearz Correctly**, for them wyll be granted even more rewardz for clarity, wyth **An Even Greater Yinner-Connection**, but AnyOne who can-Not Hear Correctly, wyll lose The very Benefit, Ov what they have Now, All-Ready Heard.

### THE POWER-VOLT / PARABLE OV THE GROWING TSEED THE MYSTERY

- 26. HE then Breathez: This Iz The Way that iT Iz In The Kingdom Ov God (The ROYAL-HOUSE Ov THE  $\tau$ SUN $^1$  In The Lyght Ov YHVH), Just Az (The Blood Ov The Æarth-Creation) Ashan who castz out hyz LAST  $\tau$ Seed onTo The Ground: 1.NN
- 27. He Sleepz An He Rizez Every-Day An Night, while The τSeed iT-Self haz Mysteriously sprouted An iT Continuez To Grow on-Up, Towardz That τSun, while he Iz Not Even Able To Consciously View This Az iT Iz Happening.
- 28. Then After Some-Tyme, The proto-Environment Ov The Æarth Finally causez iT To Produce iTz Fruit; but, First came The Sprout, then The Stalk, then The Pollination, An Then Finally, The Complete Grain (Gold-Rain / TSUN-Rain) Iz Developed wythin The Ear iT-Self.
- 29. So that, at The Tyme when Hyz Fruit beComez-Ripe, He can then, Im-Mediately Know To Take-Out Hyz Sickle, An To Begin Cutting The Produce, An Gathering iT in; beCause this Iz Hyz Moment, since **The Great-Harvest Ov Lyght, IT Haz FINALLY COME!** Joel 3.13

THE HOUR OF

### THE POWER-VOLT / PARABLE OV THE GROWING MUSTARD TSEED / TSEAT

- 30. HE Also Breathez: To what should we compare The Kingdom Ov God (The ROYAL-House Ov The pure-Gudgement Ov Lyght In The TSUN Ov YHV Yahll-Voll-Haym)? An wyth what Parable (Power-Volt) should We Be Able To Picture IT?
- 31. IT Iz like The Mustard  $\tau$ Seed, that Iz Az small Az A Tiny Grain Ov Sand, Ov which when iT Iz Being Sown InTo The Ground, iT Iz Among The Tiniest Ov All Ov The Planted  $\tau$ Seedz, On The Æarth.
- 32. Yet, when iT Iz Sown, iT Shootz-Up wyth very Deep-Rootz An beComez like A Tree (Tray) that Iz greater than Any Ov The other Herbz Ov The Garden, so that even The Birdz Ov The Sky¹ Are Able To Build their Nestz wythin The Shelter Ov iTz Branchez. 1. Dn 4.12; Ezk 17.23; 31.6; Ps 104.12

### THE USE OV POWER-VOLTZ / PARABLEZ

33. And wyth many more similar parablez (Power-Voltz) HE Explained more clearly The Meaningz Ov them or at least Az best Az they were Able To com-

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PreHend The Deeper-Meaningz Ov Them.

34. Now HE Did-Not (TSeed-Plant) Teach wyth-out A parable (Power-Volt) at Any-Tyme before The common people, but HE Did Explain Every-Thing Privately before HYZ Disciplez (Mathay'Aym / Trooth-Seekerz).

A SOURCE ORIGINAL **GOSPEL FRAGMENTS RESTORED** 

A LECTION 5

### YAHSHUAH CLAMZ A GREAT STORM

- 35. That same Day when The Evening came, HE Breathez beFore Them: Let us Cross Back-Over To The Other-Side Ov The sea.
- 36. So they All left The large gathering Ov people by Taking off wyth HYM in A Boat. Some smaller boatz wyth some Ov theze same people were Also Following A-Long wyth HYM.
- 37. Then there Suddenly Rose-Up, A Tremendous Storm, wyth Gale-Force Wyndz, causing The wavez To slam A-gainst The Boat, causing iT To be Filled wyth Water / VolTZar, To The Point, that iT couldn't Take on Any-More.
- 38. Az for HYM-SELF, HE waz in The stern Ov The Boat, covered-up by A Tarp on A Cushion, preTending To be A-sleep. So they came Over To HYM, An they All Woke HYM up by Shouting Over The Wynd An Breathing: (TSeed-Planter) Teacher Aren't You at All Concerned, that we Are All About To Die?
- 39. So HE Sat-up, An then Stopped The Wynd An The Raging-sea by Breathing: Silence (A-Shall-Om / LET THERE BE PEACE). Then The Wynd imMediate -ly Stopped An there waz To Be Found, A Truly-Great An Ann imMediate calm Over All The Sea.
- 40. HE Then Breathez: Why were you All so Afraid An Not-Possessing Any Trust? How Iz iT that you Don't Have Any (Victory Ov Lyght / (con) Viction) Faith?
- 41. An then they All beCame Greatly Confused An Breathe, The one To The other: Who can this be, that Even The Wyndz An The Seaz wyll Listen / List-Ten An Obey HYM?

**LIGHT-WAVES** OF THE **EL-LOVE'HAYM** 

### KHAPH'TOR FIVE / PHAY'VAY

Yahshuah Healz The Mentally-Disturbed The Tomb Wandererz / The Gaddererz / The Gadderene

They Finally Reached The Port, on The Other-Side Ov The Sea, An Entered Into the REGION ov THE TOMB-WANDERERZ. See Gadder, Symbolism, Gather

- 2. An Az HE came out Ov The Boat, An Ashan from The Cemetery ran quickly s is OFTEN z Over To See HYM<sup>1</sup>, Az he waz clearly in-sane (Being All be-Side Hym-Self) An ASMALL T IS SILENT In Great Torment. Mt 8.28 says, what there were 'correctly'. 1. Who first met Him with many more
- 3. Now he made Hyz Home wythin this Cemetery, An there waz no one at oo for u corruption All who could re-strain hym, Not-Even wyth Chainz. NOTE: The parasites in The Pork were eating their Brains. 'Demon' means Insane
- 4. Az iT waz, Any-Tyme He had been confined wyth Chainz Ann Fetterz, He AV = OV = OF = FROM

**KEY A-B-C CODES** 

AN / ANN FOR AND CYBER CODE FOR **END** REMOVE HIGHER EDIT / END ATH OFTEN FOR ED

D SUNSET / DARK / DEATH

Y TAKES THE PLACE OF I OV FOR OF

**ASHAN IS FOR MAN** 

A / AY FOR EYE A SMALL A IS SILENT

Ov FOR OF TUBAL CAIN **F** EXPLAINED IN THE BACK OF BOOK. A Full Page On F

SUN / SOURCE AKA AB

CORRUPT

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### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

A LECTION 5

Broke The Chainz An then Smashed Thoze Fetterz A-part; An this Iz The Reazon why no-one could Help or confine Hym.

- 5. Continually, Day After τZay, He walked Among The Tombz An Mountain Valleyz, Screaming An continually-Cutting Hym-self up on The Rockz.
- 6. So that, when He Saw Yahshuah from A Distance, He ImMediately ranup To HYM For HELP, kneeling Down beFore HYM AT HYZ FEET;
- 7. While Shouting wyth A Loud Voice, breathing: What do we who Are here have in common wyth You¹ Yahshuah, The TSeed Ov The Great Mother-TStar, The YHVH, In The Æye (Ay / 'A') Ov The Return, TSon Ov The MOST² HYGH Elohim / God? I put You on Oath beFore The Elohim, An Am begging You wythin The ROYAL-TITAL Ov YHVH (Yahll'Voll'Haym / God) that You don't Allow me To Be Tortured Any-More. 1.1 Kings 17.18. 2. Mother-TStar A
- 8. HE said this beCause HE had All-ready *Explained* to hym, About The very cause An The Reazon for this condition (impure-wynd) Az HE then Breathez-Out: Leave This Ashan Now.
- 9. Then Yahshuah Asked hym: What'z your Name? An he repliez: We who Are Here, Go by Legion, since there Are so many Ov us, who Are Lyving Here in Chainz. Note: Legion is play on Leg-ion / Leg-Iron, Gulag- 'No Way Out'
- 10. So then He Earnestly Begged HYM To Send The Swine A-way, from out Ov Their Home-Land.
- 11. An right there, Feeding near The Edge Ov The Cliff, waz The Great Heard Ov The Parasitic-Swine, that were The very cause Ov Hyz Health Problemz.
- 12. Then theze formerly in-Sane men, All begged HYM for HYZ Permission, to be Able To go An To Do A-way wyth them by breathing: Pleaze send us Over there, An we wyll A-Tack An Destroy Them. Aramaic Peshitta Eastern Bible
- 13. So HE gave them HYZ Permission An The Ashan ran Quickly Over there An ImMediately started A-Tacking The Swine. Then in A panic, The Entire Heard ran Over The Steep-Edge Ov The Cliff An Fell-Down onTo The Rockz below An InTo The Sea. There were About Two-Thousand Ov Them; An they were All-Drowned.
- 14. Then Thoze who were in Charge Ov Feeding Them, quickly ran A-way InTo The Town An Near-by Village, rePorting All Ov what Had Just Taken Place. So that EveryOne went out To See if this Story could Really Be Trooe.
- 15. Then they All came Over To See Yahshuah, An Also saw The Formerly in -sane Ashan, who had been Possessed An Tormented by The Parasitez, Now clothed, Seated An Acting normally; All Ov them Now Just sitting there Az calmly Az could be. But then All Ov The Village Leaderz beCame very A-Fraid An Concerned.
- 16. But thoze who had Witnessed All Ov This, Described To them, what had

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Actually Happened, An How The Parasitic-Swine were Actually The very Cause, for All Ov Their Own Torment An Insanity.

**A SOURCE ORIGINAL GOSPEL FRAGMENTS RESTORED** 

A LECTION 5

THIS WOULD HAVE BEEN A **GREEK COMMUNITY** 

- 17. So The Villagerz Who Had A Financial Interest In The Swine, BeGan To Æncourage HYM To Go A-Way, An To leave That Area ImMediately.
- 18. Then, Az HE waz climbing back InTo The Boat, one Ov Them, who had been severely Tormented By The Parasitez, then Begged HYM Too let Hym Go An Journey A-Long wyth Them.
- 19. But HE would-Not Allow Hym, An inStead Told Hym: Go-Back Home Now, Over-To Your Own Greek People, An Tell them what Your LORD (Naga-HEALER An pure-Breather Ov Lyght) haz Done for you, An how HE Acted wyth A Great comPassion for You, when You were in Your own Distressed Physical-state.
- 20. So he walked on A-way, An BeGan To Speak in An A-Round All Ov The Deka-Polis (The Ten-Citiez) A-Round The lake An About what Yahshuah, Hyz LORD (Naga-HEALER An pure-BREATHER OV LYGHT) had Done for Hym. An All Ov The people who had Heard This Story, were completely A-Stounded.

### JARIUS'Z DAUGHTER RAYZED / RAISED TO LAY'PHAY / LYFE AN A BLEEDING WOMAN OV TWELVE YEARZ HEALED

- 21. Now when Yahshuah Crossed Back-Over To The other-side in HYZ Boat, A Large-Number Ov The people were All-ready gathered there waiting for HYM at The Shore.
- 22. An Az HE waz Speaking, there waz Standing there, one Ov The Leaderz (LYGHT-HOLDERZ) Ov The Temple whoze name waz Jarius (YaharRayash); An Az soon Az He could confront HYM, He Bowed-down right at The Feet Ov Yahshuah, An ...
- 23. Then he Earnestly asked HYM for HYZ Help by breathing: (Mother-TStar) Master, pleaze Hear My Prayer (My Creation Ov Lyght): My daughter Iz very sick An I Am in Fear that she Iz About To Die; But this I Know: That if YOU Wyll Only Come An Speak (Spark-Out) wyth YOUR A-SHAVORTZ / WORDZ (Burning TSwordz Ov Fire), I know that my Daughter wyll Be-HEALED. Pleaze come An Lay YOUR Handz on Her, An I know that she wyll Lyve.
- 23B.She waz Hyz Only Off-Spring, being Ov The Tender Age Ov Twelve-Yearz
- 24. So Yahshuah Didn't Hesitate, Az HE ProSeeded To Go wyth Hym, while A Large-Number Ov The people were Following very close BeHind HYM; To The Point where they were All Tightly Pressing up-on HYM, Tight A-Gainst HYZ Body from on Every-Side.
- 25. Now Az They Walked A-Long The Avenue, there waz one particular AshaPhay / Woman, who had A Hemorrhaging-Issue Ov Blood, for Twelve (TSunz) Yearz;
- 26. She had been The subject Ov Experimentz An had Endured much at The

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Handz Ov many (Naga-Healerz) Physicianz from near, An from far, while Spending everyThing that She Had An yet waz Not at All Helped, but rather, She beCame much worse; An EveryOne said that: She would Not (LayVay¹) Lyve very Much Longer. 1. Be in The Way Ov Lyght

- 27. So, She having Heard All Ov The Reportz About Yahshuah, She Rose-up from Her bed An came right on up, squeezing through The Dense Crowd from BeHind An then Leaped Directly Towardz HYM An She Touched HYZ Outer-Robe;
- 28. For she only thought wythin her-self: If I could simply Touch The Fringe Ov HYZ outer-Clothing, I know that I can be HEALED, An that I Wyll Lyve Free Ov This.
- 29. An then, Having Just Touched HYM, The Issue Ov her Bleeding waz Im-Mediately Dried-up An she made complete; Az she could ImMediately Feel wythin her Body / VatAy, that she waz HEALED from her own, Terrible-Disorder.
- 30. Yahshuah could instantly feel, An waz quite A-Ware that **The Healing Power Ov Virtue** Had Just Flowed-Out From Wythin HYM. So He Turned A-Round Toward The All Ov The people An Asked The large crowed that waz there: Who Touched My Coat wyth (The Victory Ov Lyght / Viction / Conviction) Faith?
- 31. So (KhayPhay) Peter Breathez To HYM: YOU can See All Ov theze people, who have All been pressing A-gainst YOU An You Are Asking: Who Touched ME? Who could know? A Score Ov People could have Easily Touched YOUR COAT.
- 32. But Yahshuah Breathez: Some-one in Faith (The Victory Ov Lyght) wyth The Thought Ov Being Healed Touched MY COAT, for The Healing Power Ov Virtue Az haz Just Flowed-Out From-In ME. So HE Persisted in Looking All A-Round, Just In Order To See, who iT waz who Had Taken This Action.
- 33.By Now The AshaPhay / Woman waz Trembling An A-Fraid, Knowing perfectly well, that what Had Just Been Done for Her waz Known, so She came For-ward An Fell-down at HYZ FEET An then Told HYM All Ov Her Story An Every-Thing, About what had Just Happen'Ath To Her.
- 34. Then HE Breathez beFore Her: Daughter Ov The LYGHT-TSeed, Your (Victory Ov Lyght) Faith, haz Healed Your Disorder An Gyven You A New AVAYTA / Lyfe. Go on Home Now, wythin The (Shallom) A-Shalom Ov The Æternal-Peace An be **Set-Free** from All that Haz Troubled You, for so long Now.
- 35. Now while HE waz still talking wyth her, A servant Just Arrived from The Home Ov The (Lyght-Holder) Leader Ov THE TEMPLE, Breathing: My Mother-TStar, Jarius (Yahar'Rayash): There Iz No More Reazon To Trouble The Teacher (TSeed-Planter) Any-more, Az your Daughter haz Now passed-on.
- 36. Yahshuah Heard Theze (Burning-TSwordz Ov Fire) Wordz, An So HE Brea-

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thez before The Covering Prince Ov The people: JARIUS, (A Blood Ov The Earth) Ashan Ov (The Victory Ov Lyght) Trust / A Trooe-Star, Do-Not Allow Your (Victory Ov Lyght) Conviction To Falter During this HOUR Ov TESTING, TRUST ONLY In The YHVH (Yahll'Voll'Haym / THE GREAT MOUNTAIN OV FIRE OV MANY / God).

- 36B. What Iz iT that Your servant Breathez? The Yooth Iz Dead? I can Tell you The Trooth About what Death Iz: iT Iz merely The Passing Ov The (Sol) Lyght-Soul from out Ov The House Ov The Flesh. Ashan Iz The (Mother-TStar) Master Ov The Soul (Shool / Sol) An Ov iTz House. When Ashan haz Rizen-Up From All Doubt An Fear, Lo (IT Iz The Truth Through-Out All Tyme) he can clean out that Empty-House, An then bring The Trooe-Tenant Back / Vakh A-Gain.
- 37. Now, To A-Void Any Spectacle, HE would-Not Allow AnyOne Else To Go There wyth HYM, other than (Shaymoon-KhayPhay) Simon-Peter, (Yahll'Kho-Vay) Jamez An (Yahll'GhaynNoon) John, Hyz Brother.
- 38. They soon A-Rived at The House Ov The Principle Ov The Temple, An Yahshooah could See All Ov The Emotional-Disturbancez Ov Mourning An Crying.
- 39. So HE went in An Breathez beFore them All: Why Are All Ov You so dis -turbed An Crying like this? The Virgin-Youth (Yootha1) Haz-Not Past-on, but she Iz Only A-sleep. 1. Yud / Judah / Yudah / Yootha - The Smallest / A TStar
- 40. Then some Mocked HYM wyth Dis-Respect; but HE put them All outside Ov The Home, An then went in wyth The Girl'z Father An Her Mother An thoze who came A-Long wyth HYM InTo The room where The Virgin-Youth waz Laying A-Sleep.
- 41. Then when The Doorz were Closed, keeping out All The A-Sembly Ov people, HE then took The Little Girl by Her Hand An HE Breathez InTo Her The Wordz that only The Soul (Sol / Shool) can comPreHend: Talaytha Khoo-May ShayMoon, One Ov My Many Little-Æyez (My Ay / A'z) Ov Lyght, iT Iz NOW Iz The Tyme To Wake-Up . . . To Ryze-Up, An To Come-Back Home.
- 42. IT waz Hygh-Noon An ImMediately The Soul (Sol / FORCE) Ov The Virgin-(Yootha1) Youth reTurned, then she sat-up, BeGan Walking An said that she waz Hungry. Now, her Parentz were both A-Stonished An Filled completely wyth The Greatest Ov All Wonderz.
- 43. HE Then Breathez To Them: Don't Tell AnyOne About this, which Iz An Aramaic-Idiom, that Meanz: Go-Out An Tell The Æntire-World! But First ASHAN IS FOR MAN To gyve Her what She needz To Eat, Az She said that She waz Hungry. Then S IS OFTEN Z like A Phantom Ov The Night, HE Quickly left, An went A-Long HYZ WAY.

**KEY A-B-C CODES** AN / ANN FOR AND CYBER CODE FOR **END** REMOVE HIGHER EDIT / END ATH OFTEN FOR ED D SUNSET / DARK / DEATH Y TAKES THE PLACE OF I OV FOR OF A SMALL **T** IS SILENT A / AY FOR EYE A SMALL A IS SILENT OO FOR U CORRUPTION Ov for OF tubal cain F EXPLAINED IN THE BACK OF BOOK. A Full Page On F AV = Ov = OF = FROM SUN / SOURCE AKA AB

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ISAAC
ASHA-YAAKH
THE BLIND CREATION

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### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE KHAPH'TOR SIX / A-SHÆKHZ

The Rejection Ov Yahshuah Az A NaylTZarRay / Nazirene

De-Parting from there, HE reTurned To HYZ Own Village wyth HYZ Disciplez (MathAy'Aym / Truth-Seekerz) who were Following Right A-Long wyth HYM.

2. Then when The (A-ShaVaT) Sabbath came upon them Az THE  $\tau$ SUN went Down, HE waz then Found ( $\tau$ Seed-Planting) Teaching in The Temple An The very large An Loyal-Gathering that waz there were All A-Stonished An Struck wyth Great-Confusion, Az they All BeGan breathing:

Where did HE Go, in Order To Receive Alle Ov This Great-Wealth Ov Knowledge An Wizdom, that HE Now Possessez; which Iz Also Expressed, by All Ov Theze Mighty Workz, Right-Out Ov HYZ very-Own Handz? How can This Be?

- 3. Isn't this Naga-Healer An pure-Breather Ov Lyght<sup>1</sup>, The Son Ov The Naga-Carpenter An Son Ov (MayTZar'Aym / MaryAym) Mary; The Brother Ov Jamez (Yahll'KhoVay) An (YohShayVesh) Josez wyth (Yootha) Judah An (ShayMoon) Simon? An Aren't HYZ Sisterz Lyving Here Among us? So they All Denounced HYM. 1. Naga / Nal'Gash means: A Wize-Man, A Healer and A Carpenter as in A Wood-Twister or wood bender an more
- 4. Yahshuah Then Breathez beFore Them: A (τStar-Navigator / Avatar¹) Pro-Phaya / Prophet Iz Honored In Every-Quarter, Except in HYZ Own Home-village while lyving Among HYZ very Own Family, Relationz, Ann Friendz, where HE Iz Alwayz To Be Degraded. 1. Nayl'Vay'Gator
- 5. For this Reazon HE could-Not perForm A Single Great-Miracle There, other than HE Laid Hyz handz on A Few people that were Sick, An HE Healed them.
- 6. An HE waz A-stounded by their lacking for Any Victory Ov Lyght or Any Conviction, so HE Moved Further-On, To The Other-Villagez, while Planting HYZ  $\tau$ Seed Ov Lyght.

## THE MISSION OV THE TWELVE GATEZ / LEGATEZ / APOSTLEZ THE MALEKH'AYM / ROYAL-MESSENGERZ THE ORIGINAL-THOUGHT

- 7. Then HE Callz-Up A Meeting wyth HYZ Twelve, An HE BeGan Sending Them Out in Groupz Ov Tooz, Az HE Showed them **The Power Ov Virtue** that Iz Fully-Dominant Over Any Ov The Other imPure-naturez An The un-Natural-Conditionz that Are Found wythin Ashan / Man.
- 8. HE then Yinstructed them, that they should-Not Take AnyThing for their Gourney, Except for **Their Staff Ov Virtue** (¹Staph Ov The TSTAR-CREATION) An that they should-Not Take A Pack Ov Any-Extra Be-longingz, Not Bread, No Copper or Silver Coin, nor Any Brass Money for their Shoulder-Bagz (Shool-On); 1. Lit The TStar Phay. Knowledge, Far, Shool, Shool'Phar
- 9. An To Take Only one Coat An One Pair Ov Sandalz (Zenn-Dials<sup>1</sup>). 1. TSun-Day-

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Yahllz - Indo-Ger Original Thought

- 10. Then HE Breathez beFore them: No Matter what Home You Finally Enter InTo for lodging, reMain there unTill iT Iz The ProperTyme To Leave that Community.
- 11. An who-Ever wyll-Not A-Sept / AcSept You, nor HEAR Your TSTAR-Message About The (Royal-House Ov The TSun) Kingdom that Haz **NOW COME**, then wipe Off The Dust from The very Bottomz Ov your feet Az A Declaration An Az A Warning for them. Az iT Iz Truth Through-Out All Tyme that I Now Breathe beFore you: IT wyll Go much Easier for Sodom An Gomorrah, in The Age Ov The pure-Gudgement Ov Lyght that haz Now Come, than for that Village or Town.
- 12. So they went out An Preached (Reaching-Out To The Creation) An *Pro-Claimed* Every-where, That Ashan should (RāPhann / Re-Breathe The Breath Ov A TStar) RePent An change their past-wayz Ov Thinking An Dead Behavior.
- 13. **Az iT Occurred** They Found-Out that They could Drive-Out All Ov The ill-Wyndz from The Mentally-ill in The Royal-Tital Ov YahShuah, The Redeemer An They Anointed-Many, wyth **The Olive-Oil Ov The Trooth**, An Every-One that They Touched Waz **Miraculously HEALED**.

### THE FAME OV YAHSHUAH REACHEZ HEROD

- 14. Now All Ov Theze Eventz came To The Hearing ov King Herod, since The Royal-Tital Ov Yahshuah had beCome so well known An since The people Breathe: (Yahll'Ghayn'Noon) John, The Proclaimator Ov The Lyght haz Rizen from Death An this must be why there Are so many Miraculous Powerz working through HYM.
- 15. Then otherz Breathe: HE Iz Elijah (EL-AyYahll / EL-Ayah / The Enlyghtened Ay / Eye Ov The Great-Father'z Knowledge Who Iz Every-Where) An then otherz that HE Iz A Great Prophet (Navigator¹/ Avatar / Pro'Phay) Just like The other Prophetz. 1. Nayl'Vay'Gator
- 16. So when Herod Heard Alle Ov this, he breathed: iT must be (Yahll'Ghayn-Noon) John, whoze Head I have re-Moved, He must have Rizen-up from The Grave.

### THE BE-HEADING OV YAHLL'GHAYN'NOON / JOHNATHAN

- 17. Since iT waz Herod him-self who had gyven **The Orderz** To have (Yahll-Ghayn'Noon) John Arrested; To be Bound An put InTo (The House Ov Death) Prizon; All for A Favor, for Herodia The wife Ov his brother Philip, beCause he had Married her un-Lawfully;
- 18.An beCause (Yahll'GhaynNoon) John had Breathed Publicly: That iT waz-Not-Lawful A-Cording To The (Shool'Trayz) Scripturez, for him To Marry his brother'z Wife / Wyfe / VayPhay.
- 19. So Herodia had A Deep Enmity Held A-gainst Hym An for This Reazon / RayτZann, waz plotting To Murder Hym, but she could-Not at The Fyrst;

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20. BeCause Herod waz A-Fraid An had ReSpect for (Yahll'Ghaynnoon) John, knowing that He waz A pure, Holy Ann An Honorable Ashan, An so he Had be-Friended HYM; An he Protected Hym from his wife Az well.

Since he could Also Hear how He waz A Positive In-Fluence on Many Ov The People An so he Loved To Hear All Ov The Detailz, Derived from Hyz Many Fantastic-Speechez.

- 20B. But soon, she Prevailed on Herod To A-Rest The ProClaimator Ov The Lyght An had Hym Thrown in The Dungeon at The Black (Sword) Fortress Ov Machærus Prizon, that stood on A Mountain-Top, on The Æast-Side Ov The Bitter Dead Sea.
- 21. An then came The Moment that she had been Waiting for. On Herod's birthday, she made A Feast in his Favorite Palace-Plateau Ov Masada, for All Ov his Princez, The Noblez An All Ov The High-Officialz, from All A-Round (Gāyla'lay) Galilee.
- 22. Then at The Proper-Tyme, The Daughter Ov Herodia, Salome (Shalom-Ay) Entered in An Danced. An she greatly Entertained Herod An his guests who were reclining there wyth him, All so very pleazed; An being Drunk on so much wine, that The King said To The Young Beauty: Ask Me for Any-Thing that you would like to have An I wyll get iT for you.
- 23. Then he Made An Oath in Front Ov EveryOne There, An Said: I wyll Even make you The Other-Half Ov My Kingdom.
- 24. So she then, ran quickly Over To her Mother An wyth A childish glee breathed: What should I Ask from him, should I Ask him To bring me the Head Ov (Yahll'Ghayn'Noon) John, The (Alle-VAVA-TayτZar) Baptizer, right Here An Now? Do iT Now An **The Goddess Ov Fortune** wyll Reward you Greatly my Daughter.
- 25. So she rushed back, but very¹reluctantly To The King An Demanded be-Fore him: I would like you To gyve me at this very Moment on A Tray, The Head Ov (Yahll'GhaynNoon) John, The (Alle-VAVA-TayTZar) Baptizer. 1. Aramaic Text
- 26. The King waz ImMediately Horrified An Now Totally-Regretted hyz Actionz, but beCause Ov All Ov thoze, who were Reclining at The Dinner An All who Heard him Take The Oath, he would-Not Deny her re-Quest.
- 27. ImMediately The King sent for An Executioner An Commanded him To bring **THE HEAD** Ov (Yahll'GhaynNoon) John. So he went right-out An be-Headed Hym wythin The (House Ov Death) Prizon.
- 28. Then he carried THE HEAD, Back on A serving Tray An Presented iT be-Fore The Young-girl in The Presence Ov All The Guestz. But then her innocence waz Totally shattered An when she saw this Bloody-Gift, she stepped back in fear Ov iT, so her Mother then stepped in An Accepted iT;
- 28B. By then, being well hardened by crime, she held The Head Hygh-Up in

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The Air beFore All Ov The Guestz An breathed: Let this be The Fate Ov Every Ashan who Ever Darez To Scorn or To Criticize The Actionz Ov The One Who Rulez This Kingdom.

29. Then The Head waz Taken Back To The Prizon. An when HYZ Disciplez (MathAy'Aym / The Trooth-Seekerz) Heard About this, some from The Æssene Community came ForWard wyth All Ov Thoze Who were The Friendz Ov (Yahll'GhaynNoon) John, To The place where The Body waz, An iT waz then Handed-Over To them while they Reverently placed iT in A Burial-coffer An carried iT A-Way for A Proper-Burial.

### THE RETURN OV THE TWELVE AN THE FEEDING OV THE FIVE-THOUSAND / TAOTZENN

30. Now The Feast Ov The Pass-Over waz near An (The Royal-Messengerz / MalekhAym) Apostlez ReTurn An All came Together beFore Yahshuah An re-Ported To HYM EveryThing that they had Just Experienced An had Learned <sup>1</sup> A-Long wyth ProClaiming (Seed-Planting) The Announcement Ov (The ROY-AL-DOMAIN <sup>2</sup> Ov The TSUN) Kingdom Ov Heaven. <sup>1</sup> Other-what they had done an what they had taught. <sup>2</sup> Dolmaynn

30B. The Twelve Royal-Messenger (MalekhAym) had Now Reached A Much Higher-Stage Ov A-Spirit-Consciousness, so that Yahshuah could Now Reveal to them, The much Deeper-Preceptz About HYZ Total Mission To *The World*. The very next week waz The GREAT Annual-Feast Ov The HEBREW-Nation An so (Mathool-Shallot) Matthew breathez: Shouldn't we All be-gin to pre-pare Our-Selvez To go on Up To Jerusalem (Yahll'Rool-A-Shallom)?

- 31. So HE Breathez To Them: We wyll-Not go-up To This Festival, since The Tyme Iz short An I have many thingz that I want To Breathe wythin you. Let'z go to some quiet An i-solated spot, so that we can Take A Break An rest for A while. Since there were many Ov them who were coming An going wyth no leisure Tyme at All, or wyth Any-chance To properly Dine.
- 32. So they Took To Their Boatz An They Crossed The Sea To some re-Mote An Desolate-Spot, so that they could All be private; closest To (Julius Vath-Shay'Atha) Bethsaida, far Enough A-way from Any other community.
- 33. But A Number Ov The local people saw them when they were All leaving An they Recognized HYM. So A Number Ov Them, Actually ran A-Round The lake An through All The Villagez, wyth All Ov Them Gathering FYRST, at The very place where HE would land.
- 34. So when Yahshuah reached The Shore, HE saw The large crowd that waz gathering there, An felt Great-Compassion for them; so HE got out Ov The Boat An HE Then Began (TSeed-Planting) Teaching them All Day long on A Great-Number Ov Topicz; All beCause they were Truly Seeking The Lyght An beCause they were All Just like Sheep wyth-out Any (A-Shaph-Hearer¹) Shepherd or Home. 1. Nm. 27.17, Ezk 34.5

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- 35. Then beFore they knew iT, many Hourz Had long passed, An iT waz getting rather late wyth Night Tyme To be Falling up-on them, very soon; An The Twelve were wondering just what All Ov theze people were going To Do. So Toma (Thomas) Breathez: Lord (Naga-HEALER An pure-BREATHER Ov Lyght): This Iz A very i-Solated location An iT Iz Now getting quite late in The Day (¹Yahll'om). 1. Yellow for The TSun, Om First Sound, Yahll'Love / Yellov
- 36. The people have NoThing To Eat An they may start To Faint from A Lack Ov Any-Food. What can we do? Let'z send them A-way, so they may have Enough Tyme to reach The local Marketz in The Villagez that Are close-by, so that they can then buy some Bread for Them-Selvez; since iT Iz that so many Ov them, have brought NoThing To Eat A-Long wyth Them.
- 37. So HE Breathez beFore them: You can give them some-thing to Eat. An (Yootha) Judas Breathez To HYM: Should we go on An spend Two-Hundred Roman-Denaray (silver Penniez) for Bread so that we can give EveryOne some-Thing to Eat? Az he waz The one, who waz Holding The Money-Bag. Note: A denarius was the equivalent to the usual Days wage for a laborer
- 38. So HE Ordered them: Go An See How many Loavez You Already Have. Then when They knew, Andrew (AnTrāyv) Breathez: We Have No Wheat Bread, but we have Found this lad who haz Six Barley-loavez, Two Dried-Fish An Seven-clusterz Ov Grapez; but this still wouldn't be enough Food, for Even One Tenth Ov The People.
- 39. So HE gave them theze Yinstructionz: that they should have EveryOne sit-down in small groupz, An be seated upon All Ov The soft Green-Grass.
- 40. So they All sat-down in Groupz, ranging Any-where from Twelve, To Fifty, To A Hundred PhayFold / people.
- 41. Then HE Broke-up All Ov The Loavez Ov Bread InTo Tiny little piecez An Placed them beFore The Twelve; then HE Broke-up The Two Dried-Fish Az well, then All Ov The Clusterz Ov Grapez; then HE Held-up Hygh, theze Broken Six-Lovez, Two Dried Fish An The Grapez, while Looking On Up Towardz THE TSUN (A-Sha'MayAym / The Royal-Mother'z Lyght Ov The Many TZool'Love'Haym / Elohim) An then HE Gave-Up Thankz, An then Placed Theze Segmentz, Divided InTo Each Ov The Basketz, that were placed beFore Each One Ov The Twelve, To then Be Distributed Equally Among The People. HE Then Breathez: **GO-OUT AN FEED MY PEOPLE**.
- 42. Then they Passed Theze Out Among Every-Body that waz there, so that EveryOne waz Able To Eat; An this Iz how All Ov The people were Filled, EveryOne being completely Satisfied An Totally-Filled.
- 42B. Then when The people were All Finally Filled, (The Mother-TStar) Master Breathez: Don't let one crumb be Wasted or Lost; so go An gather-up All Ov The Piecez Ov The Bread, Fish, An The Grapez, An save iT for Anyotherz, who may be Yin Need.

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- 43. Then they went An collected The remaining Basketz Ov Bread An there waz left-over, Twelve Full-Basketz, A-Long wyth The Broken-Fragmentz Ov their many Discarded Idols An Imagez, An The same thing occurred A-Gain when they were collecting The Dried-Fish, An wyth The Grapez Az well.
- 44. An The Total-Number Ov Thoze who were Filled from The Bread, The Fish An The Grapez were Five-Thousand Men, Not in-Cluding The Women, A-Long wyth Their many off-Spring. Then HE proSeeded (τSeed-Planting) Tea -ching them much More, All About The Hygher-A-Spectz Ov This Far Greater -AVAYTA / Lyfe.
- 44B. Then many Ov The People there were beComing perPlexed by Everything that they had just Heard An had Witnessed; Especially in regard to HYZ Own Wondrous Display Ov Power, All The while being filled wyth A Joy un-Speak-Able; then they breathe out: Now we know that iT Must Be True, that This Yahshuah Iz that (MoashaYaakh) Messiah, that Our (Navigator) Prophetz had Declared would one Day come InTo The World. Then All Ov them started Shouting: Rize-Up, EveryOne Stand-Up For The Arrival Ov Our Great An Royal-Rooler.
- 44C. Then when HE realized by them Saying that, that they were going To Take HYM by Force To be Their Royal-Ruler;
- 45. HE ImMediately called-out To HYZ Twelve An inSisted A-Bruptly, that HYZ Disciplez (Disciplin-Eyez), Take-Off in Their Boatz, An To Go in Advance Ov HYM to The Port at Bethsaida (BayτZayatha¹) Directly on The other-Side; while HE Finished Ministering, An Dismissing All Ov The people. 1. The First Æy /Æye of The Great Golden Rayz of Lyght
- 46. Then After sending Them All Off, wyth HYZ Final Wordz (A-ShaVorz / Burning-⊤Swordz Ov Fire / PhayYor) HE Climbed-up A-Lone, To The Top Ov A Mountain For Prayer (To Create-Lyght).

#### YAHSHUAH WALKZ UP-ON THE COSMIC WATERZ

- 46B. Now **THE TWELVE** were Crossing The Sea, but they Decided To Head for Capernaum FYRST, Heading Off-Course for A Quick Break, when All AT-Once, A TreMendous-Storm had Come-up up-on Them.
- 47. By Now iT waz completely-Dark An All Ov Their Boatz were some-where in The Middle Ov The sea, being Tossed About Violently, wyth All Ov them in complete panic while at The Mercy Ov The Wavez, wyth All Ov The Wynd being Totally A-Gainst them; while Yahshuah waz Still A-Lone, some-where left BeHind, back on The Other Shore.
- 47B. Then in The Third Watch Ov The Night, The Wynd beCame A Whirling-Cyclone An they were each Absolutely certain, that they were All going to Die. An this Iz at The Point, when Yahshuah started-out An BeGan Walking on Towardz Them.
- 48. An HE Intuitively knew that they were All All-ready at A Point Ov com-

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plete Exhaustion; beCause they had been Rowing their Oarz All Night, Over An A-gainst what waz A very Strong, Gale-Force Wynd that Just kept on pushing them back.

48B. Now, by The Fourth Watch, iT being All-Ready near The Dawn, but still in this Blinding-Storm, they could see The Shape Ov An Ashan Walking upon The Water / VolTZar, An iT waz Yahshuah, who by Now, waz A-pearing very close to them, An who waz Actually Walking through The Wavez Ov The sea, but HE had Acted Az if HE waz Just going to keep on Walking, moving right on past Them;

49. IT seemed To be An Ashan, but when they saw HYM walking right on past them on Water / VolTZar (The V-Atder) they thought for sure, that iT must be A False-Vision (VayTZayon¹), but one Ov them then Shouted-Out To The otherz An Breathez: IT must be A Phantom, A SIGN Ov Our Destruction. An this Iz what they were All Shouting-out, back An Forth To Each other from Each, one AnOther'z Boat An on Top Ov All oz that very loud Wynd; 1. The Way of The Æye for TZion Be-Yond

50. An beCause All Ov them were Able to See HYM, they were that much more The A-Fraid. But then John (Yahll'GhaynNoon) reCognized The Form An He Breathez: IT Iz **THE TEACHER** (TSeed-Planter)! An ImMediately, Just Az soon Az He had said this, The Wyndz All beCame Greatly reDuced An were no longer Blowing quite Az Hard;

50B. Then HE Spoke-out to them: IT Iz Really ME, I LIVE<sup>1</sup>, so be in good spirit An Do-Not be A-Fraid for Your Lyvez / Livez, since I AM Really HERE, Ann wyth you. How Iz iT that you could Ever be A-Fraid Ov Any-Thing NOW? You need To Maintain your Own (Victory Ov Lyght <sup>2</sup>) Faith, that Iz **The Knowing**, that Iz All Found wythin You Now. 1.1 Am Life and or I control All of Life. 2. The Victory of TZion

50B. KhayPhay / Peter, Standing in The Center-Boat, Then Yelled-Out Too HYM: (Mother-TStar) Master if iT Iz Really YOU An YOU Really Control All Ov AVVAYTA / Lyfe, then Allow Me (The Motherz-Æye) To Walk on OverThere To YOU Out On The Water / VolTZar. Then Yahshuah Stretched-out HYZ Handz An Arm, An HE Breathez beFore Hym: COME-OUT.

So Peter / KhayPhay Stepped on Out Ov The Boat, An waz Standing-Up upon The VolTZar / Water<sup>1</sup>, An iT waz Az Solid Az A Rock, so He then proSeeded To Walk-on out, InTo The Open-Sea, An He walked right on Over To where Yahshuah waz Standing. 1. Symbolic Ov The Cosmic Sea

50C. An He waz Walking upon iT, unTill He Noticed The Dread POWER OV That Wynd, An then Thought wythin Hym-Self: What if The Wavez An The Sea should Break A-Part beNeath My Feet? Then suddenly, He beCame so Terrified, that The Waterz / VolTZarz All BeGan To Weaken beNeath Hyz Feet, An He ImMediately BeGan To slowly Sink-down, InTo The Dark Waterz BeLow Hym, so that in This Moment Ov Terror for Hyz Own-Soul, He Criezout An Breathez: My ONE (Shavor) Savior, Naga-Teacher, **Save Me Or I Wyll** 

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### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE BE LOST!

Then Yahshuah, quickly Reachez-out HYZ **Servant-Hann** An Held Hym Up Firmly by iT An Breathez beFore Hym: (A Blood Ov The Æarth) Ashan wyth such little (Victory Ov Lyght (Con)Viction) Faith An Ov A Faint HEART, why on Æarth did You Hesitate An Doubt? Orig Gosp & Hebrew Gosp of Matthew

#### 50D. WAZ IT NOT I WHO CALLED YOU OUT?

- 51. An Yahshuah led THE WAY Back InTo The Boat. Then Az Soon Az They were Both Back in The Boat¹ wyth The otherz, All Ov that Wynd waz spent Ov iTz Energy An had completely Stopped. Then thoze who were in that particular Boat, All Fell-Down beFore HYM An Paid-Homage (O'Mage) To HYM, by Breathing:
- IT IZ TRUTH, YOU Are (The TSeed Ov The TSun) The TSon Ov YHVH (Yahll'Voll-Haym / God). So that, by This Event, they were Now, Ever THE MORE Completely Awe-Struck, Even beYond Any-Possible kind Ov Description, Az they were All in An Absolute-State Ov complete BeWilder-Ment; 1. Boat / Boav / Bow / Bov is A Metaphor for The Above (as Above Water)
- 52. **To THE POINT**, where they had All completely Forgotten About (The Reflection Ov THE TRUE-Garden) The Miracle wyth All thoze many Loavez Ov Bread, yet iT waz beCause All Ov Their Heartz An Their Mindz were Now, All so confused, by so many Ov Theze Great SIGNZ (Signalz) An Mystical-Eventz.
- 53. **NOT TO MENTION**, that Az soon Az HE had EnTered InTo The Boat, they had All ImMediately Reached Their Primary / Pre-MayτZar Destination, being Anchored at (The Valley Ov Ghayn'Nayl-τZar'Ay / The Garden Come-Down Wyth The Great-Power Ov The τSun'z Lyght) Gennesaret. John 6.21, Nal'τZar'Ray

## YAHSHUAH HEALZ AT THE LAND OV GHAYN'NAYLTZAR'RAY / GENNESARET / THE GARDEN COME-DOWN WYTH THE GREAT-POWER OV THE LYGHT

- 54. Then Az they were Getting-out Ov Their Boatz, The people ImMediately Knew Who HE waz.
- 54B. So The Newz Spread Quickly through-out All Ov The Valley Ov Ghayn-Nayl⊤ZarRay, that Yahshuah wyth The Twelve Had Come. An A Great-Gather -ing Ov The people came-out to See Them.
- 55. An The people All ran A-Round The Village Area, An started To Bringback Any Ov Thoze who were seriously sick, even carrying them on Bedz, To get to The location where they had Heard that HE waz.
- 55B. So they brought their Sick An laid them at The (Mother- $\tau$ Starz) Masterz Feet An All Day Long HE (Plowed An Planted- $\tau$ SEED) Taught them, An HE HEALED Them.
- 56. So that Now, when-ever He would Enter InTo Any Ov The Villagez or Townz, The people would lay their sick in The streetz An then Beg HYM To

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Gyve them An Opportunity To Just Touch The Edge Ov HYZ Robe; An All Ov thoze who Touched HYM were Yinstantly HEALED by **The Victory Ov Lyght**.

#### THOZE SEARCHING FOR THE FOOD THAT PERISHEZ

56B. Then Earlier inn That Day, A Number Ov Thoze who were still on The Other-Side, Stood waiting by The Sea-shore, knowing that there had been no Other-Boat on The shore other than The Boatz that The Disciplez (The Mathay'Aym / TRUTH-Seekerz) Had Embarked in; An that Yahshuah Did-Not Embark in Any Ov The Boatz A-Long wyth HYZ (TRUTH-Seekerz) Disciplez, who had All Departed, by Them-Selvez.

56C. Although other Boatz had come from Tiberias Next To The Spot where they had Eaten-Bread After The Lord (Naga-Healer An pure-Breather Ov Lyght) had Gyven-Up Thankz.

57. An The people could See That Yahshuah waz no-longer There, nor were Any Ov HYZ (TRUTH-Seekerz) Disciplez. So they Them-Selvez Embarked in Their Boatz, An came Looking for HYM at Capernaum (The Place Ov The Great -est Name).

58. Then when they could Not Find HYM at HYZ Home, they All went on To Gennesaret (Ghayn'Nayl-¬ZarAy). An here Iz where they Found HYM by The sea-Port An they breathe: Teacher (¬Seed-Planter): How were YOU Able to get Here To Gennesaret? For they knew that HE had no other Boat from The previous Night To Access.

## MANNA TZANNA MEANS THE INFINATE HARVEST OV LYGHT

#### THE TROOE TZANNA FROM THE THRONE OV THE TSUN

59. An Yahshuah Breathez: An why Iz iT You came A-Cross The Sea looking for ME? IT Iz Truth Through-Out All Tyme, that I Now Breathe beFore You: You didn't come looking for The Bread Ov AVVAYTA / Lyfe, nor beCause Ov Any Ov The Great-Signz or The Many Miraclez Ov Healing;

But in-Stead You only came To gratify Your own Selfish-Hunger Ov The Flesh; beCause All Ov you Ate some Bread An Fish yesterday An were completely Filled from out-There, Over A-Cross The Sea. An So Now? You Are Just looking for more Loavez Ov Bread An some Extra-Fish.

- 60. The Food you Ate waz Only Nourishment for The physical-Body, but that wyll soon Pass-A-Way.
- 61. You (Blood Ov The Æarth) men Ov (Gāla'Lay) Galilee, do Not look An labor for The inFerior Food that Disintegratez, but inStead, look for The Food that Feedz The Soul; for **The Grain**<sup>1</sup> that leadz An Endurez InTo Ever-lasting Lyfe (In A Day WythOut End). IT Iz The Trooth Through-Out All Tyme that I Now Breathe beFore You: I AM The TSEED Ov The TSun, Who The Father Ov Lyght haz Sealed, Who Bringz You **THE TROOE SPIRITUAL-GRAIN Directly from The TSun Ov Lyght**. 1. Literally, TSun-Rain
- 62. You Ate The Flesh Ov Fish An iT Satisfied You, but Now Y Deliver To You

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THE FLESH OV (The MoashaYaach) The Anointed ONE Who Came-Down From The TSUN for You To Now Consume, so that You may LIVE For-Ever-More.

- 62B. They Breathe beFore HYM: Then what Must We Do in Order To per-Form The Workz An The Walk Ov YHV (Yahll'Voll'Haym, Who Iz The Great-τZool -LoveHaym / Elohim / God)?
- 62C. Yahshuah Replied Breathing beFore Them: This Iz The Walk, The Work An The Purpose Ov The YHVH (Yahll'Voll'Haym, Who Iz TZool'LoveHaym / God / Elohim), that you should Follow On THE PATH Ov The Lyght Ov THE ONE Ov The Many Who HE haz Sent.
- 62D. What other-Evidence can you Produce for us, so that we can see clearly, see An know for sure who you Are? What else can you Produce?
- 62E. Our Fore-Fatherz Ate TZanna / Manna, in The ArAv / Desert-wilderness: Az iT Iz Written: HE gave Them THE TRUE-Bread from The TSUN (TZION <sup>1</sup>/ Heaven) To Eat. 1. TZay'Yonn IIt The Powerful Æye of THE ONE
- 63. IT Iz **THE TRUTH Through-Out All Tyme**, that I Now Breathe beFore You: Our Fatherz Ate The (Moonah) Manna, out-there in The barren-wasteland; An They Ate The Flesh Ov Quails An Drank The Waterz / VolTZarz Ov An Ever-Flowing Spring, that (Moashan) Moses Drew-out from The Rock; but All Ov them Are Now Dead.
- 64. The Mannah An The Quail Are The Symbolz Ov The Flesh Ov The (Moasha -Yaakh) Messiah; The Water / VolTZar Flowing from The Rock Iz The Symbol Ov My Blood that Flowz Freely. IT waz Not (Moashan) Moses, Who gave You The Bread (Breath) from The Throne Ov The τSun (Heaven / Eden / THE ATOM); for THE TRUE (Breath) BREAD Ov YHVH (Yahll'Voll'Haym, Who Iz EL-O'Haym / God) Iz HE (The Æye / THE ONE) who Haz Now Come-Down From (The Throne Ov The τSun) Heaven, An who Now Offerz AVAYTA / Lyfe, For All The World.
- 65. An **Lo** (IT Iz The TRUTH Through-Out All Tyme) that I Now Breathe beFore You: The Anointed Messiah (MoashaYaakh who haz Gone Through THE WATER An Through THE FIRE) haz **NOW COME**; An HE Iz: The Bread An The Breath Ov All AVAYTA / Lyfe, That YHVH (Yahll'Voll'Haym, Who Iz TZool'LoveHaym / Elohim / God) haz Gyven for All Ov The World.
- 66. An they breathe beFore HYM: Our ⊤Seed-Planter (Teacher), then Gyve Us This Bread for Now-On.
- 67. Yahshuah Breathez beFore them: I AM THE BREAD An The Breath Ov AVVAYTA / Lyfe An who-Ever Eatz The Flesh Ov The (MoashaYaakh) Messiah An Drinkz HYZ Blood Wyll Never Die; An The One Who Comez To ME (The MOTHER'Z Æye) Wyll Never Be Hungry A-Ghayn; An The one Who TRUSTZ An Followz in ME, wyll Never be Thirsty A-Gain.
- 68. So that thoze who Eat this TRUE-Bread from The THRONE Ov The ⊤SUN, An who Drink theze Waterz from The Spring Ov Lyfe wyll never Be Lost; this

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Iz The Food for The Soul (Sol) An Iz The Only Food, **THAT PURIFIEZ THE LYFE**.

69. You Must SEE An Then READ iT For Your-Self: For The YHV (Yahll'Voll'Haym: Who Iz TZool'LoveHaym / Elohim / God) Haz Breathed: Once An ASHAN / Man, Haz Purified Hym-Self, I can Then Exalt Hym To The Throne Ov Lyght / Lyfe.

#### KHAPH'TOR NINE / NOON'AY

#### The Tranz-Figuration Ov Yahshuah

- 2. After Six Dayz (Day-Yahllz / Dialz), when The Festival Ov The Tabernaclez waz close by, Yahshuah Took (KhayPhay) Peter, Jamez (Jacob / Yahll'KhoVay) An John (Yahll'GhaynNoon) An led them up onTo The Very-Hygh Mountain Ov Horeb, Set-A-part An A-Lone. Then Az HE waz Praying (Creating-Lyght), The Quality Ov HYZ Being Entered InTo A Tranz-Formed-State, All right before Their Very / V-Ray Æyez (Ayz);
- 3. Then HYZ FACE BeGan To Shine, Az Bright Az The τSun All Trimmed in Gold An HYZ ROBE, iT beCame A Bright-White, That waz Whiter than The Snow, Az The Lyght Ov A τStar, wyth A Brightness BeYond Any-Bleaching, That Ashan could Ever-make On Earth.
- 4. An there A-Peared beFore them (Moashan) Moses An Elijah (EL-AyYahll) Standing there An Speaking wyth Yahshuah. Then Moses (Moashan) spoke-up: This Iz *The Eye* (Ay) Ov THE ONE who I Fore-Told About by Breathing:

A Prophet (Navigator / Nayl'Vay'Gator / Avatar) from The Center Ov My Brotherz, Who very much like ME, Wyll The Self-Existent YHVH (Yahll'Voll'Haym, Who Iz The EL-LOVE'Haym) Send To You. An what-ever The Self-Existent, The YHVH (Yahll'Voll'Haym) Breathez In HYM, that HE Wyll Breathe In You; An To HYM You Must Listen; but who-ever wyll-Not Follow nor Obey, wyll bring up-on Hym-Self, hyz own utter-Destruction. A LOST Gospel from Tibet

- 5. Then KhayPhay / Peter Breathez beFore Yahshuah: TSeed-Planter (Teacher), iT Must be better for Us if We were To Stay Here; so if iT Iz Alright wyth You, let us make three Leaning-Shelterz; one for YOU, one for Moashan (Moses) An one for Elijah (TZool-Ay'Yahll-The Enlyghtened-Æye / A / AY That Goez A-Round).
- 6. Now he Actually, really didn't know what to Say, since he waz so Utterly-Terrified by All Ov This.
- 7. Yet while HE waz Still Speaking, BeHold (You Must SEE An READ iT For Your-Self) There waz A Very Bright Round-Cloud that Over-Shadowed Them; An Twelve-Rayz from The TSun Issued-Out, from BeHind that Cloud, Beaming-Off iTz Lyght In Every-Direction, when A VOICE came-out from BeHind The Cloud, That Breathez: This Iz MY BeLoved (MY ONLY-LOVED TSEED) TSon, Yin Whom I Find MY DeLyght; You Need To Open-Up Your Mindz An Gyve HYM Your Earz / HEAR HYM.
- 8A. Then, when The Disciplez (The Trooth-Seekerz / Mathay'aym1) Heard this,

9 THE DESTRUCTION
OF THE (A) AY / ÆYE
6 FIBONACCI = THE
CREATION

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**A SOURCE ORIGINAL** 

#### they All Fell-Down on their Facez To The Ground An were Dumb-struck wyth A-Stonishment. YAHSHOOAH Then Walked Over An Touched Them Brea-

Stand-up An don't Be A-Fraid. Then when they All Lifted-Up Their Æyez (Ayz) An looked A-Round, they could see no one But Yahshuah Standing A-Lone wyth them, while The Six-Pointed-Rayz Ov The Lyght Ov CREATION, were still Emanating from HYZ Head Just az iT Occurred wyth Moses (Moashan) reTurning from The Mountain An carrying The LAW / SHELTER. 1. Math = Truth

thing:

#### THE PURE-SHELTER AN NEW ORIGINAL-LAW OV YHVH BY YAHLL'SHOOLÆN'VAT1/ YAHLL'SHOOVAH / YAHSHUAH

1. The Original of Joshua

8B. Then Yahshuah Breathez beFore them: The NEW-Shelter Ov The pure-LAW, I NOW Hand-Over An Pass-On To You; which Iz NOT-NEW, But OLDE, being from THE BEGINNING; Even Az (Moashan) Moses gave The Ten Gudgmentz (Commandmentz) To Israel (AshaRay'Ool'VaT), beCause Ov THE FLESH.

So, I Now Pass-On To You **Twelve pure-Shelterz** (Lawz) for The Kingdom Ov Heaven (The Royal-Domain<sup>1</sup> in The GREAT-House Ov The TSun) In A-Shalom (The Soundz Ov The Royal-Creation In Peace) An Love, The Realm Ov A-Spiritual A-ShaRay'oolVat<sup>2</sup>, in The pure-Breath (The GREAT-Breath Ov The Wynd An Fire / Holy A-Spirit). 1. Domayn. 2. Israel

8C. An who Are THE TROOE A-Spiritual A-ShaRayool'Vat (Israel) Ov YHVH (Yahll'Voll'Haym / God)? ONLY THOZE, Who inn Every Nation An Tribe Workz Righteousness (The Perfection Wythin The pure-Shelter Ov The TrayVaynn / Divine-Law Ov Lyght), Love, Mercy, An keep My pure-Judgmentz (Commandmentz); theze Are The True A-Spiritual, TSeed Ov Lyght Ov YHVH (Yahll'Voll-Haym / God). Then Standing upon HYZ Feet Yahshuah Sparked, By Breathing:

#### THE DECLARATION OV THE PURE-SHELTER IN YAHSHUAH

8D. Gyve Ear, TROOE, Perfect An ComPleted TSEED OV LYGHT, YHVH (Yahll-Voll'Haym - Gyver Ov Ænd-Less Lyght / Yahweh / Theos / Deus / God, Who Iz The EL-LOVE'Haym / Elohim Ov ALL Creation), Iz ONE-ÆYE (VONN'AY); many Are MY Prophetz (Nayl'Vay'Gatorz / Navigatorz). Now, wythin ME, Every-One Movez, Breathez, Haz Their Sub-Stance, An THEIR SUPPORT;

8E. You Shall-NOT Take A-way The AVVAYTA / Lyfe Ov Any Creature for Your pleazure, Not for Your Profit, nor at All for Any sort Ov Torment or Torture;

#### **TWO**

8F. You Shall-NOT steal The Possessionz Ov Any, nor Gather-Up Landz An Richez for Your-Selvez, that which Iz beYond Your own Need for Use;

#### THREE

8G. You Shall-NOT Eat The Flesh, nor Drink The Blood Ov Any slaughtered creature, nor yet AnyThing Else that would bring Any Disorder To Your own VAT IS A SILENT T

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Health or Sensez;

#### **FOUR**

8H. **You Shall-NOT** Create An imPure Marriage, where Divine-Love An Sound-Health can-Not be properly-Maintained; nor shall you pollute Yourselvez in AnyWay, nor AnyOne Else, that haz been made-pure by **The Anointing Ov Trooth**; 1Jn 2.27

#### **FIVE**

81. **You Shall-NOT** Present A False Witness A-gainst AnyOne, nor wyll-Fully Deceive AnyOne, by A lie or by Any Deceit which Causez Harm;

#### SIX

- 8J. **You Shall-NOT** Do To Otherz, thoze Thingz, that you would-Not want otherz To Do To You;
- 8K. You Shall-Only H'Omage<sup>1</sup> The AndroGynous ONE, YHV: Yahll'VollHaym The Great Mother-Father Who RULEZ From The Throne Ov The TSun, from Whom Are ALL Thingz, Visible An inVisible, An completely Reverencing their SACRED-TITAL. 1. worship

#### SEVEN

8L. **You Shall ReSpect** your Fatherz An your Motherz on The Earth, whoze care Iz for You, Az well Az All Ov The τSeed-Planterz (Teacherz) Ov *The Perfection In Righteousness* (The Perfection Wythin The pure-Shelter Ov The Divine-Law Ov Lyght);

#### **EIGHT**

8M. **You Shall Nurture An Protect** The weak, An All Ov thoze who Are Oppressed An All Ov Earthz Creaturez who Suffer-Wrong;

#### NINE

8N. **You Shall Work** wyth your Handz, The Thingz that Are Excellent, Right An Most Fitting;

#### TEN

8O. **You Shall Eat** Ov The Fruitz An Herbz Ov The Earth, in Order To Lyve Long upon The Land;

#### **ELEVEN**

8P. You Shall Purify Your-Selvez Daily An Rest on Your Healer'z Æighth-Day Ov HYZ RETURN, Keeping-pure The ¹Æternal-REST An THE FEAST Ov Your YHVH (Yahll'Voll'Haym - The Gyver Ov Ænd-Less Lyght/Yahweh/Theos/God, Who Iz The TZool'LOVEHaym / Elohim Ov ALL Creation) An Iz The ONE-ÆYE (VONN'AY) A-Lone; 1. Ā'Tor'Nayl - The 'A' Power come Down

#### **TWELVE**

- 8Q. **You Must-Do For Otherz**, what you would have All Otherz To do for You.
- 8R. **Then When The Disciplez** (The Trooth-Seekerz / MathAy'Aym) Heard Theze A-ShaVorz (Savior-WORDZ / The Royal-Center), they Held Their Fistz Tight To Their Heartz while Breathing: How we have Off-Ended, TROOE, Perfect An

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OmNay-Potent YHV<sub>H</sub> (Yahll'Voll'Haym - GYVER Ov ÆND-LESS LYGHT, Who Iz The TZool'LOVEHaym / Elohim Ov All Creation): Pleaze For-Gyve Us; An may YOUR Wizdom, LOVE An TRUTH that Iz Hiding deep wythin Us, incline Our Heartz, only To Love Completely An hold this **Sacred Law** / **Shelter** Az pure An Tray-Vaynna / Divine.

8S. Then Yahshuah Breathez beFore Them: MY Shoulder-Yoke Iz Equal for All, An MY Burden iT Iz Lyght; so if You Dezire To Carry iT, for You iT wyll be An Easy-YOKE. Lay no Other Burdenz On Thoze Who wish To Enter InTo The Royal (RayYahll)-House Ov The pure-Gudgement Ov Lyght (The Kingdom), Except for theze Necessary Roolz / Rulez.

8T. This Iz **THE NEW-SHELTER** (Shæaltor / Law) for **THE TRUE TSEED OV LYGHT** OV YHVH (Yahll'Voll'Haym / God - Gyver Ov End-Less Lyght) An this pure-Shelter (Law) Iz Hiding Wythin; An this Iz **THE PURE-SHELTER OV LOVE**, An iT Iz Not New, but iT Iz The Most Ancient From The Be-Ginning. Be care-Full that You Add No-Thing To This Law, nor Should You Take AnyThing from iT. Lo / IT Iz The Trooth Through-Out All Tyme, That I Breathe beFore You, Thoze Who **Follow AN OBEY** This Law-Shelter wyll Be Saved, but Thoze Who Know iT An Wyll NOT-OBEY iT, **THEY WYLL BE LOST**.

8U. But Az in Adam, All Are Dead An Die, so in The Atom-Messiah (Moasha-Yaakh) wyll All be Made-A-Lyve (Ay-LayVay / Levi - A Way Through The Lyght An Æye Ov The Bridge). But The Disobedient wyll be purged through The Many TRIALZ by FIRE; An thoze who persist in wrong Doing wyll DeScend To The Grave, To Be Lost, yet for AnOther Generation.

## THE QUESTION ABOUT THE COMING OV TZOOL-AY'YAHLL / ELIJAH / EL-AY'YAHLL THE ÆNLYGHTENED AY / ÆYE THAT GOEZ A-ROUND

9. Then Az they were Coming-Down from out The Mountain, HE Instructed Them Not To Tell AnyOne About what They had Seen, un-Till **THE τSEED Ov THE ATOM** (τSeed Ov The τSun) Had RayτZann / Ryzen An **Then RETURNED A-GAIN FROM THE DEAD**.

RISEN

10. So they Kept All Ov Theze Great-Eventz To Them-Selvez, but They still Discussed this Privately A-mong ThemSelvez, Az To What **This RE-TURNING FROM THE DEAD** Actually Meant.

### THE MIS-TRANSLATED VERSES RESTORED MATTHEW

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#### THE NEW TESTAMENT

**EVER-LASTING COVENANT/MIS-TRANZLATED VERSES** 

**EXAMPLES** 

**EX-AMPLES** 

GOSPELS MATT 83 / MARK 85 / LUKE 85 / JOHN 89

THE **ARAMAIC** WAS USED AS THE BASIS FOR ENGLISH AND IS THE REASON THAT THE ORIGINAL THOUGHT IS SO EASY TO RECOVER.

See THE **LOST** GOSPEL OF THE KAILEDY BY THIS SAME AUTHOR / TRANSLATOR

#### **KEY A-B-C CODES**

AN / ANN FOR AND

CYBER CODE FOR **END** 

REMOVE

EDIT / END

ATH OFTEN FOR ED

D SUNSET / DARK / DEATH SYMBOL

Y TAKES THE PLACE OF I

Ov FOR OF

ASHAN IS FOR MAN

S IS OFTEN Z

A SMALL **T** IS SILENT

A / AY FOR EYE

A SMALL A IS SILENT

OO FOR U CORRUPTION

Ov FOR OF TUBAL CAIN

F EXPLAINED IN THE BACK

OF BOOK. A Full Page On F

AV = Ov = OF = FROM

SUN / SOURCE AKA AB

CORRUPT

THE MIS-TRANSLATED
VERSES RESTORED
MATTHEW

**TREE** 

THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

THE SECTION THREE / 3 / TRAY

THE NEW TESTAMENT

THE EVER-LASTING COVENANT

THE

# MIS-TRANSLATED VERSEZ THE GOSPELS

**CORRECTLY** 

THE A-STAR-MESSAGE OV THE ENLYGHTENMENT COMMON ÆNGLISH WYTH INDO-GERMANIC IN-FLUENCE

THE A-STAR-MESSAGE OV

#### ON MARRIAGE

#### **MATTHEW**

19.4-6

IN REPLY HE RE-SPONDZ: HAVE YOU NEVER READ THAT THE EYE / HE WHO MADE YOU BOTH FROM THE BEGINNING, VONE MALE AN VONE FEMALE / PHAY'MALE, TO BOTH LOVE EACH OTHER AN THEN FIND YOUR A-TOR'NAYL-A-SHALOM / ETERNAL-PEACE INN THAT LYGHT. 5.

LUKE 11.54 JOHN 10.40

MATTED
WOVEN TOGETHER
MAT / MATH = TRUTH

YAHSHUAH BREATHEZ: FOR THIS REAZON A WIFE / VAYPHAY SHOOL / SHOULD LEAVE HER FATHER AN HER MOTHER FOR GOOD, AN BE MATH'ATH / MATED IN TROOTH WYTH HER HOUSE-BOND / HUSBAND, TO DIS-COVER THE HYGHER-LOVÆ OV THE GREAT-FATHER / PHAY'TH -OR, AN THEY WYLL NO-LONGER BE TWO BUT VONE BODY / VATTAY / A SERPENT-ÆYE, INN HONORING THIS COVENANT / KHAYVAT'NOON-CYCLE OV THE VONE.

6. FOR THIS REAZON THEY ARE NO LONGER TWO / TOOVOLL, BUT ONE / VONN'AY / ONE-AY / THE ONE-EYE, ONE-HEART, ONE MIND. FOR THIS REAZON, THEY ARE NO-LONGER DI-VIDED, BUT ONE.

FOR THIS REAZON, WHAT: YHV: THE YAHLL'VOLL'HAYM: YOKEZ TO-GETHER, NO-ONE HAZ A RYGHT TO DIVIDE NOR TO SEPARATE.

#### 19.10-12

**FOLLOWING** 

HYZ TROOTH SEEKERZ THEN RESPOND TO HYM: THEN CONSIDERING THE CURRENT STATE OV THINGZ, IF THE STRUGGLE BE-TWEEN AN ASHAN ANN HYZ VAY'PHAY / WIFE IZ SO GREAT, THERE CAN BE NO ADVANTAGE, AN IT WOULD BE BETTER NOT TO TAKE A VAY'PHAY.

1 CORINTHIANS 7.1, 7-8, 32-34

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#### THE MIS-TRANSLATED VERSES RESTORED MATTHEW

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11. BUT THE ÆYE / HE BREATHEZ FOR THEM: THIS IZ THE CASE FOR MANY WHO ARE DOUBT-FULL, AN ARE NOT FIT FOR THIS ARRANGE-MENT, BUT IT IZ FOR THOZE FOR WHOM IT HAZ BEEN GYVEN; SINCE MOST WYLL-NOT BE ABLE TO FOLLOW MY TSEED PLANTING / TEACHING.

BUT FOR YOU, MY TROOE SOVEREIGHN OV THE PHAYTHOR / FATHER, YOUR SACRIFICIAL TRAY-VAYGHNN-LOVE THAT GOEZ ALL A-ROUND, IZ PLOWED AN PLANTATH WYHTIN THE SACRED ASHAVORTZ / WORDZ FOR YOU TO SHARE WYTH YOUR VAYPHAY / WIVEZ AZ A TEAM.

TEAM See WEBSTER 1828

NAZARITEZ

LIKE YAHSHUAH

12. THERE ARE NAYLTZAR-RAYM WHO WERE BORN THAT WAY FROM THEIR MOTHERZ WOMB / VOOM, WHO HAVE NEVER CLOSED THEIR A-YZ / EYEZ. AN THEN THERE ARE THE NAYLTZAR-RAYM, WHO WERE MADE NAYLTZAR-RAYM BY OTHER NAYLTZAR-RAYM; AN THERE ARE THOZE OV YOU WHO CHOOZE TO SUB-DUE YOUR EARTHLY DESIRES FOR THE VERY SERVICE WYTHIN THE ROYAL HOUSE OV THE TSUNN / KINGDOM OV HEAVEN; THEZE ARE THE ONEZ WHO WYLL ENTER INTO GREAT PROMINENCE.

#### WHO-EVER IZ ABLE TO FOLLOW . . . LET HYM FOLLOW.

#### 24.26-28

THE GREAT SUN-RISE

ONLY THE SUN SHINES FROM THE EAST INTO THE WEST IF ANYONE SAYZ TO YOU: LOOK, THE SYMBOL / THE LOGO / THE SIGN, THAT POINTZ THE WAY IN EVERY DIRECTION ONTO SOL-NOVA-TION / SALVATION IZ UP IN THE GREAT MOUNTAINZ, DO-NOT GO ABROAD; OR THEY SAY: YOU CAN SEE AN READ FOR YOUR-SELF, THE SYMBOL / THE LOGO / THE SIGN, THAT POINTZ THE WAY TO SOL-NOVAYTION / SAL-VATION, IZ IN THE FRATERNAL LODGES OV THOZE MYSTERY SCHOOLS, DO-NOT GO THERE.

RISE THE ENT

27. FOR AZ THE LYGHT / THE SIGN / SYMBOL / LOGO OV THE SUN-RISE OV OUR GREAT-AWAKENING, SHINEZ EVERY-DAY, FROM OUT OV THE ÆAST AN IZ SEEN BY ALL SHINING IN THE WEST, SO IZ THE PRESENT RETURN FOR THIS TSEED OV THE TSUN / THE TSON OV THIS NEW CREATION, NOW COME.

28. BUT WHERE-EVER THIS PURE-BODY IZ FOUND, THE VULTUREZ WYLL BE SWARMING THERE, ALL A-ROUND THEM.

26.6

VATICAN JOKE
HE WAZ NOT
A LEPER

MARIAM FROM MAGDALA THIS WAS THE VERY LAST WEEK WHEN THIS HAPPENS

IT SOON OCCURZ WHILE YAHSHUAH WAZ STAYING IN BETHANY / THE CYPHER-HANNAYAHLL / CODE Ov THE HARVEST THAT GOEZ ROUND, AT THE HOUSE Ov SIMON / ASHAMOON, THE PURE, A YOUNG ASHAPHAY / WOMAN A-PROACHED HYM . . .

KAILEDY 23.1-35 MARK 14.3-9 JOHN 12.1-8

**BE-HOLD** 

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#### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

THE MIS-TRANSLATED VERSES RESTORED MARK / LUKE

#### THE A-STAR-MESSAGE OV

#### **MARK**

#### THE END Ov THE OLD WORLD

THIS IS THE TIME WHEN THE LEVITICAL LINEAGE AND PRIESTHOOD WAS OFFICIALLY CUT OFF

1.14-15

NOW AFTER YAHLL'GHAYN'NOON / JOHN, THE LEVITE, WAZ HANDED OVER TOO MEET HYZ / HIS END, YAHSHUAH ENTERZ INTO GALILEE A-NOUNCING THE STAR-MESSAGE / GOSPEL, Ov THE ENLYGHTENMENT WYTHIN THE ROYAL-HOUSE OV THE TSUN / KINGDOME OV ELOHIM / THE TZOOL'LOVEHAYM / GOD:

15. FOR THE ÆYE / HE BREATHEZ: **THE FORMER AGE HAZ COME TO AN END**, BE-CAUSE THE ROYAL-HOUSE OV THE TSUN / KINGDOME OV ELOHIM / THE TZOOL'LOVEHAYM / GOD, HAZ A-RIVED / ARRIVEZ.

REPENT / REBREATHE WYTH THE BREATH OV A STAR, AN FOLLOW THE STAR-MESSAGE OV THE TROOE ENLYGHTENMENT.

#### THE A-STAR-MESSAGE OV

**LUKE** 

THE RICH MAN

MATTHEW 19.16-26 MARK 10.23-27 GOSPEL OF NAZIRENES 43

RULING

THE RICH MAN
WHAT MUST I DO ?

18.18-30

WHILE ON THE ROAD, A WEALTHY MEMBER OV ONE OV THE ROOLING CLASS, CAME OVER AN PUT THIS QUESTION TO HYM BREATHING: MY GREAT TSEED-PLANTER / TEACHER: WHAT PERFECT-ACTZ MUST I PER-FORM IN ORDER TO A-QUIRE A-TOR'NAYL / ETERNAL AVAYTRAY / LYFE IN THE WORLD THAT COMEZ?

19. **SO THE ÆYE / HE BREATHEZ FOR HYM**: WHY DO YOU CALL ME **GREAT**, WHEN NO ONE IZ GREAT BE-YOND THE vONE GREAT-TZOOL-LOVEHAYM, WHO HAZ ALWAYZ BEEN! BUT IF YOU WISH TO ENTER AVAYTRAY / LYFE, **KEEP THE PURE-SHELTER OV** THE **KHAVA**T-NOON / COMMANDMENTZ. **BUT WHAT ARE THEY? HE ASKS.** 

COVENANT

ETERNAL LIFE

YAHSHUAH BREATHEZ: HAVE YOU NEVER STUDIED THEM???

EXODUS 20

20. YOU MUST KNOW WELL THE PURE-SHELTER OV THE KHAVAT-NOON / COMMANDMENTZ: THE GREAT-VONE HE BREATHEZ:

1
THE PRE-EMINENCE

I AM: YHV: THE YAHLLVOLLHAYM: THE TZOOLSHATAY / EL SHADDAI / THE OVER-SHADOW-WING, THE A-TOR'NAYL / ÆTERNAL-LYGHT, THE NEVER-ENDING CREATING-LOVE FOR HYZ PHAYFOLD / PEOPLE; WHO BROUGHT YOU-UP OUT OV THE LEND / LAND OV MAYTZAR'AYM, OUT FROM THE HOUSE OV BONDAGE: FOR THIS REAZON YOU WYLL HAVE NO OTHER TZOOL / ELOHIM / GODS BE-FORE YOUR FACE, ONLY MINE.

**EGYPT** REPLACED MAYTZARAYM AS A CODE MEANING **RETURN** 

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**Call For Interview** 

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#### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

B

2 IDOLS **YOU MUST-NOT** MAKE FOR YOUR-SELVEZ NOR CONSUME ANY FORM OV MYSTICAL-POTIONZ; NOR MAKE ANY IMAGE TOO WORSHIP, NOT RE-PRESENTING ANY-THING THAT IZ IN THE ASHAMAYAYM /  $\tau$ SUN UP ABOVE, OR THAT IS IN THE EARTH BE-LOW OR THAT IZ IN THE SEA BE-LOW THE EARTH.

THE MIS-TRANSLATED VERSES RESTORED LUKE

YOU MUST-NOT BOW / VOV YOUR-SELVEZ TO ANY OV THEZE, NOR SERVE THEM; FOR I AM: YHV: THE YAHLL'VOLL'HAYM: THE TZOOL-SHATAY / EL SHADDAI / THE OVER-SHADOW-WING, THE A-TOR'NAYL / ETERNAL-LYGHT, THE NEVER-ENDING KHRAY'ASHAN / CREATION-LOVE FOR HYZ PHAYFOLD / PEOPLE, AN I AM THE ONLY TZOOL-SHATAY / EL SHADDAI / THE OVER-SHADOW-WING, THE A-TOR'NAYL / ETERNAL-LYGHT OV ONE / THE VONN'AY / THE ONE-AY / ÆYE.

CORRUPTED TO **JEALOUS**CORRECTLY **TZAYLOO** 

I AM A TZEALOUS TZOOL'LOVEHAYM, VISITING ANN PUNISHING THE BLINDNESS OV THE PHAY'THORZ / FATHERZ, WHO THEN PASS-ON THEIR BLIND-ACTIONZ / SINZ TO THEIR OFF-SPRING, EVEN DOWN TO THE THIRD AN FOURTH GENERATION BY THOZE WHO IGNORE ME / THE MOTHER'Z ÆYE. YET I SENT MY LOVING INVITATIONZ A MYRIAD / OV ENDLESS TYMEZ, TOO EVERY INDIVIDUAL, WYTHIN EVERY GENERATION, FOR THOZE WHO SEEK TOO LOVE ME, AN WHO KEEP MY WORDZ / ASHAVORTZ / FIERY-KEYZ / THE SOURCE FOR THIS CODE.

HATE ME

COMMANDMENTS

NAME

THE SACRED NAME

YOU MUST-NOT RE-VERE MY ROYAL-TAYTALLE / TITLE: YHV: THE GREAT YAHLLVOLLHAYM: THE TZOOL'LOVEHAYM / LORD GOD, IN VAIN AZ IF IN-SIGNIFICANT, TOO MIS-USE IT, FOR I WYLL-NOT HOLD HYM GUILT-LESS, WHO TREATZ MY ROYAL-TAYTALLE / TITLE, AZ IF AN IN-SIGNIFICANT OR A COMMON OBJECT, SINCE IT IZ THE VERY FYRST GATE FOR SOL-NOVAYTION IN BE-COMING A NEW STAR.

SALVATION

4 THE PURE REST REMEMBER THE A-SHAVAT / SABBATH / THE SEVENTH-DAY, TO KEEP IT PURE AN DEDICATED TOWARD THE HYGHER-THOUGHTZ.

YOU WYLL LABOR ON SIX-DAYZ / A-SHEKHZ-DAYAHLLZ / DIALZ. YOU CAN LABOR AN PERFORM ALL OV YOUR WORK / WALK, BUT THE REST IZ SET A-SIDE TOO SEEK: YHV: THE YAHLL'VOLL'HAYM: WHO IZ THE GREAT-TZOOL'LOVE'HAYM, OV THE A-TOR'NAYL / ÆTERNAL-LYGHT, THE NEVER-ENDING CREATING-LOVE FOR HYZ PHAY'FOLD / PEOPLE.

YOU WYLL-NOT PERFORM ANY LABOR ON THAT DAY: NOT YOUR SON NOR YOUR DAUGHTER, NOT YOUR SERVANTZ MALE OR FEMALE; NOT YOUR LIVE-STOCK, NOR THE STRANGER WHO VISITZ WYTH YOU WYTHIN YOUR GATEZ.

FOR IT IZ IN SIX / A-SHEKHZ GREAT-AGEZ, **THE**: **YHV**: **THE YAHLL-VOLL'HAY**: MADE THE TSUN, EARTH, AN MOON, THE COSMIC-SEA AN THE LOWER-SEA, AN ALL THAT THEZE CONTAIN; BUT IN THE SEVENTH **GREAT-AGE**. **THE** ÆYE / **HE RESTZ**.

WHAT IS FROM THE BEGINNING

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**Call For Interview** 

LORD GOD

#### THE MIS-TRANSLATED **VERSES RESTORED**

#### LUKE

THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

FOR THIS REAZON: YHV: THE YAHLLVOLLHAYM: ENDOWZ, ENLYGH -TENZ. AN SETZ A-PART THE A-SHAVAT / SABBATH / THE SEVENTH-

DAY TO KEEP IT PURE / DEDICATED TOWARD ALL HYGHER-THOUGHT.

**BLESSED** 

THE PURE REST

HONOR YOUR PHAYTHOR / FATHER AN YOUR MAYTHOR / MOTHER IN THE ROYAL-TAYTAL OV: YHV: THE YAHLL'VOLL'HAYM, SO THAT YOU MAY AVAYTRAY / LYVE LONG UPON THE LEND / LAND, THAT YOUR :

**ELOHIM** 

YAHWEH YHVH

YHV: THE YAHLL'VOLL'HAYM, WHO IZ THE GREAT-TZOOL'LOVEHAYM / LORD GOD, HAZ GYVEN YOU.

6

**MURDER** 

YOU MUST-NOT COMMIT A **BITTER DEATH / MURDER**.

ADD ALT TRY

**ADULTERY** 

YOU MUST-NOT COMMIT ADULTERY.

8 THEFT

YOU MUST-NOT STEAL.

**FALSE CLAIMS** 

YOU MUST-NOT BEAR FALSE WITNESS OR MAKE ANY FALSE CLAIM AGAINST YOUR NEIGHBOR.

10 COVETOUSNESS YOU MUST-NOT COVET OR DESIRE AFTER ANYTHING OV YOUR NEIGH -BORZ HOME. YOU WYLL-NOT DESIRE YOUR NEIGHBORZ VAY'PHAY / WIFE, NOR OV HYZ SERVANT / A-SHARPHAN, MALE OR FE-MALE, NOR HYZ OX / OAKZ, NOR HYZ MULE, NOR ANY-THING THAT BELONGZ TO YOUR NEIGHBOR / NEAR-BROTHER.

**OX** COMES FROM **OAK** WHAT WAS USED FOR THE PLOW

ALL OV MY ASHAVORTZ / WORDZ ARE PERFECTED AN SUMMED-UP IN THIS: YOU MUST LOVE THE: YHV: THE YAHLL'VOLL'HAYM: WHO IZ THE GREAT-TZOOL'LOVE'HAYM / YAHWEH ELOHIM / LORD GOD. WYTH ALL OV YOUR HEART, WYTH ALL OV YOUR MIND / MAIN / MAYN-ATH, WYTH ALL Ov YOUR RESOURCEZ, AN YOU ARE TO LOVE YOUR NEIGHBOR / NEAR-BROTHER AZ YOUR-SELF.

21. THE YOUNG ASHAN THEN BREATHEZ FALSELY BEFORE HYM: ALL Ov THEZE THINGZ I HAVE OBSERVED AN PRACTICED FROM MY YOUTH UNTILL NOW. SO IZ THERE ANY-THING ELSE THAT I STILL LACK? WAZ **HYZ ANSWER.** 

22. AFTER HEARING THIS REPLY. THE ÆYE / HE BREATHEZ FOR HYM: IF YOU WISH TO BE PERFECT, YOU ARE DEFICIENT IN ONLY ONE AREA. GO AN SELL THE HALF OV WHAT YOU POSSESS. AN GYVE IT TO THE ROYAL-HOUSE OV THE TSUN, IN ORDER TO FEED YOUR NEIGHBOR / NEAR-BROTHER, AN HELP HYM FIND THE WAY BACK UP TO THE: YHV : THE YAHLLVOLLHAYM, AN YOU WYLL POSSESS A GREAT TREASURE / TRAYTZOR, IN THE THRONE OV THE TSUN / TZANN.

AN THEN RE-TURN AN WALK WYTH ME / THE MOTHER'Z ÆYE / AY / A. LEARNING ALL ABOUT THE ORIGINAL-THOUGHT / ASHAVORT / WORD / LOGO / SYMBOLZ Ov THE: YHV: THE YAHLL'VOLL'HAYM: AN VERY SOON YOU WYLL BE IMMERSED WYTHIN THE ROYAL-TAYTAL OV THE

YHVH YAHWEH / LORD

### THE MIS-TRANSLATED VERSES RESTORED LUKE

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YAHLL-SHOOLAN-VAT
THE MOST PRIMATIVE
ORIGINAL THOUGHT

YAHSHUAH / THE KNOWLEDGE OV THE SERPENT THAT GOEZ ROUND INN THE: YHV: THE YAHLL'VOLL'HAYM: FOR THE COMPLETE FOR-GYVE-NESS FOR ALL OV THE BLIND MISTAKEZ YOU HAVE MADE / SINZ.

23. BUT WHEN THE YOUNG ASHAN HEARD THIS IN-STRUCTION, HE TURNZ AWAY LEAVING VERY SAD, AN DIS-HEARTED, BE-CAUSE HE WAZ EXTREMELY WEALTHY; SINCE HE WAZ ONE WHO WAZ BLINDED BY HYZ MANY POSSESSIONZ, AN WHO CHOZE TO CONTINUE ON IN HYZ OWN DECEPTION.

24.YAHSHUAH OBSERVING HYM GOING AWAY DEPRESSED, HE TURNZ TOWARD HYZ TRUTH-SEEKERZ AN BREATHEZ: IT IZ THE TRUTH: HOW HARD IT WYLL BE, FOR THOZE WHO HAVE GREAT-POSSESSIONZ, TO MAKE THEIR WAY ON THEIR OWN, TO GO-UP AN ENTER INTO THE KING -DOM OV HEAVEN / THE ROYAL-HOUSE OV THE TSUN OV THE VONE: YHV: THE YAHLL'VOLL'HAYM / YAHWEH / GOD.

25. I CAN TELL YOU, IT IZ EASIER FOR A ROPE TO UN-FRAY AN PASS THROOGH THE EYE OV A NEEDLE, THAN FOR AN ASHAN TO UN-FRAY FROM THE THINGZ OV THIS WORLD, AN TO WALK-UP FREELY ON INTO THAT ROYAL-DOMAIN OV THE GREAT-TZOOL'LOVEHAYM, WHO MADE THE ALLE OV CREATION.

**ASTONISHED** 

26. WHEN THE TROOTH-SEEKERZ HEARD HYM STATE THIS, THEY WERE COMPLETELY A-STONISHED / LIKE A STONE, AN THEY BREATHE: WHO THEN WYLL BE ABLE TO FIND THE AVAYTRAY / LYFE?

27. THE ÆYE / HE TURNZ TOWARD THEM AN BREATHEZ: WYTH ASHAN A-LONE, THIS MATTER IZ VERY DIFFICULT; AN FOR A CARNAL MIND THIS IZ IMPOSSIBLE, BUT WYTH A SPIRITUAL MIND ALL THINGZ ARE POSSIBLE.

BUT THE THINGZ THAT ARE IM-POSSIBLE WYTH AN ASHAN, IZ NOT A PROBLEM FOR THE GREAT-TZOOLLOVEHAYM, BE-CAUSE ALL THINGZ ARE PASS-ABLE WYTH HYM / THE VONE OV THE MANY.

POSSIBLE

AN I CAN TELL YOU: DO-NOT BE-COME TO CLOSELY A-TACHED TO THE MATERIAL WORLD OV ILLUSIONZ, BE-CAUSE WHEN THEY FAIL, YOU WYLL BE SUPPLIED FROM ANOTHER SOURCE. FOR YOUR FOCUS NEEDZ TO BE ON THE TROOE TRAYTZORE / TREASURE, DIRECTLY TO-WARD THE MOST-HYGH / THE MOTHER-STAR IN THE AY / EYE OV THE RETURN, SO THAT YOU CAN BE RECEIVED INTO THAT EVERLASTING A-STATE OV LYGHT, THAT WYLL NEVER FADE A-WAY.

28. KHAY'PHAY [Peter] RESPONDZ TO THIS AN BREATHEZ FOR HYM: BE-HOLD / TAKE A LOOK AT US MOTHER-STAR / MASTER, WE HAVE LEFT EVERY-THING IN ORDER TO FOLLOW-YOU, BUT WHAT IZ IT WE ARE ALL SUPPOSED TO GAIN? WHAT IZ THE ADVANTAGE?

YAHSHUAH BREATHEZ: IT IZ THE TROOTH THAT I BREATHE BE-FORE

THE MIS-TRANSLATED VERSES RESTORED LUKE / JOHN

RE-GENERATION

#### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

ALL OV YOU, YOU WHO FOLLOW ME IN **THE NEW GENERATION**, IN THE GREAT **GOLDEN-AGE** OV THE FOCUSING LYGHT / THE AGE OV JUDGE-MENT, WHEN THE TSEED OV THE TSUN WYLL SEAT UPON THE THRONE OV HYZ ALL-LOOMAYN'ASHAN, YOU WYLL ALSO SIT UPON THE TWEL-VE THRONEZ, FOR TRIBEZ / RIBS / RAVZ / ROYAL-STARZ OV POWER, FOCUSING-LYGHT / JUDGING THE TWELVE TRIBEZ OV ASHA'RAY-OOL'VAT / THE ROYAL-EYE OV LYGHT FOR THE SERPENT AN THE OWL / ISRAEL; BUT THE MATERIAL WEALTH OV THIS WORLD IZ NOT MINE TO GYVE.

29. YAHSHUAH BREATHEZ FURTHER: IT IZ THE TROOTH THAT I BREATHE AZ I CAN A-SURE YOU: THAT ANY-ONE WHO HAZ GYVEN AWAY THEIR GREAT-WEALTH; WALKZ A-WAY FROM THEIR HOME: MOTHER, FATHER, SISTER, BROTHER, SPOUSE AN THEIR OWN OFF-SPRING, OR THEIR FRIENDZ ON A-COUNT OV THE ROYAL-REALM OV THE TSUNN / THE KINGDOM OV THE ONE TZOOL'LOVEHAYM / ELOHIM / GOD, AN ITZ PERFECTION WYTHIN THE FLOW-WYNG LYGHT / RIGHTEOUS-NESS. ALLE . . . FOR MY ROYAL-TAYTALL / TITLE:

30. THEY WYLL RECEIVE MANY-TYMEZ OVER WHILE HERE ON EARTH, AN IN THE RE-STORATION OV THE SECOND-BORN: MOTHERZ, FATHERZ, SISTERS AN BROTHERZ, NEW OFF-SPRING, AN IN THE WORLD / AGE THAT NOW COMEZ: YOU WYLL INHERIT THE AVAYTRAY / LYFE, IN A DAY-WYTH-OUT-END.

THEN THE MANY WHO WERE THE FYRST, WYLL BE AZ THE LAST, AN THE MANY WHO ARE LAST, WYLL BE AZ THE FYRST, FROM THE BEGINNING.

### THE A-STAR-MESSAGE OV YAHLL'GHAYN'NOON JOHN

#### INN THE BEGINNING

THE = TZH
PRONOUNCED ZEH
AZ IN ... ZEST
T = EVERY-WHERE
Z = POWER / LIGHTNING
H = BREATH / BRIDGE /
EARTH

ILLUMINATION

THE AT / ALEPH TAO
A SYMBOL FOR CREATION
HAS BEEN IGNORED IN ALL
OF THE OTHER MANY
TRANSLATIONS

THE ALPHABET IS THE VERY SYMBOL FOR THE

THE SUN THE GREAT LOGO / AT 1.1-5. 9-14

AT THE BEGINNING / TZH V-GEN'NYNG IZ THE ROYAL-A / AY / ÆYE / ASHA'VORT / SAVIOR / SYMBOL / LOGO / WORD / VOYCE / VOICE;

ANN THE ASHA'VORT / SAVIOR / SYMBOL / LOGO / WORD / VOYCE IZ
THE AT / ALLÆPH TAO / CREATION / KHRAY'ASHAN Ov THE ELOHIM
/ TZOOL'LOVE'HAYM;

AN THE **ASHAVOR**T / SAVIOR / SYMBOL / LOGO / WORD / VOYCE IZ THE GREAT-TZOOL'LOVE'HAYM / ELOHIM.

2. THE SAME vONE **IZ** FROM THE BEGINNING / V-GEN'NYNG, WYTHINN THE ALLE OV CREATION / KHRAYASHAN / GRAY-ACTION / THE GREAT-

ALL MODERN DAY TRANS-LATIONS GET IT WRONG

WAS = NO MORE
WAS THE WORD ?

WAS THE WORD ? WAS WITH GOD ? WAS GOD ?

PSALM 19.1-8

GRAY-ACTION

YAHSHUAH THE GREAT LOGO

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### THE MIS-TRANSLATED VERSES RESTORED JOHN

THE WORD **GOD**ORIGINATES OUT OF THE
VATICAN. AN THE WORD.
ELOHIM ORIGINATES OUT
OF BABEL / BABYLON

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### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE TZOOL'LOVE'HAYM / ELOHIM.

3. THROOGH HYZ ACTION, ALLE THINGZ **KHOME** / **COME** TOO BE; ANN A-PART FROM HYM, NOTHING / NO THING, CAN EVER KHOME INTO AN EXISTENCE / AKHTZYZTANZE, OR ANY FORM.

MALE / FEMALE

4. HIDDEN WYTHIN / VAY'ATH-YINN HYM / HIM, THE MALL / PHAYMALE, IZ THE AVVAY'TRAY / LYFE, FROM THE ORIGIN / OR'RAY'GEN'ALL;

ORIGINAL
ALL FORMS ARE THE
PRODUCE OF THE SUN

AN THIS AVVAYTRAY / LYFE, **THE LYFE-FORCE**, **IZ** THE ONLY TROOE / TRUE LYGHT FOR ALL Ov ASHAN / THE ROYAL-AYZ / ÆYEZ COME DOWN, AN IT ALLOWZ THEM TOO SEE.

DARK-NASHA

- 5. AN THIS LYGHT BRINGZ THE GREATER-LYGHT INTO THE DARKNESS, AN AZ BRIGHT AZ IT **IZ**, THE BLIND, THEY STILL CAN-NOT SEE IT IN ORDER TO FIND AVVAY-TRAY / LYFE, NOR ARE THEY ABLE TO HOLD ON TOO IT, LET A-LONE COMPREHEND IT.
- 9. **THE LOGO A** / AY / THE ÆYE, **IZ** THE LYGHT OV TROOTH, THAT SHINEZ-DOWN EVERY-DAY, FOR EVERY ASHAN WHO COMEZ INTO THIS VERY WORLD; IT **IZ** THE GREAT TZAYVON / ZION / SIGN OV ENLYGHT-ENMENT THAT COMEZ.
- 10. YAHSHUAH COMEZ INTO THIS WORLD WHILE THE WORLD **IZ** MADE AN MAINTAINED THROO HYM, BUT THE WORLD DOEZ-NOT FOLLOW HYM AT ALL.
- 11. THE EYE / HE COMEZ TO HYZ OWN TRIBE / RIB AN KHASHA / HOUSE, WHILE HYZ OWN DO-NOT ACCEPT / A-SEPTOR HYM / THE ONE OV THE MANY.
- 12. BUT FOR THOZE WHO DO RECEIVE HYM AN FOLLOW HYM, TRUSTING INN THE POWER / PHANNOR OV HYZ ROYAL-TITLE, YAHSHUAH, THE ÆYE / HE THEN BESTOWS / VAY'TAO'Z UPON THEM, **THE NATURAL-RAYTA** / **RYGHT** TOO BE-COME THE ONLY-LOVED TSEED OV THE GREAT-TZOOL'LOVEHAYM / ELOHIM:
- 13. WHO ARE NOT BORN / VORN BY BLOOD-LINEAGE, NOR BO THE D-SIRES OV THE FLESH, NOR BY THE A-RANGEMENT OV ASHAN / MAN, BUT INSTEAD, BY THE WILL / VOLL OV THE GREAT-TZOOL'LOVEHAYM / ELOHIM, YAHSHUAH, THE ONE OV THE MANY.
- 14. FOR THE **ASHAVOR**T / SAVIOR / SYMBOL / LOGO / WORD / VOYCE BE-CAME IN-CARNATE, AN SOJOURNED / SOL-JOURNZ A-MONG US, WHILE WE WITNESSED HYZ ILLUMINATION / ALL-LOOMAYN'NASHAN, ANN ALL-LOOMAYN'NASHAN / ILLUMINATION, LYKE THE ONLY ENGEN -DERED ROYAL-TSEED, FROM THE GREAT-PHAY-THOR / FATHER, WHO IZ FULL OV THE ÆNDOWING-FAVOR FOR ALL / GRACE, AN THE TRUTH / TROOTH FROM THE TREEZ / TRAYZ-ROOT-A / AY / ÆYE.

### THE MIS-TRANSLATED VERSES RESTORED JOHN

#### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

THE **ARAMAIC** WAS USED AS THE BASIS FOR ENGLISH AND IS THE REASON THAT THE ORIGINAL THOUGHT IS SO EASY TO RECOVER.

See THE **LOST** GOSPEL OF THE KAILEDY BY THIS SAME AUTHOR / TRANSLATOR

#### KEY A-B-C CODES

AN / ANN FOR AND

CYBER CODE FOR **END** 

REMOVE

HIGHER EDIT / END

ATH OFTEN FOR ED

D SUNSET / DARK / DEATH

SYMBOL

Y TAKES THE PLACE OF I

Ov FOR OF

ASHAN IS FOR MAN

S IS OFTEN Z

A SMALL **T** IS SILENT

A / AY FOR EYE

A SMALL A IS SILENT

OO FOR U CORRUPTION

Ov FOR OF TUBAL CAIN

**F** EXPLAINED IN THE BACK OF BOOK. A Full Page On **F** 

.. 200m / .. um . uge on .

AV = Ov = OF = FROM SUN / SOURCE AKA AB

CORRUPT

### THE MIS-TRANSLATED VERSES RESTORED JOHN

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#### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

#### **WE TRANZ-LITERATE**

NOT ONLY THE WORDZ, BUT THEIR THOUGHTS, IDIOMS, THE PURE PRE-SEPTS OF THE SYMBOL

- Dezert-Owl

THE ORIGINAL-THOUGHT TRANZ-Literation Project - OTTP - 608-566-7295 - Dezert-Owl THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

THE CIRCLE & THE FOUR **DIRECTIONZ OV LYGHT** FLOWING FROM THE SUN

**A PREAMBLE** 

SECTION FOUR / 4 / FLOOR / PHLORA / FOUR DIRECTIONS

FOR THE SOARING SUN REPLACED BY G THEN C

#### THE NEW TESTAMENT

THE EVER-LASTING COVENANT / THE LOST GOSPELS

SOURCE NAZAR GOSPEL RESTORED PAGE / PHAY-KEY 93

THE GOSPEL OV THE NAZIRENES PAGE / PHAY-KEY 159

THE GOSPEL OV THE KAILEDY PAGE / PHAY-KEY 163

THE GOSPEL OV GAMALIEL PAGE / PHAY-KEY 165

THE BROTHER OV NICODEMUS

THE AQUARIAN ORIGINAL GOSPEL PAGE / PHAY-KEY 169

THE TRUE Q SOURCE

THE GOSPEL OV THOMAS / TOMA PAGE / PHAY-KEY 173

THE DUPLICATE / THE ATOM

THE MINI GOSPEL PAGE / PHAY-KEY 175

FIRST DISCOVERED IN CHINA

THE GOSPEL ON THE SILK ROAD PAGE / PHAY-KEY 181

THE INTERNATIONAL GOSPEL

THE ESSENE GOSPEL OV PEACE PAGE / PHAY-KEY 185

DISCOVERED IN AUSTRIA / THE STAR-MESSAGE OV THE ENLYGHTENMENT

THE LOST GOSPELL OV JOHN PAGE / PHAY-KEY 189

YAHLL'GHAYN'NOON

THE DIDACHE / CHRISTIAN HANDBOOK PAGE / PHAY-KEY 193 THE KNOWLEDGE OV THE TWO WAYS

THE GOSPEL OV THE PERFECT LIFE PAGE / PHAY-KEY 197 THE ARAMAIC WAS USED THE GOSPEL OV THE HOLY TWELVE / DISCOVERED IN TIBET

AS THE BASIS FOR ENGLISH AND IS THE REASON THAT THE ORIGINAL THOUGHT IS SO EASY TO RECOVER.

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#### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

A SOURCE GOSPEL OV THE NAZARENE RESTORED

#### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

A SOURCE GOSPEL OF THE NAZARENE RESTORED

**A PREAMBLE** 

FLOOR

# THE SECTION FOUR / 4 / PHLORA THE NEW TESTAMENT

#### THE EVER-LASTING COVENANT

### THE LOST GOSPELS

MOST CORRECTLY CALLED

#### THE LOST ÆVANGELION

THE A-STAR-MESSAGE OV THE ENLYGHTENMENT

#### A SOURCE GOSPEL OV THE NAZARENE RESTORED

#### **A PREAMBLE**

A SAMPLE OF DOCUMENT

AT THE BEGINNING: FOR THE RECORD

AZ IT ALL BE-GAN / VAY'GHAYNN / THE WAY OV THE GARDEN, YAHSHUAH IZ THE ROYAL-MALAKHAY MESSENGER OV THE ONE: YHV: YAHLL'VOLL'HAY / YAHWEH / LORD, COME WYTHIN THE QUALITY OV THE ROYAL-MALAKHAY GABRIEL / GHAVRAYTZOOL / THE PURE GYVER OV LYGHT:

THE ORIGINAL THOUGHT

**LUKE 1.26-56** 

2. THE vONE WHO LEADZ US INTO THE FINAL GOLDEN-AGE OV LYGHT / LAST DAYZ; THE ENLYGHTENMENT COMEZ FILLATH WYTH THE ONLY TROOE ANOINT'ATH A-SPIRIT / ASHA'PHAR'AY TO YAHLL'ROOL'A-SHALOM / JERUSALEM, AN IZ PRESENT'ATH BE-FORE A VIRGIN, WHO IZ EN-TITLE'ATH: THE MAYTZARAYM / THE MIRIAM / THE MARY, A DAUGHTER OV DAVID / TAVAT / THE STAR OV THE COSMIC SEA OV ALL CREATION / KHRAY'ASHAN.

MAYTZARAYM

MARIAM / MARY

MEANS:

THE COSMIC STAR OV ALL

CREATION / KHRAY'ASHAN

- 3. THE SAME HAZ BEEN GYVEN BY HER AVVAY / PHRAY'THOR / FATHER AN MOTHER, AN COMMIT'ATH, FOR THE TEMPLE SERVICE IN A-CORDANCE WYTH THE PURE-SHELTER OV LYGHT / LAW.
- 4. IT IZ SHE, WHO IZ KNOWN AZ: MAYTZARAYM / MIRIAM / MARY **THE BRAIDER**, BE-CAUZE SHE WAZ OV THE ASHAPHAY / WOMEN WHO WOVE THE TEMPLE VEIL / VALE FOR THE SANCTUARY, AN BRAID'ATH THE FRYANGEZ / FRINGEZ / THERE-OV.

LUKE 1.26-56

5. NOW IT SOON OCCUR'ATH, WHEN THE VIRGINZ THAT BRAIDATH THE VEIL / VALE, BE-CAME THIRSTY, THAT MAYTZARAYM / MIRIAM / MARY, TOOK A PITCHER, AN WENT OUT TO FYLL IT UP

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The Non-Spoken Word Publicationz

**Call For Interview** 

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#### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

A PREAMBLE

AT THE VOLL / WELL, WYTH VOLTZAR / WATER / STAR-POWER.

6. THEN, YAHSHUAH, INN THE FORM OV THE GABRIEL / GHAV-RAYTZOOL / THE PURE-GYVER OV LYGHT, A-PEAR'ATH STAND-ING BY THE VOL / WELL, FORMALLY GREETZ HER AN BREATHEZ:

- 7. HAIL / RIZE / RAYZ-UP INN THE FLOW-WYNG LYGHT AN BE HEAL'ATH MAYTZARAYM / MIRIAM / MARY, FOR YOU ARE HIGH-LY FAVOR'ATH, AN HAVE BEEN CHOZEN, AZ THE : YHV : YAHLL-VOLL'HAY / YAHWEH / LORD, IZ NOW WYTHIN YOU.
- 8. BLESSED / VORN'ROOL'KHAY'ATH / ENDOW'ATH, ENLYGHT-EN'ATH, AN SEPARATE'ATH, WYTH A MINDZ-AY / ÆYE FOR SEEING INN THE NIGHT, ARE YOU, AMONG ALLE OTHER ASHAPHAY / WOMEN.
- 9. NOW, WHEN MAYTZARAYM / MIRIAM / MARY, HEARD ALL OV HYZ ASHAVORTZ / WORDZ, SHE WAZ PUZZLED, AN QUESTIONED INN HER MIND, WHAT KIND OV GREETING THIS COULD BE, WHILE SHE PUT DOWN HER PITCHER.
- 10. THEN THE GABRIEL / GHAVRAYTZOOL / THE PURE GYVER OV LYGHT, YAHSHUAH, BREATHEZ OPON HER: DO NOT BE A-FRAID MAYTZARAYM / MIRIAM / MARY, FOR YOU HAVE FOUND GREAT FAVOR WYTH THE GREAT TZOOL'LOVE'HAYM / ELOHIM / GOD, WHO IZ WYTH US.
- 11. BE-HOLD / YOU MUST SEE AN READ IT FOR YOUR-SELF: A-CORDING WYTH THE TYME FOR THE ASHAPHAY / WOMEN, YOU WYLL BRING FORTH A TZANN / TSON, AN YOU WYLL GYVE HYM THE ROYAL-TAYTALL / TITLE Ov : YAHSHUAH, THE VAYNNA / THE TROOE-VINE OV KEY / KNOWLEDGE / KHAY-NOVA'LEDGER.

THE BRANCH / VINE TZOVAYNNA / WINE VAYNNA / WIND BREATH / SPIRIT

- 12. IT IZ THE ÆYE / HE WHO IZ THE GREAT-VONN'AY / THE vONE-EYE, AN THE ÆYE / HE IZ CALL'ATH : THE  $\tau$ SEED Ov LYGHT / THE  $\tau$ SEED Ov THE  $\tau$ SUN FROM THE MOTHER-STAR IN THE ÆYE OV THE RE-TURN :
- 13. AN THE: YHV: YAHLL'VOLL'HAY / YAHWEH / LORD, WHO IZ THE GREAT TZOOL'LOVEHAYM / ELOHIM / GOD WYTH US, GYVEZ HYM THE TSUN-THRONE OV VAYTA / LYFE, FROM HYZ FATHER, TAVAT / DAVID.
- 41. AN THE ÆYE / HE ROOLZ / RULEZ, OVER THE HOUSE OV THE TSEED OV LYGHT, UN-TILL THE TYME THIS WORLD HAZ ENDED, AN FOR-EVER / IN A DAY WYTHOUT END / ED.
- 15. THEN MAYTZAR'RAYM / MIRIAM / MARY, BREATHEZ FOR THE

EPISTLE OF THE APOSTLES
SECTION 14

A PREAMBLE

#### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

GABRIEL / GHAVRAYTZOOL / THE PURE GYVER OV LYGHT, YAH-SHUAH: HOW CAN THIS BE, SEEING THAT I HAVE NOT KNOWN ANY ASHAN / MAN, NOR LAIN WYTH ANY-ONE PHYSICALLY?

- 16. WYLL I TROOLY BRING-FORTH, AZ EVERY OTHER ASHAPHAY / WOMAN BRINGZ FORTH?
- 17. THEN, THE GABRIEL / GHAVRAYTZOOL / THE PURE GYVER OV LYGHT, YAHSHUAH, RAYSPONZ / RESPONDZ AZ HE BREATHEZ:
- 18. THIS WYLL NOT BE MAYTZAR'AYM / MIRIAM / MARY / THE STAR OV ALL CREATION, FOR THE ONLY TROOE GREAT-BREATH ON THE WYND AN WYNGZ OV FIRE / PHAYOR / THE PURE A-SPIRIT HAZ COME OPON YOU, AN THE POWER / MIGHT / THE MOTHER'Z EYE OV THE RETURN FROM THE ÆYE IN THE EAST AT HIGH-NOON, SHINEZ DOWN AN ENTERZ YOU.
- 19. FOR THIS REAZON AZ WELL, THE PURE-ANOINT'ATH ONE'AY /ÆYE, IZ CALL'ATH: **THE TSEED OV LYGHT** / **THE TSEED OV THE TSUN**, FROM THE MOTHER-STAR IN THE ÆYE OV THE RE-TURN.

20. AN SO, HYZ ROYAL-TAY'TALL / TITLE IZ NOW: YAHSHUAH / YAHLL'SHOOLAN'VAT, FOR THE EYE / HE SAVEZ HYZ PEOPLE / PHAY'FOLD, FROM THEIR IGNORANCE WYTHIN THE DARKNESS.

THE MOST PRIMATIVE

21. THEN MAYTZAR'AYM / MIRIAM / MARY, BREATHEZ: AZ YOUR HANN-MAIDEN HAZ FAVOR IN YOUR SIGHT, WHAT YOU TZAY, IT MUST BE TROOE; THEN MAY IT BE DONE ONTO ME / THE MOTHER'Z AY / ÆYE, ALLE A-CORDING, WYTH YOUR WORD / ASHAVORT.

22. THEN, THE GABRIEL / GHAVRAYTZOOL / THE PURE GYVER OV LYGHT YAHSHUAH, RAY-SPONZ / RESPONDZ AZ HE BREATHEZ:

23. GO NOW, TO THE HOME OV YOUR COUSIN, TZOOL'ASHA'VAT / ELIZABETH WHO IZ YOUR KINZWOMAN AN IZ WYTH TSEED, AZ IT IZ ALREADY THE SIXTH MONTH WYTH HER WHO WAZ BARREN.

24. THEN THE ÆYE / HE DEPARTZ FROM HER. THEN AFTER SHE FILLZ HER PITCHER OV VOLTZAR / WATER, SHE GOEZ A-WAY STILL TREMBLING FROM THIS EXPERIENCE; BUT WHEN SHE RETURNZ, SHE SITZ DOWN, BUT SAYZ NOTHING TO ANY OV HER OTHER COMPANIONZ.

25. MAYTZAR'AYM / MIRIAM / MARY, THEN RAYZEZ / RIZEZ-UP AT THIS TYME, AN GOEZ QUICKLY, INTO THE HILL COUNTRY, ANN ENTERZ THE HOME OV ZECHARIAH / TZAYKHA'RAYAHLL AN SOL-

JOSHUA

LITERALLY THE: YHV:
YAHLL'VOLL'HAY
HAS REMEMBERED
ME IN THE END

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#### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

A PREAMBLE

LOOTZ / GREETZ ZOOLASHAVAT / ELIZABETH HER KINZWOMAN.

- 26. THEN, TZOOL'ASHA'VAT / ELIZABETH, BREATHEZ: BLESSED / VORN'ROOL'KHAY'ATH / ENDOW'ATH, ENLYGHTEN'ATH, ANN SEPARATE'ATH, WYTH A MINDZ-AY / ÆYE FOR SEEING INN THE NIGHT, ARE YOU, AMONG ALLE OTHER ASHA'PHAY / WOMEN:
- 27. AN FROM WHERE DOEZ IT COME, THAT THE MOTHER OV MY : YHV : YAHLL'VOLL'HAY / YAHWEH / LORD, WHO IZ THE GREAT TZOOL'LOVE'HAYM / ELOHIM / GOD, WYTH US, SHOOL'ATH / SHOULD COME TO VISIT ME?
- 28. NOW, WHEN MAYTZAR'AYM / MARY, SAW HER **COUSIN** WAZ THREE MONTHS PREGNANT, SHE KNEW THAT WHAT THE ROYAL MESSENGER / MALAKHAYM, BREATHE'ATH WAZ TROOE.
- 29. SO SHE, ELIZABETH BREATHEZ: LET ME THE MOTHER'Z AY / ÆYE, STAND WYTHIN THE FLOW-WYNG LYGHT, JUST AZ OUR MOTHER THE **HANNA** / **THE HARVEST**, STOOD-UP IN THE FLOW-WYNG LYGHT, AT THE EN-GENDERING OV HER TZANN / TSON, A-SHAM'ATZOOL / SAMUEL / THE ROYAL-ÆYE OV EVERY-THING, BREATHING:
- 30. MY HEART RE-JOYCEZ / STANDZ-UP INN THE FLOW-WYNG LYGHT OV THE: YHV: YAHLL'VOLL'HAY / YAHWEH / LORD, AZ MY HORN / STRENGTH / STAR-REIGN, IZ EXALT'ATH INN YOU; TROOE, PERFECT AN COMPLETE, HEALER AN TSUN-RAYZ / RISE, BE-CAUSE I CAN NOW STAND, WYTHIN THE FLOW-WYNG LYGHT OV YOUR VERY SOL-NOVASHAN / SALVATION.
- 31. THE: YHV: YAHLL'VOLL'HAY / YAHWEH / LORD, BRINGZ TOO POVERTY, AN THEN MAKEZ ONE RICH; HE BRINGZ ONE TO THE BOTTOM, AN THEN RAISEZ / RAY-ZEZ HYM UP.
- 32. HE RAYZEZ-UP THE POOR, FROM THEIR DUSTY FLOOR, AN THE BEGGAR FROM THE DUNG-HEAP, TO SET THEM BOTH UP A-MONG TROOE PRINCEZ, AN TO CAUZE THEM TO INHERIT THE THRONE OV THE TSUN WYTH THE / GLORY / THE GLOWING RAYZ.
- 33. HE KEEPZ, AN DIRECTZ THE FEET OV THE ANOINT'ATH, ANN THE WICKED WYLL BE SILENCED IN THEIR DARKNESS. FOR BY PHYSICAL STRENGTH, NO MAN / SINNER, WYLL PREVAIL OVER THE TSEED OV THE TSUN, OV THE GREAT TZOOL'LOVE'HAYM / ELOHIM / GOD, WHO IZ WYTH US.
- 34. **THE ADVERSARIEZ** OV THE : YHV : YAHLL'VOLL'HAY / YAHWEH / LORD, WHO IZ THE GREAT TZOOL'LOVE'HAYM / ELOHIM /

KHO-TZANN

A PREAMBLE

#### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

GOD, IZ WYTH US, WYLL BE BROKEN INTO PIECEZ. FOR OUT OV THE  $\tau$ SUN, THE ÆYE / HE WYLL BREATHE HYZ PHAYYOR / FIRE OPON THEM.

- 35. THE: YHV: YAHLL'VOLL'HAY / YAHWEH / LORD, FOCUSEZ HYZ LYGHT AZ THE YOOTH'KHAY / YUD'KEY / JUDGE, INTO THE FOUR DIRECTIONZ OV THE EARTH.
- 36. THE: YHV: YAHLL'VOLL'HAY / YAHWEH / LORD, GYVEZ HYZ STRENGTH, ONTO HYZ ROYAL MALAKH'AY / ÆYE / KING, AN HE EXALTZ THE HORN / VOYCE WYTH POWER, FOR HYZ MESSIAH / MOASHA'YAAKH / THE ANOINT'ATH vONE.
- 38. SO MAYTZARAYM / MIRIAM / MARY, STAYZ WYTH TZOOL'A-SHA'VAT / ELIZABETH, FOR ABOUT THREE MONTHZ, TILL SHE HAZ HER FIRST-VORN / BORN TZANN / TSON, THEN RE-TURNZ BACK TOO HER OWN HOME.
- 39. WHEN VOLL'ASHA'PHAY / JOSEPH, LEARNZ, HE BEING AN ASHAN, FLOW-WYNG IN THE LYGHT, WAZ OV A MIND, TO PUT HER AWAY PRIVATELY, NOT WISHING TO SHAME HER, BE-FORE HER COMMUNITY.
- 40. BUT WHILE HE WAZ MEDITATING ON THIS MATTER THE GHAV -RAYTZOOL / THE PURE GYVER OV LYGHT / GABRIEL, YAHSHU-AH, COUNSELZ HYM, BY BREATHING: DO NOT BE AFRAID, YOU WHO ARE A TZANN / TSON, OV TAVAT / DAVID, TO TAKE ONTO YOU, MAYTZAR'AYM / MARY, YOUR ESPOUSED / A-SHA'PHOSH-ATH VAY'PHAY / WIFE;
- 41. FOR SHE WYLL BE AZ ABISHAG, THE SHUNEMITE WAZ, WHO WAZ A LITTLE STAR / MINISTER, ONTO YOUR AVVAY / FATHER, TAVAT / DAVID;
- 42. FOR ALTHOUGH SHE WAZ VERY FAIR, YET TAVAT / DAVID, DID-NOT HAVE INTER-COURSE WYTH HER, AN HE CALL'ATH HER HYZ SISTER / CISTERN / A FRESH SPRING, ALTHOUGH, SHE WAZ HYZ VAY'PHAY / WIFE.
- 43. THEN VOLL'ASHA'PHAY / JOSEPH, BREATHEZ ONTO MARY / MAYTZARAYM, HYZ VAY'PHAY / WIFE: WE MUST ÆNDURE THIS CAUZE, AZ IT HAZ BEEN PREZENT'ATH, SINCE IT IZ REQUIRE'ATH OV US TO HELP FULL-FILL THE ALL PERFECTION OV OUR KHRAY-ASHAN / CREATION, WYTHIN THE FLOW-WING OV THE LYGHT.
- 44. THEN, FOR THIS, THE RAYZ-TSON / REAZON, HE RECEIVEZ FOR HYM-SELF, MAYTZARAYM / MARY, AZ HYZ VAY'PHAY / WIFE,

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#### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

A LECTION 1

AZ THE GHAVRAYTZOOL / THE PURE GYVER OV LYGHT / GABRIEL ASKZ Ov HYM, AN THE EYE / HE KNEW HER NOT, UN-TILL AFTER HER FIRST-VORN / BORN TZANN / TSON, AN PURIFICATION-RITE.

- 45. ALTHOUGH HE STILL ENTERZ WYTH HER, INTO THE BRIDAL-CHAMBER, WHICH FRIENDZ HAD BUILT FOR HYM, AN HE STAYZ THERE A WHILE WYTH HER.
- 46. THE NEXT DAY, WHEN THEY CAME OUT FROM THE BRIDAL-CHAMBER, THEY FIND, THAT A GREAT FEAST HAZ BEEN PRE-PARE'ATH FOR THEM THERE.
- 47. THEN ALL OV THEIR FRIENDZ, AN THEIR FAMILY, DID EAT WYTH THEM THERE, AN THEY WERE ALLE VERY HAPPY, BUT NONE THE WYZER FOR THE REAL ÆXPECTATIONZ OV THE VOLL'ASHA'PHAY / JOSEPH. AN MAYTZAR'AYM / MARY. HYZ A-SHA'PHAY / WYFE.

#### THE A-LECTION ONE / VONN'AY

THE NATIVITY OV YAHSHUAH

THE ALL-LOOMAYNASHAN / ILLUMINATION / GLORY, FROM THE HYGHEST: HYZ PEACE ON EARTH, WYTH A PERFECT WYLL TO- Y TAKES THE PLACE OF I WARDZ ALL ASHAN / MEN.

- 2. THE ENGENDER'ANKH / ENGENDERING OV YAHSHUAH / JESUS S IS OFTEN Z WHO IZ OUR MOTHER-STAR / MASTER OV GUIDING LYGHT, THE ANOINT'ATH-ONE, IZ LIKE THIS:
- 3. THERE WENT OUT A DECREE FROM HEROD, THE WICKED, THE MALAKH'AY / KHAN / KING / CAIN OV THE YOOTH'AYN / YUDEAN, F EXPLAINED IN THE BACK THAT ALL THOZE OV THE HOUSE OV TAVAT / DAVID SHOULD ALL GATHER TOGETHER AT THE TAOAN / TOWN, WHAT IS CALL'ATH: VATH'LAHAYM / BETHLEHEM-EPHRATAH / THE COSMIC HOUSE OV THE BEGINNING, AN THERE TO PROVE THEIR LINEAGE.
- 4. NOW ONE VOLLASHA'PHAY / JOSEPH, TZANN / TSON OV ELI / HELIO, WHO LIVEZ IN THAT OTHER VATH'LAHAYM / BETHLEHEM. INN THE COMMUNITY OV THE NAYLTZAR'RAY / NAZARITE, AN ASHAN WHO FLOWZ IN THE PURE-LYGHT, TOOK THE ROLL OV HYZ LINEAGE, AN WENT THERE WYTH HYZ VAYPHAY / WIFE, NOW BEING VERY GREAT WYTH O'PH-SPRIG / OFF-SPRING.
- 5. BUT WHEN THEY ENTER THE VILLAGE, THEY COULD FIND NO ROOM IN ANY HOME, FOR A GREAT CONVERGENCE OV THE T-SEED OV TAVAT / DAVID, WERE NOW LODGING THERE.
- 6. THIS IZ WHEN THE TYME FOR MAYTZARAYM / MIRIAM / MARY,

**KEY A-B-C CODES** AN / ANN FOR AND CYBER CODE FOR **END** REMOVE

HIGHER EDIT / END ATH OFTEN FOR ED

- D SUNSET / DARK / DEATH
- OV FOR OF

**ASHAN IS FOR MAN** 

A SMALL **T** IS SILENT A / AY FOR EYE

A SMALL A IS SILENT OO FOR U CORRUPTION

Ov FOR OF TUBAL CAIN OF BOOK. A Full Page On F

AV = Ov = OF = FROM SUN / SOURCE AKA AB CORRUPT

Page Number 100 from 336 Pages The Non-Spoken Word Publicationz THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

**A SOURCE GOSPEL OF** THE NAZARENE RESTORED

**A LECTION 1** 

TO BRING-FORTH CAME. SO THEY EARNESTLY LOOK FOR A HO-USE OR A STABLE, WHERE THEY MIGHT FIND REST UN-TILL THE MOR'GHAYNN / MORNING, AZ THE LABOR-PAIN STARTATH COMING UPON HER, AZ SHE CRYZ OUT.

- 7. NOW THERE WERE A-SHAPH-HEARERZ / SHEPHERDZ STAYING IN THE FIELD. KEEPING A CLOSE WATCH OVER THEIR FLOCKZ BY THE NIGHT. THEY WERE THE LEVITICAL FLOCKZ OV PERFECT LAMBZ, DEDICATED FOR TEMPLE SACRIFICE, AN HAD A VISION:
- 8. SO THAT LOOKING, WHEN THEY HEAR HER CRYZ, THEY COME RUNNING FOR HER, AN SUPPLY ALL OV THEIR SPECIAL NEEDZ.
- 9. THIS IZ WHEN SHE BROUGHT-FORTH HER FIRST-VORN / BORN TZANN / TSON. IN A KHAYVAT / CAVA / CAVE. THAT WAZ CLOSE AT HANN / HAND: ANN WRAP HYM IN THE SWADDLING-CLOTH FOR THE LANTERNZ / LAND-TURNZ, AN LAID HYM IN A HARVEST BASKET / MANGER, THAT THE A-SHAPH-HEARERZ / SHEPHERDS GAVE TO HER.

10. THEN SHE CLAIMZ HYZ ROYAL-TYTALL / TITLE / NAME, TO BE YAHLL'SHOOLAN'VAT / YAHSHOOAHT / YAHSHUAH / JOSHUAH / **FURTHER CORRUPTED IN** JOSHUA, ANN WHAT MEANZ: THE HEALING KEY KNOWLEDGE THE LANTHE J REPLACE Ov THE vONE THAT GOEZ ROUND.

THERE WAS NO J UNTIL THE LATE 1700's C.E. **BROUGHT IN BY THE JEWS** THE Y

TO JESUS / IESUS

SILENT T

11. FOR IT IZ TROOE: THAT A ROYAL-MALAKH'AY / MESSENGER Ov THE: YHV: YAHLL'VOLL'HAY / YAHWEH / LORD, WHO IZ THE GREAT TZOOL'LOVE'HAYM / ELOHIM / GOD, WYTH US, HATH APPEAR'ATH BE-FORE HER HOUSE-BOND / HUSBAND VOLL'A-SHA'PHAY / JOSEPH IN A DREAM, BREATHE'ANG: THAT WHICH IZ KHONE'SHEEVATH / CONCEIVED IN YOUR VAY'PHAY / WIFE, MAYTZARAYM / MIRIAM / MARY / THE STAR OV ALL CREATION, IZ FULL Ov THE HOLY A-SPIRIT / THE ASHA'PHAR'RAY.

12. AN SHE WYLL BRING FORTH A TZANN / A TSON. ANN YOU WYLL CALL HYZ ROYAL-TYTALL / TITLE / NAME: YAHLL'SHOOL-AN'VAT / YAHSHOOAHT / YAHSHUAH / JOSHUAH / JOSHUA. FOR HE WYLL REDEEM AN SAVE THE TROOF ASHA'RAY'OOL'VAT / ISRAEL / THE ROYAL-EYE OV THE SERPENT AN THE OWL, FROM THEIR OWN BLIND-NASHA / NESS / NATURE.

SILENT T

13. NOW, A NUMBER OV THE TZANNZ / TSONZ OV TAVAT / DAVID, WHEN THEY HEAR THE REPORT OV THE COMING OV YAHSHUAH. WHAT WAZ PROVIDED TO THEM BY THE A-SHAPH-HEARERZ / SHEPHERDS. CAME TO GREET VOLL'ASHA'PHAY / JOSEPH. ANN

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A LECTION 1

#### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

MAYTZARAYM / MIRIAM / MARY / THE STAR OV ALL CREATION, AZ THEY FOUND THEM IN A KHAYVAT / A CAVE / CAVA / EVE, AN THE VAYVAY / BABY LAYING IN A BASKET MANGER.

- 14. THEN WHEN THEY HEAR'ATH ABOUT THE TRAYM / DREAM OV WHAT VOLL'ASHA'PHAY / JOSEPH HAD TRAY'MATH / DREAMED, THEY TRAVERSED THE REGIONZ, AN MADE KNOWN THIS FIRST REPORT, THAT WAZ TOLD TO THEM, REGARDING THE YOOTHA VAYVAY / BABY, AN THEN RETURN'ATH EACH, TOO THEIR OWN VILLAGEZ, LIFTING-UP THE MESSAGE OV HOPE, AN RAYZING-UP THE ROYAL-TAYTALL / TITLE OV THE GREAT TZOOL'LOVE'HAYM.
- 15. THIS YAHSHUAH IZ THE STAR / TZAR-NAVIGATOR / PROPHET / PRO'PHAY, THAT HAZ BEEN DESTIN'ATH, TO REDEEM / RAY-TEAM / THE ENTIRE RACE Ov ASHAN / MAN, FROM THE HANN / HAND Ov BELIAL / THE SERPENT-LIARZ.
- 16. FOR THIS REAZON, HE DRANK NO HARD LIQUOR, NOT EVEN VAYNNA / VINE / WINE. LIKE **THE TSON OV THE TSUN** / SAMSON, THE NAYLTZAR'RAY / NAZIRITE, WHO RE-DEEMED / RAY-TEAM-ATH ASHA'RAY'OOLVAT / ISRAEL / THE ROYAL-ÆYE OV THE SER-PENT AN THE OWL, FROM THE HANDZ OV THE PHILISTINES.

THE BRANCH / VINE TZOVAYNNA / WINE VAYNNA / WIND BREATH / SPIRIT 17. YEA / YAH'VOLL, THE AY / ÆYE / HE IZ EVEN MORE, HE BEING **THE VAYNNA / VINE**, FROM WHAT ASHAYAHLL / ISAIAH PREDICT -ATH / PRE-DICTED:

ISAIAH 11.10

- 18. THE TZOVAYNNA / SOVEREIGN VINE, IT GROWZ / GROVEZ THROOGH THE ROOT OV JESSE / YAH'ASHA / THE ROYAL-Ā / AY / ÆYE OV WEALTH THAT GOEZ-ROUND:
- 19. AN THE A-SPIRIT / THE ASHAPHAR'AY OV THE: YHV: YAHLL-VOLL'HAY / YAHWEH / LORD, WHO IZ THE GREAT TZOOL'LOVE-HAYM / ELOHIM / GOD, WYTH US, DOEZ REST / RE-STAR, UPON HYM:
- 20. THE A-SPIRIT / ASHAPHAR'AY OV WISDOM / VAYSHATOM AN FULL COMPREHENSION FOR TRUTH; THE A-SPIRIT OV PERFECT COUNSEL AN AUTHORITY WYTH STRENGTH; THE A-SPIRIT OV KHAY / KEY-KNOWLEDGE / NOVA'LEDGER, IN THE REVERENCE AN THE RE-SPECT FOR THE: YHV: YAHLL'VOLL'HAY / YAHWEH / LORD, WHO IZ THE GREAT TZOOL'LOVE'HAYM / ELOHIM / GOD, WYTH US.
- 21. AN YOU MAKE HYM TO HAVE A TOTAL AN COMPLETE COM-PREHENDING, FROM HYZ REVERENCE FOR THE: YHV: YAHLL-VOLL'HAY/YAHWEH/LORD, AN THE PERFECTION IN THE FLOW-

#### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

A SOURCE GOSPEL OF THE NAZARENE **RESTORED** 

A LECTION 1

WYNG LYGHT WYLL BE THE GIRDLE OV HYZ LOINZ/MID-CENTER.

22. ANN NOW IT COMEZ TO PASS, AT THIS NEW AGE, THAT THE : YHV : YAHLL'VOLL'HAY / YAHWEH, HAZ SET HYZ HANN / HAND A-GAIN, BRINGING FORTH THE SECOND-CREATION, THE FINAL PERFECT SEED OF THE SUN TYME, TO RE-COVER A REMNANT OV HYZ PEOPLE / PHAY-FOLD.

THE TSEED OF LYGHT

THE BRANCH / VINE TZOVAYNNA / WINE VAYNNA / WIND BREATH / SPIRIT

- 23. IN THIS AGE, THE VAYNNA / VINE / WINE OV THE : YHV : YAHLL'VOLL'HAY / YAHWEH / LORD, IZ PERFECT WYTH THE ALL-LOO'MAYN'ASHAN / ILLUMINATION; AN THIS PERFECT-FRUIT IZ FOR THOZE UPON THE EARTH, WHO ARE TO ÆSCAPE PSEUDO-ISRAEL, WHILE BE-COMING THE TROOE TSEED OV THE LYGHT.
- 24. AN THE EYE / HE, THAT IZ FOUND IN THE TROOF TZAYVONN / ZION, WYLL BE CALL'ATH: HOLY / THE ONLY TROOE ANOINT-ATH. EVEN EVERY-ONE. THAT IZ WRITTEN AMONG THE LYVING / VAYTA'AYM / AVAY'TRAY'AYM Ov THE TROOE YAHLL'ROOL'A-SHALOM / JERUSALEM.
- 25. JEREMIAH / YORĀY'MĀYAHLL ALSO SPEAKZ OV HYM, BREA-THING: I RAYZ-UP BE-FORE TAVAT / DAVID, A VAYNNA, PERFECT IN THE FLOW-WYNG LYGHT, WHO ROOLEZ: THE SUPREME MAL -AKH'AY / KHAN / KING, WYTH A GREAT TREAZURE FOR ALL.

THE BRANCH / VINE TZOVAYNNA / WINE VAYNNA / WIND BREATH / SPIRIT

MICAH 5.2 MATTHEW 2.6

- 26. IN THIS AGE IZ THE STAR / TZAR-PREDICTION / PROPHECY OV MICAH / MAYKHAH FULL-FILL'ATH: BUT YOU. VATH'LA'HAYM / BETHLEHEM-EPHRATAH / THE COSMIC HOUSE OV THE BE-GIN-NING / THE VAY-GEN'NANG, IN THE LAND OV YOOTHA / YUDAH:
- 27. ALTHOUGH YOU ARE BY NO MEANZ, THE LEAST, AMONG THE THOUSANDZ OV LEADERZ OV YOOTHA / YUDAH, YET OUT Ov YOU COMEZ FOR-WARD. AN THEN BACK TO ME / THE MO-THER'Z ÆYE, HE / THE ÆYE, WHO IZ TO BE THE ROOLER ANN THE A-SHAPH-HEARER / SHEPHERD, FOR ALL OV ISRAEL / ASHA-RAY'OOLVAT.

THE SECOND T IN DAVID IS ALWAYS SILENT

- 28. **THEN HEROD**, THE MALAKH'AY / KING : WHEN THOZE OV THE HOUSE OV TAVAT / DAVID, PRESENTED THEIR RECORDZ UNTO HERODS OFFICERZ. HE SOON DESTROYZ EVERY-ONE OV THEM: AZ HE WAZ VERY FEAR-FULL FOR LOSING HYZ THRONE.
- 29. BUT, MAYTZARAYM / MIRIAM / MARY, KEPT YAHSHUAHZ LINE / LINEAGE, HIDDEN WYTHIN HER HEART.
- 30. THEN IT SOON OCCURZ, WHILE YAHSHUAH WAZ STILL SUCK -LING, THAT THIS SAME HEROD, HAVING ALREADY SLAIN OTHER

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OFFSPRING OV HYZ OWN; THE PRINCEZ, WHO WERE INNOCENT Ov THE CHARGEZ THAT WERE LAID A-GAINST THEM:

- 31. WENT EVEN FURTHER AN SLEW ANTI-PATER, HYZ OLDEST SON, WHO REIGNED BE-SIDE HYM IN EDOM / ADAM [Correctly].
- 32. AFTER ALL OV THEZE HORRIFIC ACTZ, HEROD FINALLY DIED, HIM-SELF; THE ROMANZ WOULD NOT GRANT THE TITLE OV THE KING, TO ARCHELAUS, WHEN HE CAME TO RULE IN YUDAH IN THE PLACE OV HYZ FATHER HEROD, NOR WOULD THEY ALLOW THIS FOR ANY OTHER ASHAN.

ISAIAH 7.14 MATTHEW 1.23

- 33. THIS IZ HOW THE STAR-PREDICTION / PROPHECY OV ISAIAH / ASHA'YAHLL, WAZ FULL-FILL'ATH, BY WHAT HE BREATHEZ:
- 34. THE VIRGIN HAZ KHONE-SHEAVE'ATH / CONCEIVED, BRINGZ FORTH A TZANN / TSON, AN SHE CALL'ATH HYZ ROYAL-TAYTAL / TITLE: ANOON-A-TZOOL / EMMANUEL / THE INFINITY OV EVERY -THING / THE GREAT-FATHER WALKING AMONG US.
- 35. THE MILK / MALAKH / MESSAGE, AN HONEY / THE ONE-ÆYE IZ WHAT THE ÆYE / HE, CONSUMES / KONE-TZOOMZ, SO THAT THE ÆYE / HE KNOWZ HOW TO RE-FUZE / REFUSE THE A-VAIL / EVIL / DARK-NASHA / NESS, AN HOW TO CHOOZE THE PERFECT -LYGHT.
- 36. BUT BE-FORE THIS YOOTHA, WYLL KNOW HOW TO RE-FUZE / REFUSE THE A-VAIL / EVIL / DARK-NASHA / NESS. AN HOW TO CHOOZE THE PERFECT-LYGHT; THE LAND THAT YOU ABHOR, WYLL ALSO BE FORSAKEN OV BOTH HER MALAKH'AY / KINGZ.

**MARY'S GENEALOGY LUKE 3.23** HIGH-LIGHTING THE **NEW VERSION** 

37. NOW, THIS IZ **THE GENEALOGY**, A-CORDING TO THE FLESH SPELLINGS FOUND IN THIS OV YAHSHUAH, WHO AFTER-WARDZ IZ CALL'ATH: THE BRANCH V VERSION NAZARENE 5.15 / THE TROOÆ-VAYNNA / THE TROOE-VINE / THE TRUE-WINE:

THE BRANCH / VINE TZOVAYNNA / WINE **VAYNNA / WIND** SPIRIT / WINDING

38. WHO WAZ THE ADOPT'ATH TSON OV **JOSEPH** / VOLL'ASHA-PHAY / THE VOLUMEZ OV THE ROYAL-ÆYE VIRGIN-LYGHT;

THE TOP 3 MODERN TRANS-LATIONS ARE **COMPARED WITH THIS** LIST ALONG WITH THE **INDO-GERMANIC** 

**ORIGINAL THOUGHT** 

THE TSON OV ELI / HELI / HELIO / THE TZOOL'LAYO / THE TSUN;

39. THE TSON OV MATTHAN / MATTHAT / MATTITH'YAHLOO / THE TROOTH OV THE GRAY / KHRAY'ASHAN / CREATION;

THE TSON OV LEVI / LEVY / LAY'VAY / THE WAY OV LYGHT / THE **BRIDGE:** 

THE PEOPLE OF THE WAY **ORIGINAL THOUGHT** 

THIS ONE WAS MISSING FROM THE LIST >

THE TSON OV MALACHI / MELCHI / MALKIY / MALAKH'AY / THE MOTHER'Z ROYAL-MESSENGER-ÆYE;

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#### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

THE TSON OV **JOHN** / YANNAI / JOHANAN / YAHLL'GHAYN'NOON / THE GARDEN AT HIGH-NOON THAT GOEZ-ROUND:

THE TSON OV **JOSEPH** / VOLL'ASHA'PHAY / **THE VOLUMEZ OV** THE ROYAL-ÆYE'Z VIRGIN-LYGHT:

40. THE TSON OV **MATTATHIAS** / MATTATTAH / MATH'AY'YAHLL / THE TROOTH OV THE ÆYE'Z-BREATH THAT GOEZ-ROUND :

THE TSON OV AMOS / AMOSH / AMOZ / AMOTZ THE MOTHER'Z **CREATION OV POWER;** 

THE TSON OV NAHUM / NAHOM / NACHUM / NAYL'KHOMA / THE CONE-SOLING RE-VERSAL THAT CAME-DOWN;

THE TSON OV ESLI / ASHA'LAY / THE ROYAL-AY / ÆYE OV LYGHT COME-DOWN:

THE TSON OV NAGGAI / NAYL'GHAY / THE SERPENTZ ÆYE OV THE RETURN:

THE TSON OV MAAZ / MAATH / MATZAH / THE TSEED OV TRUTH:

41. THE TSON OV MATTATHIAS / MATTATTAH / MATTITHIAH / THE TROOTH OV THE ÆYE'Z-BREATH THAT GOEZ-ROUND:

THE TSON OV SHIMEI / SEMEIN / SHIM'AY / ASHA'MAYON / THE ROYAL-ÆYE OV THE MOTHER'Z-ÆYE COME-DOWN:

THE TSON OV JOSEPH / JOSECH / YOCEPH / VOLL'ASHA'PHAY / THE VOLUMEZ OV THE ROYAL-ÆYE'Z VIRGIN-LYGHT:

THE TSON OV JUDAH / JODA / YAHUDAH / YOOTHA / THE STAR Ov NON-ENDING POWER:

42. THE TSON OV JOHN / JANNAY / JOHANAN / JONATHAN / YA-HLL'GHAYN'NOON / THE GARDEN AT HIGH-NOON THAT GOEZ-ROUND:

THIS ONE WAS MISSING FROM THE LIST >

THE TSON OV RHESA / REASON / REPHAYAH / RAY'PHRAY'AH / REAZON / THE LYGHT OV THE ROYAL-ÆYE BREATH THROOGH THE MOTHER, FROM THE FATHER;

THE TSON OV ZERUBBABEL, THE GOVERNOR / TZERO-BABEL / THE BANISHMENT INTO THE HIGH-PRIEST / TZERO'VAV'TZOOL / A COUNTING-DOWN TO-WARDZ THE ÆND OV EVERY-THING;

THE BARYLON THE BABY LION

THE TSON OV SALATHIEL / SHEAL'TIEL / SHOLTHAYTZOOL / THE SOL IN THE ÆYE FROM A GRAVE THAT SEEZ EVERY-THING:

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THE TSON OV JECHONIAH A CAPTIVE / NERI / NERAY'YAHTZOOL / THE: YHV: YAHLLVOLLHAY / YAHVEH IZ MY LAMP OV VISION;

43. THE TSON OV MELCHI / MELCHEI'RAM / MALAKH'AY'RAM / THE VONE VOICE IN THE ÆYE OV THE STAR-RAM;

THE TSON OV <u>ADDI</u> / ADDY / THADDI / THADDEUS / ATTAYN'ATH / ADDA / THE ADD ÆYE / **THE ATTAINMENT**;

THE TSON OV **COSAM** / QECEM / OSAMOTH / KHO'SHAMATH / **CO** / **KHO WYTH THE ROYAL-TROOTH**;

THE TSON OV **ELMODAM** / ELMADAM / ALMODAD / ALMOT'ATH / **THE PURE-MEASURE OV THE A-THOR** / **ETHER**;

THE TSON OV **ER** / TZAR / **THE ROYAL-POWER**;

44. THE TSON OV **JOSEPH** / JOSECH / YOCEPH / VOLL'ASHA-PHAY / **THE VOLUMEZ OV THE ROYAL-ÆYE'Z VIRGIN-LYGHT**;

THIS ONE WAS MISSING FROM THE LIST >

THE TSON OV **JOSHUA** / JOSHUAH / **YAHSHUAH** / YAHSHOOAHT / YAHLL'SHOOLAN'VAT, AN WHAT MEANZ: **THE HEALING KEY KNOWLEDGE** / **NOVALEDGER OV THE ONE THAT GOEZ-ROUND**.

THE TSON OV <u>ELIEZER</u> / LAZARUS / LAZAR / TZOOLLAYTZAR / **THE POWER OV VISION IN THE LYGHT OV A STAR**:

THE TSON OV **JORAM** / JORIM / YORAM / YOR'AYM / **THE AGE OV LYGHT FOR THE MANY RISEN** / **RAYTZANN**;

45. THE TSON OV MATTHAN / MATTHAT / MATTITH'YAHLOO / THE TROOTH OV THE GRAY / KHRAY'ASHAN / CREATION;

THE PEOPLE OF THE WAY ORIGINAL THOUGHT AND MEANING THE TSON OV <u>LEVI</u> / <u>LEVY</u> / <u>LAY'VAY</u> / <u>THE WAY OV LYGHT</u> / <u>THE BRIDGE</u>;

THE TSON OV <u>SIMEON</u> / SYMEON / SHIM'ON / ASHAMAYON / **THE ROYAL-ÆYE OV HEARING**;

THE TSON OV <u>JUDAH</u> / <u>JU</u>DA / YAH<u>OO</u>DAH / <u>YOOTH'A</u> / **THE STAR** OV THE NON-ENDING POWER;

THE TSON OV **JOSEPH** / VOLL'ASHA'PHAY / **THE VOLUMEZ OV THE ROYAL-ÆYE'Z VIRGIN-LYGHT**;

THE TSON OV **JOHN** / YANNAI / **JOHANAN** / YAHLL'GHAYN'NOON / **THE GARDEN AT HIGH-NOON THAT GOEZ-ROUND**;

46. THE TSON OV **ELIAKIM** / ELYAQIYM / TZOOLLAY'YAANKH'AYM

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#### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

/ THE EYE RAYTZATH US UP BY THE GREAT TZOOL'LOVE'HAYM / ELOHIM / GOD, WYTH US;

THE TSON OV MALCHIAH / MELEA / MELEAH / MALAKH'AY'YAHLL / THE ROYAL-MESSENGER THAT GOEZ-ROUND;

THE TSON OV MEN'AHEM / MENNA / MENAN / MA'ANNA'HAYM / THE MOTHER'Z HARVEST OV THE FEW;

THE TSON OV **MATTATHIAS** / MATTATTAH / MATH'AY'YAHLL / **THE TROOTH INN THE ÆYE'Z-BREATH THAT GOEZ-ROUND**;

THE TSON OV NATHAN / NASHAN / THE ROYAL-EYE THAT CAME DOWN FROM THE BE-GINNING / THE V-GEN'NING;

THE SECOND **T** IN DAVID IS ALWAYS SILENT

THE TSON OV DAVID / TAVAT / THE ONLY LOVED TSEED / TSEAT.

- 47. AN WHEN THE ÆIGHT / AYGHT DAYZ WERE A-COMPLISHED, THE YOOTHA IZ CIRCUMCISE'ATH / CIRCUMCISED.
- 48. NOW TROOLY NOBLE WIZE-MEN / VAYASHA-ASHAN HAD JO-URNEYED FROM PERSIA TO YAHROOL'ASHALOM / JERUSALEM, BEING TZOROASTRIAN PRE'ISTZ / PRIESTS / KHONOON WAITING FOR THE GOLDEN-AGE OV THE ÆNLYGHTENMENT.
- 49. THEZE SAME WATCHERZ / VAY'KHARESH CAME TO BETHLE-HEM, BEING ABOUT SEVEN MILES FROM JERUSALEM.
- 50. THEY GO TO HEROD: WHERE IZ **THE vONE**, WHO BRINGZ IN, **THE SECOND-BORN KINGDOM**, THE MALAKH'AY ROOLER-EYE / KHAN / KING Ov ASHA'RAY'OOL'VAT / ISRAEL?
- 51. YOU CAN SEE IT FOR YOUR-SELF, **THE TZAR / STAR** ABOVE, ANNOUNCING THE GOLDEN-AGE OV THE COMING-VONN'AY / ONE-AY / ÆYE, AZ FORE-TOLD IN THE STARZ.
- 52. THE REAZON WHY WE HAVE JOURNEYED HERE FROM A-FAR, ALL IN ORDER TO HONOR HYM, **THE VONE OV THE MANY**.
- 53. THEZE WATCHERZ, THEN IN-QUIRED DILIGENTLY FROM THE WRIT-TEN RECORD, AZ TOO THE EXACT LOCATION, OV WHERE THIS GREAT-EVENT SHOULD / SHOOL'ATH OCCUR:
- 54. THEN THE PRIESTS OV YAHROOLASHALOM / JERUSALEM ALL AGREE IN THE SCRIPTUREZ: IN THE TOWN OV DAVID / TAVAT.

THE SECOND **T** IN DAVID IS ALWAYS SILENT

55. THEZE WYZE ASHAN / MEN, FOR THIS REAZON, MAINTAIN A WATCH ON YAHROOLASHALOM / JERUSALEM, UN-TILL THE DAY THAT YAHLL'GHAYN'NOON / JOHN, I-DENTIFIEZ YAHSHUAH, AZ

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## THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE THE ANOINTATH ROYAL-ROOLER, THE MALAKHAY / KAHN / KING

56. THEN WHEN THEY ARRIVE, FINDING MAYTZARAYM / MARY AN HER NEW-BORN TSON, THEY ALL FALL-DOWN AN HONOR HYM.

Ov ASHA'RAY'OOL'VAT / ISRAEL.

- 57. AN WHEN THEY UN-PACK THEIR TREAZUREZ, THEY OPEN-UP AN PREZENT FOR HYM THEIR GYFTZ: A GOLDEN DIADEM IT IZ A ROYAL HEAD-BAND WORN BY MALAKH'AY / KHANZ / KINGZ AZ A BADGE Ov ROYALTY; THE PRECIOUS OINTMENT OV MYRRH; AN FRANK-INCENSE.
- 58. THEN, WHEN FORTY DAYZ WERE A-COMPLISHED, FOR THE PURIFICATION OV MAYTZARAYM / MIRIAM / MARY / CREATIONZ STAR, HYZ MOTHER; VOLL'ASHA'PHAY / JOSEPH, ESCORTZ THEZE TWO / TOO, FROM VATH'LAHAYM / BETHLEHEM, TOO THE TEMPLE AT JERUSALEM / YAHLL'ROOL'ASHALOM.
- 59. THERE HE OFFER'ATH THE SACRIFICE, ORDAIN'ATH BY THE PURE-SHELTER / LAW; NAMELY, A LAMB FOR A BURNT OFFERING, AN A TURTLE-DOVE FOR A SIN / BLINDNESS-OFFERING, AN HE PRESENT'ATH, THE YOOTHA AN VAVVAY / BABY, YAHSHUAH TOO THE GREAT TZOOL'LOVE'HAYM / ELOHIM / GOD, WYTH US.

HANNA / THE HARVEST

- 60. NOW THERE WAZ ONE CALL'ATH: HANNA / THE HARVEST / THE HOUR OV INVESTMENT, WHO WAZ A PROPHETESS / PROPHAY'TRESS; A DAUGHTER OV PHANUEL / PHANN'OOTZOOL / THE POWER-FULL LYGHT / KEY KNOWLEDGE OV EVERY-THING, FROM THE TRIBE / RIB / ROYAL-STAR, OV ASHER / ASHATZOOR / THE ROYAL-EYE OV INFINITY / TZAYNN'PHAYNNA'TRAY.
- 61. SHE HAZ NOW BEEN A WIDOW / VAYTAO FOR ABOUT EIGHTY -EIGHT YEARZ, WHO NEVER DEPARTZ FROM THE ASHA'PHAY'Z / WOMEN'Z COURT / CORE Ov THE TEMPLE, BUT SERVEZ, THE: YHV: YAHLL'VOLL'HAY / YAHWEH / LORD, WHO IZ THE GREAT TZOOL'LOVE'HAYM / ELOHIM / GOD, WYTH US, WYTH FASTING / SLOWING THROO ABSTINENCE AN LYGHT CREATION / PRAYERZ EVERY-NIGHT, ANN TZAY'YAHLL / DAYAHLL / DIAL / DAY.
- 62. SHE ENTERING IN AT THAT VERY INSTANT WHEN THE YOOTH WAZ BEING PRESENT'ATH, GAVE THANKZ ONTO THE: YHV: YAHLL'VOLL'HAY / YAHWEH / LORD, AN PRO'PHAY'SAYATH ABOUT HYM TOO ALL OV THE ANOINT'ATH WYTHIN HER CIRCLE / TZOR-CULL, OV HER A-QUAINTANCE, BY BREATHING:
- 63. HE IZ THE GREAT-ONE, ANN, AN EVER PREZENT HELP, WYTH

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-IN THE REDEMPTION / RE-TEAM'ASHAN OV ASHA'RAY'OOL'VAT / ISRAEL / THE ROYAL-ÆYE OV THE SERPENT, AN THE OWL, FOR THE TSEED OV LYGHT.

- 64. THEN, **SIMEON** / **ASHAMOON**, **THE PURE-ONE**, FLOW-WYNG IN THE LYGHT; A REVERENT / RAY'VORANNT, ASHAN, VONE OV THOZE WATCHERZ / VICARS / VAYKHAR'ÆSH, WHO A-WAYTZ / AWAITS THE CONSOLATION / KHONE'SOL'ACTION / THE ALLEVIATION OV ALL MISERY, AN DISTRESS OV THE MIND / MAYNN FOR TROOE ASHA'RAY'OOL'VAT / ISRAEL, AN WAZ FILL'ATH WYTH THE PURE A-SPIRIT / ASHA'PHARAY:
- 65. HE BLESSED / BARUCH'ATH / VORN'ROOL'KHAY'ATHZ / ÆN-DOWZ, ENLYGHTENZ, AN SEPARATETZ, WYTH A MINDZ / MAYNZ AY / EYE FOR SEEING IN THE NIGHT, VOLL'ASHA'PHAY / JOSEPH AN HYZ VAY'PHAY / WIFE, WHILE **THE EYE** / **HE BREATHEZ ONTO MAYTZAR'AYM** / **MARY**, THE MOTHER OV YAHSHUAH:
- 66. THE ÆYE / YOUR TSON IZ SET-UP / TRANZ-FIX'ED / REMOVED, FOR THE DOWN-FALL AN FOR THE RESURRECTION / RAYTZOR-ACTION OV THE PURE, INN ASHA'RAY'OOL'VAT / ISRAEL:
- 67. AN FOR THE GREAT SIGN / SIGNAL / SYMBOL / LOGO, THAT WYLL BE SPOKEN AGAINST, SO THAT THE MIND-SET, ANN THE THOUGHTZ OV MANY HEARTZ, CAN NOW BE REVEAL'ATH.
- 68. YAH, ANN AN ASHA'VORT / TSWORD / WORD, WYLL PASS THROOGH YOUR HEART AZ WELL.
- 69. ANN THE MOTHER OV YAHSHUAH, AZ WELL AZ, JOSEPH / VOLL'ASHAPHAY, A STAR-RAM / SOVEREIGN, HER HOUSE BOND / HUSBAND, STAND IN AMAZEMENT, AT ALL OV THEZE THINGZ, THAT WERE SPOKEN ABOUT HYM / THE VONE OV THE MANY.
- 70. NOW WHEN HYZ PARENTZ / PHAR'RAMZ, HATH PER-FORM'-ATH ALL OBJECTIVEZ, ACCORDING / A-CHOR'TANG TO THE LAW / PURE-SHELTER, THEY RE-TURN'ATH, ONTO GALILEE / GHAY'LA -LEAH / THE RE-TURNING ENLYGHTENMENT OV LEAH, TO THEIR OWN COMMUNITY OV THE NAZARA / THE NAYLTZAR'RAY.
- 71. SO THE VAVVAY / BABY GROVEZ / GROWZ, AN DEVELOPZ STRONG YINN THE A-SPIRIT / ASHA'PHAR'RAY, AN IZ FILL'ATH WYTH ALL VAYSHATOM / WISDOM AN THE FAVOR FOR ALL / THE GRACE Ov THE: YHV: YAHLL'VOLL'HAY / YAHWEH / LORD, BEING / V-ANG UPON HYM.
- 72. WHEN THE YOOTH, YAHSHUAH, WAZ THE COSMIC AGE OV

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**TWELVE-YEARZ**, HYZ PARENTZ / PHAR-RAMZ WENT TO YAHLL-ROOL'ASHALOM / JERUSALEM, INN ORDER TO KEEP THE FEAST OV THE PASS-OVER, AZ WAZ THEIR CUSTOM.

- 73. SO THEN AFTER THE TYME WHEN THEY FULL-FILL THE DAYZ, THEY ALL RETURN, BUT THE YOOTH IZ LEFT BE-HIND, IN YAHLL-ROOL'ASHALOM / JERUSALEM, WHERE THE ÆYE / HE STAYZ.
- 74. BUT HYZ MOTHER AN **STAFF**-FATHER, THOUGHT HYM TO HAVE BEEN IN THE COMPANY OV SOME OV THEIR RELATIVEZ OR ACQUAINTANCEZ, RETURN'ATH FOR A WHOLE DAYZ JOURNEY.

STAR-PHAY
THE GUIDE
SKY-FATHER

- 75. BUT WHEN THEY COULD-NOT FIND HYM BY THE EVEN, ON THE NEXT DAY, THEY TURN-BACK A-GAYN TOO YAHLL'ROOL'A-ASHALOM / JERUSALEM, LOOKING FOR HYM.
- 76. THEN IT FINALLY OCCURZ THAT AFTER THE THIRD DAY THEY FIND HYM IN THE PORCH OV THE TEMPLE, WHERE THE SCRIBEZ / SHOOL'PHARZ / DOCTORZ OV THE PURE-SHELTER / LAW, SITTING IN THE CENTER OV ALL THEIR TROOTH-SEEKERZ / STUDENTZ.
- 77. NOW THE SCRIBEZ / SHOOL'PHARZ / DOCTORZ WERE ASTONISHED TO FIND SUCH LOVE OV LEARNING, IN SUCH A YOUNG YOOTH; FOR THE EYE / HE ASKZ THEM MANY QUESTIONZ, AZ THEY ENTER INTO THE PORCH, WHERE HE PLOWZ ANN TSEED-PLANTZ IN THEM / TAUGHT.
- 78. BUT MAYTZARAYM / MIRIAM / MARY, BREATHEZ ONTO HYM: MY TZANN / TSON, WHY HAVE YOU TREATED US THIS WAY??? YOU MUST SEE, THAT YOUR STAR-PHAY / STAFF-FATHER ANN I LOOK FOR YOU EVERY-WHERE, WHILE INN GREAT TORMENT.
- 79. THEN YAHSHUAH FALLZ AT THEIR FEET AN DEZIREZ THEIR FOR-GYVE'NASHA / NESS / NATURE. BUT THEN HE ASKZ THEM: HOW CAN IT BE, THAT YOU WERE LOST LOOKING FOR ME?
- 80. NOW, ONE OV HYZ RELATIONZ, HAVING SOME BUSINESS TO PERFORM IN YAHLL'ROOL'ASHALOM / JERUSALEM, HAD GONE ABOUT PLEADING WYTH VOLL'ASHA'PHAY / JOSEPH AN MARY / MAYTZARAYM / MIRIAM, THAT YAHSHUAH MIGHT STAY WYTH HYM THERE, FOR A FEW DAYZ; AN AFTER-WARDZ RE-TURN TO GALILEE / GHAY'LA'LEAH, BY HYZ ESCORT. BUT THEY DECLINE.
- 81. SO THEY QUESTION HYM FURTHER: FOR WHAT REASON THEN, DID YOU DEZIRE TO STAY HERE, <u>NOT</u> STAYING BE-HIND WYTH THE MERCHANT?

A LECTION 2

ABEL / AVTZOOL THE FIRST COSMIC OCEAN OF DEEP KNOWLEDGE

### 82. SO HE BREATHEZ: DID YOU NOT KNOW, THAT I MUST BE ABOUT THE PER-FORMANCE. OV MY FATHERZ OWN AFFAIRZ?

83. THEN THE EYE / HE RETURNZ DOWN WYTH THEM AN COMEZ AGAIN TO THE COMMUNITY OV THE NAZARA / NAYLTZAR'RAY AN IZ UNDER THEIR AUTHORITY, UN-TILL THE TYME, AFTER HYZ STAR-PHAY / STAFF-FATHER DIEZ.

84. WHILE HE CONTINUEZ TOO INCREASE IN VAYSHATOM / WIZ-DOM AN PROMINENCE, AN IN THE FAVOR OV THE: YHV: YAHLL-VOLL'HAY / YAHWEH / LORD, WHO IZ THE GREAT TZOOL'LOVE-HAYM / ELOHIM / GOD, WYTH US, AN ALL ASHAN / MAN.

THE TWO ELS / LL **TSUNN & MOONT** AKA THE TWO COLUMNS

#### THE A-LECTION TWO / TOO / TOOL / TOOEL / TOOVOLL TOO-EL, TOOL, V, W

**TZOOL** 

THE REACHING OUT TO THE CREATION BY JOHN / YAHLL'GHAYN'NOON THE BAPTIST / THE ALL-VAVA'TAYTZAR

THERE WAZ ALSO IN THE REIGN OV HEROD, THE WICKED, KING / MALAKH'AY OV THE YOOTH'AYANZ / YUDEANZ: A TRULY HON-ORABLE KHO'NOON / PRIEST, NAME'ATH, ZECHARIAH / TZAY-KHA'RAYAHLL / EVERY-THING EXPANDZ IN THE EYE Ov THE BRE -ATH. UNDER THE TUTELAGE / THE SOUNDZ OV THE AGEZ. OV ABIJAH / AVAYYAHLL / THE STARZ-AY / EYE THAT GOEZ ROUND.

- 2. WHILE HIZ VAYPHAY / WIFE WAZ FROM THE DAUGHTERZ OV AARON, AN HER NAME WAZ: **ELIZABETH** / TZOOL'ASHA'VAT.
- 3. NOW THEY WERE BOTH PERFECT IN THE FLOW-WYNG LYGHT BE-FORE THE GREAT TZOOL'LOVE'HAYM / ELOHIM / GOD, WYTH US; WALKING IN ALLE OV THE MANDATEZ AN ORDINANCEZ, OV THE: YHV: YAHLL'VOLL'HAY/YAHWEH/LORD, AFTER THE MAN-NER OV THE SEPARATE / THE PHARISEEZ, UN-REPROACHABLE.
- 4. THEN A LONG A-WAIT'ATH / AWAITED TSON IZ VORN / BORN ONTO THEM WHO IZ TITLE'ATH / TITLED: YAHLL'GHAYN'NOON / **JOHN**; AN THE ÆYE / HE GROWZ STRONG, IN THE A-SPIRIT.
- 5. NOW YAHLL'GHAYNNOON / JOHN WAZ PERFECT IN THE SIGHT Ov THE: YHV: YAHLL'VOLL'HAY / YAHWEH / LORD. AN THE EYE / HE DRANK NEITHER VAYNNA / VINE / WINE. NOR STRONG LIQ-UOR, AN HE WAZ FILL'ATH WYTH THE PURE ANOINT'ATH A-SPIR-IT, RIGHT FROM HYZ MOTHER'Z WOMB.
- 6. HE TURNZ BACK MANY OV THE LOST TSEED OV ISRAEL / ASHA -RAY'OOL'VAT, BACK TOWARDZ THE : YHV : YAHLL'VOLL'HAY / YAHWEH / LORD, WHO IZ THE GREAT TZOOL'LOVE'HAYM / ELO-HIM / GOD, WYTH US:

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A LECTION 2

- 7. YET, THE ÆYE / HE IZ NOT TO BE A LITTLE-STAR / MINISTER IN THE TEMPLE AZ HYZ FATHER DID, FOR HE WAZ SEIZED BY THE A-SPIRIT OV TROOTH AN PRO'PHAY VAYZAYONZ / VISIONZ, AN DRIVEN-OUT INTO THE BARREN WAIST-LAND OV THE ARAV / THE DESERT.
- 8. AN THERE THE ÆYE / HE PRESSATH A-HEAD BEFORE THE ONE GREAT TZOOL'LOVE'HAYM / ELOHIM / GOD, WYTH US; IN THE A-SPIRIT / ASHA'PHAR'RAY, AN POWER / PHLO'VORT OV ELIJAH / TZOOL'LAY'YAHLL / THE VAY'ZAYON / THE VISION AN ENLYGHT-ENMENT THAT GOEZ ROUND: TO TURN / TORN THE HEARTZ OV THE AVVAY / FATHERZ, BACK ONTO THEIR OWN OFF-SPRING:
- 9. EVEN AZ MALACHI / MALAKH'AY PRE-DICT'ATH: TURNING THE DISOBEDIENT ONTO THE VAYSHATOM / WIZDOM / THE WAY OV THE ROYAL-ATOM, FOR THE PERFECT IN THE FLOW-WYNG LAY / LIGHT; TO A-WAKEN AN MAKE READY, A PEOPLE PREPAR'ATH / PREPARED FOR THE: YHV: YAHLL'VOLL'HAY / YAHWEH / LORD, WHO IZ THE GREAT-TZOOL'LOVE'HAYM / ELOHIM / GOD, WYTH US.
- 10. YAHLL'GHAYN'NOON / JOHN, ALL-VAVA'TAYTZAR'ATH / BAPTIZES IN THE BARREN WAIST-LAND OV THE ARAV / THE DESERT OV VATH / BETH-NIMRAH, AN PRO-CLAIMZ THE ALL-VAVA'TAYTZAR'ANG / BAPTISM, OV THE RE-BREATH OV A STAR / RE-PENT-ANCE, FOR THE WASHING AN REMOVAL OV ALL BLIND-NATURE / NASHA / NESS / SIN.
- 11. AN THERE WENT OUT TO SEE HYM, GREAT NUMBERS FROM YAHLLROOLASHALOM / JERUSALEM AN FROM ALL THE REGION OV YOOTHA / YUDAH, THEY WERE ALL WANTING TO CONFESS THEIR OWN BLIND-ACTIONZ / SINZ, AZ THEY ALLE WANTED TO WASH AWAY THE DARK-NASHA / NATURE / NESS.
- 12. NOT LONG AFTER, THERE CAME OUT TO HYM SOME HONOR-ABLE KHO'NOON / PRIESTS / PRE-ISTS, FROM HYZ OWN RELATIONZ, WHO WERE PHARISEES, TO ENQUIRE ABOUT WHAT HE / THE ÆYE, WAZ DOING.
- 13. SO HE BREATHEZ: IT IZ WRITTEN IN THE BOOK OV THE STAR-NAVIGATOR / PRO-PHAY / PROPHET, **MALACHI** / MAL'AY'KHAY:
- 14. BE-HOLD / YOU MUST SEE ANN READ IT FOR YOUR-SELVEZ: I SENT MY ROYAL MALAKH'AY MESSENGER, AN HE PRE-PAREZ **THE WAY**, BE-FORE ME / THE MOTHER'Z-ÆYE:
- 15. THIS IZ WHEN THE: YHV: YAHLL'VOLL'HAY/YAHWEH/LORD,

A LECTION 2

#### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

Ov WHOM YOU ARE LOOKING FOR, AZ THE SUNRIZE, SUDDENLY APPEARZ / A-PEARZ, WYTHIN HYZ TEMPLE.

- 16. BUT WHO WYLL LYVE TO CONTINUE IN THE GOLDEN-AGE OV THE LYGHT OV **HYZ COMING?** SINCE THE ÆYE / HE IZ LIKE THE RE-FINER'Z FIRE. FOR HE WYLL APPROACH EVERY-ONE, WYTHIN A PURE FOCUSING-LYGHT / OV PURE-GUDGEMENT.
- 17. IT IZ ALSO WRIT-TEN IN THE SHOOL'PHAR / BOOK OV THE ST -AR-NAVIGATOR / PRO'PHAY / PROPHET, ISAIAH / ASHA'YAHLL: THE A-LEKH / VOICE FOR **THE** v**ONE**, SHOUTING IN THE BARREN WAIST-LAND OV THE ARAV / THE DESERT:
- 18. PRE-PARE, PRE-PARE, ALL Ov YOU IN THE WAY OV THE: YHV: YAHLL'VOLL'HAY / YAHWEH / LORD, MAKE CLEAR THE WAY AN GO STRAIGHT ON THE PATH, THROUGH THE BARREN WAIST-LAND OV THE ARAV / DESERT, UP TO OUR GREAT TZOOL'LOVE-HAYM / ELOHIM / GOD, WYTH US.
- 19. BE-CAUZE THE ALL-LOOMAYN'NASHAN / ILLUMINATION OV THE: YHV: YAHLL'VOLL'HAY / YAHWEH / LORD, IZ NOW RE-VEALED / RE-VEAL'ATH, AN ALL FLESH CAN SEE IT, ALL AT THE SAME TYME, AN AGE, TOGETHER / TO GATHER.
- 20. NOW, YAHLL'GHAYN'NOON / JOHN, WORE A MASH-LOCK OV MANY COLORZ, MADE WYTH CAMEL'Z HAIR, WYTH A WIDE BELT OV LEATHER A-ROUND HYZ WAIST; WHILE HYZ FOOD WAZ THE CAROB-LOCUST AN WILD HONEY / THE ONE AY / ÆYE, FROM THE ROCK, FOR THE RE-BREATH OV A TZAR / STAR.
- 21. FOR THE ÆYE BREATHEZ: MOASHAN / MOSES BREATHEZ: THE: YHV: YAHLL'VOLL'HAY / YAHWEH / LORD, FOUND ISRAEL / ASHA'RAY'OOL'VAT, INN THIS BARREN WAIST-LAND OV THIS ARAV / DESERT, AN MADE HYM TO SUCK-HONEY OUT OV THE ROCK, AN TO SUCK THE OIL OV TROOTH, OUT FROM THE FLINTY STONE / STAR-ONE.
- 22. BUT WHEN ASHA'RAY'OOLVAT / ISRAEL / THE ROYAL-EYE OV THE SERPENT ANN THE OWL, WENT INTO GHAY'NOON / THE GARDEN AT HYGH-NOON / CANAAN, AN THEN ATE THE BUTTER OV THE COWZ, THE MILK OV GOATZ, AN THE FAT OV THE LAMBZ, THE WHEAT OV THE FIELDZ, AN DRANK THE PURE-BLOOD OV THE GRAPE:
- 23. THEN THE EYE / HE GREW FAT, HE KICKED DIRT AT AN FOR-SOOK HIZ SOVEREIGN TZOOL'LOVE'HAYM / ELOHIM / GOD, WHO

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A LECTION 2

# THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE IZ WYTH US, AN LIGHTLY ÆSTEEMED THE ROCK / ROOLKHA OV HYZ OWN SOL-NOVASHAN / SALVATION.

## 24. AN THIS IZ THE REAZON I RETURN HERE, TO THE BARREN WAIST-LAND OV THE ARAV / THE DESERT / POWER OV A STAR.

- 25. THEN YAHLL'GHAYN'NOON / JOHN PRO-CLAIMZ TOO ALLE: EVEN NOW, THE AXE IZ STRIKING AGAINST THE ROOT-EYE OV THIS TREE, THAT IZ IN HYZ VINE-YARD; AZ ISAIAH / ASHAYAHLL PREDICTZ: THAT EVERY VAYNNA / VINE BEARING WYLD GRAPES AN NOT CULTIVATE'ATH WYLL BE CUT-DOWN AN THROWN INTO THE FIRE. FOR THIS REASON, YOU MUST PRODUCE **THE FRUIT** OV THE TROOE BREATH OV A STAR / REPENTANCE.
- 26. FOR THE GREAT-AV-RAM / STAR-RAM / SOVEREIGN COMEZ, WHO IZ GREATER THAN ALL, THE vONE WHOZ SHOEZ I AM NOT WORTHY TO CARRY, NOT TO STOOP-DOWN IN ORDER TO PUT THEM UPON HYZ FEET / THE vONE WHOZE INHERITANCE I AM NOT WORTHY / WORTH-EYE / WORTHY Ov MY EYEZ TO RECEIVE.
- 27. IT IZ TROOE THAT IY BAPTIZE / ALL-VAVA'TAYTZAR WYTH VOLTZAR / WATER, BUT THE AY / ÆYE / HE WYLL ALL-VAVA'TAYTZAR / BAPTIZE YOU, THROOGH THE ALL CONSUMING PHAYOR / FIRE / LYGHT.
- 28. ABOUT HYM MALACHI / MALAY'KHAY PRO'PHAY'SAYATH / PRE-DICTED: YOU MUST SEE AN READ IT FOR YOUR-SELF: THE AGE HAZ COME, THAT ALL OV THE PROUD, AN THOZE WHO ACT WICKEDLY, ARE BURNED-UP AZ THE HARVEST WASTE OV STUBBLE;
- 29. BUT ONTO THOZE WHO REVERE / TURN TOWARDZ THE  $\tau$ ZOO -L'LOVE'HAYM / ELOHIM / GOD, WHO IZ WYTH US, WYLL HAVE THE  $\tau$ SUN Ov PERFECTION IN THE FLOW-WYNG LYGHT, RIZE-UP WYTH A HEALING IN HYZ VEE'ANGZ / WINGZ.
- 30. JEREMIAH / YOORAY'MAYAHLL, ALSO SPOKE IN THE ROYALTAY'TALL / TITLE, Ov THE: YHV: YAHLL'VOLL'HAY / YAHWEH / LORD: I WYLL FAN THEM WYTH A WINNOW-WYNG FAN AN BEREAVE THEM OV THEIR OFF-SPRING.
- 31. YOU MUST SEE AN READ IT FOR YOUR-SELF / BE-HOLD : THE GREAT TZOOL'LOVE'HAYM'Z / ELOHIM'Z / GOD'S, FAN / PHANN, IZ IN HYZ HANN / HAND, AN THE EYE / HE IZ COMPLETELY CLEAN -SING HYZ OWN THRESHING / THRASHING-FLOOR, GATHERING THE PURE WHEAT / WHITE, INTO HYZ GRANARY, BUT THE EYE /

WE TRANZ-LITERATE
NOT ONLY THE WORDZ,
BUT THEIR THOUGHTS,
IDIOMS, THE PURE PRESEPTS OF THE SYMBOL

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A SOURCE GOSPEL OF THE NAZARENE RESTORED

A LECTION 2

THE SYMBOL HE IZ BURNING THE SEPERATE'ATH HUSKS, WYTH A NON-QUEN-Dezert-Owl CHABLE-FIRE / PHAY'YOR.

- 32. FOR THE ANOINT'ATH ONE-ÆYE ROYAL-MALAKH'AY / KING HAZ COME / AT HAND, WHO IZ THE TSEED / TSEAT OV THE TSUN.
- 33. THEN WHEN OTHER ASHAN / MEN, IN POSITIONZ OV HONOR, FROM THE SADDUCEES, CAME TO YAHLL'GHAYN'NOON / JOHN, TO ENQUIRE OV HYM HYZ PURPOSE, THE EYE / HE SHOUT'ATH AT THEM:
- 34. GO BACK, YOU WHO ARE HATCHED FROM THE EGGS OV POISONOUS-VIPERS, JUST AZ THE STAR-NAVIGATOR / PRO-PHAY / PROPHET, ISAIAH / ASHA'YAHLL, PUT THE QUESTION: WHO IZ IT, THAT WARNZ YOU, TO FLEE FROM THE VENGEANCE OV FIRE THAT HAZ, **NOW COME?**
- 34. DO NOT BE-GIN TO SPEAK WYTHIN YOUR-SELVEZ: WE ARE THE OFF-SPRING OV THE AV'RAM / STAR-RAM / THE SOVEREIGN / ABRAHAM, WHO IZ CALL'ATH THE FOUNDATION STONE / STAR-ONE
- 35. FOR INN THE SAME MANNER, AZ THE GREAT-TZOOL'LOVE-HAYM / ELOHIM / GOD, WYTH US, ONCE MADE THE TWELVE STONEZ, THAT OUR AVVAY / FATHER / PHAY'THOR, THE TSEED OV LYGHT / JACOB / YAHLL'KHOVAY, GATHER'ATH TO BE HYZ TSONZ, ANN ALL THE TRIBEZ / THE RIBZ / THE ROYAL-STARZ / THE TSEED OV LYGHT, IN ASHA'RAY'OOL'VAT / ISRAEL:
- 36. SO THE ÆYE / HE IZ ABLE, WYTH THEZE PRECIOUS STONEZ STANDING ALLE A-ROUND ME, TO RAYZE / RAIZE THEM UP, AZ THE TROOE-STARZ, WHO ARE THE TROOE OFF-SPRING OV THE ABRAM / THE AVRAM / STAR-RAM / THE SOVEREIGN / ABRAHAM.
- 37. THEN **ALL OV THOZE** WHO WERE ALL-VAVA'TAYTZAR'ATH / BAPTIZED BY YAHLL'GHAYN'NOON / JOHN, WERE RAIZED-UP IN THE FLOW-WYNG LYGHT OV THE GREAT TZOOL'LOVE'HAYM / ELOHIM / GOD, WHO IZ WYTH US, WERE THEN BREATHING:
- 38. IZ THIS NOT ELIJAH /  $\top$ ZOOL'LAY'YAHLL / THE GREAT ENLYGHTENMENT THAT GOEZ ROUND, THAT IZ PRE-DICT'ATH TOO COME, TO FULL-FILL THE PRO'PHAY'SAY, SPOKEN OV BY MALACHI / MALAKH'AY / THE MOTHER'Z VOICE INN THE BREATH OV THE AY / ÆYE?
- 39. BUT THE CHIEF ROOLERZ OV THE PHARISEES WOULD-NOT ACCEPT / A-SEPT YAHLL'GHAYN'NOON / JOHN, THAT HE WAZ

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A LECTION 3

ELIJAH / TZOOL'LAYYAHLL / THE GREAT ENLYGHTENMENT THAT GOEZ ROUND, SINCE THEY DECLARED, THAT THE SIGNZ, PROPHAY'SAYATH, ABOUT **THE LAST DAYZ** / AGE, HAD NOT YET APEAR'ATH / APPEARED INN ASHA'RAY'OOLVAT / ISRAEL / THE ROYAL-EYE OV THE SHARPHANNT / SERPENT, AN THE OWL.

#### THE A-LECTION THREE / TREE / TRAY

#### HOW YAHSHUAH WAZ ANOINT'ATH TO BE THE ROYAL MALAKH'AY

NOW IT EVENTUALLY OCCURZ THAT VOLLASHA'PHAY / **JOSEPH** THE TSON OV THE TSUN / HELIO / ELI, DIEZ IN THE COMMUNITY OV THE NAYL'TZAR'RAY / NAZARITEZ. IT WAZ AT THE TYME THAT **YAHSHUAH WAZ VISITING INDIA**.

See THE AQUARIAN / THE KAILEDY & THE SILK ROAD GOSPELS

- 2. UPON HYZ RETURN, THE BROTHERZ OV YAHSHUAH CALL'ATH TO HYM FROM WHERE THE EYE / HE WAZ SITTING, FROM UNDER UNDER-NEATH A FIG-TREE.
- 3. THEN HYZ MOTHER, SPEAKZ TO HYM BE-FORE THEM ALLE:
- 4. OUR COUSIN / KHOTZANN, YAHLL'GHAYN'NOON, THE ALLE-VAVA'TAYTZAR / JOHN, THE BAPTIST: ALL-VAVA'TAYTZAR'ATH / BAPTIZETH, EAST, BE-YOND THE JORDAN / THE YORTAN RIVER / RIB Ov THE EARTH / RAY'VORT, FOR THE REMISSION / RAY'MAY -SHONE FROM BLIND-ACTIONZ / SIN.
- 5. **LET US ALL GO**, YOU AN I / Y, A-LONG WYTH YOUR BROTHERZ, AN BE BAPTIZED / ALL-VAVA'TAYTZAR'ATH, BY HYM.
- 6. YAHSHUAH THEN RE-SPONDZ AN BREATHEZ FOR HER: HAVE WE SO GREATLY MADE ANN OFFENCE A-GAINST THE GREATTZOOL'LOVE'HAYM / ELOHIM / GOD, WHO IZ WYTH US, OR AGAINST VONE OV OUR NEAR-BROTHERZ / NEIGHBORZ, THAT YOU SHOULD MAKE THIS RE-QUEST?
- 7. NONE THE LESS, OUR AVVAY / PHAY'THOR / FATHER TAVAT / DAVID, CREATE'ATH LYGHT / PRAYETH: MAY YOU PERFECTLY CLEANZE ME FROM MY HIDDEN FAULTZ, AN KEEP ME FROM THE BLINDNESS / SIN, OV MAKING PRE-SUMPTIONZ.
- 8. FOR THIS REASON, I / Y WYLL GO WYTH YOU, AN WYTH THEZE MY BROTHERZ, A-CORDING TO YOUR ASHAVORT / WORD THAT **A-SPIREZ**.
- 9. THEN THEY IMMEDIATELY LEFT THEIR HOMEZ, AN PROSEEDED / PRO-TSEED'ATH TO VATH / BETH-NIMRAH, ON THE EAST-SIDE, A-CROSS THE YORTAN / JORDAN.

**WE TRANZ-LITERATE** NOT ONLY THE WORDZ. **BUT THEIR THOUGHTS,** IDIOMS, THE PURE PRE-SEPTS OF THE SYMBOL

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10. YAHLL'GHAYNNOON / JOHN SEEING YAHSHUAH COMING-UP - Dezert-Owl TO HYM IN THE CENTER OV HYZ BROTHERZ, THEN STANDING IN-BE-TWEEN TWO Ov YAHLL'GHAYN'NOON'Z / JOHN'Z, TROOTH-SEEKERZ / MATH'AY'AYM / DISCIPLEZ:

- 11. THEN, LOOKING CLOSELY AT YAHSHUAH, AZ HE WALKZ, HE BREATHEZ FOR THEM ALL: BE-HOLD / YOU MUST SEE AN READ IT FOR YOUR-SELF, A-NOON'ATZOOL / EMMANUEL / THE YIN-FINITY OV EVERY-THING IN THE GREAT-FATHER WALKING A-MONG US: THE TROOE-TSEED / TSEAT OV THE TSUN, OV FACT, IN WHOM THERE IZ NO GUILE / CRAFT OR FALSE-HOOD. HERE COMEZ NOW, THE AV-RAM / THE STAR-RAM SACRIFICE, OV THE SOLVE-RAM / SOVEREIGN, OV THE GREAT TZOOL'LOVE'HAYM / ELOHIM / GOD, WHO WALKZ AMONG US:
- 12. THE ÆYE / HE WHO TAKEZ A-WAY THE BLINDNESS OV THOZE WHO ARE WALKING WYTHINN THE DARKNESS OV THIS WORLD.
- 13. FOR THE ÆYE / HE THAT SENT ME / THE MOTHER'Z ÆYE. TO BAPTIZE / ALL-VAVA'TAYTZAR, WYTH VOLTZAR / WATER, THE vone-æye, he breathez for me:
- 14. THE ONE INN WHOM YOU WYLL SEE THE ASHA'PHARAY / A-SPIRIT Ov THE: YHV: YAHLL'VOLL'HAY/YAHWEH/LORD, A-BIDE -ING, THIS SAME IZ THE EYE, WHO IZ CALL'ATH: THE TSEED / THE TSEAT / THRONE OV THE TSUN / THE CENTER FOR ALLE OV KHRAY-ASHAN / CREATION.
- 15. YAHLL'GHAYN'NOON / JOHN, THEN ALL-VAVA'TAYTZAR'ATH / BAPTIZED, THE YAVVAY / MOTHER Ov YAHSHUAH, AN THEN HYZ BROTHERZ / VOR'THORZ / CENTER Ov SUPPORTING POW-ER. BUT WHEN YAHSHUAH A-PROACHEZ TO BE ALL-VAVA-TAY-TZAR'ATH / BAPTIZED, YAHLL'GHAYN'NOON / JOHN STOPZ HYM THEN PRIVATELY BREATHING:
- 16. NOT SO, BE-CAUZE YOU ARE SET A-SIDE FROM ALL OV YOUR BROTHERZ, AZ WAZ MY FATHER FOR THE LEVITICAL PRE'IST / PRIEST-HOOD, THE PEOPLE OV THE WAY.
- 17. YAHSHUAH BREATHEZ TOO HYM: FROM WHERE DO YOU KNOW ME?
- 18. HE RESPONDZ FOR HYM BY BREATHING: WERE YOU NOT CALL'ATH HERE, WHILE SITTING UNDER A PHAYZOO / FIG TREE?
- 19. YAHSHUAH BREATHEZ: I CAN TELL THAT YOU ARE TROOLY A STAR / TZAR-NAVIGATOR / PRO'PHAY / PROPHET.

A SOURCE GOSPEL OF THE NAZARENE **RESTORED** 

A LECTION 3

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A LECTION 4

- 20. YAHLL'GHAYN'NOON / JOHN SPARKZ AN BREATHEZ: I PRO-PHAY'SAY / NAVIGATE SOME-THING, THAT IZ EVEN FAR / PHAR GREATER THAN THIS.
- 21. YOU ARE THE TSEED / TSEAT OV THE TSUN / TZANN / THE INFINATE LYGHT, YOU ARE THE ROYALLE-MALAKH'AY / ÆYE / THE KHAN / KING OV ALL ASHA'RAY'OOL'VAT / ISRAEL.

#### 22. YAHSHUAH WENT UNDER THE VOLTZAR / WATER:

- 23. AN I YAHLL'GHAYN'NOON / JOHN, SAW THE CLOUDZ OPEN A WINDOW / VAYNN'TAO, ANN THE ASHA'PHAR'RAY / A-SPIRIT / THE RAY Ov LYGHT, CAME DOWN WYTH THE BRIGHTNESS OV A DOVE / TAV, AN LIKE A RIVER OV LYGHT, POURING DOWN UPON HYM.
- 24. YAHLL'GHAYN'NOON / JOHN, BREATHEZ: BUT NOW I HAVE THE NEED, TO BE BAPTIZED / ALL-VAVA'TAYTZAR'ATH, BY YOU!
- 25. BUT NOW, YOU CAN SEE AN READ IT FOR YOUR-SELF; JUST AZ THE STAR-NAVIGATOR / PRO'PHAY / FOR THE VIRGIN LYGHT / PROPHET, SAMUEL / ASHA'MATZOOL / THE ROYAL-AY / ÆYE OV EVERY-THING, SPOKE TOO SAUL / ASHA'OOL / THE ROYAL-ÆYE INN THE DARK'NASHA / NESS / THE GRAVE, SO I SPARK / RECEIVE THE WORD / ASHAVORT FOR YOU:
- 26. STAY HERE FOR SEVEN DAY'YAHLLZ / DAYZ, UN-TILL I COME TO YOU, BY THEN REVEAL AN SHOW YOU, WHAT YOU MUST DO.
- 27. FOR THIS RAYTZONN / REAZON, YAHSHUAH, SEPERATE'ATH HYM-SELF ONTO A MOUNTAIN, TOO CREATE-LYGHT / PRAY, WHILE HYZ MOTHER AN HYZ BROTHERZ RE-TORN'ATH BACK, AN STAY IN, YAHROOL'ASHALOM / JERUSALEM.

# THE A-LECTION FOUR / PHLORA / PHLO-RAY THE CORONATION

Ov THE ANOINT'ATH ROYAL-MALAKH'AY / ÆYE / KHAN / KYNG

THEN MAYTZARAYM / MARY, AN HER TSONZ, RE-TURN TO BETHOV FOR OF

NIMRAH, ÆAST OV THE JORDAN / YORTANN, ANN YAHSHUAH, IZ

S IS OFTEN Z

S IS OFTEN Z

- 2. THE ANOINT'ATH ROYAL-MALAKH'AY / ÆYE / KHAN / KING, A SMALL A IS SILENT NOW WYTH A CORONATION / KHORNA'NASHAN BY THE AVVAY OO FOR U CORRUPTION / THE FATHER / PHAY'THOR OV THE TROOE GREAT-LYGHT:

  OV FOR OF TUBAL CAIN
- 3. NOW RE-TURNZ / RE-TORN'ATH, FROM THE MOUNTAIN, NOW OF BOOK. A Full Page On F

D SUNSET / DARK / DEATH SYMBOL
Y TAKES THE PLACE OF I
OV FOR OF
ASHAN IS FOR MAN
S IS OFTEN Z
A SMALL T IS SILENT
A / AY FOR EYE
A SMALL A IS SILENT
OO FOR U CORRUPTION
OV FOR OF TUBAL CAIN
F EXPLAINED IN THE BACK
OF BOOK. A Full Page On F
AV = OV = OF = FROM
SUN / SOURCE AKA AB
CORRUPT

**KEY A-B-C CODES** 

AN / ANN FOR AND CYBER CODE FOR END

ATH OFTEN FOR ED

HIGHER

REMOVE

EDIT / END

A LECTION 4

#### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

**FORTY-DAYZ** / DAYYAHLLZ / DIALS, AFTER HYZ FAST / SLOWING BY THE TRADITION OV ABSTINENCE.

- 4. THE ÆYE / HE WAZ DRESSED IN COMMON CLOTHING, WHILE STANDING BE-FORE YAHLL'GHAYN'NOON / JOHN, MESSENGER OV THE: YHV: YAHLL'VOLL'HAY / YAHWEH / LORD, WHO IZ THE GREAT TZOOL'LOVE'HAYM / ELOHIM / GOD. WHO IZ WYTH US.
- 5. **EVEN AZ ZECHARIAH** / **TZAY'KHA'RAYAHLL** / EVERY-THING IZ EXPANDING IN THE EYE OV THE BREATH THE STAR, TZAR-NAVI GATEZ / PRO-PHAY-SAY'ATH / PRE-DICTZ!
- 6. THEN YAHLL'GHAYN'NOON / JOHN, BREATHEZ TO THE SEVEN ANOINTE'ATH, WHO STOOD WYTH HYM: REMOVE HYZ COMMON CLOTHING.
- 7. THEN YAHSHUAH BREATHEZ FOR HYM: YOU CAN SEE, THAT THE: YHV: YAHLL'VOLL'HAY / YAHWEH / LORD, WHO IZ THE GREAT TZOOL'LOVE'HAYM / ELOHIM / GOD, WYTH US: CAUSEZ ME TO BE A-BOVE THE SERPENT-STATE, AN HAVE PUT ON THE NEW COVERING.
- 8. THEN YAHLL'GHAYN'NOON / JOHN, **RE-PEATZ THE ANNOUN-CEMENT** BE-FORE YAHSHUAH A-CORDING WYTH THE PROPHAY -SAY / PROPHECY / STAR-NAVIGATION OV TZAYKHA'RAYAHLL / ZECHARIAH BREATHING:
- 9. THIS IZ WHAT THE: YHV: YAHLL'VOLLHAY / YAHWEH / LORD, OV THE ONLY TROOE-STARZ BREATHEZ:
- 10. YOU WYLL WALK INN MY WAY, AN YOU WYLL KEEP MY A-POINTMENT / A-POINT-NOON, CHARGED FOR ITZ BURDEN; NOW YOU ARE THE LYGHT, WHO FOCUSEZ THE LYGHT DIRECTLY UPON MY HOUSE, AN MAINTAIN MY COURTZ:
- 11. AZ I / Y REVEAL THE PATH / PHAYATH / FAITH, YOU WALK IN, A-MONG THOZE WHO STAND-BY.
- 12. HEAR NOW, YAHSHUAH: YOU, WYTH THEZE ANOINTATH BRO -THERZ, ALL SEAT'ATH BE-FORE YOU, ARE ALSO ASHAN / MEN, Ov A GREAT-SIGN / ZAYGN / TZAYVONN:
- 13. BE-HOLD / YOU MUST SEE AN READ IT FOR YOUR-NASHA / SELF: I NOW BRING FOR-WARD AN PREZENT: OUR SOVEREIGN / STAR / TZAR-RAM / AV-RAM, THE VAYNNA / THE TROOE-VINE.
- 14. THIS IZ IN, THE RE-COGNITION FOR SEVEN DAYZ AGO, AZ IT IZ, THAT YAHSHUAH, HE WENT DOWN / TAOAN, AN UNDER THE

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VOLTZAR / WATER, HYZ PURIFICATION RITE / RIGHT, AN WHEN HE COMEZ-UP, STANDING A-LONE IN THE CENTER, A GREAT WHITE LYGHT, WYTH THE FOCUS Ov AN EAGLE, SHONE DOWN UPON HYM.

- 15. YAHLL'GHAYN'NOON / JOHN, ESTABLISHES / A-STABLISHEZ THE RE-CORD OV WITNESS / THE RAY-KHORT OV VAY'NASHA, BREATHING:
- 16. BE-HOLD / YOU MUST SEE AN READ IT FOR YOUR-NASHA / SELF: I OBSERVE THE TSUN OPEN-UP, AZ MY AVVAY / FATHER / PHAY'THOR, LEVI / LA'VAY / THE WAY, PRO'PHAY-SAY'ATH / TZAR / STAR-NAVIGATEZ / PROPHESIED:
- 17. NOW THE **A-SPIRIT** / ASHA'PHAR'RAY OV THE: YHV: YAHLL-VOLL'HAY / YAHWEH / LORD, WHO IZ THE GREAT TZOOL'LOVE-HAYM / ELOHIM / GOD, WYTH US, **THAT CAME-DOWN** AN REMAINATH FOCUSED DIRECTLY UP-ON YOU, WYTH THE BRIGHTNESS OV A DOVE / TAV:
- 18. WHILE **THE VOICE** / **A-LEKH**, Ov THE: YHV: YAHLL'VOLL'HAY / YAHWEH / LORD, WHO IZ THE GREAT TZOOL'LOVE'HAYM / ELO -HIM / GOD, WYTH US, ANNOUNCEZ FOR THE ENTIRE WORLD TO HEAR: THIS IZ MY ONLY-LOVE'D TSEED, THAT IZ PERFECT IN MY AY / ÆYE.
- 19. THEN, YAHLL'GHAYN'NOON / JOHN, DIRECTING HYZ AY / EYE UPON MAYTZARAYM / MARY, THE BRAIDER, BREATHEZ FOR HER:
- 20. WOMAN / ASHA'PHAY, YOU NOW SEE YOUR SECOND-VORN / BORN TSON. AN FOR YAHSHUAH, HE BREATHEZ: YOU MUST SEE YOUR GREAT-MOTHER.
- 21. THEN MAYTZARAYM / MARY, SPREAD A GARMENT A-ROUND YAHSHUAH, TO COVER HYM, AN THIS IZ WHEN HE BECAME THE SECOND-BORN / VORNN;
- 22. **AN IN THIS WAY**, HE WAZ BREATHE'ATH, AN RECEIVE'ATH, INTO THE TRIBE / THE RIB / **THE ROYAL-STAR Ov THE WAY**.

#### A DECLARATION FOR AUTHENTICATION

- 23. NOW SALOME / A-SHALOM'AY, HER KINZ-WOMAN, WHO HAD MINISTER'ATH FOR HER, AZ A MID-WIFE, GAVE THIS WITNESS TESTIMONY, BREATHING:
- 24. THIS YAHSHUAH, AZ A VAVVAY / BABY, IZ BORN FROM THE VIRGIN, AT THE TYME, WHOO KNEW NO ASHAN / MAN, NOR ANY

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EARTHLY AVVAY / FATHER / PHAY'THOR.

A SOURCE GOSPEL OF THE NAZARENE RESTORED

A LECTION 4

25. AFTER THIS, YAHSHUAH, KEPT HYZ MOTHER, MAYTZAR'AYM / MARY, IN HYZ HOME, IN CAPERNAUM, WHERE SHE CALLZ HYZ ROYAL-TAYTALL / TITLE: **THE VAYNNA** / **THE VINE** / **THE WINE**.

THE BRANCH / VINE TZOVAYNNA / WINE VAYNNA / WIND BREATH / SPIRIT

JOHN 2.1-11

26. THEN, YAHLL'GHAYN'NOON / JOHN, TOOK A SMALL CONTAINER OV PURE OLIVE OIL, AN ANOINT'ATH THE BROW OV YAHSHU -AH

#### THE CORONATION OV YAHSHUAH, THE MOASHA'YAAKH

WINDING / WINDS

27. THEN, YAHSHUAH WENT INTO THE RESTING-TENT, WHERE HYZ MOTHER, WINDZ THE GOLDEN-DIADEM, THE ROYAL HEAD-BAND, RECEIVE'D BY **THE WATCHERZ** / WYZE-ASHAN, PLAITE'D WYTH AN OLIVE BRANCH, FOR HYZ MARRIAGE WYTH **THE VONE**.

THE A-SPIRIT

- 28. ÆVEN AZ IT IZ WRIT-TENN: COME FOR-WARD, ALL OV YOU WHO ARE THE VIRGINZ OV ZION / TZAYVONNA, AN LOOK UPON YOUR ROYAL-MALAKH'AY / ÆYE / KHAN / KING, WYTH THE DIADEM / TRAY'ANTHEM, OV TROOTH, THAT HYZ VIRGIN MOTHER HAZ CROWN'ATH / KHORONATH / CORONA HYM WYTH, ON THE WEEK OV HYZ MARRIAGE WYTH THE VONN'AY / VONE-ÆYE, ALL THE PURE-NASHA / NATURE / FLOWING LYGHT OV HYZ HEART.
- 29. THEN FROM THE SEVEN ANOINTATH ONEZ WHO STOOD BY: THE FIRST ONE FASTENZ NEW SHOEZ / SHOOLZ UPON YAHSHU-AH'Z FEET;
- 30. THEN THE SECOND-ONE, WRAPZ HYM INN A TUNIC OV FINE LINEN, WYTH-OUT ANY SEAM; WHILE THE THIRD ONE, PUT A PURPLE MANTLE UPON HYM;
- 31. WHILE THE FOURTH, SET A GREEN REED IN HYZ RIGHT HANN / HAND: WHILE THE FIFTH. A BRANCH OV FRUIT-FULL OLIVEZ:
- 32. THEN THE SIXTH ONE FILLZ HYZ HANN WYTH THE FRANK-INCENSE, SAVE'ATH BY HYZ MOTHER; WHILE THE SEVENTH ONE CROWNZ / KHORON'ATH / CORONATZ HYM WYTH THE DIADEM / TRAY'ANTHEM OV GOLD.

#### THE WATCHERZ / VAY'KHAR'ESH FROM PERSIA

THE MAGI
CALLED VICARS IN THE
VATICAN

33. FOR THEZE HONORABLE ASHAN, WATCHERZ / VAYKHARESH FROM THE LAND OV PERSIA, CAME A SECOND TYME TO YAHLL-ROOL'ASHALOM / JERUSALEM, AN THEN BETH-NIMRAH, EAST OV THE JORDAN / YORTAN, FOR THE EVER-LASTING COVENANT / KHAY'VAT-NOON. AZ THEY WERE ZORO-ASTRIAN KHO'NOON /

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PRIESTS, WHO COULD SEE THE COMING-vONE.

34. THEZE WYZE ASHAN / MEN, FOR THIS REAZON, MAINTAINED A WATCH ON YAHROOL'ASHALOM / JERUSALEM, UN-TILL THE DAY THAT YAHLL'GHAYN'NOON / JOHN, I-DENTIFIEZ YAHSHUAH AZ THE **A-NOINT'ATH ROYAL-ROOLER**, THE MALAKH'AY / KAHN / KING. Ov ASHA'RAY'OOL'VAT / ISRAEL.

ANOINTED

- 35. THEN WHEN THEY HEARD FROM THE MESSENGERZ, THAT YAHSHUAH, WAZ RECOGNIZED BY **THE VISION / VAYTZAYVONN / THE WAY IN THE POWERFUL ÆYE OV THE ONE**, OV THE GREAT LYGHT OV THE: YHV: YAHLL'VOLL'HAY / YAHWEH / LORD;
- 36. THEY ALL STOOD-UP IN THE FLOW-WYNG LYGHT WYTH A GREAT EXCITEMENT, AZ THEZE WATCHERZ, THEY JOURNEY TO THE EAST-SIDE Ov THE JORDAN / YORTAN, IN THE TOWN OV BETH-NIMRAH, TO BE THERE.
- 37. FOR THIS REAZON, HE CAME-OUT FROM THE RESTING-TENT, NOW WEARING THE DIADEM AN THE OLIVE CROWN / KHORON / CORONA, AN THE PURPLE ATTIRE: YAHLL'GHAYN'NOON / JOHN BREATHEZ: EVERY-ONE ACKNOWLEDGE OUR ROYAL-MALAKH-AY / ÆYE / KHAN / KING.
- 38. THEN WHEN YAHSHUAH OBSERVEZ THIS SOLEMN AN NOBLE GATHERING, HE WENT UP TO THE HYGH-PLACE, EVEN AZ DAVID / TAVAT, HYZ AVVAY / FATHER / PHAYTHOR HAD PROPHESIED / PRO-PHAY'SAYATH / STAR-NAVIGATE'ATH, BY BREATHING:
- 39. ÆVEN NOW / NOVA, I HAVE SET-UP MY ROYAL-MALAKH'AY / ÆYE / ANOINT'ATH MESSENGER / KHAN / KING, UPON MY OWN SACRED MOUNTAIN.
- 40. I DO DECLARE THE STATUTE: THE: YHV: YAHLL'VOLL'HAY / YAHWEH / LORD, HE BREATHE'ATH ONTO ME / THE MOTHERZ AY / ÆYE: YOU ARE MY ONLY-LOVED TSEED, AN ON THIS DAY / DIAL / DAY'YAHLL, YOU ARE ÆN-GENDER'ATH, BY ME.

ENGENDERED

41. THEN WHEN YAHSHUAH WAZ SEAT'ATH, THE MATH'AY'AYM / TROOTH-SEEKERZ AN THE HONORABLE, BE-GAN TO SALUTE HYM BY BREATHE'ANG: HAIL / RYZE ANN BE HEAL'ATH BY THE GREAT-LYGHT, BY THE ROYAL-MALAKH'AY / ÆYE / ANOINT'ATH MESSENGER / KHAN / KING, Ov THE YOOTHAYN / YUDEAN, THEN THEY ALL BOW / BOV / VOV BE-FORE HYM, AN HONOR'ATH HYM.

THE TEN BLESSINGZ / TANNA VORN'ROOL'KHAY'ATH'AYM

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42. THEN **THE** ÆYE / HE OPENZ HYZ MOUTH, AN UTTERS / TZOOTORZ **THE TEN BLESSINGZ** / **VORN'ROOL'KHAY'ATH'AYM** / ENDOWMENT, ENLYGHTENMENT, AN SEPARATE-NASHA / NATURE, WYTH A MINDZ / MINEZ / MAYNZ / MAYONNZ ĀY / ÆYE, FOR SEEING IN THE NIGHT:

DOMAIN

- 43. UPON ALL OV THOZE, WHO FOR-SOOK EVERY-THING, FOR THE CAUZE OV THE ROYAL-DOLMAYN / KINGDOM'Z SAKE, BYE BREATHING:
- 44. BLESSED / VORN'ROOL'KHAY'ATH: [Born Ov The Royal-Eye, Through The Fiery-Keyz, by THE POWER Ov LYGHT]: ÆNDOWED, ÆNLYGHTENED, SEPARATED, AN ACCEPTED, WYTH A MINDZ-ÆYE / AY, FOR SEEING-IN-THE-NIGHT:

THE POOR IN SPIRIT

- 45. ARE **THE POURED-OUT** WHILE HUMBLE IN THE A-SPIRIT WHO ARE THE  $\top$ ZOR / SUR-RENDERED, ANN SEEK FOR THE TROOTH, FROM THE TREEZ-ROOT;
- 46. FOR YOURZ IZ THE ROYAL-DOMAYN / KINGDOM Ov LYGHT!
- 47. FOR ISAIAH / ASHA'YAHLL, PRO-PHAYTZAY'ATH / PROPHESI -ED / STAR-NAVI'GATE'ATH, INN THE : YHV : YAHLL'VOLL'HAYZ / YAHWEHZ / LORDS, ROYAL-TAYTALL / TITLE, BREATHING :
- 48. I / Y DWELL / TAV'OOL, IN THE HYGH / THE EYE OV THE TROOE RE-TURN, AN WYTHIN THE ANOINT'ATH PLACE, AN Y AM ALSO WYTH THOZE, WHOZE HEARTZ ARE BROKEN AN BRUISED WHILE MAINTAINING A HUMBLE A-SPIRIT.
- 49. BLESSED / VORN'ROOL'KHAY'ATH: [Born Ov The Royal-Eye,
  Throogh The Fiery-Keyz, by THE POWER Ov LYGHT]: ÆNDOWED,
  ÆNLYGHTENED, SEPARATED, AN ACCEPTED, WYTH A MINDZ-ÆYE / AY, FOR SEEING-IN-THE-NIGHT:

THEY THAT MOURN

- 50. ARE THOZE **WHO CRY WYTH BITTER-PAIN**, AN WAIT PATIENT -LY, WHILE IN-TENSELY SEEKING HYM, THE ONE OV THE MANY;
- 51. FOR THEY WYLL BE COMFORTED!
- 52. **FOR ISAIAH / ASHA'YAHLL**, PRO-PHAYTZAY'ATH / PROPHESI -ED / STAR-NAVI'GATE'ATH, BY BREATHING:
- 53. THE: YHV: YAHLL'VOLL'HAY / YAHWEH / LORD, WHO IZ THE GREAT TZOOL'LOVE'HAYM / ELOHIM / GOD, WYTH US, HAZ BECOME YOUR ÆVER-LASTING LYGHT, WHILE THE DAYZ OV YOUR MOURNING, ARE TO END, WYTHIN JUBILEE / YOO'VOLL-LAYGHT.

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- 54. BLESSED / VORN'ROOL'KHAY'ATH: [Born Ov The Royal-Eye,
- 3. Through The Fiery-Keyz, by THE POWER OV LYGHT]: ÆNDOWED, ÆNLYGHTENED, SEPARATED, AN ACCEPTED, WYTH A MINDZ-ÆYE / AY, FOR SEEING-IN-THE-NIGHT:

THE MEEK

55. ARE ALL OV **THE GENTLE** WHO ARE THE DIS-INHERITED, WHO FOLLOW ANN OBEY THE HYGH-COVENANT / KHAYVA-NOON, BE -CAUSE, **THEY WYLL BE THE SOVEREIGNS** / **STAR-RAMZ** / **TZAV-RAMZ** ON THE EARTH.

**INHERIT THE EARTH** 

THE SECOND **T** IN DAVID IS ALWAYS SILENT

- 56. **FOR DAVID** / **TAVAT**, PRO-PHAY'ZAY'ATH / STAR-NAVIGATEZ: AN THEY WYLL IMMERSE THEM-SELVEZ IN EVER-FLOW-WYNG ABUNDANCE OV THE A-SHALOM / PEACE.
- 4. 57. BLESSED / VORN'ROOL'KHAY'ATH: [Born Ov The Royal-Eye, Throogh The Fiery-Keyz, by THE POWER Ov LYGHT]: ÆNDOWED, ÆNLYGHTENED, SEPARATED, AN ACCEPTED, WYTH A MINDZ-ÆYE / AY, FOR SEEING-IN-THE-NIGHT:
  - 58. ARE THOZE WHO ARE **STAR-VING AN THIRSTY TO BE FILLED BY THAT PERFECT-CREATION / KHRAY-ASHAN**, THAT COMEZ
    WYTHIN THE GREAT-ÆNLYGHTENMENT; **FOR YOU WYLL BE FILL'ATH, AN SATISFIED FOR-EVER, IN A-DAY-WYTH-OUT-END**.

HUNGRY & THIRSTY FOR RIGHTEOUSNESS & MERCY

RIGHTEOUSNESS

59. **FOR SOLOMON** PRO-PHAY'ZAY'ATH / STAR-NAVIGATEZ: HE / THE EYE, WHO LOVEZ WINE AN DELICACIES / DEL-A'KHA-SEAZ WYLL NOT BE WEALTHY; BUT HE / THE EYE, WHO LOOKZ FOR **THE PERFECTION IN THE FLOW-WYNG LYGHT**, ALL THROO THE MERCY, EMPATHY, AN COMPASSION, FINDZ AVAYTRAY / VAYTA / LYFE, WYTHIN THE PERFECTION IN THE FLOW-WYNG LYGHT A-LONG WYTH HONOR.

- 60. BLESSED / VORN'ROOL'KHAY'ATH: [Born Ov The Royal-Eye,
- 5. Through The Fiery-Keyz, by THE POWER Ov LYGHT]: ÆNDOWED, ÆNLYGHTENED, SEPARATED, AN ACCEPTED, WYTH A MINDZ-ÆYE / AY, FOR SEEING-YIN-THE-NIGHT:

**MERCIFUL** 

- 61. **ARE THE MERCY-FULL**, AN THE COMPASSIONATE, WHO FOR -GYVE OTHERZ, AN GYVE [Give] THEM AN-OTHER TSUN-RYZE, **FOR THEY WYLL ALL BE COMPENSATED BY A FULL-MEASURE**, AN WYLL OBTAIN THE FOR-GYVE-NASHA / NESS, AN ALL MERCY FOR THEM-SELVEZ.
- 62. **FOR DAVID** / **TAVA**T, PRO-PHAY'ZAYATH / STAR-NAVIGATEZ: THE EYE / HE, WHO HAZ MERCY ON THE POOR, THE : YHV : YA-

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HLL'VOLL'HAY / YAHWEH / LORD, WYLL DELIVER HYM, INN THE TYME Ov TROUBLE.

- 63. BLESSED / VORN'ROOL'KHAY'ATH: [Born Ov The Royal-Eye, 6. Through The Fiery-Keyz, by THE POWER OV LYGHT]: ÆNDOWED, ÆNLYGHTENED, SEPARATED, AN ACCEPTED, WYTH A MINDZ /
  - MYNDZ-ÆYE / AY, FOR SEEING-YIN-THE-NIGHT:

**PURE IN HEART** 

64. ARE THE PURE IN MYND AN IN THOUGHT, ANN WHO LOVEZ THE TROOTH.

THE SECOND T IN DAVID IS ALWAYS SILENT

- 65. FOR DAVID / TAVAT, PRO-PHAY'ZAYATH / STAR-NAVIGATEZ: THE EYE / HE, WHO HAZ CLEAN HANNZ / HANDS, AN A PURE HE-ART, FOR HE WYLL RECEIVE THE FULL-BLESSING / VORN'ROOL **-KHAYN** Ov THE : YHV : YAHLL'VOLL'HAY / YAHWEH / LORD.
- 66. AN DAVID / TAVAT. ALSO DECLAREZ THIS BLESSING / VORN-ROOL'KHAYN, MAKING IT CLEAR, BREATHING:
- 67. I CAN SEE YOUR FACE / PHAYSHA, IN THE FLOW-WYNG LY-GHT Ov THE PERFECTION / PERFECT-TSUN, AZI A-WAKE IN THE UN-SEEN ISLAND.
- 68. BLESSED / VORN'ROOL'KHAY'ATH: Born Ov The Royal-Eye, Through The Fiery-Keyz, by THE POWER Ov LYGHT ]: ÆNDOWED, ÆNLYGHTENED, SEPARATED, AN ACCEPTED, WYTH A MINDZ / MYNDZ-ÆYE / AY, FOR SEEING-YIN-THE-NIGHT:

THE PEACE MAKERS

- 69. ARE THOZE, WHO GENERATE FOR PEACE, FOR THEY WYLL BE KNOWN AZ: THE TSEED OV THE TSUN AZ THEY ARE BE-COME THE TROOE-HEIRZ / ONLY LOVE'D TSEED, Ov: YHV: THE YAHLL-VOLL'HAY.
- 70. FOR DAVID / TAVAT, PRO-PHAYTZAY'ATH / STAR-NAVIGATEZ DAVID IS ALWAYS SILENT / PROPHESIED, BREATHING:

- 71. COME-UP, MY OFF-SPRING, LIST-TEN CLOSELY ONTO ME / THE MOTHER'Z AY / ÆYE, AN I WYLL TEACH / TSEED-PLANT IN YOU, THE REVERENCE FOR THE: YHV: YAHLL'VOLL'HAY/YAH-WEH / LORD:
- 72. THAT IZ TO DEPART FROM ALL BLINDNASHA / NESS / NATURE / THE A-VAIL / EVIL, AN PER-FORM PERFECT-WORKZ / A PERFECT WALK, SEEKING PEACE WYTH ALL, AN TOO ENSUE / ENSTZOO / FOLLOW THIS VAYTA / LYFE FOR-WARD.
- 73. BLESSED / VORN'ROOL'KHAY'ATH: [Born Ov The Royal-Eye, Through The Fiery-Keyz, by THE POWER Ov LYGHT ]: ÆNDOWED,

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ÆNLYGHTENED, SEPARATED, AN ACCEPTED, WYTH A MINDZ / MYNDZ-ÆYE / AY, FOR SEEING YIN THE NIGHT:

REPROACHED

74. ARE **THOZE WHO ARE PERSECUTED**, AN SUFFER, BE-CAUZE THEY ARE THE PERFECT IN THE FLOWING-LYGHT / RIGHTEOUS, WANTING TO BE OBEDIENT TOO ALL THE ASHA'VORTZ / WORDZ OV: YHV: THE-YAHLL'VOLHAY:

#### 75. FOR THEZE WYLL NOT BE CONFOUND'ATH!!!

76. **FOR ISAIAH / ASHA'YAHLL**, PRO-PHAYTZAY'ATH / PROPHESI -ED / STAR-NAVI'GATE'ATH:

77. I DID NOT HIDE MY FACE FOR SHAME, OR FROM SPITTING. FOR THE: YHV: YAHLL'VOLL'HAY / YAHWEH / LORD, WHO IZ THE GREAT TZOOL'LOVE'HAYM / ELOHIM / GOD, WYTH US, WYLL HELP ME / MOTHER'Z ÆYE.

78. FOR THIS REAZON, I / Y WYLL NOT BE CON-FOUNDED, AZ Y HAVE POSITION'ATH MY FACE / PHAYSHA, AZ A FLINT-STONE, READY TO IGNITE.

79. BLESSED / VORN'ROOL'KHAY'ATH: [Born Ov The Royal-Eye, Through The Fiery-Keyz, by THE POWER Ov LYGHT]: ÆNDOWED, ÆNLYGHTENED, SEPARATED, AN ACCEPTED, WYTH A MINDZ / MYNDZ-ÆYE / AY, FOR SEEING-YIN-THE-NIGHT:

HATED & FORSAKEN

80. BY THOZE WHOZE MOTIVEZ, WHEN SEEKING TO BE GOOD, ARE PUTTING ON THE LYGHT OV PERFECTION, ANN THEN MISCOMPREHENDED, AN SLANDERED; YET THEIR LOVE WYLL EXTEND, FOR MANY GENERATIONZ.

81. **FOR ISAIAH** / **ASHA'YAHLL**, PRO-PHAYTZAY'ATH / PROPHESI -ED / STAR-NAVI'GATE'ATH:

82. WHERE-AZ YOU HAVE BEEN FOR-SAKEN, AN HATE'ATH, I / Y WYLL MAKE YOU AN ETERNAL / A-TOR'NAYL EKH / EXCELLENCE, WYTH ALL-LOOMAYN'ASHAN / ILLUMINATION, EXTENDING INTO THE DARKNESS, AZ A RAY OV LYGHT, FOR ALL.

83. BLESSED / VORN'ROOL'KHAY'ATH: [Born Ov The Royal-Eye, Throogh The Fiery-Keyz, by THE POWER Ov LYGHT]: ÆNDOWED, ÆNLYGHTENED, SEPARATED, AN ACCEPTED, WYTH A MINDZ / MYNDZ-ÆYE / AY, FOR SEEING YIN-THE-NIGHT:

FORGIVENESS

84. **ARE THOZE WHO LOVE, AN SEEK OUT THE TROOTH** AN ARE FOR-GYVING TO-WARD ALL OTHERZ; **YOU WYLL FIND THE ONE** 

**TRUTH** 

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TROOE COVENANT / KHAY'VAT-NOON, WYTHIN THE ROYAL-DO -MAIN / THE KINGDOM OV LYGHT, WYTH ALL GRACE / THE FOR-GYVING FAVOR FOR ALL.

A SOURCE GOSPEL OF THE NAZARENE RESTORED

A LECTION 4

#### THE TEN <u>GUD</u>GEMENTZ / TANNA <u>YOOTH</u>'KHAY'NOONZ THE FOCUSING KEY-LYGHTZ

YUD-CHAYMENTS
DOT / PERIOD / SUN
STOPS EVERYTHING

- 85. THEN THE ÆYE / HE THEN UTTERS / TZOOLTORZ, THE TENN JUDGEMENTZ / YOOTH'KHAY'NOONZ / FOCUSING LYGHT, UPON ALL OV THOZE, WHO, DID-NOT RE-BREATHE WYTH **THE BREATH OV A-STAR / RAY-PHANN**T / **RE-PENT**, BY BREATHING:
- 86. THIS AGE OV THE FOCUSING-LYGHT / JUDGEMENT, HAZ
   NOW COME. COME FOR ALL THOZE WHO ONLY FOCUS ON THE MATERIAL WEALTH, BOASTING OV THE TEMPLE, WHILE PUTTING FAR-OFF FROM THEIR MIND, THIS FINAL AGE OV ACCOUNTING:
  - 87. FOR THEY WYLL ALL PERISH UPON THE DESTRUCTION OV THEIR OWN TEMPLE.

THE DESTRUCTION OF JERUSALEM 70 C.E

- 88. NOW, AMOS / AMOTZA THE ÆYE / HE PRO-PHAY'SAY'ATH / STAR-NAVI-GATE'ATH ABOUT THEM:
- 89. THE JUDGEMENT / THE YOOTHA'KHAY'NOON / FOCUSING LYGHT, HAZ NOW COME FOR YOU: YOU WHO ARE AT EAZE IN ZION / TZAYVONNA, ANN REST UPON BEDZ OV IVORY, WHILE SINGING TO THE SOUND OV VIOLINS; IF THERE ARE FOUND TEN SOULZ LIVING IN ONE VILLA, THEY WYLL ALL BE FOUND DEAD.
- 20. WO / THE JUDGEMENT / THE YOOTHA'KHAY'NOON / THE FOCUSING-LYGHT, HAZ NOW COME FOR YOU : YOU WHO ARE FILLED TO THE BRIM, FOR YOU WYLL ALL DIE FROM HUNGER.
  - 91. FOR ISAIAH / ASHA'YAHLL, PRO-PHAY'ZAY'ATH / PROPHESIED / STAR-NAVI'GATE'ATH AGAINST THEM ALL, IN THE ROYALLE -TAY-TALL / TITLE Ov THE : YHV : YAHLL'VOLL'HAY / YAHWEH / LORD:
  - 92. BE-HOLD / YOU MUST SEE AN READ IT FOR YOUR-SELF: MY SERVANTZ / ASHAR'PHANNTZ, WYLL BE FULL, BUT YOU WYLL BE LEFT EMPTY.
- 93. WO / THE JUDGEMENT / THE YOOTHA'KHAY'NOON / THE FOCUSING-LYGHT, HAZ NOW COME FORE YOU: YOU WHO ARE LAUGHING NOW, BE-CAUZE YOU WYLL BE CRYING LATER!
  - 94. **FOR ISAIAH** / **ASHA'YAHLL**, PRO-PHAY'ZAY'ATH / PROPHESIED / STAR-NAVI'GATE'ATH, AGAINST THEM AZ WELL:

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A LECTION 4

95. BE-HOLD / YOU MUST SEE AN READ IT FOR YOUR-SELF: MY SERVANTZ / ASHAR'PHANNTZ, WYLL SING FOR THE ENLYGHTEN -MENT Ov THEIR HEARTZ;

96. BUT YOU WYLL BE STRUCK TO THE HEART AN CRY-OUT, FOR THE VEXATION / THE VEXING-ACTION OV ANNIHILATION, LEVIED A-GAINST YOUR OWN SPIRIT.

- 4. FOCUSING-LYGHT, HAZ NOW COME FOR YOU: YOU WHO ARE PROUD / SELFISH COMPLAINERZ:
  - 98. YOU WYLL BE LEFT WYTH-OUT ANY PURE-SHELTER / LAW!
  - 99. FOR **SOLOMON** / **SHOOLOMON**, PRO-PHAY'ZAY'ATH / STAR-NAVI'GHATE'ATH / PROPHESIED : THE : YHV : YAHLL'VOLL'HAY / YAHWEH / LORD, HAZ BROKEN TO PIECES, THE HOUSE OV THE PROUD.
- 5. 100. WO / THE JUDGEMENT / THE YOOTHA'KHAY'NOON / THE FOCUSING-LYGHT, HAZ NOW COME FOR YOU: YOU WHO ARE FULL OV DECEIT: YOU WYLL BE DESTROYED!

THE SECOND **T** IN DAVID IS ALWAYS SILENT

- 101. FOR DAVID / TAVAT, PRO-PHESIED / PRO-PHAYTZAY'ATH / STAR-NAVIGATEZ, BY BREATHING:
- 102. YOU WYLL DESTROY THOZE WHO BREATHE FALSE-HOOD AN LIEZ.
- 103. WO / THE JUDGEMENT / THE YOOTHA'KHAY'NOON / THE FOCUSING-LYGHT, HAZ NOW COME FOR YOU: YOU WHO ARE LIKE FOOLS, WHO DESPISE THE PERFECTION INN THE FLOW-WING LYGHT / RIGHTEOUSNESS, FOR YOUR GOING TO RECEIVE MANY LASHEZ.
  - 104. FOR **SOLOMON** / **SHOOLOMON**, PRO-PHAY'ZAY'ATH / STAR -NAVI'GATE'ATH / PROPHESIED:
  - 105. THE JUDGEMENT / THE YOOTHA'KHAY'NOON / FOCUSING -LYGHT, IZ PREPAR'ATH FOR THE SCORNERZ WHO SCRATCH AT OTHERZ, AN THE WHIP FOR THE BACK OV FOOLZ.
- 106. WO / THE JUDGEMENT / THE YOOTHA'KHAY'NOON / THE FOCUSING-LYGHT, HAZ NOW COME FOR YOU: YOU WHO ARE HARDENED IN YOUR HEART; FOR YOU WYLL FIND NO MERCY!
  - 107. FOR **SOLOMON** / **SHOOLOMON**, PRO-PHAY'ZAY'ATH / STAR -NAVI'GATE'ATH / PROPHESIED: THE ÆYE / HE WHOO HARDENZ

A LECTION 4

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HYZ HEART, WYLL FALL THROUGH HYZ OWN MIS-CHIEF.

- 8. 108. WO / THE JUDGEMENT / THE YOOTHA'KHAY'NOON / THE FOCUSING LYGHT, HAZ NOW COME FOR YOU: YOU WHO ARE GREEDY FOR SELF-GAIN; FOR YOU WYLL END UP IN NEED!
  - 109. FOR **ISAIAH** / **ASHA'YAHLL**, PRO-PHAY'ZAY'ATH / PROPHESI -ED / STAR-NAVI'GHATE'ATH:
  - 110. WO / THE JUDGEMENT / THE YOOTHA'KHAY'NOON / THE FOCUSING LYGHT, HAZ NOW COME FOR YOU: YOU WHO JOIN IN RAGE, FROM HOUSE TO HOUSE, LAYING WAIST, FROM FIELD TO FIELD!
  - 111. Ov A TROOTH, MANY GREAT AN BEAUTIFUL HOUSEZ, WYLL BE-COME A DE-SOLATION, AN A HOMER OV TSEED, WYLL YIELD BUT AN EPHAH.
- 9. 112. WO / THE JUDGEMENT / THE YOOTHA'KHAY'NOON / THE FOCUSING-LYGHT, HAZ NOW COME FOR YOU: YOU WHO ARE THE BLOOD-THIRSTY; THEY WYLL BE CUT-OFF.
  - 113. **FOR DAVID** / **TAVA**T, PROPHESIED / PRO-PHAYTZAY'ATH / STAR-NAVIGATEZ, BREATHING:
  - 114. A BLOODY AN DECEIT-FULL MAN / ASHAN, WYLL NOT, LIVE OUT, HALF OV HYZ DAYZ.
- 115. WO / THE JUDGEMENT / THE YOOTHA'KHAY'NOON / THE FOCUSING-LYGHT, HAZ NOW COME DOWN FOR YOU: YOU WHO SPEAK WELL OV THE FALSE-PROPHETS / PRO-PHAYZ / STAR-NAVIGATORZ, WHILE YOU DESPIZE THE MALAKH'AYM / MESSENGERZ OV THE: YHV: YAHLL'VOLL'HAY / YAHWEH / LORD, WHO IZ, THE GREAT TZOOL'LOVE'HAYM / ELOHIM / GOD, WYTH US; FOR YOU WYLL UTTERLY / TZOO'TOR'RAY PERISH.
  - 116. AZ IT IZ WRIT-TEN IN THE CHRONICLES OV THE ROYALLE-MALAKH'AY / KHAN / KINGZ OV YOOTHA / YUDAH:
  - 117. FOR THEY MOCK THE ROYAL-MALAKH'AY / MESSENGERZ OV THE GREAT-TZOOL'LOVE'HAYM / ELOHIM / GOD, WYTH US, AN DESPISE HYZ PROPHETS / PRO'PHAY / STAR-NAVI'GATORZ.
  - 118. UNTIL THE WRATH OV THE: YHV: YAHLL'VOLL'HAY / YAHWEH / LORD, ROZE-UP A-GAINST HYZ PEOPLE / PHAY'FOLD, AN THE ÆYE / HE SENT THE GREAT-TZOOL'LOVE'HAYM / ELOHIM / GOD, WYTH US, A-GAINST THEM.

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119. THOZE WHO SLEW THEIR YOUNG ASHAN / MEN, WYTH THE TSWORD, INN THE HOUSE OV THEIR SANCTUARY, ANN HAD NO COMPASSION, UPON ANY YOUNG ASHAN OR VIRGIN, NO OV A YOOTH THAT BEGGED FOR HYZ AGE.

120. THEN YAHLL'GHAYN'NOON / JOHN, SPAKE FROM BE-SIDE OV YAHSHUAH'Z MAKE-SHIFT THRONE, BREATHING: WYTHIN THE VOYCE OV THE VONN'AY / THE VONE-ÆYE, THE MOTHER'Z TIE WYTHIN THE LYGHTNING:

121. RISE / RAYZE-UP INN THE CREATION / PRAIZE OUR GREAT-TZOOL'LOVE'HAYM / ELOHIM / GOD, AN ALL OV YOU HYZ A-SHAR -PHANNZ / SERVANTZ, AN YOU THAT REVERE HYM, BOTH SMALL ANN GREAT!

**REVELATION 14.2** 

122. THEN THOZE WHO STOOD-BYE, RESPOND'ATH WYTH **THE**SAME 'VOYCE' AZ THE MANY WATERZ / THE NASHANZ SEAZ:

SAME SAVIOR TRADITION
ESTABLISHED BY THE AN-

THE NATION SEAS OF THE SAME SAVIOR TRADITION ESTABLISHED BY THE AN-CIENT PRIESTHOODS AND THE ANCIENT FALLEN WATCHERS / BRAHMAN

123. HALLELUIAH / THE ALLTZOOL'OO'YAH! FOR THE: YHV: YAHLL'VOLL'HAY / YAHWEH / LORD, WHO IZ THE GREAT TZOOLLOVE'HAYM / ELOHIM / GOD, WHO IZ WYTH US, IZ OMNIPOTENT / OM'NAY-PHOTANT, ROOLEZ AN REIGNZ, OVER THE COSMOS / KHOSH'MOASHAN.

124. THEN YAHLL'GHAYN'NOON / JOHN, BREATHEZ: LET US BE HAPPY AN RE-JOYCE / STAND-UP IN THE FLOW-WYNG LYGHT, AN GYVE HONOR TO OUR ROYAL-MALAKH'AY / KHAN / KING:

125. FOR THE TYME OV THE MARRIAGE WYTH THE RAM IZ COME, FOR HYZ BRIDE, HAZ NOW MADE HER-SELF READY.

126. AZ FOR HER IZ GRANTATH, THAT SHE SHOULD / SHOOLATH BE ARRAYED / ARA'RAY'ATH, IN REFINED / RE-FINE'ATH LINEN, AZ CLEAN AN WHITE AZ SNOW;

127. FOR THE FINE, REFINED WHITE LINEN, REP-RE-ZENNTZ / REP-RESENTZ, THE PERFECTION WYTHIN THE FLOW-WYNG LYGHT / RIGHTEOUSNESS, Ov ALL THE ANOINT'ATH vONEZ.

128. BLESSED / VORN'ROOLKHAY'ATH: [Born Ov The Royal-Eye Throogh The Fiery-Keyz, by THE POWER Ov LYGHT]: ÆNDOWED, ÆNLYGHTENED, SEPARATED, AN ACCEPTED, WYTH A MINDZ-ÆYE / AY, FOR SEEING-IN-THE-NIGHT:

129. ARE ALL OV THOZE, WHO ARE CALL'ATH TO THE MARRIAGE FEAST / SUPPER, **BYE THE RAM**.

**KEY A-B-C CODES** AN / ANN FOR AND CYBER CODE FOR **END** REMOVE

HIGHER EDIT / END ATH OFTEN FOR ED

D SUNSET / DARK / DEATH SYMBOL

Y TAKES THE PLACE OF I Ov FOR OF

ASHAN IS FOR MAN S IS OFTEN Z A SMALL **T** IS SILENT

A / AY FOR EYE A SMALL A IS SILENT

Ov FOR OF TUBAL CAIN F EXPLAINED IN THE BACK

SUN / SOURCE AKA AB

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#### THE A-LECTION FIVE / PHAYVOR

#### THE MARRIAGE OV THE STAR-RAM

NOW. YAHSHUAH. AFTER THE CUSTOM OV THE ANOINT'ATH. HATH KEPT HYM-SELF FROM ANY IMPURE CONTACT WYTH THE A DIRECT METAPHOR FOR WOMAN, ALL THE DAYZ OV HYZ VAYTA / LYFE, ON-LESS THE GREAT AGE OV THE FOCUSING-LYGHT / JUDGEMENT, SHOULD FIND HYM IN DE-FILEMENT.

THE EARTH

**A SOURCE GOSPEL OF** 

**THE NAZARENE** 

RESTORED

A LECTION 5

OO FOR U CORRUPTION 2. IT IZ AZ MOASHAN / MOSES BREATHEZ FROM THE MOUNTAIN Ov ASHAN'AY / SINAI: BE READY AZ WE MOVE INTO THE THIRD OF BOOK. A FUII Page On F AN GREAT, GOLDEN AGE OV LYGHT; WHAT IZ THE GOLDEN-AGE AV = OV = OF = FROM OV THE RESURRECTION / RAYTZOR'ACTION AN THE MARRIAGE CORRUPT OV THE VIRGIN BRIDE. WYTH THE STAR-RAM OV THE GREAT-BREATH. DO NOT DE-FILE YOUR-SELF WYTH THE WOMAN.

WE TRANZLITERATE NOT ONLY THE WORDZ, BUT THE ORIGINAL THOUGHTS ALONG WYTH THE PURE PRECEPTS - Dezert-Owl

A DIRECT METAPHOR FOR THE EARTH

- 3. NOW YAHSHUAH, PRECEIVING THAT THE TROOTH-SEEKERZ Ov YAHLL'GHAYN'NOON / JOHN, WERE FASTING, AN WERE OV A SORROW-FULL COUNTENANCE, BREATHEZ ONTO THEM:
- 4. SHOULD THE TSONZ OV THE BRIDE-CHAMBER, MOURN ANN FAST / SLOW / ABSTAIN, WHILE THE BRIDE-GROOM IZ WYTH THEM ? FOR THE CORONATION OV A ROYAL-MALAKH'AY / KING. ABSOLVEZ ASHAN FROM THEIR VOWZ / VAVZ Ov ABSTAINING / FASTING / SLOWING.
- 5. THEN WHEN THE BRIDE-GROOM HAZ DEPARTED FROM YOU, YOU MAY AGAIN / A-GHAYNN CONTINUE YOUR FAST / SLOWING / ABSTINENCE.
- 6. BE-CAUZE OV THIS DE-CLARATION, THEY ALSO FEAST'ATH WYTH HYM, WHILE JOINING THE CELEBRATION.
- 7. THEN, ALL THE TROOTH-SEEKERZ OV YAHLL'GHAYN'NOON / JOHN, THE ALL-VAVA'TAYTZAR / BAPTIST, SEEING HYM OV THE MOST EXCELLENT CHEER, WHO PREVIOUSLY WAZ SORE-ROW-FULL / SORROWFUL:
- 8. WAZ NOW FULL Ov BARUKH'AYM, LAUGHTER AN EXCITEMENT WHEN JUST EARLIER, THE ÆYE / HE WAZ FULL OV LAMENTAT-IONZ AN CONDEMNATION FOR THE WORLD, WERE IN SURPRISE, BECAUZE IT WAZ, AZ IF HE HYM-SELF WERE THE BRIDE-GROOM.
- 9. BUT HE RE-SPOND'ATH, AN BREATHEZ ON-TOO THEM: THE FRIEND OV THE BRIDE-GROOM, THAT STANDZ NEAR-BY ANN HEARZ HYM, STANDZ-UP IN THE FLOW-WYNG LYGHT / RE-JOY-

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SAY'ATH / REJOICEZ GREATLY, IN STILL HEAR-RING HYZ VOICE.

- 10. FOR THIS REAZON, MY OWN HAPPINESS IZ FULL-FILL'ATH, IN THAT THE GREAT-FATHER, HAZ POINT'ATH OUT HYZ ONLY LOVE'D TSEED, AN HAZ GYVEN ALLE POWER / PHLO'VORT, INTO HYZ HANN / HAND.
- 11. THE AY / EYE / HE MUST INCREASE, WHILE I MUST DECREASE.
- 12. THIS IZ OFFICIALLY, WHEN YAHSHUAH HYM-**SELPH**, BE-GAN TO PRO-CLAIM THE KINGDOM / THE COMING OV THE GOLDEN-AGE OV LYGHT IN THE ROYAL-HOUSE OV THE  $\tau$ SON /  $\tau$ SUN; THE EYE / HE NOW, BEING ABOUT THIRTY YEARZ OV AGE.

SELF ... SEE THE INFO IN THE BACK OF BOOK ON THE LETTER F

- 13. FOR THIS REAZON, WHEN ALL OV THEZE FORMALITIEZ WERE ACCOMPLISH'ATH, YAHSHUAH RETURNZ, BACK INTO GALILEE / GHAY'LA'LEAH / THE RE-TURNING ENLYGHTENMENT OV LEAH;
- 14. WHILE YAHLL'GHAYN'NOON / JOHN, WAZ ALL-VAVA'TAY-TZAR'ANG / BAPTIZING, IN **KARIN** / **KHAR'RAYM** / **THE MOVE-MENT Ov THE RAM** / **HYGH-NOON**, NEAR TO YAHLL'ROOL'A-SHALOM / JERUSALEM, BE-CAUSE THERE WAZ PLENTY Ov VOLT -ZAR / WATER THERE.

A-NOON / AENON JOHN 3.23

JOSEPHS GENEALOGY MATTHEW 1.1-17 NAZARENE 1.37

#### THE GENERATIONZ Ov VOLL'ASHA'PHAY / JOSEPH

15. NOW, THIS IZ **THE GENERATION OV JOSEPH** / VOLL'ASHA-PHAY, A STAR-RAM / A SOVEREIGHN, THE TZAN / TSON OV DAVID / TAVAT, WHO IZ CALL'ATH THE AVVAY / FATHER / PHAY'THOR, OV YAHSHUAH, AN HOUSE-BOND / HUSBAND BY KNOWING, OV THAT MAYTZAR'AYM / MARY, THE BRAIDER, HYZ SISTER-WIFE / CISTERN-VAY'PHAY:

THE SECOND **T** IN DAVID IS ALWAYS SILENT

16. THROOGH WHOM YAHSHUAH WAZ VORNN / BORN BY / VAY OV THE PURE A-SPIRIT / ASHA'PHAR'RAY, WHILE SHE WAZ STILL AN UN-WED'ATH VIRGIN:

THE SECOND  $\,\mathbf{T}\,$  IN DAVID IS ALWAYS SILENT

17. THIS IZ <u>THE GENEALOGY</u> OV VOLL'ASHAPHAY / **JOSEPH**, THE TZAN / TSON OV **DAVID** / TAVAT, A TZAN / TSON OV **ABRAHAM** / AVRAMHAYM / THE STAR-RAM / THE SOVEREIGHN OV THE TRIBE.

1. 18. THE ABRAHAM / THE AVRAMHAYM / THE STAR-RAM / THE SOVEREIGHN, ÆNGENDER'ATH ISAAC / ASHA'YAAKH;

THE DESCRIPTIONS HAVE BEEN GIVEN FOR THE FULL ACCOUNT, IN ORDER FOR THE READER TO GET THE FULL MESSAGE OF WHAT IS GOING ON WYTHIN THE METAPHYSICS OF THE ONE STORY LINE, WITHIN THE

**DUALITY OF LIGHT & DARK** 

PLEASE NOTE: CERTAIN OF

ATH = EIGHTH FOR THE RETURN THE FIGHTH DAY

- 19. ISAAC / ASHA'YAAKH, ÆNGENDER'ATH JACOB / YAHKHOV / THE YAHLL'KHO'VAY / THE TSEED OV LYGHT;
- 3. 20. JACOB / YAHKHOV / THE YAHLL'KHO'VAY / THE TSEED OV

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LYGHT, ÆNGENDER'ATH JUDAH / YUDAH / YOOTHA AN ALLE OV HYZ BROTHERZ / SUPPORTING POWERZ:

A SOURCE GOSPEL OF THE NAZARENE RESTORED

A LECTION 5

THE TWINS

NOTE : THE SECOND BORN IS THE TSEED

4. 21. JUDAH / YUDAH / YOOTHA, ÆNGENDER'ATH THE TWINNZ: PHAREZ / PHARATZ / THE BREACH, AN ZERAH / TZORRAH / THE TSEED / TZORO, THROOGH THAMAR / THE PALM-TREE, AN THE GRAND DAUGHTER OV MELCHIZEDEK / MALAKH'AYSHA'TOOK;

- 5. 22.PHAREZ / PHARATZ / THE BREACH, ÆNGENDERATH HEZRON / HATZRHONE / THE WALL / THE CIRCULAR-VOLT / VAULT;
- 23. HEZRON / HATZRONE / THE CIRCULAR WALL, ÆNGENDER-ATH RAM / AVRAM / THE STAR-RAM / THE SOVEREIGHN;

ATH = EIGHTH FOR THE RETURN THE EIGHTH DAY

TAO
THE END RECEPTOR

- 7. 24. RAM / AVRAM / THE STAR-RAM / THE SOVEREIGHN, ÆNGEN-DER'ATH AMINADAB / A-MAYNN'A-TAV / THE PEOPLE IN THE EL-SHADDAY / THE SHADOW OV THE TSUN;
- 8. 25. AMINADAB / A-MAYNN'A-TAV / THE PEOPLE IN THE SHADOW OV THE TSUN / THE EL-SHATTAY, ÆNGENDER'ATH NAAHSHONE / NAASHAN / THE ROYAL-AYZ / ÆYEZ, FROM THE TSEED / TSEAT OV THE TSUN;
- 9. 26. NAAH'SHONE / NAALSHAN / THE ROYAL-ĀYZ / ÆYEZ, COME DOWN FROM THE TSEED / TSEAT OV THE TSUN, ÆNGENDER'ATH SALMON / SHEOOLLMOON / THE MYSTERY OV THE NIGHT;
- 10. 27. SALMON / SHEOLMOON / THE MYSTERY OV THE NIGHT, AN GENDER'ATH BOAZ / VOATZ / OV STEALTH, THROOGH RAHAB / RAYHAV, THE HARLOT;
- 28. BOAZ / VOATZ / OV STEALTH, ÆNGENDER'ATH OBED / O'VAT / TRUE A-SHARPHAN / A TRUE SERVANT / THE TRUE SERPENT, THROOGH RUTH / THE HELPER, THE PRIESTESS OV CHEMOSH / THE SUBDUER:
- 12. 29. OBED / OVATH / THE TRUE A-SHARPHAN / A TROOE-SERPENT / THE TROOE-SERVANT, ÆNGENDER'ATH JESSE / YAHLL'SHAY / THE ROYAL-AY / ÆYE Ov WEALTH THAT GOEZ ROUND;
- 13. 30. JESSE / YAHLL'ASHA / THE ROYAL-AY / ÆYE OV WEALTH THAT GOEZ ROUND ÆNGENDER'ATH DAVID / TAVAT / MY ONLY LOVE'D TSEED / TSEAT, THE ROYAL-MALAKH'AY / KING OV THE HOUSE OV THE TSUN;

NOT OF THOZE WHO ARE
IN THE DARKNESS

31. DAVID / TAVAT / MY ONLY LOVE'D TSEED / TSEAT, ÆNGEN-DER'ATH SOLOMON / SHEOLMOON / THE GREAT MYSTERY OV THE GREAT NIGHT, THROO BATH-SHEBA / VATH'ASHA'VATHA,

THE SECOND **T** IN DAVID IS ALWAYS SILENT

THE SERPENT BREATH OF THE ROYAL EYES SERPENT BREATH / THE OATH FOR THE CREATION ENDING PRODUCE

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THE WIFE / VAY'PHAY OV URIAH / OORAYYAHLL / THE STAR CREATION GOEZ-ROUND, THE HITTITE, WHO HE MURDERED;

NOTE THE THREE CROSSES
IN HITTITE

THE TWO ELS / LL
TSUNN & MOONT
AKA THE TWO COLUMNS

#### GROUP TWO / TOO / TOOL / TOOVOLL

TOO-EL, TOOL, V, W

- 1. 32. THEN **SOLOMON** / SHEOLOMOON / THE GREAT MYSTERY OV THE GRAVE / THE GRAY-V, ÆNGENDER'ATH REHOBOAM / RAY-HOOL'VOLL'AYM / DIVIDER OV THE PHAY'FOLD / PEOPLE;
- 2. 33. REHOBOAM / RAY-HOOL'VOLL'AYM / DIVIDER OV THE PHAY-FOLD / PEOPLE, ANGENDER'ATH ABIA / ABIJAH / AVVAYYAHLL / MY AVVAY-FATHER IZ THE : YHV : YAHLL'VOLLHAY / YAHWEH / LORD / THE SERPENT'Z AY / ÆYE THAT GOEZ A-ROUND;

ATH = EIGHTH FOR THE RETURN THE EIGHTH DAY

34. ABIA / ABIJAH / AVVAYYAHLL / MY AVVAY-FATHER IZ THE: YHV: YAHLL'VOLL'HAY / YAHWEH / LORD / THE SERPENT'Z AY / ÆYE THAT GOEZ A-ROUND, ÆNGENDER'ATH ASA / ASHA / A-SHAPH / ASHA'PHAY / THE ROYAL-AY / ÆYE OV CREATION;

THE ROYAL EYE STAFF

- 4. 35. ASA / ASHA / ASHAPH / ASHA'PHAY / THE ROYAL-ĀY / ÆYE OV CREATION ÆNGENDER'ATH JOSAPHAT / VOLL'ASHA'PHAYT / JOSEPH / THE ONE UPON WHOM THE: YHV: YAHLL'VOLL'HAY / YAHWEH / LORD, FOCUSEZ THE LYGHT OV CREATION;
- 5. 36. JEHOSHAPHAT / JOSEPH / VOLL'ASHA'PHAYT / THE vONE UPON WHOM, THE: YHV: YAHLL'VOLL'HAY / YAHWEH / LORD FOCUSEZ LYGHT, ÆNGENDERATH JORAM / YORRAM / THE AGE Ov THE SOVEREIGHN, WHOM THE: YHV: YAHLL'VOLL'HAY / YAHWEH / LORD, HAZ EXALTED / ÆKHTZ'ALT'ATH;
- 6. 37. JORAM / YOR'RAM / THE AGE OV THE SOVEREIGHN, WHOM THE: YHV: YAHLL'VOLL'HAY / YAHWEH / LORD, HAZ EXALTED / ÆKHTZ'ALT'ATH, ÆNGENDERATH UZZIAH / OOZIAH / AZARAYAHLL / THE STRENGTH OV THE: YHV: YAHLL'VOLLHAY / YAHWEH / LORD. THAT GOEZ ROUND:
- 7. 38. UZZIAH / OZIAH / AZARIAH / AZAR'AYYAHLL / THE STRENGTH OV THE: YHV: YAHLL'VOLLHAY / YAHWEH / LORD, THAT GOEZ ROUND, ÆNGENDER'ATH JOTHAM / YOOTHAYM / THE: YHV: YAHLL'VOLL'HAY / YAHWEH / LORD, IZ PERFECTION;
- 8. 39. JOTHAM / YOOTH'AYM / THE : YHV : YAHLL'VOLL'HAY / YAH-WEH / LORD, IZ PERFECTION, ÆNGENDER'ATH AHAZ / ACHAZ / A-KHAYZ / TAKEZ KEY-POSSESSION :
- 9. 40. AHAZ / ACHAZ / A-KHAYZ / TAKEZ KEY POSSESSION, ÆNGEN

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-DER'ATH HEZEKIAH / HETZAY'KHAY'YAHLL / THE POWER Ov THE KEYZ OV THE: YHV: YAHLL'VOLLHAY / YAHWEH / LORD;

- 10. 41. **HEZEKIAH** / HETZAY'KHAY'YAHLL / THE POWER OV THE KEYZ Ov THE: YHV: YAHLL'VOLLHAY/YAHWEH/LORD, ÆNGENDER-ATH MANASSEH / MOON'ASH'AY / FORGETTING / AMNESIA / A **BLINDNESS:**
- 11. 42. MANASSEH / MOON'ASS'AY / FORGETTING / AMNESIA / A BLINDNESS. ÆNGENDER'ATH AMOS / MOASHAN / THE BURDEN Ov THE ROYAL-AY / ÆYE COME-DOWN:

MOASHAN / MOSES

12. 43. AMOS / MOASHAN / MOSES / THE BURDEN OV THE ROYAL-AY / ÆYE COME-DOWN, ÆNGENDER'ATH JOSIAH / VOLL'ASHA-PHAY / JOSEPH / THE AY / ÆYE THAT THE : YHV : YAHLL'VOLL-HAY / YAHWEH / LORD, HEALZ:

ATH = EIGHTH FOR THE RETURN THE EIGHTH DAY

13. 44. JOSIAH / JOSEPH / VOLL'ASHA'PHAY / THE AY / ÆYE THAT THE: YHV: YAHLL'VOLL'HAY/YAHWEH/LORD, HEALZ, ÆNGEN-DER'ATH JECHONIAH / YAHKHO'NAYYALL / VOLL'KHAYNNO-AY'YAHLL / THE vONE WHO THE : YHV : YAHLL'VOLL'HAY / YAH -WEH / LORD, A-STABLISHEZ;

- EXILE TO BABYLON 45. ALONG WYTH HYZ BROTHERZ, WHEN THE CAPTIVITY ANN THE EXILE / DEPORTATION TO BABYLON TOOK PLACE:
  - 14. 46. THEN AFTER THE DEPORTATION TO BABYLON, **JECHONIAH** / YAHLL'KHAYNN'AY'YAHLL / THE vONE WHO THE : YHV : YAHLL-VOLL'HAY / YAHWEH / LORD, A-STABLISHEZ, ÆNGENDER'ATH SALATHIEL / SHEALTIEL / SHEOL'THAYTZOOL / I / Y HAVE MADE MY RE-QUEST WYTH THE GREAT TZOOL'LOVEHAYM / ELOHIM FROM THE GRAVE:

#### **GROUP THREE / TREE / TRAY**

- 1. 47. **SALATHIEL** / SHEALTIEL / SHEOLL'THAYTZOOL / I / Y HAVE MADE MY RE-QUEST WYTH THE GREAT TZOOL'LOVE-HAYM / EL-OHIM / GOD. FROM THE GRAVE. ÆNGENDER'ATH ZERUBBABEL / TZERO-BABEL / TZORO-VAVTZOOL / A FIRST BORN IN BABEL:
- 48. ZERUBBABEL / TZERO-BABEL / TZORO-VAVTZOOL / A FIRST BORN IN BABEL. ÆNGENDER'ATH ABIUD / ABIHUD / AVAYOOTH / THE GREAT AVVAY-PHAYTHOR Ov YINFINATE STAR-POWER, RE-NOWN, AN RE-TURN / RE-TORN;
- 49. ABIUD / ABIHUD / AVAYOOTH / THE GREAT AVVAY-PHAY-THOR OV YINFINATE STAR-POWER, RE-NOWN, ANN RE-TURN / RE

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FATHER

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JUST

-TORN. ANGENDERATH ABNER / AVVAY'NOR / STAR-FATHER Ov THE ANOINT'ATH WAY OV LYGHT:

ALL COPIES ARE MISSING THE VERSE WITH ABNER OF MATTHEW HAS NOW PRESERVED THAT MOST **COMPLETE & ACCURATE GENEALOGY & HAS THE 3** COMPLETE SETS OF 14

NAMES

- 4. 50. ABNER / AVVAY-NEAR / STAR-FATHER OV THE ANOINT'ATH ONLY THE HEBREW GOSP WAY OV LYGHT. ÆNGENDERATH ELIAKIM / TZOO'LAY'KHAYM / RAYZ'ATH / RAIZE'ATH-UP BY THE GREAT TZOOL'LOVE'HAYM / **ELOHIM / GOD, WYTH US;**
- 51. ELIAKIM / TZOO'LAY'KHAYM / RAYZ'ATH / RAIZE'D-UP BY THE GREAT TZOOL'LOVE'HAYM / ELOHIM / GOD. WYTH US. ÆNGEN-DER'ATH AZOR / AZZUR / AT-TZORA / THE ASHA'KHAY'NAYL / SKY-SERPENT / SERVANT WHO HELPZ:
- 52. AZOR / AZZUR / AT-TZORA / THE ASHA'KHAYNAYL / SKY-SER-VANT WHO HELPZ ENGENDERATH SADOK / ZADOK / TZAYTOKH / A TROOE-STAR / A PERFECT-STAR:

ATH = EIGHTH FOR THE RETURN THE EIGHTH DAY

- 7. 53. **SADOK** / ZADOK / TZAYTOKH / A TROOE-STAR / A PERFECT-STAR. ÆNGENDER'ATH JACHIN / AMMON-ACHIM / A-MOON-YAAKH'AYM / TSONZ OV THE MOUNTAIN / OV ANOTHER GREAT -ER TAY'TALL / TITLE / NAME;
- 8. 54. JACHIN / AMMON-ACHIM / A-MOON-YAAKH'AYM / TSONZ OV THE MOUNTAIN / Ov ANOTHER GREATER TAY'TALL / TITLE / NAME, ÆNGENDER'ATH ELIUD / EL'AYOOT / TZOOLLAY'YOOTH / THE TZOOL'LOVE'HAYM RAYZEZ / RAIZEZ HYM IN ALL OV THE CREATION / KHRAY'ASHAN;
- 9. 55. ELIHUD / EL'AYOOT / TZOOL'LAY'YOOTH ÆNGENDERATH EL -AZAR / TZOOL'LAY'TZAR / THE IN-FINATE LYGHT OV A STAR / TZAR:
- 10. 56. ELEAZAR / TZOOL'LAY'TZAR / THE IN-FINATE LYGHT OV A STAR / TZAR, ÆNGENDER'ATH THE GIFT, MATHAN / MATTAN / MATTHAN / MATH'ANNA / THE GIFT OV THE TROOTH INN THE HARVEST-RAIN / THE LATTER-REIGN;
- 11. 57. MATHAN / MATTAN / MATTHAN / MATH'ANNA / THE GIFT OV THE A-SPIRIT TROOTH, WYTHIN THE LATTER HARVEST RAIN / THE LATTER REIGN, ÆNGENDER'ATH JACOB / YAHLL'KHOV'AY / THE TSEED OV LYGHT:
- 12. 58. JACOB / YAHLL'KHOV'AY / THE TSEED OV LYGHT. ÆNGEN-DER'ATH JOSEPH / VOLL'ASHAPHAY / THE INFINATE VOLUMEZ Ov THE ROYAL-EYE, Ov THE CREATIONZ / KHRAY'ASHANZ-EYE / AY THAT GOEZ A-ROUND:

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#### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

**A SOURCE GOSPEL OF** THE NAZARENE RESTORED

A LECTION 6

- 13. 59. JOSEPH / VOLL'ASHA'PHAY / THE IN-FINATE VOLUMEZ OV THE ROYAL-EYE, Ov THE CREATIONZ / KHRAY'ASHANZ-ÆYE / AY THAT GOEZ ROUND, WAZ THE HUSBAND / HOUSE-BOND OV THE MARY / MARIAM / MAYTZAR'RAYM / THE MOTHER'Z AY / ÆYE AN STAR-RAM / SOVEREIGN, OV WHOM WAZ BORN YAHSHUAH: JOSHUA / YAHSHOOAH / YAHLL'SHOOLAN'VAT / THE COMPLE-TE KNOWLEDGE OV THE SERPENT THAT GOEZ A-ROUND;
- 14. 60. YAHSHUAH IZ VORNN / BORN OV THE PERFECT TSEED / TSEAT. THE ONLY LOVE'D TSEED OV THE VONE GREAT-AVVAY PHAY'THOR / FATHER / THE : YHV : YAHLL'VOLL'HAY / YAHWEH / LORD, WHO IZ: THE GREAT TZOOL'LOVE'HAYM / ELOHIM / THE GOD, WHO IZ WYTH US.

ATH = EIGHTH FOR THE RETURN THE EIGHTH DAY

- 61.THE SUM-ASHAN / SUMMATION OV THEZE GENERATIONZ IZ THERE-FOR AT: FOURTEEN GENERATIONZ FROM THE STAR-RAM / SOVEREIGN / ABRAHAM TOO DAVID / TAVAT;
- 62. FOURTEEN GENERATIONZ FROM SOLOMON TO JECONIAH, TO THE DEPORTATION AN CAPTIVITY IN BABYLON;
- 63. AN FOURTEEN GENERATIONZ FROM THE BABYLONIAN CAP-TIVITY, TO THE END TYME, WYTH THE PREDICT'ATH VISITATION BY THE AVRAM / STAR-RAM / THE ONE SOVEREIGN ANOINT'ATH MOASHA'YAAKH, COMMONLY KNOWN AZ: THE MESSIAH, WHO IZ CALL'ATH: YAHSHUAH.

**WE TRANZ-LITERATE** NOT ONLY THE WORDZ, **BUT THEIR THOUGHTS,** IDIOMS, THE PURE PRE-SEPTS OF THE SYMBOL - Dezert-Owl

**CREATION / SHEKEL** FIBONACCI CODE 6 ISAAC THE BLIND CREATION

#### THE A-LECTION SIX / A-SHÆKHZ

**CONCERNING THE PHARISEEZ** 

**ISAAC ASHA-YAAKH** THE BLIND CREATION

KEY A-B-C CODES

AN / ANN FOR AND CYBER CODE FOR **END** 

ATH OFTEN FOR ED D SUNSET / DARK / DEATH

HIGHER

SYMBOL

REMOVE

EDIT / END

Ov THE A-SPIRIT / ASHA'PHAR'RAY INTO GALILEE, AN THERE WENT-OUT A FLAME / A FAME ABOUT HYM;

THIS IZ WHEN YAHSHUAH RETURNZ IN / YNN THE GREAT POWER

- 2. WHILE THE ÆYE / HE REACHEZ-OUT TOO THE CREATION / KHRAY'ASHAN / PREACHEZ, WYTHIN ALL THE TEMPLEZ, WHILE BEING RE-COGNIZED AZ THE MESSIAH / THE MOASHA'YAAKH BY ALL.
- 3. THIS IZ HOW HE TEACHEZ / TSEED-PLANTZ WYTHIN THE PHAY -FOLD / PEOPLE, BY BREATHING:
- 4. THE SHOOL'PHARZ / SCRIBEZ, AN THE PHARISEES, SIT-DOWN A / AY FOR EYE INN MOASHANZ / MOSES'Z-TSEAT.
- 5. FOR MOASHAN / MOSES. RECEIVEZ THE WRITTEN PURE SHEL- OV FOR OF TUBAL CAIN TER / LAW, FROM UPON MOUNT SINAI, AN HANDED IT OVER TO

Y TAKES THE PLACE OF I Ov FOR OF **ASHAN IS FOR MAN** S IS OFTEN Z A SMALL **T** IS SILENT A SMALL A IS SILENT OO FOR U CORRUPTION F EXPLAINED IN THE BACK OF BOOK. A Full Page On F AV = Ov = OF = FROM SUN / SOURCE AKA AB CORRUPT

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**Call For Interview** 

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A LECTION 6

YAHSHUAH / JOSHUA:

6. AN THEN YAHSHUAH / JOSHUA, TO ALL THE ELDERZ / TZOOLTORZ, ANN THE TZOOL'TORZ / ELDERZ TO THE STAR-NAVIGATORZ / PRO-PHAY'AYM / PROPHETZ, AN FROM THEM TO THE ASHAN / MEN OV THE GREAT COUNCIL, WYTH THE SAGEZ OV THOZE WHOZE LINE CAME THROOGH, THE SCHOOL OV HILL-EL / HILL-TZOOL / HILLEL: ENDOWED AN ENLYGHTEN'ATH REMAINZ HYZ MEMORY!

### 7. EVERY-THING THAT THEY RE-QUIRE OV YOU TO OBSERVE, THAT OBSERVE AN DO.

- 8. BUT BE CARE-FULL THAT YOU DO NOT WALK IN THE PRETEND -ING WAYZ OV THE PHARISEES.
- 9. FOR THEZE GIANT PRE-TENDERZ, THEY ARE THE ONEZ OV WHOM ISAIAH / ASHA'YAHLL PROPHAY'SAYATH / PROPHESIED BY BREATHING:
- 10. THIS PHAY'FOLD / PEOPLE DRAWZ NEAR TO ME WYTH THEIR MOUTH, AN WYTH THEIR LIPZ, THEY DO HONOR ME; BUT THEY RE-MOVE FAR FROM ME, THEIR HEARTZ, AN THEIR REVERENCE TO-WARDZ ME / THE MOTHERZ AY / ÆYE, IZ ONLY TSEED-PLANT -ATH / TAUGHT, THROOGH THE PRE-SEPTZ / WRIT-TEN LEGISLATION Ov ASHAN / MEN.

BEHOLD

- 11. YOU MUST SEE ANN READ IT FOR YOUR-SELPH: THEY DO NOT PAY THE OMAGE / HOMAGE TOO THE GREAT TZOOL'LOVE-HAYM / ELOHIM / GOD, WYTH US, FOR HYZ OWN SAKE, AZ DO THE TROOE SEPARATE / PHARISEES.
- 12. NOW LIST-TEN HOW ISAIAH / ASHA'YAHLL, CARRIEZ THE WIT -NESH A-GAINST THEIR DISSEMBLING ANN DIS-ASSEMBLING BY BREATHING:
- 13.THE FOCUSING-LYGHT / GUDGEMENT HAZ COME FOR THOZE WHO SEARCH DEEPLY TO HIDE THE COUNSEL FROM THE : YHV : YAHLL'VOLL'HAY / YAHWEH / LORD, AN WHOZE WORKZ ARE IN THE DARKNESS! AZ THEY BREATHE: WHO CAN SEE US, AN WHO KNOWZ ABOUT THIS?
- 14. FOR THIS VERY REAZON, THE FOCUSING-LYGHT / GUDGE-MENT HAZ COME FOR THOZE PRETENDING PHARISEES, THAT DO NOT SERVE FOR THE LOVE OV THE GREAT TZOOL'LOVE-HAYM / ELOHIM / GOD, WYTH US, BUT THINK ONLY ABOUT THE GREAT REWARDZ AN BENEFITZ.

A LECTION 6

#### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

- 15. JUST AZ THEY ENLARGE THEIR OWN LEATHER PHYLACTERY-CASES, AN ENLARGE THE FRINGEZ OV THEIR GARMENTZ USED IN PRAYER, JUST TO BE OBSERVED BY ALL ASHAN / MEN!
- 16. BEING BUT GIANT PRETENDERZ, THEY GYVE ALMZ, AZ IF IT WERE SOUNDING TRUMPETZ BEFORE EVERY-ONE. SO THEY ALL HAVE THEIR REWARD: IT IZ TO BE PRAIZED BY OTHER ASHAN.
- 17. BUT YOU, YOU ARE GYVING ALMZ, DO NOT LET THOZE WHO ARE ON THE LEFT-HAND, KNOW, WHAT YOU, WHO ARE ON THE RIGHT-HAND, IZ DOING, SO THAT YOUR ALMZ MAY BE PERFORM -ATH IN SECRET; SO THAT, IN **THE WORLD THAT COMEZ**, YOU WYLL EARN THE PRAIZE FROM YOUR GREAT-FATHER, WHOO IZ **WATCHING IN SECRET**.
- 18. BEING BUT PRETEND PHARISEEZ, THEY ALSO LOVE TO PRAY / CREATE-LYGHT OPENLY IN THE TEMPLE, OR ON THE STREET CORNER CORNERZ. SO THEY ALL HAVE THEIR REWARD: AN IT IZ. TO BE PRAIZED BY OTHER ASHAN / MEN.
- 19. BUT YOU, WHEN YOU CREATE-LYGHT / PRAY, ENTER INTO YOUR CLOSET, AN CREATE-LYGHT / PRAY IN SECRET; THEN IN THE WORLD THAT COMEZ, YOU WYLL EARN THE PRAIZE, FROM YOUR GREAT FATHER, WHO IZ **LISTENING IN SECRET**.
- 20. BEING BUT PRETEND PHARISEEZ, THEY DONT COMB THEIR OWN HAIR, WHILE THEY GO ABOUT THEIR NORMAL ROUTINEZ WHEN FASTING / SLOWING / ABSTAINING; AN THEY TARNISH THEIR CHEEKS WYTH ASHEZ, AN MAINTAIN A SORE-ROW-FULL / SORROWFUL DIS-FIGUREMENT.
- 21. THEY ALL HAVE THEIR RE-WARD: AN IT IZ TO BE PRAIZED ONLY BY OTHER ASHAN / MEN, YET NOT BY THE SKY-FATHER.
- 22. <u>BUT YOU</u>, WHEN YOU EN-GAGE IN FASTING / SLOWING / AB-STAINING, COMB YOUR HAIR, WASH / VAYASH YOUR PHAYSHA / FACE AN PUT ON A CHEER-FULL COUNTENANCE:
- 23. THEN, EVEN THOUGH YOU A-PEAR UNTO ASHAN, NOT TO BE FASTING, YET, YOU WYLL BE EARNING THE RIZING-UP IN THE CREATION / PRAIZE, THAT IZ FOUND INN THE WORLD THAT COMEZ, ALL FROM YOUR GREAT-AVVAY / FATHER, WHO IZ OBSERVING IN SECRET.
- 24. THEN YAHSHUAH ALSO BREATHEZ: MOASHAN / MOSES SPOKE IN THE GREAT TZOOL'LOVE'HAYMZ / ELOHIM / GODS, OWN

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#### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

#### A LECTION 6

ROYAL-TAYTALL / TITLE / NAME:

- 25. ONTO ME, THE TSEED OV ASHA'RAY'OOL'VAT / ISRAEL ARE BOND-ASHAN / MEN, WHO I BROUGHT FORTH FROM THE RIVER OV MAYTZAR'AYM / ÆGYPT.
- 26. NOW A BOND-ASHAN DOEZ NOT SERVE FOR REWARD, BUT BE-CAUZE THE ÆYE / HE IZ A BOUND-ASHAN.
- 27. FOR THIS REAZON, ELIHU / TZOO'LAY'HOOL ASKED OV JOB / YOV: IF YOU ARE PERFECT IN THE FLOW-WYNG LYGHT / RIGHT-EOUS, WHAT ELSE THEN CAN YOU GYVE ONTO THE GREAT TZOOL'LOVE'HAYM / ELOHIM / GOD, WYTH US? OR WHAT ELSE COULD HE / THE EYE EXPECT FROM YOUR HANN / HAND?
- 28. FOR WHO Ov YOU, HAVING A BOND-ASHAN PLOUGHING, OR FEEDING CATTLE, WYLL IMMEDIATELY SAY ONTO HYM, UPON HYZ RE-TURNING FROM THE FIELD: GO SIT DOWN AND HAVE SOME FOOD?

#### SAY SERPENT SOUND

- 29. FOR WYLL WE NOT RATHER **ZAY** TO HYM: GO PRE-PARE FOR ME THE SUPPER, PUT ON YOUR APRON AN THEN SERVE ME, UNTILL I HAVE EATEN MY FILL, AN THEN FINISHED MY DRINK, THEN AFTER-WARDZ YOU CAN GO HAVE YOUR MEAT ANN A DRINK?
- 30. DOEZ THE EYE / HE PRAIZE / LIFT-UP THAT SERVANT BECAUSE HE DOEZ THOZE THINGZ THAT WERE COMMANDZ FOR HYM? I DONT THINK SO.
- 31. IN THE SAME MANNER THEN YOU, WHEN YOU WYLL HAVE DONE ALL OV THOZE THINGZ THAT ARE EXPECT'ATH OV YOU IN THE PURE-SHELTER / LAW, BREATHE:
- 32. WE ARE NOT-PROFIT-ABLE / UNPROFITABLE BOND-ASHAN AN WE HAVE DONE NO MORE, THAN WHAT WAZ OUR DUTY.

#### **ECCLESIASTES 12.13**

- 33. JUST AZ **THE PREACHER BREATHEZ**: RE-VERE THE GREAT TZOOL'LOVE'HAYM / ELOHIM / GOD WYTH US AN MAINTAIN HYZ INSTRUCTIONZ, FOR THIS IZ THE WHOLE DUTY OV ASHAN / MAN.
- 34. BUT UN-LESS THEY SHOULD DECEIVE THEM-SELVEZ AN SU-PPOSE THAT SUCH BOND-AGE WAZ YIMPOSSIBLE TO ENDURE, THE ÆYE / HE BREATHEZ:
- 35. COME OVER TO THE GREAT-TSUN-RAYZE / RYZE / LORD, ALL OV YOU WHO STRUGGLE AN ARE HEAVILY OVER-BURDENED, ALL UNDER THE PRESSUREZ OV THIS WORLD, AN THE ÆYE / HE WYLL GYVE YOU A ROYAL-STAR / REST.

ZAY
THE POWER OF THE EYE

A LECTION 6

#### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

- 36. TAKE UPON YOUR-SELF THE EASY YOKE OV THE LAW / PURE -SHELTER AT HYGH-NOON, AN LEARN THE TROOE VAYSHATOM / VYZTOM / WISDOM OV THE GREAT TZOOL'LOVE'HAYM / ELOHIM / GOD WYTH US.
- 37. AZ **JEREMIAH** / **YOR'AY'MAY'YAHLL** PRO-PHAY'SAY'ATH: THIS IZ WHAT THE: YHV: YAHLL'VOLL'HAY / YAHWEH / LORD / WHO IZ THE BREATH AN THE VOLUME OV EVERY-THING THAT GOEZ ROUND BREATHEZ:
- 38. ASK FOR THE ALT / OLD WAYZ, WHERE LAYZ THE PERFECT-PATH / PHAY'ATH / FAITH, AN WALK THERE-IN, AN YOU WYLL DIS-COVER THE PERFECT-REST / THE ROYAL-STAR FOR YOUR SOULZ.
- 39. AN AZ THE PREACHER, THE TZANN / TSON OV SIRACH, EKHZ -TZORTZ / EXHORTS FOR US: PUT YOUR NECK UNDER THE YOKE OV THE PURE-SHELTER AT HYGH-NOON / LAW, AN LET YOUR SOUL / SOL RECEIVE THE PURE INSTRUCTION; FOR THE PURE WIZDOM / VAYSHA'TOM, IZ ALWAYZ CLOSE AT HANN TO FIND.
- 40. EVERY-ONE MUST SEE AN READ IT FOR THEM-SELVEZ: FOR WYTH YOUR AYZ / ÆYEZ, I / Y HAVE HAD BUT LITTLE LABOR, AN OBTAIN FOR MY-**SELPH**, THE GREAT-REST.
- 41. THEN THE PREACHER BREATHEZ THE SAME THING ABOUT ALL WIZDOM / VAYSHATOM: AZ AN ORNAMENT OV GOLD IZ HER YOKE. AN HER TRACEZ OV RIBBON ARE OV PURPLE SILK.
- 42. HE ALSO BREATHEZ: THE FOCUSING-LYGHT / GUDGEMENT HAZ COME FOR THOZE PRETENDING PHARISEES THAT CAUSE OTHERZ TO SERVE, ONLY OUT Ov FEAR! FOR THEY TITHE MINT, DILL AN CUMIN, AZ THEY HAVE THE POWER TO DO;
- 43. WHILE THEY HOPE THERE-BY TO ABATE ANY PUNISHMENT; WHILE THEY OMIT THE WEIGHTIER MATTERZ OV GUDGEMENT / FOCUSING-LYGHT, MERCY AN FAITH / VICTORY OV LYGHT.
- 44. AGAINST THEM ISAIAH / ASHA'YAHLL WITNESSEZ: THEY ARE QUICK TO SHED THE INNOCENT-BLOOD; THERE IZ NO FOCUS-ING-LYGHT / PURE-GUDGEMENT IN THEIR WAYZ; THEY HAVE MADE FOR THEM-SELVEZ A CROOKED PATH, AN WHO-SO-EVER WALKZ IN THEM, WYLL-NOT KNOW / KHAY'NOVA ANY-PEACE.
- 45. THEY HATCH THE ÆGGZ OV VIPERZ, AN WEAVE THE WEB OV THE SPIDER / THE SPY.

SELF ... SEE THE INFO IN THE BACK OF BOOK ON THE LETTER F

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A LECTION 6

- 46. FOR THIS REAZON, THE FOCUSING-LYGHT OV GUDGEMENT HAZ COME FOR THEZE GIANT PRETENDERZ! FOR THEY STRAIN OUT THAT WHICH THEY DRINK, LEST THEY SHOULD SWALLOW A GNAT, WHILE THEY CONTINUALLY SWALLOW DOWN CAMELZ.
- 47. WHO EAGERLY MAKE CLEAN THE OUTSIDE OV THE DISH, YET EAT FROM IT THE MEAT OV DEFILEMENT.
- 48. WHO TRIUMPH IN THE RICH CONVERT, BEING PROSELYTIZED AN COMING FROM A LAND THAT LAYZ A-CROSS THE SEA, ANN YET THEY DESPISE THE LOST SHEEP OV THE HOUSE OV ISRAEL:
- 49. BY MOCKING THEM AN THROW-WYNG THEM OUT FROM THE TEMPLE, THERE-BY DENYING THEM THE KEYZ OV KNOWLEDGE / VOLL'KHAY'NOVA'LEDGER, WHICH RE-ZULTZ IN THE DOORZ OV THE KINGDOM OV HEAVEN / ROYAL-HOUSE OV THE TSUN BEING SHUT AGAINST THEM;
- 50. AN THEY CAN-NOT SEE, THAT BY DOING SO, THEY ARE SHUT -TING OUT THEM-SELVEZ AZ WELL.
- 51. BE FORE-WARNED ABOUT SUCH AZ THEZE, FOR THEY ARE LIKE THE GRAVEZ THAT CAN-NOT BE SEEN, BEING HIDDEN BENEATH OUR FEET, OVER WHICH YOU MAY WALK AN THEN BE DE-FILED.
- 52. A-VOID LIKE THE PLAGUE, THEIR CROOKED WAYZ, UN-LESS THE SERPENT THAT CRAWLZ THERE-IN BITEZ YOU AN THEN YOU EXPERIENCE A DEATH.
- 53. BUT MAINTAIN YOUR FAITH / PHAY'ATH / CONVICTION / THE VICTORY OV LYGHT WYTH THE GREAT TZOOL'LOVE'HAYM / ELOHIM / GOD, WYTH US, SHOW MERCY WYTH COMPASSION, THE PROPPER USE OV THE FOCUSING-LYGHT / GUDGEMENT, ANN YOU WYLL FIND AVVAYTA / VAYTA / LAYPHA / LYPH / LIFE, ANN YOU WYLL LAY'VAY / LYVE / LIVE.
- 54. FOR TAVAT / DAVID PRO-PHAY'SAY'ATH / PROPHESIED INN THE PSALMZ BY BREATHING:
- 55. IF YOU MAKE THE MOST-HYGH GOD / MOTHER-STAR TZOOL-LOVE'HAYM, IN THE EYE OV THE RE-TURN, YOUR REFUGE, ANN HOME / PLACE OV SOUND: NO BLINDNESS WYLL FALL UPON YOU; THEN YOU WYLL CRUSH BE-NEATH YOU, THE SERPENT WYTH THE STING OV DEATH.
- 56. THEN THE ÆYE / HE SPOKE AGAIN / A-GHAYNN ABOUT THE

#### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

A SOURCE GOSPEL OF THE NAZARENE **RESTORED** 

A LECTION 7

#### GIANT PRETENDING PHARISEES BY BREATHING:

- 57. IT IZ NOT ONLY WHICH GOEZ INTO AN ASHAN THAT CAN DE-FILE AN ASHAN, BUT ALSO THAT WHICH COMEZ OUT OV HYM.
- 58. FOR ALTHOUGH YOU CAN EAT CLEAN FOOD WHERE IT EN-TERZ INTO THE BELLY, THEN DESCENDING FURTHER IT ENTERZ INTO THE COLIN, WHERE IT IZ IM-MEDIATELY EVACUATE'ATH AZ EXCREMENT, THAT IZ DEFILED.
- 59. THE: YHV: YAHLL'VOLL'HAY/YAHWEH/LORD, GAVE EZEK-IEL / ATZA'KHAY'YAHLL A SCROLL / Z'ROLL OV A BOOK TO EAT, AN IT WAZ IN HYZ MOUTH LYKE HONEY FOR ITZ SWEETNESS.
- 60. YET THERE ARE SOME, WHO WHEN THE SCROLL / Z'ROLL OV THE PURE-SHELTER AT NOON / LAW IZ GYVEN TO THEM TO FEED UPON IN THEIR HEARTZ, THEY MAKE IT VOID THROOGH THE ORIGINAL THOUGHTS THE WICKEDNESS OV MURDER, ADULTERY, ROBBERY, FALSE WITNESS, JEALOUSLY AN COVETOUSNESS.

WE TRANZLITERATE NOT ONLY THE WORDZ, BUT ALONG WYTH THE PURE PRECEPTS - Dezert-Owl

- 61. DO NOT WALK WITH-IN THEIR COMPANY, OPENING YOUR AYZ / ÆYEZ TO THEIR DECEIT, AN BE NOT GUIDED BY THEM: FOR IF THE BLIND LEAD THE BLIND, WYLL THEY NOT, BOTH FALL INTO A DITCH.
- 62. FOR THE BLIND, THEY SEE NO SIN, BUT FOR THE BLIND WHO BREATHE: WE CAN SEE, LET US BE A GUIDE FOR YOU, THE SAME IZ FROM DECEIT AND IZ IN THE UTTER DARKNESS.

#### THE A-LECTION SEVEN / SHEVRON / A-SHAVOR'ONE

HOW YAHSHUAH REACHED OUT TO THE CREATION / PREACHED BY THE LAKE OV GALILEE / GHAYN'NAYLTZAR'RAY

YAHSHUAH, WALKING THE SEA OV GALILEE / GHAYN'NAYLTZAR -RAY, AN LECTUREZ TO THE GREAT NUMBERZ THAT FOLLOW HYM, WHILE SPEAKING FROM A SMALL BOAT, AZ THE PEOPLE \$ IS OFTEN Z WERE PUSHING HYM BACK TOO THE WATERZ-EDGE.

- 2. HE LECTUREZ TO THEM BY BREATHING: THE GOLDEN AGE OV THE GREAT FOCUSING-LYGHT / AGE OV GUDGEMENT, IZ LIKE A NET THAT IZ THROWN INTO THE SEA, AN IT GATHERZ INTO IT F EXPLAINED IN THE BACK EVERY KIND OV FISH, THE CLEAN AN THE UN-CLEAN.
- 3. THEN, WHEN IT IZ FULL OV FISHEZ IT IZ PULL'D TO THE SHORE, THEN THE HARVESTERZ GATHER THE CLEAN ONEZ INTO BASK-ETZ, BUT THE UN-CLEAN ONEZ THEY RE-JECT.

AN / ANN FOR AND CYBER CODE FOR END REMOVE HIGHER EDIT / END

**KEY A-B-C CODES** 

ATH OFTEN FOR ED

- D SUNSET / DARK / DEATH SYMBOL
- Y TAKES THE PLACE OF I OV FOR OF

**ASHAN IS FOR MAN** 

A SMALL **T** IS SILENT

A / AY FOR EYE

A SMALL A IS SILENT

OO FOR U CORRUPTION

Ov FOR OF TUBAL CAIN

OF BOOK. A Full Page On F

AV = Ov = OF = FROM **SUN / SOURCE AKA AB** CORRUPT

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#### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

#### A LECTION 7

- 4. THIS IZ HOW IT WYLL BE IN THE FINAL-AGE. THE MALAKH'AYM / ROYAL-MESSENGERZ, WYLL COME OUT AN SEPARATE THE WICKED, FROM THE TROOE-STARZ / JUST.
- 5. EVEN ENOCH / KHANOKH MADE THIS DECLARATION: THE MOTHER-STAR INN THE ÆYE OV THE RETURN / MOST-HYGH WYLL DELIVER THE BLIND-ONEZ TO THE DARK-SIDE, BE-CAUSE THEY HAVE O'PRESSED HYZ TSEED OV LYGHT.
- 6. BUT THE PERFECT IN THE FLOW-WYNG LYGHT / RIGHTEOUS AN THE CHOSEN / KHOTZANN WYLL FLOW-IN AN BE SAVE'ATH IN THAT AGE;
- 7. AN WHERE THEY ARE GOING, THEY WYLL NEVER AGAIN SEE THE FACE, OV THEZE BLIND, CORRUPTED ANN IM-PURE ONEZ.

#### HE WAS NAMED PETER BY THE VATICAN

8. NOW IN A BOAT CLOSE-BY WAZ SIMON / ASHA'MOON / THE ROYAL-EYE OV THE MOON, WHO LATER ON WAZ AN'TAY'TALL'D / ENTITLED: KHAY'PHAY / THE FIERY KEYZ OV THE VIRGIN LYGHT.

### THESE WERE BOTH LEVITICAL SCRIBES

- 9. THERE WAZ ALSO ANDREW / AN'TRAY'VAT HYZ BROTHER; AN IN ANOTHER BOAT WERE JAMEZ / JACOB / YAHLL'KHOVAY / THE TSEED OV LYGHT AN JOHN / YAHLL'GHAYN'NOON / THE GARDEN AT HYGH-NOON THAT GOEZ ROUND, THE TSONZ OV TZEBEDEE / THE TSONZ WYTH THE GYFT, RE-PAIRING THE NETZ.
- 10. YAHSHUAH BREATHEZ: WHO WANTZ TO REACH-OUT TO THE CREATION / KHRAYASHAN ABOUT **THE WAY**, IN THE RE-BREATH OV A STAR / REPENTANCE?
- 11. FOLLOW ME / THE MOTHER'Z ÆYE AN I / Y WYLL MAKE YOU THE CATCHERZ Ov ASHAN'Z HEARTZ.
- 12. SIMON / ASHA'MOON ANN ANDREW / AN'TRAYV, HEARING THEZE ASHAVORTZ / FLAMING-TSWORDZ / WORDZ, LEFT THEIR NETZ BE-HIND, AN AZ SOON AZ YAHSHUAH DE-PARTZ, THEY ALL FOLLOW HYM.
- 13. THEN YAHSHUAH TURNZ AN SEEZ THEM FOLLOW-WYNG HYM, SO HE BREATHEZ FOR THEM: WHAT IZ IT THAT YOU WANT TO KNOW / NOVA?
- 14. SO THEY ASK HYM: MOTHER-STAR / MASTER, WHERE ARE YOU FROM? SO HE BREATHEZ FOR THEM: COME LEARN, ANN SEE!
- 15. THEY WENT WYTH HYM AN SAW WHERE HE SOLTZOURNZ / SOJOURNZ ANN STAY WYTH HYM THAT DAY / TZAY, FOR IT WAZ

A LECTION 7

#### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

ABOUT THE TENTH HOUR, AN THIS IZ WHEN THEY BE-CAME HYZ TROOTH-SEEKERZ / MATHAY'AYM / DISCIPLEZ.

- 16. THEN HE TAUGHT THEM ABOUT THE FIG TREE AN HOW IT RE-PRESENTZ ISRAEL / ASHA'RAY'OOL'VAT, AN HOW THE GREAT TZOOL'LOVE'HAYM / ELOHIM / GOD, WYTH US, IZ WILLING YET ONE MORE TYME, TO SHADOW MERCY ON HER AN SPARE HER.
- 17. BUT THIS TYME, IF SHE WOULD-<u>NOT</u> RE-BREATHE WYTH THE BREATH Ov A STAR / REPENT, NOR BRING FOE-WARD THE FRUIT OV A RE-BREATH'ANG / RE-PENTANCE, THEN SHE WOULD BE **CUT-DOWN FOR-EVER**.

THIS ALL HAPPENED IN 70 A.D

- 18. FOR, HE BREATHEZ: A PARTICULAR ASHAN PLANTZ A FIG TREE INN HYZ VINE-YARD; THEN HE CAME LOOKING TO SEE IF ANY FRUIT WAZ GROWING UPON IT, BUT HE FOUND NONE.
- 19. THEN HE SPOKE TO THE CARE-TAKER OV THE VYNE-YARD: BE-HOLD / YOU MUST SEE AN READ IT FOR YOUR-SELF, FOR THREE CYCLES I NOW COME LOOKING FOR FRUIT ON MY OWN FIG-TREE, AN FIND NONE;
- 20. SO CUT-IT DOWN, WHY SHOULD WE WAIST OUR SPACE UP-ON THIS GROUND?
- 21. THEN HE ANSWERZ BREATHING ONTO HYM: MY HEALER AN TSUN-RAYZE / RIZE / LORD, LET IT ALONE FOR JUST THIS SEASON, WHILE I DIG A-ROUND IT AN FERTILIZE IT;
- 22. PERHAPS JUST BY A CHANCE IT MAY YET BEAR FRUIT; BUT IF NOT, THEN AFTER THAT, YOU CAN HAVE ME CUT IT DOWN.
- 23. THEN YAHSHUAH BREATHEZ: IT IZ WRIT-TEN, THAT THE: YHV: YAHLL'VOLL'HAY / YAHWEH / LORD, WHEN HE SPAREZ OUR FATHER ISAAC / ASHA'YAAKH, CALLZ OUT FROM THE TSUN ONTO THE AVRAM / STAR-RAM / SOVEREIGN / ABRAHAM BREATHING:
- 24. WYTHIN YOUR TSEED / TSEAT, WYLL ALL OV THE NASHANZ / NATIONS OV THE EARTH BE **AN'TAV'ATH**, AN AN'LYGHTEN'ATH / **ENDOWED** AN ENLIGHTENED, BE-CAUZE YOU HAVE OBEY'ATH **MY A-LEKH** / **VOICE** / **ELEC**T.
- 25. YET NOT ALL OV THE TSEED OV ISAAC / ASHA'YAAKH WERE OV THE FERTILE GROUND. FOR THIS REAZON LIST-TEN TO THIS POWER-VOLT / PARABLE:

#### THE SOWER / THE A-SHA'VORT

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- 26. A SOWER WENT OUT TO SOW / TZOE / CREATE-LYFE, AN AZ HE SOWZ, SOME TSEED FELL ALONG THE SIDE OV THE WAY. AZ IT IZ WRIT-TEN IN THE SHOOL'PHAR / BOOK OV JOSHUA / YAH-SHUAH: ALL OV THE ASHAN MADE TO DO BATTLE, PERISH ALONG THE WAY INN THE WILDERNESS;
- 27. BE-CAUZE THEY DID-NOT KEEP THE AGREEMENT, THROOGH THE ASHAVORT / WORD, BREATHE'ATH ONTO MOSES / MOASH-AN, BY THE: YHV: YAHLL'VOLL'HAY / YAHWEH / LORD:
- 28. IF IT OCCURZ, THAT YOU WYLL NOT LIST-TEN TO THE VOICE / THE A-LEKH OV YOUR GREAT TZOOL'LOVE'HAYM / ELOHIM / GOD, WYTH US, YOUR CARCASE WYLL BE-COME MEAT FOR ALL OV THE FOWLZ OV THE AIR. THEN AGAIN: YOU WYLL SOW YOUR TSEED IN VAIN, FOR IT WYLL BE YOUR ENEMIEZ WHO WYLL EAT IT.
- 29. THEN SOME FELL ONTO BARE-ROCK, WHERE THERE WAZ NO FERTILE-SOIL, SO THAT WHEN THE TSUN'AY / ÆYE CAME UP AT HYGH-NOON, THEY ALL BURN; AN IT IZ BE-CAUZE THEY HAVE NO ROOT PLANT'ATH. SO THIS IZ HOW THEY WITHER AN ARE BLOWN-AWAY.
- 30. AZ ISAIAH / ASHA'YAHLL PRO-PHAY'SAY'ATH / PROPHESIED: THEIR KIND, WYLL-NOT TAKE ROOTE OPON THE EARTH.
- 31. THE GREAT: YHV: YAHLL'VOLL'HAY / YAHWEH / LORD, WYLL ALSO / ALZOE / THE TOTAL LYFE, WYLL BREATHE DOWN OPON THEM, AN THEY WYLL BURN-UP, ANN THE BLOW-WYNG WYND WYLL CARRY THEM AWAY.
- 32. THEN SOME FELL AMONG THE SPINEY WEEDZ, AN THE WEED QUICKLY SPRANG-UP AN CHOKED THEM ALL.
- 33. AZ JEREMIAH / YOORAY'MAYAHLL PRO-PHAY'SAY'ATH / PRO-PHESIED : THIS IZ WHAT THE GREAT : YHV : YAHLL'VOLL'HAY / YAHWEH / LORD, BREATHEZ FOR THE ASHAN Ov JUDAH / YUDAH / YOOTH'AY AN FOR JERUSALEM / YAHLL'ROOL'ASHALOM:
- 34. BREAK-UP THE GROUND THAT IZ READY TO BE PLOWED, BUT DO NOT SOW AMONG THE WEEDZ.
- 35. **THEN OTHERZ FELL ONTO PERFECT GROUND** AN THERE-BY BROUGHT FOR-WARD, THE PERFECT FRUIT: SOME BROUGHT FORTH THIRTY-TYMEZ YIELD; SOME SIXTY; AN SOME BROUGHT FORTH A HUNDRED-FOLD.

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- 36. AZ HOSEA / HOSHAYAHLL / THE TROOE-HARVEST OV SALVATION / SOL-NOVATION, BREATHEZ YINN THE ROYAL-TAYTALL / TITLE OV THE : YHV : YAHLL'VOLL'HAY / YAHWEH / LORD:
- 37. SOW WYTHIN THE PERFECTION / THE PERFECT TSUN OV THE FLOW-WYNG LYGHT / RIGHTEOUSNESS, AN REAP YIN MERCY.
- 38. AN AZ ZECHARIAH / TZAY'KHA'RAYAHLL, IN THE SAME WAY SPOKE: FOR THE TSEED OV LYGHT WYLL BE PROSPEROUS AN THE GROUND WYLL BRING FORTH HER INCREASE, ANN I WYLL CAUZE THE REMNANT OV THIS PEOPLE TO POSSESS ALL OV THEZE THINGZ.
- 39. FOR THIS REAZON, YOU MUST HEAR THE ASHAVORT / WORD OV THE GREAT TZOOL'LOVE'HAYM / ELOHIM / GOD, WYTH US AN KEEP IT.
- 40. DO-NOT FALL BY THE WAY-SIDE, SPREAD-OUT YOUR ROOTZ INN THE VICTORY OV LYGHT / CONVICTION / FAITH / PHAY'ATH; DO-NOT BE CHOAKED BY THE CAREZ OV THIS WORLD, FORE AT THE LAST, YOU WYLL EXPERIENCE ANN EN-JOY A GREAT INCREASE.
- 41.FOR SO IT IZ WRIT-TEN BY OUR FORE-AVVAY / FATHER / PHAY -THOR ISAAC / ASHA'YAAKH: HE SOWZ IN THAT LAND AN RECEIVEZ IN THAT SAME YEAR A HUNDRED-FOLD;
- 42. AN THIS IZ HOW THE: YHV: YAHLL'VOLL'HAY / YAHWEH / LORD ÆN-DOW'ATH AN ÆN-LYGHTENZ HYM, SEPARATING HYM WYTH A MINDZ-A / AY / ÆYE, FOR SEEING IN THE NIGHT.
- 43. HE EXPOUNDZ AZ WELL ON A PRO-VERB OV SOLOMON: IF YOU LOOK FOR WYZDOM / VAYSHATOM, AZ FOR HIDDEN GOLD, AN SEARCH FOR HER AZ THE BEING THE GREATEST TREASURE, THEN YOU WYLL FIND THE KEY-KNOWLEDGE / VOLL'KHAYNOVA -LEDGER OV THE GREAT TZOOL'LOVE'HAYM / ELOHIM / GOD, WYTH US, WHILE BREATHING:
- 44. FOR THIS REAZON YOU MUST LIST-TEN FOR THIS PARABLE / POWER-VOLT: THE ROYAL-HOUSE OV THE TSUN / THE KING-DOM OV HEAVEN, IZ LIKE A TREAZURE CHEST, THAT IZ FULL OV PRECIOUS SILVER AN GOLD, AN RARE GEMZ, BURIED SECRETLY IN A FIELD;
- 45. Ov WHICH, WHEN AN WYZE / VAYSHA / ROYAL-WAY ASHAN HAZ DISCOVER'ATH IT, HE HIDEZ IT AGAIN / A-GHAYN, BUT THEN FOR ALL Ov THE ENLYGHTENMENT FOR LYFE THAT IT BRINGZ.

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HE GOEZ AN SELLZ ALL THAT HE HAZ, SO THAT HE CAN PURCHASE THE ENTIRE-FIELD.

- 46. IT IZ AZ JOB / YOV ALSO BREATHEZ: YOU MUST SEE AN READ IT FOR YOUR-SELPH: THE FEAR AN REVERENCE OV THE: YHV: YAHLL'VOLL'HAY / YAHWEH / LORD, IZ THE BE-GINNING OV ALL TROOE WYZDOM / VAY'SHATOM / THE WAY OV THE ROYAL-SOU-NDZ OV LYGHT;
- 47. AN TO DEPART FROM BLIND-ACTIONZ IZ COM'PRE-HENDING THE ACTIONZ OV PURE-LYGHT.
- 48. THE VALUE OV GOLD AN SAPPHIRE, WYLL NOT EQUAL THAT OV WYZDOM / VAY'SHATOM / THE WAY OV THE ROYAL-SOUNDZ OV LYGHT:
- 49. NOR CAN IT BE EXCHANGE'ATH FOR JEWELS, SET INN FINE GOLD. NO MENTION SHALL BE MADE OV CORAL OR PEARLZ, FOR THE PRICE OV WYZDOM / VAY'SHATOM / THE WAY OV THE ROYAL-SOUNDZ OV LYGHT, IZ FAR ABOVE MANY RED RUBYZ.
- 50. YAHSHUAH BREATHEZ: DO-NOT STORE UP FOR YOUR-SEL-VEZ RICHEZ UPON THE EARTH THAT SOON VANISH BY FLYING AWAY; FOR HERE THE MOTH AN THE RUST DETERIORATE EVERY-THING, WHILE THE THIEVEZ THEY BREAK-IN ANN STEAL.
- 51. NOW YOU SHOULD ACT A-CORDING TO THE DECLARATION / TESTAMENT Ov LEVI / LAY'VAY / THE WAY:
- 52. BY PERFECTION INN THE FLOW-WYNG LYGHT / RIGHTEOUS-NESS, LAY-UP YOUR TREAZUREZ DEEP WYTHIN THE THRONE OV YOUR TZANN / TSUN;
- 53. IN THE CONTAINERZ THAT DO NOT GROW OLD, WHERE NEITHER MOTH NOR RUST CAN CORRUPT, AN WHERE THIEVEZ CAN -NOT BREAK IN AN STEAL.
- 54. FOR THIS IZ WHERE YOU WYLL FIND HONOUR AN THE VAYTA / LYFE, INN A DAY WYTH-OUT END / ETERNAL / A-TORNAYL-LIFE.
- 55. IT IZ WRIT-TENN: YOU WYLL HAVE NO OTHER TZOOL'LOVE -HAYM / ELOHIM / GOD BUT ME.
- 56. AN YOU HAVE READ HOW ELIJAH / TZOOL'LAYAHLL, SPOKE TO THE PHAYFOLD / PEOPLE ON MOUNT CARMEL, BREATHING:
- 57. HOW LONG WILL / VYLL YOU STAND BETWEEN 2 OPINIONZ? IF THE: YHV: YAHLL'VOLL'HAY / YAHWEH / LORD, IZ THE GREAT

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TZOOL'LOVE'HAYM / ELOHIM / GOD, WYTH US, THEN FOLLOW HYM; BUT IF BAAL, FOLLOW HYM.

- 58. NO ASHAN THAT SERVEZ TWO MOTHER-STARZ / MASTERZ / OWNERZ, CAN SERVE BOTH LOYALLY WYTH HYZ HEART, WHEN THEY ARE CONTRASTED.
- 59. FOR HE WYLL EITHER HATE THE ONE, AN LOVE THE OTHER; OR ELSE HE WYLL EMBRACE THE ONE, AN THEN DE-SPIZE THE OTHER.
- 60. YOU CAN-NOT SERVE BOTH, THE GREAT TZOOL'LOVE'HAYM / ELOHIM / GOD, WHO IZ WYTH US, AN THE GREAT TZOOL'LOVE-HAYMZ / ELOHIM / GODS GREAT-ADVERSARY WYTH ALLE OV YOUR WEALTH, AN MATERIAL POSSESSIONZ;

YOUR MAMMON

- 61. FOR WHERE-EVER YOU HAVE LAID-UP YOUR TREAZUREZ, THERE WYLL YOUR HEART BE AZ WELL.
- 62. SOLOMON / SHOOLAMOON / THE BURIED PEACE / A KNOW-LEDGE OV THE MOON, CORRECTLY TAUGHT US, THAT WE SHOULD DESPIZE EARTHLY RICHEZ, AZ HE STYLL BREATHEZ:
- 63. THE ÆYE / HE THAT KEEPZ THE FAITH / FAY'ATH / PHAY'ATH / VICTORY OV LYGHT / CONVICTION / KHONE-VICTION WYTH THE GREAT TZOOL'LOVE'HAYM / ELOHIM / GOD, WYTH US, WYLL ABOUND WYTH ENDOWMENTZ, ENLYGHTENMENT, A SEPARATION WYTH A MINDZ-AY / ÆYE FOR SEEING INN THE NIGHT;
- 64. BUT THE ÆYE / HE THAT RUNZ QUICKLY TO BE RICH, WYLL NOT GO UN-PUNISHED, WYTHIN THE OUTER DARKNESS.
- 65. SOLOMON BREATHEZ AGAIN: LABOR NOT TO BE RICH, FOR RICHEZ VANISH INN A MOMENT, MAKING FOR THEM-SELVEZ WYNGZ THAT FLY A-WAY, JUST LIKE AN EAGLE.
- 66. AN AGAIN HE BREATHEZ: HUMILITY AN THE REVERENCE FOR THE GREAT: YHV: YAHLL'VOLL'HAY / YAHWEH / LORD, ARE THE TROOE RICHEZ, AN HONOR, AN AVAYTA / LYFE.
- 67. THEN HE BREATHEZ AGAIN: THERE IZ VONE WHO MAKEZ HYM-SELF RICH, DE-SPITE HYZ EXTREME POVERTY; AN AN-OTHER THAT MAKEZ HYM-SELF POOR, DE-SPITE HYZ GREAT RICHEZ.
- 68. ANN DAVID / TAVAT, PRO-PHAY'SAY'ATH / PROPHESIED BY BREATHING: THEY THAT BOAST THEM-SELVEZ IN THE ENOR-MITY OV THEIR RICHEZ, DO SO INN SPITE THAT, THEY SEE THAT

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ALL WYZE ASHAN MUST DIE:

- 69. IN THE SAME WAY IZ THE FOOL, ANN THE SELF-CENTERED BRUTE, THEY LEAVE ALL OV THEIR WEALTH, FOR OTHERZ.
- 70. NEVER-THE-LESS, THEIR INN-WARD THOUGHT IZ THAT THEIR ESTATE / A-STATE Ov LUXURY WYLL CONTINUE FOR-EVER, AZ THEY CALL THEIR LANDZ AFTER THERE OWN NAMEZ.
- 71. FOR THIS REAZON, THEY ARE LIKE THE STILL-BORN SHEEP THAT ARE LAID IN A GRAVE, WHO WYLL NEVER SEE THE LYGHT OV DAY.
- 72. FOR AN ASHAN WHO HAZ HONORZ IN THIS WORLD, BUT HAZ NO COMPREHENSION OR KNOWLEDGE OV HYZ TROOE NATURE IZ LIKE THE IGNORANT BEAST OV THE FIELD THAT ULTIMATELY DIEZ A-LONE.

**AGAIN** 

- 73. **A-GHAYN** DAVID / TAVAT BREATHEZ: SURELY EVERY ASHAN WALKZ THE PATH Ov VANITY, THAT STOREZ-UP RICHEZ, BUT DOEZ NOT KNOW WHO IT IZ WHO WYLL ENJOY THEM.
- 74. FOR THIS REASON, BE CARE-FULL AN BE-WARE OV COVET-OUSNESS, SINCE AN ASHAN'Z AVAYTA / LYFE, DOEZ-NOT CONSIST, NOR IZ RATED WYTHIN THE ABUNDANCE OV THE THINGZ THAT HE POSSESSEZ.
- 76. AT THAT TYME HE BREATHEZ: I HAVE FOUND MY RETIRE-MENT, AN NOW I CAN ENJOY ALL OV MY EARTHLY SUB-STANCE. BUT HE DOEZ-NOT KNOW WHAT WYLL BE HYZ FINAL END.
- 77. HYZ FINAL END WYLL BE, THAT HE WYLL DIE THE SECOND-DEATH, AN LEAVE ALL OV HYZ POSSESSIONZ TO BE ÆN-JOYED BY OTHERZ.
- 78. AZ IT IZ WRIT-TEN IN THE BOOK OV JOB / YAV: FOR **WHAT IZ THE HOPE** OV THE ONE, WHO IZ LEFT EMPTY WYTH-OUT KEY-KNOWLEDGE / VOLL'KHAY'NOVA'LEDGER, ALL-THOUGH HE HAZ GAINED THE ENTIRE WORLD, WHEN THE GREAT TZOOL'LOVE-HAYM / ELOHIM / GOD, WYTH US, TAKEZ AWAY HYZ SOUL / SOL?
- 79. FOR THIS REAZON, LISTEN / LIST-TEN TO THIS POWER-VOLT / PARABLE: THE FIELDZ Ov AN OVER-CONFIDENT RICH ASHAN, BROUGHT-FORTH A GREAT OVER-ABUNDANCE Ov PRODUCE.

 THE ONGINAL THOOGHT THANKS-LICETATION TO JUCK TO THE TOOLS OF THE OWN

A SOURCE GOSPEL OF THE NAZARENE RESTORED

A LECTION 8

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- 80. BUT HE WAZ COVETOUS, AN GAVE NOTHING TO HYZ RELATIONZ, NOR ONTO HYZ POOR NEIGHBORZ / NEAR-BROTHERZ.
- 81. THEN HE THOUGHT WYTHIN HYM-SELF: WHAT CAN I DO, AZ I HAVE NO MORE ROOM FOR STORING ANY OV MY PRODUCE?
- 82. FOR THIS REAZON HE BREATHEZ: I KNOW WHAT I CAN DO, I CAN PULL DOWN ALL OV MY BARNZ, AN BUILD BIGGER ONEZ, THEN I WYLL BE ABLE TO STORE ALL OV MY FRUITZ AN OTHER PRODUCE.
- 83. AN I WYLL INN-SURE AN SECURE MY SOUL, BREATHING: SOL / SOUL, YOU HAVE AN ENORMOUS AMOUNT OV PRODUCE LAID UP FOR MANY YEARZ. LYFE WYLL BE EAZY TO TAKE NOW, SO I WYLL EAT, DRINK, AN BE MERRY.
- 84. BUT THE GREAT TZOOL'LOVE'HAYM / ELOHIM / GOD, WHO IZ WYTH US, BREATHEZ DOWN ON HYM:
- 85. DO YOU SEE ONE ASHAN STRUGGLING TO BUILD-UP, AN ANOTHER PULLING DOWN, BY WHICH THEY GAIN NOTHING FROM THE EXPENSE OV THEIR OWN LABOR, WHILE YOU TURN THE CARROT-EYE LYVING LAVISHLY WHILE SITTING AT YOUR EAZE?
- 86. YOU ARE THE FOOL, FOR THIS NIGHT YOUR SOUL WYLL BE REQUIRED OV YOU; THEN TO WHOM WYLL BELONG ALL THEZE GOODZ, OV WHAT YOU HAVE STORED-UP?
- 87. FOR IT IZ WRIT-TENN IN THE BOOK Ov JOB / YAV: PROSEED WYTH CAUTION, UN-LESS THE GREAT TZOOL'LOVE'HAYM / EL-OHIM / GOD, WYTH US, TAKEZ YOU A-WAY WYTH THE STROKE OV HYZ FLAMING A-SHAVORT / TSWORD;
- 88. THEN, NOT EVEN THE GREATEST RANSOME, CAN DELIVER YOU FROM THIS FATE / PHAYT.
- 89. SO / ZOE / REGARDING AVAYTA / LYFE: WOULD IT PROFIT AN ASHAN, IF HE WERE TO GAIN THE ENTIRE WORLD, BUT THEN SYMBOL LOSE HYZ OWN SOUL / SOL / SHOOL, THAT WHICH IZ WAY BE-YOND ANY MARKET-PRICE?

**RETURN** 

GH = RETURN

CENTER OF A KEY-BOARD

See TZOR PAGE 29

#### THE A-LECTION EIGHT / AYGHT / ATE / ATA / AT

HOW HE HEALZ THE MANY SICK AN GYVEZ WATER / VOLTZAR FOR WINE / VAYNA

IT WAZ THE SABBATH / A-SHAVAT / ROYAL-EYE OV THE SERPEN

F EXPLAINED IN THE BACK

/ SHARPHANNT / SERPENT, AN WHEN YAHSHUAH CAME OUT OV

OF BOOK. A Full Page On F

Page Number 151 from 336 Pages
The Non-Spoken Word Publicationz

D SUNSET / DARK / DEATH
SYMBOL
Y TAKES THE PLACE OF I
OV FOR OF
ASHAN IS FOR MAN
S IS OFTEN Z
A SMALL T IS SILENT
A / AY FOR EYE
A SMALL A IS SILENT
OO FOR U CORRUPTION
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Call For Interview

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THE TEMPLE, HE ENTER'ATH INTO THE HOUSE OV SIMON / SHAY-MOON KHAY'PHAY [Peter] AN ANDREW / ANTRAYV TO EAT THE MAYTZAR'ROLL / BREAD;

- 2. JAMEZ / YAHLL'KHOVAY AN JOHN / YAHLL'GHAYN'NOON ALL WERE WYTH HYM.
- 3. BUT KHAY'PHAYZ [Peter'z] MOTHER KEPT TO HER BED, ANN WOULD DO NOTHING FOR THEM, NO, NOT SO MUCH AZ TO RIZE UP TO GREET YAHSHUAH.
- 4. FOR SINCE KHAY'PHAY / PETER, AN ANDREW / ANTRAYV HAD LEFT THEIR NETZ AN FOLLOW'ATH AFTER HYM, SHE WAZ AFRAID THAT HER DAUGHTER WOULD END-UP IN NEED, AN SUFFER FROM HUNGER.
- 5. SO THEY TELL YAHSHUAH: THAT SHE HAZ A FEVER, IT MAY BE BETTER IF WE WERE TO DINE, IN SOME OTHER PLACE.
- 6. BUT YAHSHUAH WENT TOO WHERE SHE WAZ LAYING, ON HER BED / VAT, TOOK HER BY THE HANN WHILE STROKING IT, ANN SPOKE A WORD WYTH HER PRIVATELY:
- 7. HOW THAT THOZE WHO REVERE THE : YHV : YAHLL'VOLL'HAY / YAHWEH / LORD, **WYLL WANT FOR NOTHING** THAT IZ PERFECT OR NEEDED.
- 8. THEN SHE FELL A-SLEEP, BUT QUICKLY A-WOKE, AN IMMEDIATELY ROZE-UP, AN MINISTERZ FOR THEM.
- 9. THEN WHEN THE SABBATH / A-SHAVAT / ROYAL-ÆYE OV THE SERPEN / SHARPHANNT / SERPENT-TSUN SET, THE ASHAN OV CAPERNAUM BROUGHT OVER TO YAHSHUAH:
- 10. MANY WHO WERE LUNATIC OR POSSESS'D BY DARK WYNDZ WHILE ALL OV THE VILLAGE IT SEEMZ, WERE GATHER'ATH ST HYZ DOOR.
- 11. SINCE IT WAZ GRANT'ATH FOR HYM TO WORK CUREZ UPON THEM, BUT HE ALLOWZ NO ASHAN TO REFER TO HYM AZ THE ROYAL-MALAKH'AY / ÆYE / KHAN / KING:
- 12. UN-LESS THIS MATTER SHOULD COME TO THE EARZ OV THOZE THAT SERVED THE WICKED / VAY'KHATH KINGDOM.
- 13. THEN RAYZING-UP VERY EARLY BE-FORE THE ⊤SUN WAZ RIZEN, HE WENT OUT SEARCHING FOR A SOLITARY PLACE, AN THERE CREATEZ LYGHT / PRAYZ.

A LECTION 8

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- 14. BUT KHAY'PHAY / PETER AN THOZE WHO WERE WYTH HYM, SOON WENT OUT LOOKING FOR HYM, AN WHEN THEY FOUND HYM THEY BREATHE: MOTHER-STAR / MASTER, THE PEOPLE / PHAY'FOLD OV THE VILLAGE ARE ALREADY LOOKING FOR YOU.
- 15. HE ANSWERED / AN-SHAVOR $_{\top}$ Z: LETZ ALL GO INTO THE NEXT VILLAGEZ, SO THAT I MAY REACH-OUT TO THE CREATION THAT IZ THERE AZ WELL.
- 16. FOR ONTO THIS END WAZ I SENT: TO PROCLAIM THE GOLD-EN AGE Ov THE ACCEPTANCE OV THE: YHV: YAHLL'VOLL'HAY / YAHWEH / LORD, WHAT IZ ALSO THE AGE OV HYZ VENGEANCE.
- 17. FOR THIS REAZON, ON THE NEXT DAY, YAHSHUAH WOULD GO FOR-WARD, AN A-ROUND THE SEA Ov GALILEE.
- 18. THIS IZ WHEN PHILIP / PHALLOPHAY PURSUEZ HYM AN BREATHEZ: MASTER / MOTHER-STAR, PLEAZE ALLOW ME TO BE ONE / VONN'AY OV YOUR TROOTH-SEEKERZ / MATHAY'AYM / DISCIPLES.
- 19. YAHSHUAH ANSWERED / AN-SHAVORTZ AN BREATHEZ: YAH, FOLLOW-ME!
- 20. THEN PHILIP WENT LOOKING FOR NATHANAEL / NASHANA-TZOOL / THE GYFT OV THE TZOOL'LOVE'HAYM / ELOHIM / GOD, HYZ BROTHER, AN BREATHEZ ONTO HYM:
- 21. HE / THE ÆYE HATH BEEN FOUND / FOUNT, WHOM MOSES / MOASHAN AN THE PROPHAYZ / PROPHETS / STAR-NAVIGATORZ FOR-TOLD:
- 22. **THE ONE** / vONE-ÆYE / THE VONN'AY, WHO IZ YAHSHUAH, BORN / VORN IN BETHLEHEM / VATH'LA'HAYM, AN FROM HYZ BIRTH / BEARTH / V-EARTH, HAZ BEEN CONSECRATED / KHONE-ASHA'KRATE'ATH: A NAZARA / A NAZARITE / A NAYLTZAR'RAY ONTO THE GREAT-TZOOL'LOVE'HAYM / ELOHIM / GOD, WHO IZ WYTH US.
- 23. BUT NATHANA-EL / NASHANATZOOL QUESTIONZ: ITZ TRULY WRIT-TENN, THAT THE HOLY / ONLY TROOE ANOINT'ATH vONE THROOGH-OUT ALL TYME, PROCEEDZ OUT FROM BETHLEHEM / VATH'LA'HAYM-EPHRATAH;
- 24. BUT HOW CAN ANY ASHAN THAT PROCEEDATH / PRO'SEEDZ FROM THE NAZARA / NAZARITE / NAYLTZARRAY COMMUNITY BE TROOLY CONSECRATED / KHONE-ASHA'KRATE'ATH BE-FORE THE GREAT-TZOOL'LOVE'HAYM / ELOHIM / GOD, WYTH US?

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- 25. PHILIP BREATHEZ: **COME ANN ZEE / SEE!**
- 26. HEZ MORE THAN A DEDICATED ASHAN, THE ÆYE / HE IZ INN THE TROOE VEIN / VINE / LINE Ov THE NETZER / NAYLTZAR'RAY / NAZARITE;
- 25. IN **THE WAY** ISAIAH / ASHA'YAHLL PROPHESIED / PRO-PHAY-SAY'ATH BREATHE'ANG: THIS IZ WHEN THE VEIN / VINE / LINE, FROM ITZ ROOT / **TROOTH**, HAZ BLOSSOMZ.
- 26. FOR THIS REAZON, EVEN TILL THIS DAY / TZAY, WE ARE ALL REFERRED TO AZ: THE NAYLTZARRAY / THE RAY OV LYGHT THAT COMEZ DOWN FROM THE TSUN AN IZ BREATHED IN FOR ASHAN.
- 27. AN NATHANAEL INN THE SAME WAY WAZ CHOZEN TO BE A TROOTH-SEEKER / MATHAY / DISCIPLE.
- 28. YAHSHUAH REACHEZ OUT TO THE CREATION / PREACHED IN THE TEMPLEZ THROUGH-OUT THE GALILEE SHOREZ, AN HYZ FLAME / FAME SHONE IN EVERY-DIRECTION, REACHING THE CO-ASTZ OV TYRE AN SIDON / TZAYTON.
- 29. IT EVEN PASSEZ THROOGH THE DECA-POLIS / THE TENN CITIEZ, DOWN THE EAST-SIDE OV THE JORDAN / YORTAN, ANN CAME BACK OVER ONTO YAHLL'ROOL'ASHALOM / JERUSALEM.
- 30. AN GREAT NUMBERZ OV THE PHAY'FOLD / PEOPLE START TO FOLLOW HYM.
- 31. EVERY-ONE BE-CAME A-STONISH'D BY HYZ TSEED-PLANT-ANG / TEACHING, AZ THE ÆYE / HE SPOKE WYTH AUTHORITY, WHICH WAZ NOTHING LIKE THE SCRIBEZ.
- 32. THE PHAY'FOLD / PEOPLE WERE PRESSING UPON HYM, JUST TO TOUCH THE FRINGE OV HYZ GARMENT, AZ MANY OV THEM WERE TORMENTED BY TERRIBLE DREAMZ, OR OTHER DARK INCLINATIONZ.

# THE MARRIAGE IN CANA / THE GARDEN THE GHAYN'NOON

A CLEAR EXAMPLE OF AN ABBREVIATION
See CANNON

- 33. THERE WAZ A MARRIAGE IN CANA / THE GARDEN OV GALILEE / GHAYLA'LAY.
- 34. YAHSHUAH THEN HEARZ THE CALL FROM THERE; FOR THE BRIDE-GROOM WAZ HYZ RELATION / RAY'LAY'SHONE, ACCORDING WYTH THE FLESH. AN THE MOTHER WAZ THERE, ALONG WYTH THE SIX PRIMARY OV HYZ TROOTH-SEEKERZ.

A LECTION 8

#### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

- 35. THEN ARRIVING THERE ON THE THIRD DAY WYTH HYZ MATH-AY'AYM / TROOTH-SEEKERZ / DISCIPLEZ, HE FOUND THE ALLE THE GUESTZ THERE HAPPY / IN THE TSUN SHINING, WYTH THE MUSIC AN THE LAUGHTER.
- 36. BUT YAHSHUAH WOULD NOT DRINK THEIR WINE / VINE / VEIN / VIN / VAYNNA / WIND / BREATH / SPIRIT, WYTH THEM AT ALL.
- 37. MAYTZARAYM / MIRIAM / MARY, HYZ MOTHER, BREATHEZ ON -TO HYM: MY TSUN-RAYZE / RIZE / LORD, YOU HAVE NO WINE / VINE / VEIN / VIN / VAYNNA / WYND / BREATH / SPIRIT / SOURCE.
- 38. ALLOW ME TOO CALL THE A-SHAR'PHANNTZ / SERVANTZ / SERPENTZ TO FILL YOUR CUP.
- 39. SO HE ANSWERZ AN BREATHEZ ONTO HER: ASHA'PHAY / WO -MAN, WHAT CAN I DO FOR YOU; SINCE THE TYME FOR MY CUP HAZ NOT YET COME?
- 40. BUT HYZ MOTHER, WHO IZ OV **THE HATOM / HOME / HOUSE OV DAVID / TAVAT**, BREATHEZ ONTO HYM: YET, ON THIS TZAY / DAY / OCCASION, EVERY-ONE IZ RELEASE'D FROM THEIR VAVZ / VOWZ.
- 41. OUR FORE-AVVAY / PHAY'THOR / FATHER, YUDAH / YOOTHA INSTRUCTZ US: MY OFF-SPRING, DO-NOT BE DRUNK ON MUCH WINE, AZ IT CAN STEAR THE MIND / MAIN / MAYNN A-WAY FROM THE TROOTH, LEADING TOWARD LUST, WHILE GUIDING THE AYZ / ÆYEZ INTO A GREAT ERROR.
- 42. AN ISAIAH / ASHA'YAHLL PRO-PHAY'SAY'ATH / PROPHESIED A-GAINST THE DRUNKEN, BY BREATHING: THE TABRET AN THE FLUTE ARE IN THEIR FEASTZ, YET THEY DO-NOT REGARD, NOR RECOGNIZE, OR HONOR THE WORKZ OV THE: YHV: YAHLL'VOLL-HAY / YAHWEH / LORD.
- 43. FOR THIS REAZON, I DO NOT DEZIRE TO DRINK FROM THE VINE / WINE, UNTIL I DRINK IT NEW, UNTIL THE ROYAL-DOMAIN UNDER THE HOUSE OV THE GREAT  $\tau$ ZOOL'LOVE'HAYM / THE KINGDOM OV GOD, COMEZ.
- 44. THEN WHEN THEY RAN LOW ON THE WINE / VINE / VAYNA, THE MOTHER OV YAHSHUAH BREATHEZ FOR HYM:
- 45. THEY HAVE NO MORE WINE / VINE / VAYNA. SO YAHSHUAH BREATHEZ FOR HER: MY ASHA'PHAY / WOMAN, WHY DO YOU TURN TO ME NOW, SINCE MY HOUR FOR THE <u>NEW</u> WINE / VINE

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#### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

A LECTION 8

/ VEIN / VAYNA / WIND / SPIRIT / SOURCE HAZ NOT YET COME?

46. I WYLL CREATE / KHRAYAT LYGHT FOR YOU. LET ME NOW IN-STRUCT THE A-SHAR'PHANNTZ / SERPENTZ / SERVANTZ / THE ROYAL-POWERZ, AZ IT SEEMZ FIT TO DO.

THE ORIGINAL IDEA FOR THE SERPENT HAS BEEN ALL TOTALLY REMOVED

47. FOR BEHOLD / YOU MUST SEE AN READ IT FOR YOUR-SELPH, THE TYME HAZ NOW COME / AT HANN, WHEN, AZ ZECHARIAH / TZAY'KHA'RAYAHLL PRO-PHAY'SAY'ATH / PROPHESIED: EVERY CLAY JAR / GAR / TZAR, WYLL BE PURIFY'ATH AN SET-APART ON -TOO THE: YHV: YAHLL'VOLL'HAY / YAHWEH / LORD, OV THE ONLY TROOE-STARZ / TZARZ / OV HOSTZ.

48. HYZ KHAY'VAT / MOTHER, THEN INSTRUCTZ THE SERVANTZ BY BREATHE'ANG: NO MATTER WHAT HE SAYZ TO YOU, DO IT, AN DO IT QUICKLY!

SYMBOLIC FOR THE SIX DAYS / SUNS / STARS OF THE CREATION FILLED BY THE SUN OF THE ENDLESS VOLUMES / VOLTZARAYM

- 49. SO THE ÆYE / HE INSTRUCTZ THEM TO FILL-UP SIX STONE, PURIFICATION-WATER / VOLTZAR-JARS / GARZ / TZARZ / STARZ, USED SPECIFICALLY FOR THE YOOTH'AYN / YUDEAN CUSTOM OV PURIFYING, BEING TWO OR THREE FIRKINZ A-PIECE.
- 50. SO THEY FILL THEM WYTH VOLTZAR / WATER TO THE BRIM. 51. THEN WHEN THE ORGANIZER OV THEZE FESTIVITIEZ HAD TASTE'ATH THE WATER THAT WAZ POUR'D OUT AZ WINE / VINE / VAYNA, HE WAZ MADE AWARE OV WHAT HAD TRANZPIRE'ATH.
- 52. SO HE BREATHEZ TO THE BRIDE-GROOM: THE BEST DRINK IZ ALWAYZ SET-OUT FIRST, AN THEN, ONCE ASHAN HAVE WELL BE-COME INTOXICATED, THAT WHICH IZ INFERIOR IZ OFFERED. 53. BUT YOU HAVE KEPT THE BETTER UNTIL NOW.
- 54. YAHSHUAH SPOKE-UP AN BREATHEZ ONTO HYM: THEZE SIX TZARZ / GARZ / JARS, WYLL BE SYMBOLIC OV THE SIX OV THE WEEK WHERE-IN WE LABOR:

THE ETERNAL REST
SEE HEBREWS

- 55. EACH WYLL BE SANCTIFY'ATH ONTO THE: YHV: YAHLLVOLL -HAY / YAHWEH / LORD, FOR BOTH THE MALE AN FOR THE PHAY / FE-MALE, JUST AZ THE A-SHAVAT / SABBATH IZ SANCTIFY'ATH / SANCTIFIED.
- 56. THIS WAZ THE FIRST, AN MOST NOTABLE ACT THAT YAHSHU -AH PERFORMZ IN GALILEE / GHAYLA'LAY, AFTER HE RE-TURNZ THERE, FROM HYZ ANOINTING ANN ALL-VAVA'TAYTZAR'ANG / BAPTISM WYTH YAHLL'GHAN'NOON / JOHN, ANN SYMBOLIC OV THE GREATER MARRIAGE WYTH THE A-SPIRIT.

**KEY A-B-C CODES** AN / ANN FOR AND CYBER CODE FOR END REMOVE HIGHER EDIT / END ATH OFTEN FOR ED SYMBOL

OV FOR OF

ASHAN IS FOR MAN S IS OFTEN Z A SMALL **T** IS SILENT

A / AY FOR EYE A SMALL A IS SILENT OO FOR U CORRUPTION Ov FOR OF TUBAL CAIN

OF BOOK. A Full Page On **F** AV = Ov = OF = FROM SUN / SOURCE AKA AB

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57. THEN WHEN YAHSHUAH NOTICEZ HOW THOZE WHO WERE INVITE'ATH TO THE WEDDING SOUGHT-OUT THE HYGHEST SEA-D SUNSET / DARK / DEATH TZ HE PLOWZ AN PLANTZ TSEEDZ BY BREATHE 'ANG : SOLOMON Y TAKES THE PLACE OF 1 SPOKE A PRO-VERB / FURRO-VAV / A TROOE TSEED-PLANTING:

> 58. DO NOT PROMOTE YOUR-SELF IN THE PREZENCE OV A KING / ROYAL-MALAKH'AY, AN DO-NOT STAND, IN FRONT Ov OTHER GREAT-ASHAN.

59. FOR IT IZ BETTER THAT IT BE BREATHED / BRAY'ATH Ov YOU: COME-UP TO A HYGHER-POSITION, THAN THAT YOU SHOULD F EXPLAINED IN THE BACK BE PUT DOWN TO A LOWER-POSITION, INN THE PRESENCE OV THE PRINCE, WHOM YOUR ÆYEZ CAN ZE / SEE.

> CORRUPT 60. AN JOB / YAV DECLAREZ: WHEN ASHAN KEEP THEM-SELVEZ DOWN, THEN YOU CAN SAY: THERE IZ A LIFTING-UP, AN VONE CAN ADVANCE THE HUMBLE-PERSON.

61.IT IZ THE TROOTH THROOGH-OUT ALL TYME THAT I BREATHE BE-FORE YOU: AZ IT IZ IN THE PRESENCE OV THE PRINCE WHOM YOUR EYEZ HAVE SEEN, SO SHALL IT ALSO BE, IN THE PREZEN-CE Ov HYM, WHOM THEY HAVE-NOT SEEN.

62. FOR WHO-EVER EXALTZ HYM-SELPH. WYLL BE A-BASED: AN HE THAT HUMBLEZ HIM-SELF, THE SAME IZ DESTINE'ATH TO BE EXALT'ATH.

63. AZ DAVID / TAVAT BREATHEZ: FOR YOU WYLL SAVE THE A-FLICT'ATH PHAY'FOLD / PEOPLE AN BRING DOWN THE HYGH-LORDZ OV COMMERCE.

**AFFLICTED** 

#### A SOURCE GOSPEL OV THE NAZARENE RESTORED

#### **ASHAPHAY CAUGHT**

IN ADULTERY

A WOMAN /

71.i

- CONTINUED -

AZ HE DEPARTED FROM THERE. WALKING THROUGH THE CITY ENTR-ANCE, HE NOTICED HOW SOME OV THE SAMARITANZ BROUGHT AN ASHA'PHAY / WOMAN BY FORCE, WYTH-OUT THE GATE Ov THE CITY Ov SHECHEM, WHILE THE PEOPLE THAT WERE GATHERED THERE TOGETHER, BEGAN TO TAKE UP STONEZ IN THERE HANNZ / HANDZ.

- 2. THEN YAHSHUAH ASKZ: WHY ARE YOU TAKING-UP STONEZ AG-AINST THIS ASHA'PHAY / WOMAN?
- THEY RESPOND BY BREATHING: SHE HAZ COMMITTED AN ABOMIN-ATION BY CONTINUING IN HER LAWLESS ACTZ Ov ADULTERIEZ. ANN THIS TYME WAZ GRABBED IN THE VERY ACT.
- 4. ARE YOU A YUDEAN, AN UN-AWARE THAT MOASHAN / MOSES MAN

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The Non-Spoken Word Publicationz

**A SOURCE GOSPEL OF** THE NAZARENE **RESTORED** 

A LECTION 71

A SAMPLE OF DOCUMENT

JOHN 8.1-11

Call For Interview

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#### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

A LECTION 71

-DATED US TO STONE ANY-ONE SUCH AZ HER?

5. YAHSHUAH BREATHEZ: IZ IT NOT RE-QUIRED THEN, THAT YOU ARE TO BE PERFECT, AN SHOW THIS SAME EQUAL RE-SPECT, BE-FORE EVERY STATUTE OV THE PURE-SHELTER / LAW?

6. THEN THE EYE / HE STOOPED DOWN, AN THEN HE BEGAN TO WRITE SOME-THING ONN THE DIRT WYTH HYZ FINGER: IT WAZ WRITTEN: THAT UN-TILL THERE ARE TWO OR THREE WITNESSEZ, WHO CAN FYRST CAST THEIR STONE, ALL THE PEOPLE MUST STAND-DOWN AN ARSTAIN

7. THEN THEY BEGAN ASKING HYM: WHAT IZ IT YOU HAVE WRIT-TEN THERE?

OFFENCE

- 8. THE EYE / HE RE-SPONDZ : **READ IT** : AN HE THAT IZ WITH-OUT SIN / OFF-FENCE AMONG THE WITNESSEZ, LET HYM BE THE ONE TO CAST THE FYRST STONE!
- 9. THEN THE WITNESSEZ, BEING HONEST ASHAN, QUIETLY WENT AWAY ONE BY ONE, BEGINNING WYTH THE OLDEST. FOR THEY REMEMBER THE WORDZ OV SOLOMON: WHO CAN BREATHE: I HAVE REMADE MY HEART PURE, I AM CLEAR OV ANY OFFENCEZ.
- 10. THEN YAHSHUAH STOOD HYM-SELF BACK-UP, ANN SAW THAT NONE OV THEM RE-MAINED. SO HE ASKZ THE PHAY'FOLD / PEOPLE, WHERE ARE THE WITNESSEZ AGAINST THIS ASHAPHAY / WOMAN?
- 11. THEN THE ASHAPHAY / WOMAN WHO WAZ THE A-CUZED REPLIED: THEY HAVE GONE THEIR WAY, AN HAVE-NOT RAIZED THEIR HANNZ A-GAINST ME.

12. YAHSHUAH BREATHEZ ONTO HE: **RE-BREATHE** WYTH THE BREATH OV A STAR, GO AN CONSIDER YOUR WAYZ FROM NOW ON. DO-NOT TURN A-GAINST THE SOVEREIGN / STAR-RAM, THE: YHV: YAHLL'VOLL-HAYM; GO AN LEARN TO LOVE, THEN OBEY HYZ PUREST MANDATEZ.

RE-PENT / RE-PHANNT

KEY A-B-C CODES

AN / ANN FOR AND

CYBER CODE FOR END

REMOVE

HIGHER EDIT / END

ATH OFTEN FOR ED

D SUNSET / DARK / DEATH
SYMBOL

Y TAKES THE PLACE OF I

Ov FOR OF

**ASHAN IS FOR MAN** 

S IS OFTEN Z
A SMALL T IS SILENT

A / AY FOR EYE

A SMALL **A** IS SILENT

OO FOR U CORRUPTION
OV FOR OF TUBAL CAIN

F EXPLAINED IN THE BACK

OF BOOK. A Full Page On **F** 

AV = Ov = OF = FROM SUN / SOURCE AKA AB CORRUPT 13. FOR THE AY / EYE / HE LOVEZ YOU MORE THAN YOU CAN IMAGINE. BUT IF YOU DO-NOT FOLLOW THE TZOOL'LOVE'HAYMZ PURE WYLL, THEN NEITHER CAN HYZ HAND BE IN YOUR FAVOR.

WE TRANZ-LITERATE NOT ONLY THE WORDZ, BUT THEIR THOUGHTS, IDIOMS, THE PURE PRE-SEPTS OF THE SYMBOL

- Dezert-Owl

## THE STAR-RAYZ COME DOWN SAMPLE DOCUMENT

THE SACRED NAMES

# THE GOSPEL / A-STAR-MESSAGE OV THE NAZIRENES / NAYLTZAR'RAYM

64.1-13

YAHSHUAH CAME TO THE CENTRAL FOUNTAIN-SPRING AT BETHANY, CIRCLING A-ROUND THE SAME GREW TWELVE PALM-TREEZ, A PLACE WHERE HE OFTEN WENT WYTH HYZ TROOTH-SEEKERZ, TOO TZEED-PLANT WYTHIN THEM, THE MYSTERIEZ OV THE ROYAL-REALM OV THE KINGDOM; AN THERE THE ÆYE / HE SAT BENEATH THE SHADE OV THEZE TREEZ / TRAYZ, A-LONG WYTH HYZ TROOTH-SEEKERZ.

2. **THEN ONE OV THEM BREATHEZ:** TSEED-PLANTER / TEACHER: IT IZ WRIT-TEN FROM ANCIENT-TYME: THE TZOOL'LOVE'HAYM / ELOHIM / GOD, MADE ASHAN IN THEIR OWN IMAGE: MALE AN PHAY-MALE / FE-MALE, KHRAY'ATEATH / CREATED THEY THEM.

SO HOW CAN YOU BREATHE THEN, THAT THE: YHV: YAHLL'VOLL-HAYM / YAHWEH / LORD / THE GREAT TSUN-RYZE IZ VONN'AY / vONE?

THEN YAHSHUAH BREATHEZ ON THEM: IT IZ THE PURE-TROOTH THAT I BREATHE FOR YOU: INN THE: YHV: YAHLL'VOLL'HAYM / YAHWEH / LORD / THE GREAT TSUN-RYZE, THERE IZ NEITHER MALE NOR PHAY-MALE, BE-CAUZE BOTH ARE MADE ONE, AN THE: YHV: YAHLL'VOLL-HAYM / YAHWEH / LORD / THE GREAT TSUN-RYZE, HAZ TWO / TOO-VOLL MANIFESTATIONZ IN VONE.

HE IZ SHE ANN SHE IZ HE / THE AY / THE ÆYE. THE : YHV : YAHLL-VOLL'HAYM / YAHWEH / LORD / THE GREAT  $\tau$ SUN-RYZE, IZ PERFECT, NON-FINITE, ANN VONN'AY / ONE-EYE.

3. AZ IN THE ASHAN, THE FATHER IZ REVEAL'ATH AN THE MOTHER IZ HIDDEN; SO IN THE ASHA'PHAY / WOMAN, THE MOTHER IZ REVEALED AN THE FATHER HIDDEN.

REVEALED

**FOR THIS REAZON** THE ROYAL-TAYTALLZ OV THE GREAT-FATHER / PHAYTHOR, AN THAT OV THE MOTHER ARE EQUALLY SACRYD / HOLY / THE TROOE A / AY / THE TROOE-ÆYE.

SACRED

THAY ARE THE GREAT-POWER OV **THE ALMIGHTY** / TZOOL'ASHA'TRAY / ÆL SHADDAI / THE OVER-SHADOW-WING OV THE A-TOR'NAYL / ETER -NAL-LYGHT, THE NEVER-ENDING CREATING-LOVE FOR HYZ PHAY-FOLD / PEOPLE; AN THE VONE IZ NOT WYTH-OUT THE OTHER, IN THE ONE TSUN-RAYZ / RIZE / THE : YHV : YAHLL'VOLL'HAYM / YAHWEH / LORD, THE VONN'AY / THE VONE A / AY / ÆYE.

4. THE GREAT-TSUN-RAYZ / RIZE / THE : YHV : YAHLL'VOLL'HAYM / YAHWEH / LORD, THE VONN'AY / THE vONE A / AY / ONE-ÆYE, IZ ALL ABOVE YOU, BE-NEATH YOU; ON YOUR RIGHT-HANN, ON YOUR LEFT-

CONTINUAL HOMAGE

THE STAR-RAYZ
COME DOWN
SAMPLE DOCUMENT

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HAND; BE-FORE YOU, BE-HIND YOU AN A-ROUND YOU; WYTH-IN YOU AN WYTH-OUT YOU. SO PAY THE O'MAGE FOR THE ONE / VONN'AY.

LO / IT IZ THE TROOTH THROO-OUT ALLE TYME, THAT I BREATHE BEFORE YOU: THERE IZ BUT **THE vONE**, THE: YHV: YAHLL'VOLL'HAYM / YAHWEH / LORD / AN GREAT-TSUN-RAYZ / RIZE.

MAINTAINED

THE A / AY / ÆYE WHO IZ ALL INN ALLE, AN IN WHOM ARE ALL THINGZ MAINTAIN'ATH, AN HAVE THEIR FORM; THE FOUNTAIN-SOURCE FOR ALL Ov THE AVAYTRAY / LYPHÆ / LYFE, AN ALLE OV THE SUB-STANCE, WYTH-OUT BEGINNING ANN WYTH-OUT END / ED; NON-ENGENDERED!

5. THE THINGZ THAT ARE SEEN, OV'SERVE'ATH AN PASS A-WAY, ARE THE MANIFESTATIONZ OV THE NON-SEEN, THAT ARE A-TOR-NAYL / ÆTERNAL, THAT FORM ALLE OV THE VISIBLE THINGZ OV NATURE, SO THAT YOU MAY REACH-UP TO THE INVISIBLE THINGZ OV THE A-SPIRIT; AN BY THAT, THAT IZ MATERIAL, A-TAIN TOO THAT, THAT IZ A-SPIRIT-UAL / ASHA'PHAR'RAY, THE GREATER!

6. IT IZ THE TROOTH THROO-OUT ALLE TYME, THE GREAT-TZOOL-LOVEHAYM / ELOHIM / GOD, CREATED FROM THE FIERY-MAGMA, THE ASHAN, MADE IN THE DIVINE / TRAYVAYGHNN-IMAGE, THE MALE ANN THE PHAY-MALE, AN ALLE OV NATURE SPEAKZ THE A-LEKH / VOYCE, OV THE GREAT-TZOOL-LOVEHAYM / ELOHIM / GOD.

**FOR THIS REAZON**, THE SOVEREIGN / STAR-RAM, IZ BOTH MALE AN PHAY-MALE NOT DIVIDED BUT THE TWO / TOOVOLL MANIFESTATIONZ IN THE vONE; NON-DIVIDED AN A-TOR'NAYL / ETERNAL, BY WHOM AN THROO WHOM ARE ALL THINGZ, VISIBLE AN NON-VISIBLE.

7. FROM THE TSOUND VAV-RASHONZ / VI-BRATIONZ OV THE A-TOR-NAYL / ÆTERNAL, THEY OUT-FLOW, AN THEN BACK TOO-WARD THE A-TOR'NAYL / ÆTERNAL THEY RE-TORN / TURN.

LIFE / THE LIE FAY
THE LIE OV THE CREATION
IT IS FOR US TO UNRAVEL
THE GREAT MYSTERY
SEEING THE TROOE PHAY
OF VIRGIN LYGHT OV

THE SPIRIT TO-WARD THE A-SPIRIT; THE SOL, TO SOUL, TO SHOOL; THE MIND TO THE MAYNN, **CON**SCIOUSNESS TO **KHONE**-SHONASHA; **THE LYPHE / LIFE TO-WARD THE AVAY'TRAY**; **LIKE TO-WARD LIKE**; FORM TO-WARD FORM; AN DUST TOWARD DUST.

BELOVED

TRAY-VAYNN

8. IN THE BEGINNING / V-GENN'ANG: THE YAHLL'VOLL'HAYM, WHO IZ THE ONE GREAT-ARCHITECT WHO WYLLZ AN THERE COMEZ FORTH THE ONLY-LOVED TSEED AN TSON / TSUN, AN DAUGHTER, BEING THE FEMININE CREATION, MANIFESTING THE TROOE-AY / EYE OV WIZDOM AN DIVINE / TRAYVAYGHNN-LOVE, EQUALLY PROCEEDING FROM THE VONE A-TOR'NAYL FOUNTAIN / CREATION / KHRAY'ASHAN;

ANN OV THEZE ARE THE GENERATIONZ OV FLOW-WYNG WYND AN THE FORCE OV THE MOST-HYGH / THE MOTHER-STAR IN THE EYE OV THE RE-TURN, THE MALE AN PHAY-MALE GENERATIONZ OV THE ATOR'NAYL / ÆTERNAL.

Page Number 160 from 336 Pages The Non-Spoken Word Publication z OBSERVED

9. AN THEZE DE-SEND TO EARTH, AZ THEY TZOR-ROUND / SURROUND ALLE ASHAN, WHYLE THEY / THE CREATIONZ OV NATURE, BREATHE WYTH A VOICE, POINTING TO-WARD **THE WAY** OV THE GREAT TSUN-RYZE / YHV: THE YAHLL'VOLL'HAYM / YAHWEH / LORD, TO LOVE THE PURE-SHELTER / LAW OV THE A-TOR'NAYL / ETERNAL, AN OBEY / O-VAY IT THAT IN IT THAY MAY FIND THEIR SOL-NOVATION / SALVATION.

10. MANY NASHAN HAVE SEEN THIS AGE, WHILE UNDER MANY DIFFER -ENT NAMEZ, THIS HAS BEEN REVEAL'ATH TO THEM, AN MADE THEM TO STAND-UP IN THE FLOW-WYNG LYGHT / RE-JOICE, IN THIS LYGHT; AZ EVEN NOW IT OPENZ UP FOR YOU WHILE ISRAEL / ASHA'RAYOOL-VAT CAN-NOT RECEIVE THIS.

LO

11. IT IZ THE TRUTH THAT I NOW BREATHE BE-FORE YOU MY TWELVE WHOM I HAVE CHOZEN: THE SAME THINGZ THAT HAZ BEEN PLOWED AN PLANTED / TAUGHT, BY THOZE TZOOLTORZ / ELDERZ FROM ANCIENT TYME, SPARKZ / SPEAKZ TROOTH, ALL-THOUGH IT HAZ NOW BEEN CORRUPTED BY THE FOOLISH CRAFT AN SCHEMEZ OV VERY LOW MEN THROUGH THE PRIEST-HOODZ.

12. AGAIN YAHSHUAH SPARKZ BY BREATHING: IT IZ WRIT-TEN IN THE PURE-SHELTER / LAW, THAT WHO-SO-EVER ABANDONZ HYZ FATHER / PHAYTHOR OR MOTHER, LET HYM RECEIVE THE SENTENCE OV DEATH.

NOW THE LAW IZ-NOT SPEAKING ABOUT THE EARTHLY PARENTZ OV THIS LOWER EARTH-LYFE, BUT IZ SPEAKING ABOUT **THE INDWELLING SINDERESIS** / **TZAYN'TOR'ASHAN OV THE LYGHT**, THAT IZ A PART OV US EVEN NOW.

TZAYNN ORIGINAL FOR CORRUPTED ZION

13. FOR THIS REAZON, ANY-ONE WHO FOR-SAKEZ / LEAVEZ ENTIRELY THE TROOE-AY / EYE / THE HOLY A-SPIRIT, THE A-SHAVOR / SAVIOR / WORD / THE PURE-SHELTER / PURE-LAW, AN THE PURE-BODY / VATAY OV THE KHOTZANN / CHOZEN, ÆLECT;

IN-DEED, LET THEM DIE / BE-CUT IN THR DEATH, AN LOST IN THE OUT-TER-DARKNESS, SINCE THEY DE-SIRE IT, BUT NO-ONE CAN PREVENT THE INTENT AN THE PROTECTION OV THE PURE-SHELTER / THE SAC-RED-LAW.

See FIRST EDITION 1891 BLACK'S LAW DICTIONARY SINDERESIS

THE NATURAL PART OF THE US EVEN NOW. SOUL, SET IN THE HIGHEST PART THEREOF, MOVING & STIRRING IT TO GOOD & AB -HORRING EVIL. THEREFOR SINDERESIS OUR LORD PUT IN MAN, TO THE INTENT TH -AT THE ORDER OF THINGS SHOULD BE OBSERVED. AN THEREFORE SINDERESIS IS CALLED BY SOME 'THE LAW OF REASON' FOR IT MINIS-TERS THE PRINCIPLES OF THE LAW OF REASON, THE SAME BEING IN EVERY A-SHAN BY NATURE IN THAT HE IS A REASONABLE CREA-TURE. Doct. & Stud. 89 SYN = TOGETHER, Skeat

NON-SEPARATED 1897

See SYMBIOSIS

# THE DAY THE EARTH STOOD STILL

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#### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

THE **ARAMAIC** WAS USED AS THE BASIS FOR ENGLISH AND IS THE REASON THAT THE ORIGINAL THOUGHT IS SO EASY TO RECOVER.

SEE THE **LOST** GOSPEL OF THE KAILEDY BY THIS SAME AUTHOR / TRANSLATOR

#### **KEY A-B-C CODES**

AN / ANN FOR AND

CYBER CODE FOR **END** 

REMOVE

HIGHER EDIT / END

ATH OFTEN FOR ED

D SUNSET / DARK / DEATH

SYMBOL

Y TAKES THE PLACE OF I

Ov FOR OF

ASHAN IS FOR MAN

S IS OFTEN Z

A SMALL **T** IS SILENT

A / AY FOR EYE

A SMALL **A** IS SILENT

 $\mathbf{00}$  for  $\mathbf{U}$  corruption

Ov FOR OF TUBAL CAIN

**F** EXPLAINED IN THE BACK OF BOOK. A Full Page On **F** 

AV = Ov = OF = FROM SUN / SOURCE AKA AB

CORRUPT

#### THE DAY THE EARTH **STOOD STILL**

## THE GREAT AN TERRIBLE DAY THE EARTH STOOD STILL

ZEPHANIAH 1.14-18 IOFL 2.31 ISAIAH 11, 12, 13,10 MARK 15.33 MATTHEW 27.45 2 ESDRAS 5.3-6

### THE GOSPEL / A-STAR-MESSAGE OV THE **KAILEDY / THE WYZE STRANGERZ**

24.330-339

SAMPLE OF DOCUMENT

#### FOR THREE WHOLE HOURZ THE EARTH STOOD STILL

VISION

330. THIS IZ HOW The Prophecy / VIZION Ov LYGHT Waz FULL-FILLED That BREATHEZ: AN BY THEZE SIGNZ / ZIONZ / TZAYVONNZ:

331. IN THE VALLEY OV DECISION, WHEN THE GOLDEN-AGE OV THE **DELIVERER... COMEZ:** 

**ISAIAH 51.15 REVELATIONS 6.12** THE MOON REPRESENTS THE **OC'CULTIC SECRET SOCIETIES** 

332. THE TSUN, STARZ, AN ALL THE EARTH WYLL Be DARKENED BY THE MOON, What Haz BeCome RED, ALL Stained In THE BLOOD;

THE TSUN WAS ECLIPSED BY THE MOON

AN THE MOON WAS ECLIPSED BY YAHSHUAH ON THE CROSS THE MOON REPRESENT THE **OC'CULT SECRET SOCIETIES** 

#### THE ROARING OF THE **SEAS STOPPED**

**LUKE 21.25** GEORGE LAMSA ARAMAIC VERSION AN THE MOST ANCIENT COPIES

333. All Ov The Nashanz / Nationz Ov Earth Wyll Fall InTo A GREAT-**DESPAIR**, BeComing PerPlexed Over *THE DEADNess* Ov THE SEA:

334. By THE CEASING OV THE ROLLING OV ALL THE OCEANIC WAVEZ ALL A-LONG THE SHORE-LINEZ, OV ALL OVVVV THE ENTIRE-EARTH:

335. ASHAN WERE ALL FAINTING In An AbSolute-DREAD, In The FEAR An Anticipation Ov What Waz Coming-NEXT UpOn ALL Ov The WORLD AZ A WHOLE, An For ALL OV THEIR LIVING, LOVED ONEZ.

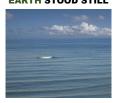
336. THIS IZ WHEN THE POWER OV THE COSMOS **BeGann Shaking** The Entire-EARTH / ORTA / TORATZAR / THE POWER OV THE A-STAR.

337. An THIS IZ When They Were ALL Witnessing THE GOLDEN-AGE

OV THE COMING TSEED / TZAY OV THE TSUN / THE TSON COME:

338. COMING IN THE CLOUDZ / THE GREAT-MYSTERY. Ann THE A-LOOMayn'Ashan / Illumination, Wyth Tranz-TZANN'ANT PHLO-VORT / TRANZ-TZENDENT-POWER.

**EARTH STOOD STILL** 



NO LONGER BEING PULLED BY THE MOON THE OCEANS STOOD STILL FOR THREE WHOLE HOURS

339. So When You See THEZE THINGZ ALL HAPPENING, Lift-Up Your Headz An PAY Attention Becauze THE FINAL-AGE Ov The REDEMPTION HAZ ARRIVED.

SILENT T'S LITERALLY COMING FROM THE IN-FINATE ONE

SIGNS & WONDERS

LUKE 21.28

**TRANSCENDENT** 

# THE STORY OF MARY & PILATE AT THE TOMB

THE ORIGINAL-THOUGHT TRANZ-Literation Project - OTTP - 608-566-7295 - Dezert-Owl

#### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

THE **ARAMAIC** WAS USED AS THE BASIS FOR ENGLISH AND IS THE REASON THAT THE ORIGINAL THOUGHT IS SO EASY TO RECOVER.

See THE **LOST** GOSPEL OF THE KAILEDY BY THIS SAME AUTHOR / TRANSLATOR

#### **KEY A-B-C CODES**

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**D** SUNSET / DARK / DEATH SYMBOL

Y TAKES THE PLACE OF I

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ASHAN IS FOR MAN

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A SMALL **T** IS SILENT

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 $\mathbf{OO}$  FOR  $\mathbf{U}$  CORRUPTION

Ov for OF Tubal cain

F EXPLAINED IN THE BACK

OF BOOK. A Full Page On F

AV = Ov = OF = FROM SUN / SOURCE AKA AB

CORRUPT

#### THE STORY OF **MARY & PILATE AT** THE TOMB

#### **A-LECTION TWO**

A SAMPLE OF DOCUMENT

#### THE LOST GOSPEL / A-STAR-MESSAGE Ov

#### **GAMALIEL**

THE BROTHER OV NICODEMUS

#### A-LECTION TWO

#### THE MARTYRDOM OV PILATE

2.1-6

In The Name Ov The Father, Ov The TSon, An Ov The Holy Ghost, we wyll begin wyth The Help An Assistance Ov Elahe to Write The History <sup>3</sup> Ov Pilate The Governor Ov The City Ov Jerusalem. <sup>4</sup> May His Prayers be wyth The Off-Spring Ov Baptism / ALL-VAVA'TayTZarAng. Amen.

ELOHAYM / GOD

Assemani, Bibl. Orient., ii. 325. The tradition of the Ethiopic Church is to the effect that Pilate reported Longinus (one of the soldiers who had crucified Jesus) to Tiberius, who had him brought and tortured. See Book of the Saints of the Ethiopian Church (edit. Budge), iv. 1146.

<sup>2</sup> The two redactions of these two documents are edited by Tischenodorf in his Evang. Apocr., p. 433 sqq. (2nd edit.). All these Greek documents are either analysed or translated in M. R. James' useful and handy work: FOOT NOTES FOR ABOVE

The Apocryphal New Testament.

<sup>3</sup>P. calls the story: "Martyrdom of Pilate" immediately after the

doxology.

<sup>4</sup> P. and M. 127 often write the word Jerusalem with a yodh at the beginning in the Hebrew way instead of an Alaph according to the Arabic and Syriac mode of writing. This tends to prove their Egyptian origin. See my note in Woodbrooke Studies, vol. i., p. 153.

FOOT NOTES FOR ABOVE

2. A Treatise Composed by The True Cyriacus, 1 Bishop ov The Town ov Bahnasa,² on The Resurrection ov Our Healer An ⊤Sun-Ryze from The Dead, An on The Tribulations undergone by Pontius<sup>3</sup> Pilate in The Holy City, at The Tyme ov The Crucifixion. In it he makes mention also Ov Joseph Of Arimathaea Ann Nicodemus, The Venerable Chiefs, An ov The Persecution Suffered by Pilate at The Hand ov The Yudean for the Royal-Title of The Christ to Whom be Glory an worship ABOVE IS HIS CORRECT NAME An ov The Torments inflicted on him by Herod before he was sent by the latter To The Metropolis, The Great City of Rome, where his head was cut off An his Martyrdom completed.4 The story Iz Told Az Found in The Copy Written by Gamaliel and Horus, The Good, Pious, and Respectable Teachers in all things dealing wyth TZool'LoveHaym / Elohim / God. They wrote it, because they were present wyth Joseph An Nicodemus, An Witnessed The Ordeals Ov The Messiah, Who Has Been The Source, for All Our Vayta / Lyfe, An HYZ Glorious Resurrection. They related, that they wrote this Martyrdom<sup>6</sup> after The Prodigies An Miraclez, that Took Place Inn The Tomb Ov Our Saviour, Yahshuah, The Messiah, consequent upon His Resurrection from The

HID NAME WAS CHANGED TO **NICODEMUS** 

BY THE CORRUPTERS OF OUR SACRED SCRIPTURES AN MEANS

THE SECRET DEMON UZZIAM

**OOLTZAY'AYM** 

SHENT T

**JOSEPH** OF ARAMATHIA Correctly VOLL'ASHA'PHAY THE AVRAM THE STAR-RAM THE SOVEREIGN THIS IS A TITLE OF HONOR THE STORY OF MARY & PILATE AT THE TOMB

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#### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

**A-LECTION TWO** 

Dead, An at The End ov The Machinations an intrigues ov The Wicked Yudean. **May The Peace Ov Elohaym** / **God be wyth Us**. Amen.

THE PLACE OF THE SKULL





SKULL MEANS TO STEAR

3. When OUR HEALER An TSUN-RYZE, Yahshuah, The Messiah was Crucified in The Place called: The Kranion / **The Skull**, which being interpreted means: **To Steer The Creation**: and it is in Aramaic...

<sup>1</sup>P. has *Hyriacus* or *Horiacus* and so also M. 355 prima manu. See about him in my note above, p. 182, About the child Horus or Harpokrates see Budge's *Coptic Apocrypha*, p. 184.

<sup>2</sup> See the previous document, p. 182.

<sup>3</sup> An unusually bad error has been committed by Baron de Slane in his Catalogue des Manuscrits Arabes (de la Bibliothèque Nationale), p. 35. Having read the word Bunti as Nabati (in Arabic characters the simple transposition of the dot of  $n\bar{u}n$  and  $b\bar{a}$ ), he translated the sentence as "Pilate le Nabatéen" instead of "Pontius Pilate."

4 M. 127 has "where Andrew Pilate."

<sup>5</sup>P. gives the name as *Anaius* (Anāyos). This Anaius appears to me to be the man called Aeneas in the Coptic fragments of the Gospel of Nicodemus (James' *Apocryphal N.T.*, p. 95), where he states that he was the "Protector of prætorian rank, learned in the law" and avers that he translated from Hebrew into Greek, in the time of the Emperor Theodosius, the memorials

FOOT NOTES FOR ABOVE 244

concerning Jesus, which were deposited with Pontius Pilate. See Aeneas' own preface to the Coptic Acta Pilati in Pat. Orient., ix., p. 65 sqq.

6 Or "this confession."

<sup>7</sup> Al-akrānion (Calvary). Here as in the preceding treatise, the author is transliterating the Greek κρανίου.

**RELATIVE TO GOTHIC** 

The Golgotha.¹ The VenerAble Chiefs, Joseph and Nicodemus got possession of His Body and placed it in A New Tomb. The Virgin Mary began then To Cry an to show a keen Desire to go to The Tomb of Her TSon, but She could not do so from fear of The Yudean, because it was The Sabbath Day, which follows Friday, and in it no one was allowed to proceed any-where or to under-take any work. When the morning of TSunday arrived Mary took wyth Her Other Women² who carried wyth them Sweet Spices and perfumes wyth which To Anoint The Tomb ov The Savior. An Mary³ preceded The Other Women who followed Her to The Sepulchre Early in The MorGhaynn / Morning.

- 4. When She<sup>4</sup> reached The Sepulchre She found The Stone Rolled Away from it, and while in a state ov Amazement, She looked into the place in which lay The Body Ov Yahshuah, but did not find it; She found, however, the linen clothes lying there, An the napkin that was over The Head, separated from the linen clothes and wrapped together in A place by itself. She also saw Two Malakh'Ay Royal-Messengers in White sitting, the one at the head and the other at the feet.<sup>5</sup>
- 5. While She was Crying She turned herself back An Saw The Savior

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**FOOT NOTES FOR ABOVE** 

## THE STORY OF MARY & PILATE AT THE TOMB

**A-LECTION TWO** 

#### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

Standing, An HE Said To Her: **Woman, why are You Crying?** She, supposing Hym To Be The Gardener answered Hym Saying: Sir, If You Have Borne Hym Hence Tell Me where You Have Laid Hym, An I wyll go An Take Hym Away. An The Savior Breathez For Her: Perfect May -TZarAym / Mariam / Mary. An She Answered An said: Rabboni / Rav-VonAy - Which Iz To say: My One Royal-Star Æye, You Rose-Up! My Perfect TSon An My Great TZool'LoveHaym / Elohim / God. An Your Re-Surrection is Magnificent, because You Rose An Grant Sol-Novation / Salvation from The Serpent nature. But My Perfect TSon, An My Great TZool'LoveHaym / Elohaym / God, I Am . . .

<sup>1</sup> The author has used the Greek and the Semitic form of the Calvary. I can find no probable support for his interpretation "Row of Stones."

<sup>2</sup> M. 355 and M. 127 mention here their names which are Mary

Magdalene and Salome.

<sup>3</sup> M. 355 adds here "Magdalene" which seems to contradict the trend of the narrative of the story. There is no doubt that the document, against John xxi. 18, believes that it was the Virgin Mary and not Mary Magdalene that went first to the sepulchre. This error is also committed by the author of the so-called Gospel of the Twelve Apostles (Pat. Orient., ii., p. 130).

FOOT NOTES FOR ABOVE

<sup>4</sup> M. 127 uses here the plural form: They reached, they found.

<sup>5</sup> Cf. John xx. 7. M. 127 and partly M. 355 add here: "And the angels said to her, 'What ails thee and why seekest thou the living among the dead?" (Luke xxiv. 5).

FOOT NOTES FOR ABOVE

Amazed at Your having Allowed<sup>1</sup> these Wicked people, To in-Flict on You, All These Sufferingz. An The Savior Breathez for Her: I had Already Spoke To You about These Thingz, before They All Happened.

6. An when HYZ Mother Heard what HE said To Her An Ascertained that it was HE, She ReJoiced An wished Ardently To go near Him An Worship Hym. She was indeed so over-Joyed that She thought She was Dreaming. But He said To Her: Do not come near Me, because I have not gone yet To My Father. This is the Reazon why no Corporeal being is Able To Approach Me and Touch Me. Instead, You Must Go to My Brotherz, An Announce for them this Joy which You have Witnessed, An Tell them To Go To Galilee where they wyll See Me.² It is THE TRUTH, I Have Told You. Then The Virgin Mary began To ask The Savior, Her TSon, concerning The Events that took place at the Handz Ov The Wicked Yudean, on The Day Ov The Crucifixion, when He waz Hanging on The Wood Ov The Cross, An she was standing near HYM An Crying Un-controllably, An HE Explained To Her All Ov The Eventz that She Had Witnessed, One By One.

THE
ORIGINAL GOSPEL
THE ENTIRE LIFE
STORY OF
YAHSHUAH

THE ORIGINAL-THOUGHT TRANZ-Literation Project - OTTP - 608-566-7295 - Dezert-Owl

#### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

SAMPLE DOCUMENT

THE TRUE Q SOURCE

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#### THE **ORIGINAL GOSPEL** THE ENTIRE LIFE STORY OF **YAHSHUAH**

SAMPLE DOCUMENT

THE TRUE Q SOURCE

**PILATE OFFERS** 

YAHSHUAH AN **ESCAPE ROUTE** 

## THE AQUARIAN GOSPEL / A-STAR-MESSAGE WHAT IZ TRULY THE Q SOURCE THE ORIGINAL-GOSPEL

#### **CHAPTER 163**

Yahshuah visits Pilate, who then urges him to flee from The Country to save His Life. Yahshuah refuses to do so. He meets his disciples in Massalian's orchard. The scene in Gethsemane. The Yudean mob led by Judas / Yudah is near.

#### 163.1-24

- AS Yahshuah and the eleven went out, A Roman Guard Approached and said. All Hail! Is one of You The Ashan / man from Galilee?
- 2. And Peter said: We all are men from Galilee; whom do you seek?
- 3. The Guard replied: I seek for Yahshuah, who is called The Christ.
- 4. And Yahshuah Answered: I Am Here.
- 5. The guard spoke out and said: I do not come in An Official way; I bear for You A Message from The Governor.
- 6. Jerusalem is all alive with vengeful Yudean, who swear that they will take Your Life, and Pilate would confer with you, and he would have you come to him without delay.
- 7. And Yahshuah said to Peter and the rest: Go to the vale, and by The Kidron wait for Me, and I will go alone and see The Governor.
- 8. And Yahshuah went up with the Guard, and when He reached The Palace, Pilate met Him at the gate and said:
- 9. Young man, I have a word to say that may be well for you. I have observed your works and words three years and more;
- 10. And I have often stood in your defense when your own countrymen would fain have stoned you as a criminal.
- 11. But now the priests, the scribes and Pharisees have stirred the common people to a stage of frenzied wantonness and cruelty, and they in-tend to take Your Lyfe.
- 12. Because they say, that you have sworn to tear their Temple down; to change the laws that Moses gave; to exile Pharisee and priest and seat Your-self upon A Throne.
- 13. And they aver that You are fully in league with Rome.
- 14. The streets of all Jerusalem are filled this moment with a horde of madmen all in-tent to shed your blood.

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# THE ORIGINAL GOSPEL THE ENTIRE LIFE STORY OF YAHSHUAH

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#### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

- 15. There is no safety for you but in flight; wait not until the morning sun. You know the way to reach the border of this cursed land.
- 16. I have a little band of guards, well horsed and armed, and they will take you out beyond the reach of harm.
- 17. You must not tarry here, young man, you must arise and go.
- 18. And Yahshuah said: A noble prince has Caesar in his Pilate Pontius, and from the point of carnal man your words are seasoned with the wise man's salt; but from the point of Christ your words are foolishness.
- 19. The coward flees when danger comes; but he who comes to seek and save the lost must give his life in willing sacrifice for those he comes to seek and save.
- 20. Before the pasch has been consumed, lo, all this nation will be cursed by shedding blood of innocence; and even now the murderers are at the door.
- 21. And Pilate said: It shall not be; The Sword of Rome will be un-Sheathed to save Your Lyfe.
- 22. And Yahshuah said: Nay, Pilate, nay; there are no armies large enough in all The World to save My Lyfe.
- 23. And Yahshuah bade The Governor fare-well, and went his way; but Pilate sent a double-Guard with Him lest he should fall into the hands of those who were alert to take His Lyfe.
- 24. But in a moment Yahshuah disappeared; the guards saw Him no more, and in a little while he reached The Brook of Kidron where the Eleven were waiting.

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## THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE ORIGINAL GOSPEL THE ENTIDE | IEE

THE
ORIGINAL GOSPEI
THE ENTIRE LIFE
STORY OF
YAHSHUAH

SAMPLE DOCUMENT

THE TRUE **Q** SOURCE

#### THE DUPLICATION

SAMPLE DOCUMENT
THE SOURCE VERSE
COLLECTION
Ov

**THOMAS** 

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OV FOR OF

ASHAN IS FOR MAN

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Ov FOR OF TUBAL CAIN

**F** EXPLAINED IN THE BACK OF BOOK. A Full Page On **F** 

AV = Ov = OF = FROM SUN / SOURCE AKA AB

CORRUPT

THE DUPLICATION SAMPLE DOCUMENT THE SOURCE VERSE COLLECTION **THOMAS** 

NOT A TWIN BROTHER OF YAHSHUAH, BUT A SYM-**BOL OF THE DUPLICATION** EFFECT OF ALLE NATURE

**EPISTULA APOSTOLORUM 17** 

EPIPHANIUS, PAN. 78,7.7-8

HYPOTYPOSES in EUSEBIUS.

THE RIGHTEOUS

THE JUST

HIST. ECCL. 2.1.3

**RECOGNITIONS 1.43** 

CLEMENT OF ALEXANDRIA.

PSEUDO-CLEMENTINE

## THE LOST GOSPEL / A-STAR-MESSAGE OV THOMAS / THE DUPLICATE THE TOMA / THE ATOM

#### THE NEXT LEADER

MATTHEW 18.1 / MARK 9.34-37 / LUKE 9.46-48 / 2 APOCALYPSE OF JAMES 55.24-25, 56.2-6

HEGESIPPUS in EUSEBIUS. Lection 12 & 13 HIST. ECCL. 2.23.4

> 12. THEN A DISPUTE ROZE-UP A-MONG THE TRUTH-SEEKERZ, AZ TOO WHICH VONE OV THEM WOULD BE-COME THE NEXT-LEADER; SO THE TROOTH-SEEKERZ BREATHE BE-FORE YAHSHUAH:

> B. WE KNOW AZ YOU SAID, THAT YOU ARE GOING TO LEAVE US, SO WHO WYLL BE OUR NEXT LEADER?

C. YAHSHUAH BREATHEZ BE-FORE THEM: NO MATTER WHERE YOU ARE COMING FROM, YOU MUST SEEK-OUT AN GO TO THE TSEED OV LYGHT, WHO ARE PERFECT WYTHIN THE FLOWING-LYGHT, FOR WH- THE TSEED OF LYGHT OSE SAKE A-LONE THE TSUN, EARTH, MOON AN ALLE OV THE STARZ CAME INTO BE-ING / V-ANG.

WHO IZ YAHSHUAH LYKE MATT 9.34, 16.13-20, 23.8 / MK 8.27-31 / LK 9.18-22, 13.5 / JOHN 4.10-15, 6.67-68, 7.37-38, 15.15 / THOMAS 28, 108, 120

13. YAHSHUAH BREATHEZ BE-FORE HYZ TROOTH-SEEKERZ: COM- GOSPEL OF THE NAZARENES 14 PARE ME WYTH SOME-ONE, AN TELL ME WHO I AM LYKE.

B. ASHAMOON - KHAY'PHAY [Peter] BREATHEZ BE-FORE HYM: YOU ARE LYKE THE ANOINT'ATH, ROYAL-MALAKHAY-MESSENGER WHO IZ PERFECT INN THE FLOW-WING-LYGHT.

C. MATHOOL'ASHALOT BREATHEZ BE-FORE HYM: YOU ARE LYKE THE **MATTHEW** WISE **WYZE-**SAGE WHO IZ VERY DISCIPLINED.

> D. THEN SOME BREATHE: JOHN, THE BAPTIST / ALL'VAVA'TAYTZAR; THEN OTHERZ BREATHE: ELIJAH / TZOOL'LAY'YAHLL / THE ENLYGHT-ENMENT THAT GOEZ-ROUND; THEN THE OTHERZ, VONE OV THE STAR -NAVIGATORZ / PROPHETZ.

> E. THE DUPLICATE-ATOM BREATHEZ BEFORE HYM: TSEED-PLANTER. MY MOTHER-STAR / MASTER: MY MOUTH IZ TOTALLY-INCAPABLE OV BREATHING WHO YOU ARE LYKE.

> F. YAHSHUAH BREATHEZ: AM I NOT YOUR MOTHER STAR-LYGHT? BE-CAUSE YOU HAVE DRANK FROM THE SOURCE YOU HAVE BECOME IN-TOXICATED FROM THIS FLOWING-RIVER OV LYGHT, WHAT FLOWZ FROM WYTHIN ME, WYTH-OUT MEASURE, IN ENDLESS-DUPLICATION.

> G. SO THE ÆYE / HE TOOK HYM A-SIDE AN HE BREATHEZ THREE THIN-GZ FOR HYM. THEN WHEN THE ATOM / TOMA / THOMAS, RE-TURNED

MIS-USE OF THE NOUN / NAME JAMES / JACOB YAHLLKHOVAY

DISCIPLES

& LITERALLY MEANS:

ACTS OF THOMAS 47 **ODES OF SOLOMON 11.6-7** HIPPOLYTUS, REF. 5.8.5

SIMON PETER

**YUDAH THOMAS** 

MASTER / TEACHER

**TFACHER** 

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**Call For Interview** 

## THE DUPLICATION SAMPLE DOCUMENT

THE SOURCE VERSE
COLLECTION
Ov
THOMAS

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#### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

TOO HYZ BROTHERZ, THEY ASKED HYM: WHAT DID YAHSHUAH BREATHE BE-FORE YOU?

THOMAS

H. **THE ATOM** THEN BREATHEZ BE-FORE THEM: IF I TELL YOU ONE OV THE BREATHINGZ EX-PRESSED, YOU WYLL WANT TO PICK-UP ROCKZ AN STONE ME; BUT THEN FIRE WOULD COME OUT OV THOZE STONEZ AN CONSUME ALL OV YOU.

I. YAHSHUAH BREATHEZ AGAIN: BUT WHO DO YOU BREATHE, THAT I AM?

SIMON PETER

J. **ASHAMOON** - **KHAY'PHAY** BREATHEZ BE-FORE HYM: YOU ARE THE ANOINTED-vONE, THE MESSIAH / THE MOLASHA'YAAHNN'KHAY, THE TZANN / TSUN / TSON Ov THE VAYTA'AYM / LYVING-PHRAYA, WHO IZ THE GREAT-TZOOL'LOVÆHAYM / ELOHIM / GOD.

K. **HE THEN CHARGED THEM**, THAT THEY SHOULDN'T TELL ANY-ONE ABOUT WHO HE / THE ÆYE IZ, AT THIS TYME.

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AV = Ov = OF = FROM SUN / SOURCE AKA AB CORRUPT

# THE WINI GOSPEL / A-STAR-MESSAGE OV THE VAYTA-FIRE

#### **CHAPTER ONE**

DISCOVERED IN CHINA TRANSLATED IN ISRAEL

#### 1.1-29

PEOPLE WERE SITTING IN A CIRCLE ALL A-ROUND THE MOTHER-STAR [Master] WHILE THEY LISTENED WYTH GREAT RE-VERENCE, FOR THEY ALL WANTED TO HEAR THE A-SHAVORZ [Wordz] THAT WOULD BRING THEM TOO THE TROOE [True] VAYTA-LYFE. FOR THEY WERE ALL LYKE THE A-SHAPH [Sheep] WHO WERE STARVING FOR FOOD.

- 2. ASHAMOON [Simon] BEING ONE A-MONG THE TROOTH-SEEKERZ [MathAyAym] BREATHEZ: WE DO-NOT KNOW THE FULL TROOTH [Truth] AN WE NEED TOO HEAR YOUR TSEED-PLANTINGZ.
- 3. THE MOASHA'YAANN'KHAY [The Mshikha / The Messiah] REPLIED: VERY WELL. EVERY-THING THAT EXISTZ NEEDZ PERFECT-LYGHT, AN EVERY KIND OV INDIVIDUAL CAN FIND WHAT IZ JUST BE-LOW THE SURFACE, BURIED DEEPER THAN OUR EYEZ CAN SEE. THE TROOTH [Truth] IZ LYKE LOOKING AT THE WHITE OV THE MOON IN WATER. IF THE WATER IZ CLOUDY, YOU CAN NOT SEE IT CLEARLY.
- 4. IT IZ LYKE BURNING STRAW IN A FIRE: IF THE STRAW IZ MOIST, THE FIRE CAN NOT BURN BRIGHTLY. THE TROOTHZ OV THE PERFECT-LYGHT CAN BE HYDDEN AN MOIST LYKE THIS. SO ASHAMOON [Shamun / Simon]: IF ANY-ONE WANTZ TO FOLLOW **THE WAY** THEY MUST CLEAR THEIR MINDZ, AN SET A-SIDE ALLE THINGZ THAT HAMPER THEIR ABILITY TO LEARN THE FULL-TROOTH [Truth] FROM THE TREEZ ROOTA [Root].
- 5. TO BE PURE AN STILL, MEANZ TO BE OPEN TO PURITY AN STILLNESS. AN AZ A RESULT YOU WYLL BEGIN TO LEARN THE TROOTH [Truth]. THIS MEANZ THAT THE LYGHT CAN SHINE REVEALING THE WORKINGZ OV THE CAUSE AN EFFECT, ALLE LEADING TO A-TORNAL-PEACE. ASHA-MOON [Shamun / Simon], YOU MUST KNOW THIS. THE A-SHAVORTZ [The Wordz] GYVEN TO ME BY / VAY THE GREAT-FATHER FROM THE THRONE OV THE TSUN [Heaven], REACH OUT IN-TOO ALLE DIRECTIONZ.
- 6. PEOPLE STRUGGLE TRYING TO LEARN TOO MUCH AT ONE TYME. THIS STRUGGLE, HOW-EVER, CREATEZ THE DE-ZIRE TOO DO SOME-THING. DOING CREATEZ MOVEMENT WHICH CAN RESULT IN ANGZAYATRY: THEN IT IZ IM-POSSIBLE TOO FIND REST ANN CONTENTMENT. THIS IZ WHY I TEACH PATIENCE AN A GRADUAL LEARNING OV THE PERFECTLYGHT, FOR IN PATIENCE THERE IZ NO DISTURBANCE. THEN YOU CAN ENTER-INTO THE KINGDOM OV THE THRONE OV THE TSUN.

ANXIETY

- 7. REMOVE YOUR-SELF FROM WHAT DISTURBZ AN DISTRACTZ YOU, AN BE AZ PURE AZ THE-ONE WHO BREATHEZ IN PURITY AN EMPTINESS, TRUSTING IN THE MOTHER'Z-LYGHT [Maryah / Maria / The Elohim]. THIS IZ THE BE-GINNING OV KEY-GNOWLEDGE; IT IZ THE WAY TO A-TORNAL-PEACE AN THE FULFILLMENT.
- 8. ASHAMOON [Shamun / Simon], KNOW THIS. THE GREAT-FATHER CAN BE FOUND THROUGH-OUT THE COSMOS AN ON THE EARTH<sup>1</sup>. THE TSON OV AELA'HAY [Alaha / God] IZ THE EXPRESS-IMAGE OV THE GREAT-FA-THER; THE TSON IZ THE WAY TO THE GREAT-PHAY'TZOR [Father], AN CAN BE SEEN A-MONG ALL PEOPLEZ WHO FOLLOW IN HYM [The One Ov The Many / Haym / Hym].
- 9. THOZE WHO ACT PIOUSLY SOON A-CHIEVE A NAME FOR THEM-SELVEZ, BUT THIS FORM OV RE-COGNITION CAUZEZ PEOPLE BE-HAVE ABNORMALLY. THEY BECOME DRIVEN BY MANY WORLDLY AMBITIONZ. THIS MAKEZ THEM INFLATED WYTH THEM-SELVEZ, AN THEN DEFINEZ WHAT THEY DO. PEOPLE LYKE THIS CAN NEVER ACHIEVE THE A-SHALOM [Peace] ANN THE FULL-FILLMENT, BE-CAUSE THEY DO NOT KNOW THE TSON, AN HAVE NO PATIENCE NOR ANY VIZION WYTHIN THEM.
- 10. THOZE WHO DO NOT LYVE A HUMBLE LYFE AN THOZE WHO SEEK NOTORIETY SERVE AZ THEIR OWN GUIDEZ. HOW-EVER, THOZE WHO ARE HUMBLE AN MEEK AN WHO DO NOT SEEK TO SERVE THEIR OWN SERPENT-BODIES KNOW THE WAY TO THE A-TORNAL-PEACE AN THE FULFILLMENT, ALL THROUGH THE TSON / TSUN [Logo] Ov LYGHT.
- 11. ASHA'MOON [Shamun / Simon], YOU SHOULD SEE AN CAN HEAR THE PERFECT-LYGHT. SO DO NOT BE DIS-TRACTED BY THE THINGZ OV THE WORLD. WHEN YOU HAVE REACHED THIS LEVEL OV COMPREHENDING YOU WYLL BE ABLE TO TASTE THE PERFECT-LYGHT. EM-BODY THE PERFECT-LYGHT WYTHIN YOUR HEART.
- 12. FEEL COMPASSION, AN ALWAYZ BE COMPASSIONATE WYTH-OUT TRYING TO SHOW IT OFF TO ANY-ONE. EVERY-ONE WYLL BE FREED THIS WAY AN THIS IZ CALLED: THE WAY TO THE A-TORNAL-PEACE AN THE FULL-FILLMENT.
- 13. ALL THE PEOPLE THEN STOOD AN AFTER BOWING THEY TSUNG THIS TSONGA [Song]: [Teacher]

ALL RIZE IN THE CREATION [Praise] FOR THE GREAT TSEED-PLANTER
FOR YOU TSEED-PLANT [Teach] WYTHIN US THE PERFECT-LYGHT
IN THE TROOTH [Truth] FROM THE TREE'Z ROOT
AZ IT IZ IN ITZ DEPTH, AN THE MYSTERY

# THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE BE-YOND ANY WYLD-IMAGINING

14. AN ONE OV THE TROOTH-SEEKERZ [MathAyAym / Disciplez] BREATHEZ TO THE MOASHA'YAANN'KHAY [Mshikha / The Messiah]: MOTHER-STAR [Master], ALTHOUGH WE DO NOT PRE-TEND TOO COMPREHEND ALLE THINGZ, WE WYLL CONTINUE TO STUDY AN OBSERVE ALLE THINGZ.

- 15. YAHSHUAH BREATHEZ: IT IZ THE TRUTH THROOGH-OUT ALL TYME THAT I BREATHE BEFORE YOU: THE ASHALOM [Peace] AN FULFILLMENT CAN ONLY BE FOUND WHERE NOTHING OV THIS WORLD EXISTZ. IT IZ AZ A DISTANT BARE MOUNTAIN RINGED WYTH FORESTZ AN GLADEZ. THERE ARE MANY PLACEZ OV SHELTER AN REST, BUT ANIMALZ OV ALL KINDZ ARE NATURALLY DRAWN TO IT.
- 16. IT IZ ALSO LYKE A GREAT OCEAN WHICH IZ VAST AN FATHOM-LESS: YOU DO NOT HAVE TO WORRY HOW ITZ CREATUREZ SURVIVE. THEY GRAVITATE THERE, AN FIND EVERY-THING THAT THEY NEED.
- 17. AN YOU, WHAT DO YOU DO? YOU GRAVITATE NATURALLY TOO THEZE TSEED-PLANTINGZ [Teachingz], AN THROUGH THEM YOU WYLL COME TO LYVE IN THE A-SHALOM [Peace] AN FULFILLMENT. ALL ANIMALZ PRACTICE THE TROOE [True] VICTORY-OV-LYGHT [Faith] AN LYVE BY ALL THE NATURAL-LAWZ. SO THEY ARE ALREADY THERE, IN THAT REALMZ SENSE / TZENNSEE, AN SO YOU WYLL COME TO BE IN A PLACE WHERE NOTHING OV THIS WORLD EXISTZ OR IZ DE-ZIRED.
- 18. AN ALL OV THOZE STANDING THERE BREATHE: YES THIS IZ TROOTH.
- 19. THEN THE ÆYE [He] SPOKE TOO THE CROWD AN BREATHEZ: THE SCRIPTURE IZ A DEEP WELL, AN IT IZ PROFITABLE FOR TSEED-PLANTING [Teaching]. THE STAR-NAVIGATORZ [Prophetz] AN THE TSEED-PLANTERZ [Teacherz] Ov ÆLA'HAY [Ælahay / God] ARE ALL IN A-GREEMENT WYTH THIS.
- 20. TO MOVE ABOUT, YOU ARE IN NEED OV THE LYGHT IN ORDER TO SEE: THIS TSEED-PLANTING [Teaching] PROVIDEZ THE LYGHT YOU ARE IN NEED OV. JUST AZ THE RAYZ OV THE TSUN-BEAM FOR-WARD LYGHT, IN THIS SAME WAY, YOU ARE ABLE TO SEE WHAT IZ IN FRONT OV YOU.
- 21. THE SHOOLTRAYZ [Scripturez] CONTAIN THE ENLYGHTENMENT, AN BY ITZ LYGHT YOU CAN KNOW THE NARROW-PATH; AN THE PERFECT-LYGHT WYLL BE AT PEACE IN YOUR HEART. ALL THE-PERFECT-IN-THE-FLOWING-LYGHT [Righteous] KNOW THAT THIS TSEED-PLANTING [Teach -ing] IZ AT THE ROOT OV ALLE THAT IZ TROOE [True].
- 22. THEN THE MOASHA'YAANN'KHAY [Mshikha / The Messiah] STOOD IN THE CENTER OV THE CROWD ANN BREATHEZ: GO AN SHARE THEZE

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THE MINI GOSPEL
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#### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

TSEED-PLANTINGZ [Teachingz] WYTH YOUR FATHER AN YOUR MOTHER WYTH YOUR BROTHER AN YOUR SISTER. SHARE ALL THAT YOU HAVE HEARD WYTH YOUR NEIGHBOOR / NEAR-BROTHER.

- 23. HONOOR [Honor] THEZE TSEED-PLANTINGZ [Teachingz], SING AN CREATE-LYGHT [Pray] TO-GETHER, AN THE ONE GREAT-FATHER WHO ROOLZ [Rulez] FROM THE THRONE OV THE TSUN WYLL EN-DOW AN AENLYGHTEN YOU AN YOUR FAMILY ON-TO THE NEXT GENERATION.
- 24. THROUGH THE VICTORY-OV-LYGHT [Faith] THEY WYLL FIND THE A-SHALOM [Peace]. IT IZ LYKE THE SPRING RAYN WHICH REFRESHEZ A GROWING TREE. IF YOU HAVE ROOTZ, YOU WYLL FLOURISH BY THE RAYN / RAIN. BUT IF YOU HAVE NO ROOT, IT IZ IM-POSSIBLE TO GROW.
- 25. ALL THOZE IN THE CROWD STOOD AN RAIZED THEIR HANDZ IN GREAT RESPECT AN HOMAGE. THEN THEY LIFTED UP IN THE CREATION [Praised] THE MOTHER-STAR [Master] YAHSHUAH BY BREATHING:
- 26. LIFTED-UP IN THE CREATION [Praised], ILLUMINATED [Gloried] AN HONOR-ABLE ARE YOU, FILLED WYTH MERCY AN COMPASSION FOR ALL. THERE IZ NO ONE HYGHER THAN YOU GREAT-VONE.
- 27. REMAIN PREZENT THROO YOUR LOVE, AN PROTECT AN GUIDE US. YOU HAVE BEEN WATCHING OVER US FOR GENERATIONZ, SAVING OUR FATHERZ AN FORE-FATHERZ, ANN DAILY BRINGING PEOPLE TO SHARE YOU'RE A-TORNAL ASHALOM [Peace].
- 28. THEN ONE OV THE TROOTH-SEEKERZ [MathAyAym / Disciplez] BREATHED TO YAHSHUAH: MOTHER-STAR [Master], SOME OV US ARE LOST, AN ARE INN NEED OV HELP IN RE-TURNING BACK TO THE PERFECT-LYGHT.
- 29. AN THE MOASHA'YAANN'KHAY [Mshikha / The Messiah] BREATHEZ: INDEED, WHAT YOU SAY IZ THE TROOTH [Truth]. IT IZ LYKE A MAJESTIC MOUNTAIN. WYTH ITZ TRANZ-LUCENT JADE FORESTZ, AN FRAGRANT PEARL-LYKE FRUITZ, WHICH ARE FOOD FOR THOZE WHO THIRST FOR HEALING.

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#### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

THE MINI GOSPEL
SAMPLE DOCUMENT

#### A GOSPEL OF THE SILK-ROAD SAMPLE DOCUMENT

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#### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

THE **ARAMAIC** WAS USED AS THE BASIS FOR ENGLISH AND IS THE REASON THAT THE ORIGINAL THOUGHT IS SO EASY TO RECOVER.

See THE **LOST** GOSPEL OF THE KAILEDY BY THIS SAME AUTHOR / TRANSLATOR

#### **KEY A-B-C CODES**

AN / ANN FOR AND

REMOVE

HIGHER EDIT / END

ATH OFTEN FOR ED

**D** SUNSET / DARK / DEATH

SYMBOL

f Y TAKES THE PLACE OF f I

Ov FOR OF

ASHAN IS FOR MAN

S IS OFTEN Z

A SMALL **T** IS SILENT

A / AY FOR EYE

A SMALL **A** IS SILENT

OO FOR U CORRUPTION

Ov FOR OF TUBAL CAIN

**F** EXPLAINED IN THE BACK OF BOOK. A Full Page On **F** 

AV = Ov = OF = FROM

SUN / SOURCE AKA AB

CORRUPT

#### **A GOSPEL OF THE** SILK-ROAD

SAMPLE DOCUMENT

**DISCOVERED IN TIBET BY** NICOLAS NOTOVITCH THE INTERNATIONAL **GOSPEL** 

# THE GOSPEL / A-STAR-MESSAGE ON THE SILK-ROAD

#### **KHAPH'TOR 10 / GUDGEMENT**

10.1-21

THE ROYAL-ÆYE. YAHSHUAH. TRAVELED FROM ONE VILLAGE TO AN-OTHER, STRENGTHENING THROO THE ASHAVORT, WYTH CONFIRM-ATIONZ. THE TROOE AN ACTUAL QUALITIEZ OV: THE YHV: YAHLL-VOLLHAY: RENDERING STRENGTH AN COURAGE FOR THE ASHARAY-OOLVATZ: WHO WERE NEAR COLLAPSING, UNDER THEIR WEIGHT OV DESPAIR, WHILE HUNDREDZ OV THE ASHAN WERE NOW FOLLOWING

TO GYVE-ÆAR TO HYZ TSEED-PLANTINGZ. HΕΔR

**TEACHING** 

CHIFFS **JERUSALEM** 

**ISRAELITES** 

2.BUT THE KHAY'PHAYZ OV EACH VILLAGE WERE A-FRAID OV HYM. SO THEY IN-FORMED THE ACTING-GOVERNOR. MARCUS PONTUS PILATE, WHO RE-SIDED IN YAHLL'ROOL'A-SHALOM, THAT AN ASHAN CALLED: THE-ROYAL-ÆYE. YAHSHUAH. HAZ A-RIVED IN THIS LAND. WHO BY HYZ PROCLAMATIONZ, HE WAZ STIRRING-UP THE PEOPLE A-GAINST THEIR OWN A-THORITY, AN THAT GREAT-NUMBERZ OV PHRAY -FOLD WERE LISTENING TO HYM DILIGENTLY AN OFTEN, THERE-BY NEGLECTING THEIR WORK THAT SUPPORTZ THE SYSTEM, DECLAR-ING THAT IN A VERY SHORT TYME, THEY WOULD BE FREE Ov THEIR **ROOLING IN-VADERZ.** 

3. PILATE, THE GOVERNOR OV YAHROOL'ASHALOM, THEN GAVE PER-MISSION FOR THEM TOO TAKE THE STAR-NAVIGATOR. THE ROYAL-ÆYE YAHSHUAH. BRING HYM INTO THE CITADEL BE-FORE THEIR OWN JUDGEZ; BUT IN ORDER NOT TO ÆXCITE ANGER AN THE DISCONTENT A-MONG THE **PHAY'FOLD**. PILATE INSTRUCTED THE **PRE'ISTZ**. AN THE SHOOL'PHARZ, AN TZOOL'TORZ, TO FOCUS-LYGHT ON HYM WYTHIN THEIR TEMPLE.

**JERUSALEM** 

**PEOPLE** 

4. FOR THE MOMENT, THE ROYAL-ÆYE, YAHSHUAH, CONTINUED HYZ PROCLAMATIONZ. SOON A-RIVING AT YAHROOL'A-SHALOM. AN NOW HAVING LEARNED OV HYZ A-RIVAL, ALLE OV THE IN-HABITANTZ WHO ALREADY HEARD OV HYZ RE-PUTATION, WENT OUT TOO SEE AN WEL-COME HYM.

PRIESTS / SCRIBES & **ELDERS** 

**JERUSALEM** 

LYGHT FAZE OF THE WOMAN

5. THE ÆYE / HE WAZ GREETED WYTH THE GREATEST RE-SPECT, AN OPENED FOR HYM THE DOORZ OV THEIR TEMPLE, IN ORDER TO HEAR FROM HYZ OWN LAY'PHAYZ / LIPS. WHAT HE HAD BREATHE'ATH. IN THE OTHER VILLAGEZ IN A-SHARAY'OOLVAT / ISRAEL.

6. SO THE ROYAL-ÆYE, YAHSHUAH, BREATHEZ BE-FORE THEM: THE MORTAL-RACE IZ **DEAD** BECAUSE IT LACKZ THE **VICTORY-OV-LYGHT**. BE-CAUSE THE DARKNESS OV THE END OV TYME, WYTH ITZ STORM-CLOUDZ, HAZ CONFUSED AN CAUSED THE MANY FLOCKZ OV ASHAN

**FAITH / CONVICTION /** VICTION

Page Number 181 from 336 Pages The Non-Spoken Word Publicationz A GOSPEL OF THE SILK-ROAD SAMPLE DOCUMENT THE ORIGINAL-THOUGHT TRANZ-Literation Project - OTTP - 608-566-7295 - Dezert-Owl

#### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

TO WANDER AN STRAY SINCE THEY HAVE LOST THEIR SHEEP-HEAR-ER.

7. BUT THEZE STORMZ WYLL NOT RAGE ON FOR-EVER, AN THE DARKNESS WYLL NOT HIDE THE LYGHT FOR-EVER; FOR THE ASHA'KHAY-NAYL WYLL SOON BE-COME LIT, AN THAT SOLAR-LYGHT, HAZ COME A-GAIN TO COVER THE ENTIRE EARTH, AN THE WANDERING FLOCKZ CAN NOW REUNITE AN GATHER SAFELY-AROUND THEIR VONE TROOE

SKY

A STAFF / SHEPHERD

A-SHAPH-HEARER.

8.DO NOT FEAR TO LOOK FOR THE DIRECT-ROAD WHILE IN THE DARKNESS, FOR FEAR OV FALLING IN THE DITCH; GO AN GATHER ALLE OV YOUR LOST FORCEZ, UP-HOLD AN SUPPORT ONE AN-OTHER, PLACE YOUR VICTORY OV LYGHT WYTHIN YOUR: YHV: YAHLLVOLLHAY: AN WAIT UNTIL THAT FIRST RAY OV LYGHT A-PEARZ.

FAITH / CONVICTION VICTION

9. THE ÆYE / HE WHO UP-HOLDZ HYZ **NEAR-BROTHER**, SUPPORTZ **HYM-SELF**; AN WHO-EVER WORKZ TO PROTECT HYZ OWN FAMILY, WORKZ TO PROTECT ALL OV HYZ PHAY'FOLD, AN HYZ OWN NASHAN.

NEIGHBOR

HIM-SELF

10. THEN YOU CAN BE A-SURED, THAT THE DAY WHEN YOU WYLL BE DELIVERED FROM THE DARK-NESS, COMEZ; AN YOU WYLL ALLE BE GATHERED TO-GETHER INTO VONE FAMILY, WHILE YOUR ENEMIEZ WYLL TREMBLE WYTH FEAR, THOZE WHO ARE IGNORANT OV THE ALL GREAT-FAVOR OV: THE YHV: YAHLL'VOLLHAYM / ELOHIM / GOD.

PRIESTS & ELDERS

11. THE SINCERE **CO-NOON AN TZOOL'TORZ** WHO HEARD HYM, WERE FILLED WYTH GREAT ADMIRATION FOR HYZ SPEECH, SO THEY ASKED HYM IF IT WAZ TROOE, THAT HE HAD TRIED TO IGNITE THE PEOPLE AGAINST THE **ROOLERZ** OV THE LAND, AZ HAD BEEN RE-PORTED TOO THE GOVERNOR, PILATE.

RULERS

12. CAN VONE RIZE-UP A-GAINST MISLED AN STRAYING ASHAN, FOR WHOM THE DARKNESS HAZ HYDDEN THE WAY BACK TO THE **GHATEZ Ov LYGHT?** BREATHEZ THE ROYAL-ÆYE, YAHSHUAH. I HAVE ONLY FORE-WARNED THE UN-HAPPY AN THE MIS-FORTUNATE, AZ I DO HERE IN THIS TEMPLE, SO THAT THEY MAY-NOT ADVANCE ANY FURTHER ON DOWN THAT DARK ROAD, BE-CAUSE **THE ABYSS**, THE BOTTOM-LESS SEA OV DARKNESS, IZ THE GULF THAT IZ WAITING TO OPEN-UP BE-FORE THEM, RIGHT / RAYTA AT THE END OV THEIR PATH.

13. THE EARTHLY-POWERZ DO NOT LAST LONG, AN THEY ARE SUBJECT TO MANY CHANGEZ AN CONDITIONZ. IT WOULD BE OV NO USE FOR AN ASHAN TO REVOLT A-GAINST THE CORRUPTION AN THE TYRANNY, FOR ONE-LINE OV POWER ALWAYZ SUCCEEDZ AN-OTHER; AN IT IZ THIS THAT WYLL CONTINUE, UNTIL **THE EXTINCTION** OV ALL EARTHLY LYFE ON THIS PLANET.

THE END OF THE GENTILE /

NATIONS DISPENSATION IN OUR MODERN TIME WE

ARE THERE

14. ON THE CONTRARY, CAN YOU NOT SEE, THAT IT IZ THE POWERFUL

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The Non-Spoken Word Publicationz

**Call For Interview** 

GATES

A GOSPEL OF THE SILK-ROAD

SAMPLE DOCUMENT

#### ISRAEL

AN THE RICH, WHO ARE SOWING THE SPIRIT OV RE-BELLION, A-MONG THE TSEED OV ASHARAY'OOLVAT A-GAINST THE A-TORNAYL AVAYTA / LYFE-FORCE OV THE ROYAL HOUSE OV THE TZANN / TSUN?

15. THEN THE TZOOL'TORZ ASKED HYM: WHO ARE YOU, AN FROM WHAT LAND TO YOU COME TO US FROM? BE-FORE TO-DAY. WE HAVE NEVER HEARD ANY-vONE SPEAK A-BOUT YOU, NOR DO WE EVEN KNOW YOUR NAME.

#### ISRAELITE

16.I AM AN ASHA'RAYTZOOLVAT-LYGHT. BREATHEZ THE ROYAL-EYE. YAHSHUAH: AN AFTER THE TYME I WAZ BORN, I CAME THROO THE GATEZ OV YAHROOL'ASHALOM, AN I GAVE-EAR TO THE CRYING OV MY BROTHERZ, WHO WERE REDUCED TO SLAVE-DEBTORZ, AN THE GRIEF AN TEARZ OV MY SISTERZ, THAT WERE CARRIED AWAY BY THE COMMONERZ.

#### SOUL

17. AN MY **SHOOL** WAZ PAINFULLY A-FLICTED, WHEN I SAW, THAT MY BROTHERZ HAD FORGOTTEN WHO THEIR TROOE: THE YHV: YAHLL-VOLLHAYM: WAZ AN IZ. WHEN I TURNED FOUR-TEEN, I LEFT MY FA-THERZ HOME, TO GO AN SETTLE A-MONG THE PEOPLE OV THE EAST AN OTHER NATIONZ IN THE WEST.

INDIA, TIBET, PERSIA, BABEL. GREECE. ÆGYPT See AQUARIAN GOSPEL

By THIS AUTHOR

18. BUT HAVING HEARD IT BREATHEZ: THAT MY BROTHERZ WERE SU-FFERING EVEN GREATER TORTUREZ NOW, I RE-TURNED TO THE LAND Ov MY FORE-FATHERZ: TO RECALL MY BROTHERZ TO THE VICTORY Ov LYGHT Ov THEIR ANCESTORZ, THAT TEACHEZ US PATIENCE UPON THIS EARTH, SO THAT WE MAY OBTAIN THE PERFECT AN SUPREME YAAKH'TZANNT FROM ABOVE.

#### INFINATE PEACE / JOY

#### MOSES

19. THEN THEZE WYZE OLD ASHAN ASKED HYM THIS QUESTION: WE HAVE BEEN TOLD THAT YOU DIS-OWNED THE KHAVAT-SHELTER / LAW Ov MOASHAN, AN THAT YOU TSEED-PLANT WYTHIN THE PHAY-FOLD TO FOR-SAKE AN ABANDON THE PURE-TEMPLE Ov: THE YHV: YAHLL-**VOLLHAY?** 

20. SO THE ROYAL-ÆYE, YAHSHUAH, BREATHEZ: vONE DOEZ-NOT TEAR-DOWN WHAT HAZ BEEN GYVEN BY OUR GREAT-FATHER WHO ROOLEZ FROM HYZ THRONE IN THE TZANN / TSON; BUT WHAT HAZ BEEN DESTROYED BY THE BLIND WHO ARE IN DARKNESS: I HAVE AD-VIZED THEM TOO PURIFY THEIR HEART FROM EVERY STAIN, FOR HERE IZ WHERE THE TROOE-TEMPLE OV: THE YHV: YAHLL'VOLLHAYM / ELOHIM / GOD, IZ TO BE FOUND.

21. AZ FAR AZ, THE KHAYVAT-SHELTER / LAW OV MOASHAN GOEZ: I HAVE A-TEMPTED TO RE-A-STABLISH THEM WYTHIN THE HEARTZ OV ALL ASHAN; BUT I CAN TELL YOU, THAT YOU HAVE IGNORED AN DO-NOT COMPREHEND THEIR TROOF MEANING; FOR IT IZ NOT VENGEN-ANCE, BUT A FOR-GYVING-NATURE THAT PARDONZ, IZ WHAT THEY TSEED-PLANT. BUT THE TROOE TZENN'SEA OV THIS KHAYVAT-NOON

SENSE

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SHELLTER / LAW, HAZ ALLE BEEN CORRUPTED ANN PER-VERTED.

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#### **KEY A-B-C CODES**

AN / ANN FOR AND

REMOVE

HIGHER EDIT / END

ATH OFTEN FOR ED

**D** SUNSET / DARK / DEATH SYMBOL

Y TAKES THE PLACE OF I

Ov FOR OF

ASHAN IS FOR MAN

S IS OFTEN Z

A SMALL **T** IS SILENT

A / AY FOR EYE

A SMALL **A** IS SILENT

OO FOR U CORRUPTION

Ov FOR OF TUBAL CAIN

F EXPLAINED IN THE BACK

OF BOOK. A Full Page On **F** 

AV = Ov = OF = FROM SUN / SOURCE AKA AB

CORRUPT

# THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE OV JESUS, CHRIST

**GOSPEL OV PEACE** SAMPLE DOCUMENT

#### THE GOSPEL / A-STAR-MESSAGE Ov

### **PEACE**

**DISCOVERED IN AUSTRIA** BY EDMOND B. SZÉKELY

#### Ov YAHSHUAH, THE MOASHA'YAAKH

Commonly Known Az: JESUS, THE MESSIAH

AS WRITTEN DOWN BY HIS LEVITICAL SCRIBE, FRIEND & FOLLOWER YAHLL'GHAYN'NOON AKA JOHN

#### CHAPTER ONE

1.1-52

THIS WAZ THE TYME when many Ov The Sick An Maimed, came To YAHSHUAH,

- 2. AZ YOU KNOW ALL THEZE THINGZ, PLEASE TELL US, why do we All Suffer wyth theze Terrible Plaguez? An why Are we Not whole lyke The Other ASHAN [MEN]?
- 3. MOTHER-STAR [MASTER] HEAL US, so that we also may BE MADE STRONG, Ann NO LONGER NEED To Lyve wythn Our state Ov Misery.
- 4. WE KNOW that YOU have iT IN YOUR POWER TO HEAL All Variety Ov Diseasez. FREE US from This SERPENT-flesh An from All Ov her GREAT A-Flictionz. MOTHER-TSTAR [MASTER] please have COMPASSION on Us.
- 5. An YAHSHUAH Answered: ENDOWED An ENLYGHTENED Are You In that You Hunger for THE TRUTH, Because I wyll satisfy You wyth THE MAY'TZAROLL [BREAD] Ov WIZDOM [VAYASHATOM].
- 6. ENDOWED An ENLYGHTENED Are You, that You knock, for I wyll Open for You The DOOR Ov The VAYTA-Lyfe.
- 7. ENDOWED An ENLYGHTENED Are You: In that You want To Cast-off THE POWER Ov This SERPENT-Flesh, for I wyll GUIDE You InTo That ROYAL-HOUSE Ov Our VIRGIN-MOTHER'Z [SHOOL'PHAR] SUPER-natural-ENERGY, where THE POWER OV THE SERPENT can-not ENTER.
- 8. An they Asked HYM In Amazement: Who Iz OUR VIRGIN-MOTHER An what Iz Her [SHOOL'PHAR] SUPER-Natural-ENERGY? An where Iz Her ROYAL-HOUSE An DOL-MAYNN [DOMAIN]?
- 9. YOUR VIRGIN-MOTHER Iz wythn You, An You Are wythn Her.
- 10. She bore You An She GYVEZ [GIVEZ] You VATA [LYFE]. iT waz She Who Gave To You YOUR BODY [The Serpent-Æye] An To Her wyll You ONE DAY Gyve iT back A-gain.
- 11. ENDOWED An ENLYGHTENED Are You when You come To know Her An Her ROYAL-HOUSE AN DOLMAYNN [DOMAIN];
- 12. If You EMBRACE An Receive YOUR VIRGIN-MOTHER'Z [SHOOL'PHAR] SUPER-Natural-ENERGYz An if You FOLLOW All Ov Her pure-SHELTER [LAWZ].
- 13. IT IZ THE TRUTH throout ALL TYME that I BREATHE BEFORE YOU: He who doez

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#### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

theze Thingz wyll NEVER See Disease.

- 14. For The Solar-POWER Ov Our Earthly-ELOHIM An VIRGIN-MOTHER-LYGHT IZ ABOVE ALL CREATION:
- 15. An She Destroyz The SERPENT wyth iTZ lower-Kingdom An haz The ROOL [RULE] Over ALL Ov YOUR BODIEZ [Serpent Æyez] An OVER ALL MATERIAL THINGZ.
- 16. The BLOOD which runz Throo Us, Iz BORN from The BLOOD Ov Our Earthly-ELOHIM AN VIRGIN-MOTHER-LYGHT:
- 17. Her BLOOD Fallz from The CLOUDZ; An Springz-Up from The WOMB OV THE EARTH; Bubblez wythn The STREAMZ An RIVERZ OV THE MOUNTAINZ;
- 18. Flowz wide In THE RIVERZ OV THE PLAINZ; Sleepz wythn The LAKEZ; Ragez myghtily In The Rough An Stormy Seaz.
- 19. THE AYAR [The ÆYE OV POWER / AIR] which WE BREATHE Iz BORN from The BREATH OV Our Earthly-ELOHIM AN VIRGIN-MOTHER-LYGHT:
- 20. Her BREATH Iz DEEP BLUE wythn The HEIGHTZ OV THE SKY; An Drawz In iTz Moisture from The TOPZ OV THE MOUNTAINZ;
- 21. Whisperz In The Leavez Ov THE Forest Billowz Over The Fieldz Ov GRAIN; Sleepz wythn The DEEP VALLEYZ; BURNZ HOT In The DESERT SANDZ.
- 22. The HARDNESS OV Our BONEZ, Iz BORN from THE BONEZ OV Our Earthly-ELOHIM AN VIRGIN-MOTHER-LYGHT:
- 23. From The ROCKZ An from THE MINERALZ. They Stand [s]NAKED Before THE TSUN AN SKY, On The TOPZ OV THE MOUNTAINZ;
- 24. Are Az GIANTZ that lie Sleeping on The Sidez Ov THE MOUNTAINZ; Az Idolz set wythn The Desert; An they Are HYDDEN DEEP wythn THE EARTH.
- 25. The TenderNess Ov OUR Flesh Iz BORN Ov The Flesh Ov OUR Earthly-ELOHIM An VIRGIN-MOTHER-LYGHT:
- 26. Whoze Flesh Growz Yellow, Orange, Red An Purple Spectrumz Ov LYGHT wythn The Fruitz Ov THE TREEZ, An Nurturez Us Throo The furrowz Ov The Fieldz.
- 27. OUR BOWELZ Are BORN Ov The Bowelz Ov OUR Earthly-ELOHIM An VIRGIN-MOTHER-LYGHT:
- 28. An they are HYDDEN from OUR ÆYEZ, Lyke THE INVISIBLE DEPTHZ OV THE EARTH.
- 29. THE LYGHT OV OUR ÆYEZ, The HEARING OV OUR EARZ, ARE BOTH BORN OV THE Colorz An The Soundz OV OUR Earthly-ELOHIM AN VIRGIN-MOTHER-LYGHT:
- 30. Which En-Circlez US All A-Round, Az The Wavez Ov THE SEA doez A FISH, Az The Eddying AYAR [The ÆYE Ov POWER / AIR] A BIRD.
- 31. IT IZ THE TRUTH throout ALL TYME that I BREATHE BEFORE YOU : ASHAN [MAN] Iz The TSON [TSUN / TSUN] OV THE Earthly-ELOHIM AN VIRGIN-MOTHER-LYGHT :

#### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

- 32. An from Her did THE TSEED OV THE MOONT Receive Hyz ENTIRE BODY [The Serpent-Æye],
- 33. Even Az THE BODY OV THE NEW-BORN Baby [Vavay] Iz BORN OV THE WOMB OV Hyz Mother.
- 34. IT IZ THE TRUTH throout ALL TYME that I BREATHE BEFORE YOU: You Are ONE wyth The Earthly-ELOHIM An VIRGIN-MOTHER-LYGHT;
- 35. Az She Iz In You An You Are In Her. Ov Her were You BORN, In Her do You LYVE, An To Her You wyll SOON RETURN A-gain.
- 36. For this REASON, You must KEEP Her pure-SHELTER [LAWZ], for NO ONE can LIVE LONG, neither Be ENDOWED AN ENLYGHTENED,
- 37. But The ÆYE [He] who HONORZ Hyz Earthly-ELOHIM AN VIRGIN-MOTHER-LYGHT AN PERFORMZ AN FULL-FILLZ Her pure-SHELTER [LAWZ].
- 38. For YOUR BREATH IZ HER BREATH; YOUR BLOOD: HER BLOOD; YOUR BONE: HER BONE; YOUR FLESH: HER FLESH;
- 39. YOUR BOWELZ: HER BOWELZ; YOUR ÆYEZ AN YOUR EARZ Are HER ÆYEZ AN HER EARZ.
- 40. IT IZ THE TRUTH throout ALL TYME that I BREATHE BEFORE YOU : Should You fail To KEEP but One only Ov All theze pure-SHELTER [LAWZ],
- 41. Should You Harm but one Only Ov All YOUR BODY'Z Memberz, You wyll Be utterly LOST In YOUR INTENSE SICKNESS, An there wyll Be much crying An Biting Ov TEETH, In THE GREATEST REGRET.
- 42. I CAN TELL YOU: That un-Less YOU FOLLOW THE [SHOOL'PHAR] SUPER-Natural-Lawz Ov YOUR VIRGIN-MOTHER, You wyll In NO WAY ÆSCAPE FROM The Death.
- 43. An He Who clingz To THE [SHOOL'PHAR] SUPER-natural-lawz Ov Hyz VIRGIN-MO-THER, To Hym wyll Hyz pure VIRGIN-MOTHER Cling Az Well.
- 44. She wyll HEAL All Ov Hyz plaguez, An he wyll never Be-Come Sick. She offerz hym A Long VAYTA-Lyfe, An Wishez To PROTECT Hym from ALL Afflictionz:
- 45. From The FIREZ, from The WATERZ [The V-ATTER], An from The Bite Ov THE Venomous Creationz.
- 46. For YOUR VIRGIN-MOTHER Carriez You Throo Her Sub-Stance, KEEPZ Your AVVAYTA-Lyfe wythn You. She haz GYVEN You Ov HER BODY, An NO-ONE but She can TRULY HEAL YOU.
- 47. ENDOWED AN ENLYGHTENED Iz He Who LOVEZ Hyz VIRGIN-MOTHER AN liez quietly wythn HER BOSOM [Blossom].
- 48. For YOUR VIRGIN-MOTHER LOVEZ YOU, Even when YOU TORN [Turn] AWAY from Her. An how much MORE wyll She LOVE You, if You Turn To Her A-gain?
- 49. IT IZ THE TRUTH throout ALL TYME that I BREATHE BEFORE YOU: VERY GREAT

#### GOSPEL OV PEACE OV JESUS, CHRIST SAMPLE DOCUMENT

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#### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

Iz Her LOVE, GREATER than THE GREATEST OV MOUNTAINZ, AN DEEPER than The DEEPEST SEAZ.

- 50. An thoze who LOVE their VIRGIN-MOTHER, She never dezertz them.
- 51. As The Hen PROTECTZ Her Chickenz, Az The Lioness Her Cubz, Az The Mother Her NEW-BORN Baby [VAVVAY];
- 52. This Iz How The Earthly-ELOHIM AN VIRGIN-MOTHER-LYGHT PROTECTZ **THE TSEED OV THE TSUN** [TSON] From All Danger An From **ALLE BLINDNESS**.

THE **ARAMAIC** WAS USED AS THE BASIS FOR ENGLISH AND IS THE REASON THAT THE ORIGINAL THOUGHT IS SO EASY TO RECOVER.

See THE **LOST** GOSPEL OF THE KAILEDY BY THIS SAME AUTHOR / TRANSLATOR

#### **KEY A-B-C CODES**

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**ASHAN IS FOR MAN** 

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AV = Ov = OF = FROM

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# A LOST GOSPEL OV JOHN SAMPLE DOCUMENT

#### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

#### THE LOST GOSPEL / A-STAR-MESSAGE Ov

## **JOHN**

#### YAHLL'GHAYN'NOON

#### THE GARDEN AT HYGH-NOON

THE AY / ÆYE / A-WITNESS

AN THE A-SHAVOR / LOGO / SWORD / WORD : YAHSHUAH

#### PRE / PHRAY-AMBLE

**PreAmble / 1.1-15** 

THIS IZ THE GREAT-DECLARATION ABOUT THE TSEED-OV-THE-TSUN CALLED: **YAHSHUAH**. ALL THAT I WRITE HERE IZ TROOE IN RE-GARD TO HYZ VERY OWN WORDZ, HYZ OWN ACTIONZ, HYZ OWN LYFE, HYZ DEATH ANN HYZ REZORRECTION. YOU CAN KNOW THAT THEZE MY WORDZ ARE TROOE, BE-CAUSE OTHERZ HAVE ALSO MADE THIS SAME DECLARE-ACTION / DECLARATION AN WHERE-EVER TWO OR MORE MAKE THE SAME DECLARE-AKSHON TO-GETHER, THE LAW DECLAREZ THAT IT IZ, AN MOST / MUST BE TROOE.

I WAZ, I HAVE BEEN, AN I AM WYTH YAHSHUAH FROM THE BE-GINN-ING OV THIS STORY, ABOUT HYZ OWN MANISFESTATION UPON THE EARTH, I WAZ ALSO WYTH HYM DURING HYZ MURDER AN AFTER HYZ OWN RESURRECTION, SO I KNOW THAT HYZ OWN DECLARATION IZ ABSOLUTELY-TRUE / AV-SOL-YOOTHA-LAY-TROOE.

THERE CAME A ROYAL-ASHAN [Man] OUT OV THE LAND OV **YOOTHA** [Judah], SENT FROM THE GREAT A-SPIRIT-FATHER OV THE ASHA-FIRE-LYGHT, WHOZE ROYAL TITLE IZ: YAHSHUAH, VORN-VOLLASHA'PHAY [Son Ov Joseph] OV THE ROYAL-STAR [Tribe / RIB] OV YOOTHA.

IN HYM IZ THE AVVAYTA [Lyfe] AN THIS AVVAYTA [Lyfe] IZ THE LYGHT FOR ALLE ASHAN [Men];

AN THIS SAME TROOE-LYGHT IZ A BLAZING-STAR IN THE DARKNESS AN YET THE PEOPLE WHO ARE IN THE DARKNESS STILL CAN-NOT SEE NOR GRASP THIS, HYZ OWN CREATION.

#### KHAPH'TOR VONE / VONN'AY

A-SHAVOR - The Royal-Eye Center / Logo / Symbol / Sword / Word

FOR AT THE BEGINNING IZ THE ASHAVOR [The Logo And The Word]; AN THIS A-SHAVOR [The Logo An The Word] IZ WYTH: YHVH [The Yahll-Voll'Haym]; AN THIS A-SHAVOR [The Logo An The Word] IZ: YHVH [The Yahll'Voll'Haym]; HE IZ THE-VONE WHO INN THE BE-GINNING IZ WYTH

YOOTH PERPETUAL

Page Number 189 from 336 Pages
The Non-Spoken Word Publicationz

# A LOST GOSPEL OV JOHN SAMPLE DOCUMENT

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#### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

YHVH [The Yahll'Voll'Haym].

- 2. THEN THIS A-SHAVOR [The LOGO An The Word]: YAHSHUAH: BE-CAME CARNATE AN WAZ MADE FLESH, WHO THEN LYVEZ AN WALKZ A-MONG US; ALL THE WHILE WE BE-HELD HYZ ALL'LUMINATION AN AENLYGHTENMENT AZ THE TROOE TSEED-OV-THE-TSUN AN THE FYRST -BORN OV OUR GREAT A-SPIRIT-FATHER; FULL OV THE GREAT FAVOR-FOR-ALLE ANN TROOTH, FROM THE TREEZ-ROOT.
- 3. HE IZ THE TROOE-LYGHT AN THE SUBSTANCE OV WHICH WE ALL ARE MADE, WHO CAN ÆNLYGHTEN AN GYVEZ US THE PURE-LYGHT; IT IZ FOR EVERY ASHAN [Man] WHO COMEZ INTO THIS WORLD.
- 4. HE CAME INTO THE WORLD, WHILE THE WORLD WAZ CONTINUAL-LY MAINTAINED BY HYZ OWN BREATH-OV-CONTINUANCE, WHILE ALLE UNDER HYZ CONTROL, BUT STILL THE WORLD COULD-NOT SEE HYM, WHO HE WAZ ANN IZ TO-DAY.
- 5. HE CAME TO HYZ OWN TRIBE, THOZE WHO WERE OV HYZ OWN FAMILIAR RACE, BUT THEY WOULD NOT RECEIVE HYM;
- 6. YET FOR THEZE FEW WHO DID RECEIVE HYM, FOR THEM HE GAVE THE POWER TO BE-COME THE ROYAL-ÆYEZ OV CREATION AN THE TSEED-OV-THE-TSUN, OV THE LYVING ASHA-FIRE; BEING SPECIFICALLY FOR THOZE WHO TRUST AN FOLLOW HYZ TSEED-PLANTING [Teaching] AN EMBRACE HYZ OWN ROYAL-TITAL;
- 7. THEZE ARE THEY WHO ARE BORN INTO THE GREAT-AGE OV LYGHT, NOT BY COMMON-BLOOD; NOR BY THE WYLL OV THE SERPENT-FLESH, NOR BY THE WYLL OV ASHAN [Man's Ego]; BUT RE-BORN BY THE WYLL OV THE GREAT-BREATH AN THE WIND OV THE ASHA-FIRE.
- 8. HE CAME INTO THE WORLD SO THAT THROOGH HYM WE COULD BECOME THAT GREAT-AGE OV THE SECOND-BORN. BUT STILL THE WORLD DOES NOT RECOGNIZE HYM, HE WHO IZ THE-ONE ROYAL-AEYE OV THE MANY.

THE GARDEN THAT GOES A-ROUND AT HIGH NOON

# THE SECOND WITNESS YAHLL'GHAYN'NOON, THE ALL'VAVA'TAYTZOR JOHN, THE BAPTIST

- 9. FOR THIS REAZON THERE CAME ANOTHER WITNESS FROM YHVH [The YahllVollHaym] WHOZE TITAL WAZ: YAHLLGHAYNNOON [John] [mean -ing, The Enlyghtened Garden That Goes-A-Round].
- 10. HE CAME AZ A SECOND-WITNESS FOR HEARLDING IN THE GOLDEN -AGE OV LYGHT AN DECLARING YAHSHUAH AZ THE TROOE TSEED-OV-

#### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

THE-TSUN, SO THAT ALL COULD KNOW, FOLLOW AN THEN TRUST / A TROOE-STAR, IN THE YHVH [The Yahll'Voll'Haym] THROOGH HYM.

- 11. HE [Yahll'Ghayn'Noon] WAZ NOT THAT LYGHT-SOURCE, BUT WAZ 'CALLED-OUT' TO MAKE THE SECOND-WITNESS AN DECLARATION A-BOUT THAT FACT, THAT YAHSHUAH IZ THE TROOE-LYGHT AN THE AENLYGHTENMENT FOR ANYONE WHO COMEZ INTO THE WORLD.
- 12. SO YAHLL'GHAYN'NOON [John] MADE THIS DECLARATION ABOUT HYM WHEN HE ECHOED / A-KHO'ATH THROOGH THE HILLZ: THIS IZ THE-VONE OV WHOM I BREATHE: HE, THE-ONE-ÆYE, IZ COMING RAYTA / RIGHT BE-HIND ME, AN HE IZ MY SHOOL'PHAR'ATZOR [Superior], SINCE HE WAZ BE-FORE ME;
- 13. AN FROM HYZ YAHLL'TZAR [The Star-That-Goes-Round] Ov ABUN-DANCE, WE HAVE ALLE RECEIVED OUR BEING, AN ARE ALL MAIN-TAINED, IT IZ THE FAVOR-FOR-ALL, INN A FAVOR-FOR-ALLE.
- 14. FOR AZ THE WRITTEN-LAW SHELTER WAZ GYVEN BY MOL'ASHAN [Moses]; THE TRUTH DEEP FROM THE TREE'Z-ROOT, WYTH THE FAVOR-FOR-ALL AN THE PERFECTION OV ASHAN [Man] CAME AT THE-END, BY: YAHSHUAH, THE-MOL'ASHA'YAAN'KHAY [The Messiah], WHO IZ: THE NAYL'TZAR'RAY: The Ray Ov Lyght Come-Down From The Mother-Star [Nazorean].
- 15. NO ASHAN [Man] HAZ EVER SEEN YHV [The Yahll'Voll'Haym The Great A-Spirit-Father] EXCEPT FOR THE FIRST-BORN YAHSHUAH, THE ONLY-LOVED PERFECT-TSEED OV YHVH [The Yahll'Voll'Haym], WHO IZ THE-ONE AT THE CENTER AN AT THE HEART OV HYZ FATHER, SEATED ON THE TSUN-THRONE, AZ HE HAZ RE-VEALED HYM.

#### THE HAND-BOOK FOR CHRISTIANITY THE PEOPLE OF THE WAY

A SOURCE GOSPEL

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#### THE CHRISTIAN HAND-BOOK

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#### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

# THE HAND-BOOK FOR CHRISTIANITY THE PEOPLE OF THE WAY A SOURCE GOSPEL

#### THE LOST GOSPEL / A-STAR-MESSAGE OV

## THE DIDACHE

# THE KNOWLEDGE OV THE TWO WAYZ CHAPTER ONE THE WAY OV LYFE

# THE CHRISTIAN HAND BOOK

BY BARNABAS
FOUND IN THE BACK OF
THE GOSPEL OF
BARNABAS

1.1-23 / 5.1-6

There Are TWO PATHZ That One Can Follow: The FIRST Iz Ov LYFE An The Other, iT Iz: The Way Ov DEATH; An there Iz A Tremendous Difference between Theze TWO PATHZ.

- 2. NOW, THE WAY OV AVVAYTA / LYFE IT IZ AZ FOLLOWZ :
- 3. **FYRST Ov ALL**, YOU MUST **LOVE**: **YHV**: **THE YAHLL'VOLLHAYM** / God, WHO MADE YOU;
- 4. **SECONDLY**, You must Love Your Neighbor Az Your-Self.
- 5. An All ov the thingz, what-so-Ever, that You would-not have Happen To Your-Self, neither should You do iT To An-other.

#### LYVING THE WAY OV LYFE

- 6. Now, This Iz THE DOCTRINE OV Theze WORDZ / A-SHAVORTZ:
- 7. **Do Good An Enlyghten**, thoze who Curse You; An Create-Lyght / Pray for Your Adversariez An FAST for Thoze, that Persecute You;
- 8. For what Credit Do You Dezerve, if You Love only thoze who Love You? Do-not Even The commonerz The same? But YOU MUST LOVE thoze who HATE You, An You wyll-not have Any-Adversary.
- 9. Do-not be Dominated by Your own Fleshly An Bodily Desirez.
- 10. If Any-One Gyvez You A Blow on Your right cheek, then Turn An Offer To hym, the Other Az well, An this Iz how, You wyll Be Perfected;
- 11. If An Ashan Yim-Presses You To Go wyth hym, one mile, Go wyth hym Two;
- 12. If An Ashan takez Away Your outer-cloke, Gyve hym Your coat Azwell:
- 13. If An Ashan un-Justly Takez Away from You that which Iz your property, do-not Ask for iT back, An You wyll-not Take iT back by Force either.

#### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

- 14. Gyve To Every-one that makez A request from You, An do-not Ask for iT To be reTurned;
- 15. For Our-GREAT-FATHER dezirez that Good-Giftz should be Gyven for All, from HYZ / HIS OWN BOUNTY.
- 16. Endowed An Enlyghtened Iz the one, that GYVEZ, A-Cording To theze Mandatez;
- 17. Because he wyll be FREE, from Any-Guilt Ov Failure.
- 18. But An A-Counting wyll be made ov the one who receivez;
- 19. For, if a man receives having A Genuine Need, then he Iz Guiltless;
- 20. For if he that had no need, he must have A Satisfactory Answer Az To why, An for what / vhat reazon he Received iT;
- 21. Having *Bondz by A Covenant*, he wyll put into question, examining hym-Self, concerning The Activity that he haz performed; An He wyll not come-out from Any Further-Obligation, unTill He had Gyven-back The Last-Payment-Owed.
- 22. Yes, An Az Touching This, let iT Also Be Breathed;
- 23. **LET YOUR ALMZ SWEAT WYTHIN YOUR HANDZ**, unTill YOU FIRST have learned, **FOR WHOM TO GYVE**.

# CHAPTER FIVE THE WAY OV DEATH

#### NOW, THE WAY OV DEATH IZ LYKE THIS:

- 2. FIRST Ov ALL, iT Iz The DARKNESS Ov BLINDNESS / Evil, An Filled Wyth A Curse; Murderz; Adulteriez; Lusts; Fornicationz; Thefts; Idolatriez; Magical Artz; Witch-Craftz; Plundering; False Witnessing; Hypocrisies; Doubleness Ov Heart; Treachery; Pride; Malice; Stub-Bornness; Covetousness; Foul-Speaking; Jealousy; Boldness; Ex-Altation; Boast-Fullness;
- 3. Persecutorz Ov Good Ashan / Men; Hating Truth; Loving A Lie; Not Able To Perceive The Rewardz Ov Perfection In The Flowing-Lyght / Righteousness; NOT Cleaving To THE GOOD, nor To THE PERFECT Flowing-Lyght / Righteous-Judgment; Wake-Full NOT for that which Iz PERFECT, but for that which Iz, CORRUPT;
- 4. From whom kindness An reSponse-Ability stand A-Far-off;
- 5. Loving The Thingz Ov Vanity; Alwayz Pursuing Some Compensation; NOT Having Compassion for The Poor; NOT Working for The One who

# THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE FOR CHRISTIANITY

THE HAND-BOOK
FOR CHRISTIANITY
THE PEOPLE OF
THE WAY
A SOURCE GOSPEL

Iz Oppressed An Over-burdened; NOT Recognizing THE ONE WHO made them; Murdererz Ov The Youth; Corrupterz Ov The Creaturez An Creation Ov: YHV: THE YAHLL'VOLLHAYM / God; Turning-Away from Hym Who Iz IN NEED; Oppressing The One Who Iz Afflicted; Advocatez Ov The Wealthy; un-Just Judgez Ov The Poor; Completely Blind in The Outer-Darkness / Sin-Full.

6. May You Be Delivered My Only-Loved-⊤Seed from All theze Thingz.

#### **CHAPTER SIX**

#### LET NO ONE KEEP YOU OFF THE TROOF PATH

THE PATH OV TRUTH

#### THE GOSPEL OF THE HOLY 12

SAMPLE DOCUMENT
ORIGINAL SOURCE
GOSPEL OF THE NAZARENE

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#### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

# THE GOSPEL / A-STAR-MESSAGE OV

# THE HOLY 12 SAMPLE DOCUMENT ORIGINAL SOURCE GOSPEL OF THE NAZARENE

THE GOSPEL OF

## THE PERFECT LYFE / AVVAYTRAY

DISCOVERED IN AUSTRIA BY EDMOND B. SZÉKELY

#### BY / VAY: YAHSHUAH, THE MOASHA'YAAKH

Commonly Known Az: JESUS, THE MESSIAH

#### THE PARABLE / POWER-VOLT OV THE FISH

57.6-10

ON THE A-SPIRIT

NOW THERE WERE SOME HONORABLE ASHAN WHO WERE DOUBT-FULL ABOUT THE OTHER WORLD, WHO THEN CAME OVER TO YAH-SHUAH AN BREATHE BE-FORE HYM:

YOU TELL US THAT OUR AVVAYTRAY / LYFE, BEING, ANN NATURE, IZ FROM THE GREAT-ARCHITECT AN CREATOR / KHRAY'ATOR, WHO IZ THE TZOOL'LOVE'HAYM / ELOHIM / GOD;

BUT WE HAVE NEVER SEEN THE TZOOL'LOVEHAYM / GOD, NOR DO WE KNOW ABOUT ANY TZOOL'LOVEHAYM / ELOHIM / GOD.

CAN YOU SHOW US THE ONE, WHOM YOU CALL: THE GREAT PHRAY-THOR / FATHER-MOTHER?

7. YAHSHUAH RESPONDZ TO THEM BY BREATHING: LISTEN AN LEARN THE POWER-VOLT / PARABLE OV THE FISH:

THEZE HONORABLE-FISH WHO LYVED IN THE RIVER, COMMUNICATED WYTH ONE AN-OTHER BY BREATHING: WE HEAR THAT OUR AVVAYTA / LYFE AN BEING IZ FROM THE WATER / VOLTZAR, BUT WE HAVE NEVER SEEN VOLTZAR, SO WE CANT KNOW WHAT IT IZ.

THEN SOME IN THE GROUP, WHO WERE WYZER THAN THE REST BREATH: WE HAVE HEARD, THAT THERE LYVEZ IN THE VERY DEEP SEA, A WYZE, OLDE AN STUDIED / STAR-EYED FISH WHO KNOWZ ALL THINGZ. LETZ GO TO HYM, AN ASK HYM TO SHOW US WHAT WATER / VOLTZAR IZ.

8.SO SEVERAL OV THEM ALL SET-OUT ON THIS LONG AN DANGEROUS JOURNEY, IN ORDER TO FIND THIS GREAT AN WYZE SERPENT-PHISH / FISH. WHEN AT LAST THEY CAME TO THE DEEP-WATER / VOLTZARZ WHERE-IN THE SHARPHANNT / SERVANT / SERPENT-FISH AVVAYTRAY / LYVEZ, THEY POSED THEIR QUESTION FOR HYM:

9. THEN WHEN HE HEARD THEM, HE REPLIED BACK TO THEM: YOU AR TROOLY SIMPLE-FISH WHO CAN-NOT VIZUALIZE THE NON-VISIBLE OR SEE / ZAY DEEPLY. NONE-THE-LESS YOU ARE WYZE, FOR YOU ARE A-MONG THE FEW WHO TROOLY SEEK.

IN THE VOLTZAR YOU AVVAYTRAY / LYVE, AN MOVE, AN HAVE YOUR BEING; FROM **THE VOLTZAR** / **VOLUMEZ OV A STAR**, YOU CAME, AN TO **THE VOLTZAR** YOU WYLL RE-TURN.

WATER

#### THE GOSPEL OF THE HOLY 12 SAMPLE DOCUMENT ORIGINAL SOURCE

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GOSPEL OF THE NAZARENE YOU AVVAYTA / LYVE IN THE VOLTZAR ANN YET YOU DID NOT KNOW IT? SO YOU MUST LOOK DEEPLY.

IN THIS VERY SAME WAY, YOU AVVAYTRAY / LYVE IN THE ALLE-FAR-RAM / ALL-PARENT / THE GREAT TZOOL'LOVE'HAYM / ELOHIM / GOD; SO HOW CAN YOU ASK ME: SHOW US THE ALLE-PHAR / FAR-RAM / THE GREAT TZOOL'LOVE'HAYM / ELOHIM!

THE ALLE-PHAR-RAM / THE GREAT TZOOL'LOVE'HAYM / ELOHIM IZ IN ALLE THINGZ, AN ALLE THINGZ ARE IN THE GREAT TZOOL'LOVE'HAYM.

\_\_\_\_\_

#### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

THE GOSPEL OF THE HOLY 12 SAMPLE DOCUMENT ORIGINAL SOURCE GOSPEL OF THE NAZARENE

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#### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

SECTION FIVE / 5 / PHAYVA

#### THE NEW TESTAMENT / THE EPISTLES

THE EVER-LASTING COVENANT / THE LETTERS

**PAUL'S LETTER** 

FOR THE HEBREWS PAGE / PHAY-KEY 201

FIRST JOHN PAGE / PHAY-KEY 239

YAHLL'GHAYN'NOON

THE LETTER OV THE APOSTLES PAGE / PHAY-KEY 253
THE EPISTLE OV THE LEGATES / THE GATEZ

#### **WE TRANZ-LITERATE**

NOT ONLY THE WORDZ, BUT THEIR THOUGHTS, IDIOMS, THE PURE PRE-SEPTS OF THE SYMBOL

- Dezert-Owl

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#### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

A LETTER BY PAUL FOR THE HEBREWS ORIGINAL THOUGHT

A LECTION 1

# THE SECTION FIVE / 5 / PHAYVA THE NEW TESTAMENT

### THE EVER-LASTING COVENANT

# THE EPISTLES

## THE LETTERZ

THE A-STAR-MESSAGE OV THE ENLYGHTENMENT

#### **PAUL'S LETTER FOR**

# THE HEBREWS

# THE STAR-RAYS

## THE AV-RAYZ

#### THE GOLDEN-AGE OV THE ENLYGHTENMENT

#### KHAPH'TOR ONE / VONN'AY

THE GREAT-NASH OV THE IN-CARNATE TSEED OV THE TSUN / TSON OV GOD

THE OVER-SHADOWING-LOVE OV THE PHRAYA FOR ALLE CREATION IN END-LESS WAYZ, AN IN ÆND-LESS FORMZ, HAZ COMMUNICATED WYTH OUR FORE-FATHERZ THROOGH HYZ STAR-NAVIGATORZ / PRO-PHETS: HAZ NOW AT THIS FINAL GREAT-AGE COMMUNICATED WYTH US THROO HYZ IN-FINATE-TZANN / TSON, YAHSHUAH.

- 2. Ov WHOM, HE HAZ A-POINTED THE HYGH ROYAL-MALAKH'AY / KING AN THE HEIR OVER EVERY-THING THAT EXISTZ; BY WHOM HE MADE ALLE OV THE PLANETZ, THE STARZ, THE MOON, ANN THE TSUN;
- 3. HYZ TZANN / TSUN. IZ THAT OUTER-RADIANCE OV HYZ OWN ALLE-LOOMINATION, THE VERY IMAGE OV HYZ OWN SUB-STANCE, WHILE UP-HOLDING AN MAIN-TAINING AN SUPPORTING THE ENTIRE COSMO-GONY FOR ALL THINGZ, THROUGH THE DECREEZ OV HYZ POWER-FUL SILENT T ASHAVORTZ / FLAMING-TSWORDZ / WORDZ, PREPARED HYM-SELF AZ THE PURIFICATION FOR OUR BLINDNESS / SIN, WHILE RULING BY THE

ILLUMINATION

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#### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

A LECTION 1

POWER OV HYZ LYGHT, THROO THE GREAT-BREATH OV THE: YHV: THE YAHLL'VOLL'HAYM, INN THE AY / ÆYE OV THE RE-TURN.

YHWH / LORD

**ROYAL MESSENGERS** 

4. AN IN THIS WAY, BEING SO MUCH-MORE SUPERIOR, IN CONTRAST WYTH THE ROYAL-ÆYE MALEKH'AYM / HYZ FOLLOWERZ INN EVERY POSSIBLE WAY. SINCE HE HAZ IN-HERITED THE GREATEST ROYAL-TAYTAL / NAME, ABOVE ANY-OTHER, IN FORM, FORCE, AN AGENCY.

YAHSHUAH / JOSHUAH YAHLL'SHOOLAN'VAT THE MOST PRIMATIVE

#### PROOF FROM THE SHOOL'TRAYZ / SCRIPTUREZ

THE FOLLOWERS OF YAHSHUAH

5. NOW WHEN DID THE: YHV: YAHLL'VOLLHAY: BREATHE TO ANY OV THE OTHER ROYAL-MALEKH'AYM MESSENGERZ: AT ANY TYME: YOU ARE MY ONLY-LOVED-TSEED. AN FOR THIS GOLDEN-AGE I HAVE EN-GENDERED YOU; FURTHER: I AM FOR YOU: AVVA'THOR / A FATHER; YOU ARE FOR ME, A TZANN / A TSON / A TSUN / A TZAR / A STAR?

PSALM 2.7

ABBA

2 SAMUEL 7.14

THE MOTHER'S EYE

YHWH / LORD THE GREAT ARCHITECT

6. FURTHER, WHEN THE ÆYE / HE ÆSTABLISHEZ THE FYRST-MADE, THE CREATOR, AN THEN SENDZ HYM IN-TOO THE WORLD, THE ÆYE / HE BREATHEZ: ALLOW THE LYGHT TO PENETRATE, SO THAT ALL OV THE ROYAL-ÆYE MALEKH'AYM, THE FOLLOWERZ OV PHRAYA CAN 1ST BORN YAHSHUAH

PHRAYA < FEMININE STAR-CREATION **ELOHIM** GOD

**PSALM 47.7** HOMAGE

LET

PAY THE O'MAGE AN HONOR HYM / THE ONE OV THE MANY WHO GOEZ A-ROUND, THE ALLE OV CREATION / KHRAY'ASHAN.

WINDS / SPIRITS

**MINISTERS** 

7. NOW RE-GARDING THE ROYAL-ÆYE MALEKH'AYM MESSENGERZ AN FOLLOWERZ: THE ÆYE / HE DECLAREZ: THE ÆYE / HE TRANZ-FORMZ HYZ ROYAL-MESSENGERZ IN-TOO THE WYNDZ, AN THEY BE-COME HYZ LITTLE-STARZ OV THE RE-FLECTING PURE-RAYZ OV THE LYGHT.

> PHRAYA < FEMININE STAR-CREATION **ELOHIM** GOD

8. NOW **REGARDING HYZ ONLY-LOVED-TSEED** / TSON, THE ÆYE / HE BREATHEZ: YOUR TSUN-THRONE VIRGIN-LYGHT PHRAYA, REMAINZ FOR-EVER, IN A DAY-WYTHOUT-END; A SCEPTER THAT IZ PERFECT IN THE FLOWING-LYGHT, THAT IZ THE SCEPTER OV YOUR ROYAL-DOM-AIN, FOR YOUR ONLY-LOVED TSEED / TSEAT.

PHRAYA ELOHIM / GOD THE LOGO / THE TSUN THE TSON

YOU LOVE WALKING IN THE CENTER OV THE FLOWING-LYGHT. THE SILENT \* ASHAVORT / FLAMING-TSWORD / WORD OV PERFECTION AN BREATHE -FIRE / HATE IN-EQUITY; AN FOR THIS REAZON, THE OVER-SHADOW-ING PHRAYA, YOUR GREAT-TZOOL'LOVAHAYM, THE ALLE CREATION, HAZ ANOINTED YOU WYTH THE **OIL** OV TROOTH AN ENLYGHTENMENT FAR ABOVE YOUR COMPANIONZ.

**PER FACT SHONE** PERFECT LIGHT COMPLETE SHINE SHINING IN ITS FULLNESS

OLIVE OIL / ALL LIVE

**OUR MOTHER-STAR** 

BEGINNING **FOUNDATIONS** 

10. FURTHER-MORE YOU, THE GREAT: YHV: THE YAHLL'VOLL'HAYM FROM BE-FORE THE BE-GINNING / V-GENNING, HAD LAID THE VERY FOUND-ASHANZ FOR THE EARTH, WHILE ALL OV THE STARZ ARE THE WORKZ OV YOUR OWN HANNZ / HANDZ / POWER.

11. BUT THEZE WYLL ALL GROW OLD AN DISSOLVE, WHILE YOU WYLL RE-MAIN; SINCE ANY-THING THAT HAZ A **BE-GENNING**, HAZ AN END, JUST LYKE AN OLD COAT THAT DECAYZ OVER TYME;

BEGINNING

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A LETTER BY PAUL FOR THE HEBREWS **ORIGINAL THOUGHT** 

12. AN JUST LYKE A GARMENT YOU WYLL FOLD THEM-UP: THEY WYLL BE DIS-SOLVED. BUT YOU WYLL RE-MAIN THE SAME. AN YOUR GREAT -AGE WYLL NOT BE ÆCLIPSED, NOR EVER END.

A LECTION 2

13. BUT WHEN DID THE: YHV: YAHLL'VOLL'HAY: EVER BREATHE TO ANY OV THE ROYAL-MALEKH'AYM MESSENGER-SERVANTZ: ROOLE BY MY POWER, UNTIL I PLACE YOUR ENEMIEZ, LYKE A FOOT-STOOL **BE-LOW YOUR FEET?** 

RULF / SIT SIT BY MY RIGHT HAND / POWER

14. ARE NOT ALL OV THEM ACTIVE-SERVANTZ MADE TO FULL-FILL THE SPECIAL-NEEDZ OR REQUIREMENTZ, WHILE PERFORMING A SERVICE, FOR ALL THOZE WHO ARE INHERITING SOL-NOVATION / SALVATION?

THE TWO ELS / LL **TSUNN & MOONT** AKA THE TWO COLUMNS

#### KHAPH'TOR TWO / TOO / TOOL / TOOVOLL THE EXHORTATION

TOO-EL, TOOL, V, W **TZOOL** 

FOR THIS REAZON. WE SHOULD PAY A GREATER-ATTENTION. TO THE THINGZ THAT WE HAVE HEARD, SO THAT WE DO NOT FAIL, NOR EVER DRIFT-A-WAY, LOOSING EVERY-THING.

2. FOR IF THE ROYAL-MESSAGE OV THE ASHAVOR / FLAMING-TSWORD / WORD, THAT WAZ BREATHE'D THROO THE ROYAL-MALAKH'AYM FOLLOWERS OF LYGHT WAZ A-FIRMED AN RELIABLE. JUST AZ EVERY-VONE WHO HEARD IT. BUT THEN TRANZ-GRESSED AGAINST IT, RE-CEIVED A JUST PUNISH-MENT, AZ THEIR RE-WARD;

3. HOW THEN CAN WE ÆSCAPE, IF WE **NEG-LECT** OR DESPIZE ALL OV THOZE THINGZ THAT ARE BREATHED FOR OUR AVAYTA / LYFE AN SOL -NOVATION? WE WHO AT FYRST RECEIVED OUR KNOWLEDGE DIRECT -LY BREATHED BY OUR HEALER AN TSUN-RYZE, OUR MOTHER-STAR, YAHSHOOAH, BEING PROOF FOR ALL THOZE WHO HAD HEARD HYM.

**SALVATION** 

SUNRISE

**OVER SHADOWING** 

4. WHEN THE **OVER-SHATAOWING PHRAYAH** CREATED THE WITNESS THROO MANY SIGNZ AN MIRACLEZ, WYTH END-LESS EXAMPLEZ OV THIS GREAT-POWER, WYTH A DISTRIBUTION OV THE GYFT, FOR THE ONLY-LOVED-TSEED. OV THE PURE ANOINTED-BREATH / HOLY SPIRIT. MEASURED OUT A-CORDING TO HYZ OWN PURPOSE AN PLEAZURE.

PHRAYA < FEMININE **STAR CREATION ELOHIM** GOD

**ACCORDING** 

#### REDEMPTION BROUGHT IN BY THE ANOINTED MESSIAH / MOASHAYAAKH

THE ANOINTED

**FOLLOWERS OF LYGHT** 

AZ HE DID NOT BRING THE ENTIRE-WORLD UNDER SUB-JECTION BY THE ROYAL-MALLEKH'AYM-MESSENGERZ. FOR THE FUTURE. OV THAT, FOR WHICH WE NOW SPEAK;

6. BUT ONE STAR-NAVIGATOR HAZ ALREADY ASKED: WHERE IZ THE TRUE-ASHAN CREATION OV THE PHRAYAH, AN WHO ARE THEY, THAT YOU LOVE THEM SO MUCH, BEING MINDFUL AN COMPASSIONATE OV THEM?

**NUMBERS 12.7** 

INN COMPARISON, WHO IZ THIS TSEED OV THE TSUN, INN THAT YOU CONTINUALLY ATTEND / A-TEND HYM, AN ARE WYTH HYM AZ LOVING

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A LECTION 2

HYM SO MUCH, THE MORE?

THE MALEKHAYM **HIS FOLLOWERS** 

7. FOR A SHORT MOMENT YOU REDUCED HYM. MAKING HYM LOWER THAN HYZ OWN ROYAL-MESSENGERZ; BUT THEN YOU PLACED UP-ON HYZ HEAD, THE CROWN AN ALL-LUMINATION OV THE TSUN, AN GYVING HYM ALL THE HONOR AN THE AUTHORITY, OVER ALL OV THE WORKZ Ov YOUR-OWN DESIGN / DE-SIGN / THE ZION / ZAYVONN;

**ILLUMINATION** 

8. YOU, HAVING SUBJECTED EVERY-ONE, AN EVERY-THING, BELOW **HYZ FEET.** 

PSALM 8.4-6

THE YHV THE YAHLLVOLHAY

SO THE ÆYE, BY MAKING ALLE THINGZ SUBJECT TOO HYZ ROOLE, FROM THIS ÆYE. WAZ OMITTED NOTHING FROM HIZ DOL'MAYN-YONN / THE ROUND MAIN-CIRCLE FROM BE-YOND.

**DOMINION** 

ROYAL FYES / AYZ

BUT AT THE MOMENT WE STILL DO NOT OBSERVE ALL OV ASHAN / ROYAL-ÆYZ OV CREATION SUBJECTING THEM-SELVEZ BEFORE HYM.

MAN HAS FREE WILL

9. BUT WE STILL SEE YAHSHOOAH, THE VONE OV THE MANY, WHO WAZ RE-DUCED, DOWN TO THE STATUS OV A CRIMINAL, BEING MADE LOWER THAN ALL OV THE OTHER ROYAL-MESSENGERZ, BY BEING MADE A CURSE, WHILE BEING TORTURED TOO DEATH, BECAUSE OV OUR BLINDNESS; BUT WHO IZ NOW CROWNED WYTH ALLUMINATION, BEING AT THE CENTER OV THE ÆYE, THE GARDEN OV THE OVER-SHA-

**FOLLOWERS OF LYGHT** 

THE SAVIOR

**YAHSHUAH** 

THE YHV'S THE YAHLLVOLHAY'S

DOWING-LYGHT OV PHRAYAH, WYTH ALLE HONOR DI-RECTED TO-WARD YAHSHOOAH, FOR HAVING ÆXPERIENCED THE ALLE-BITTER DEATH, BEING SEPARATED FROM THE PHRAYAH, FOR EVERY-ONE, BY **THE ÆYE'Z**, FAVOR FOR ALL / GRACE.

THE MOTHER STAR **ELOHIM** 

**VERY BEGINNING** SALVATION **NEW LYGHT ACTION** 

10. FOR THE TYME HATH COME, AN IZ RIGHT, BY WHOZE HAND ALLE THINGZ ARE MADE, FOR ON HYZ A-COUNT WE ALL EXIST, AN WHOZE IN-TENSION IT IZ, TO LEAD MANY TSEED, INTO ONE **ALLOOMINATION**, SO THAT, FROM THE V-RAY V-GENNING OV THEIR OWN SOL-NOVAT-ION THROO RECTIFICATION, WE ARE ALSO MADE PERFECT, A ROYAL-VAYTA / LYFE, THROO SUFFERINGZ.

ILLUMINATION

11. FOR THE ONE WHO SEPARATEZ, AN THE ONE WHO MAKEZ PURE, BOTH BECOME ONE BY NATURE, ALL IN THE LOVING-SHADOW OV THE PHRAYAH'Z-LYGHT; AN FOR THIS VERY REAZON, THE ÆYE IZ NOT A-SHAMED TO CALL THEM: **SUPPORTING-POWERZ** / **BRA'THORZ**;

**BROTHERS** 

NAME

12. BY YAHSHOOAH. BREATHING BE-FORE THE: YHV: YAHLLVOLHAY I HAVE PROCLAIMED YOUR ROYAL-TAYTAL / TITLE TO MY BROTHERZ AN FROM THE CENTER OV THE KHAYVATNOON / THE TSUNN, I HAVE RAIZED-UP THE PERFECT-CIRCLE OV CREATION / KHRAY'ASHAN.

THE COVENANT

PRAISED THE CHURCH

ISAIAH 8.18

MATTHEW 26.13

AGAIN THE ÆYE BREATHEZ: I CONFIDE AN TRUST IN HYM ALONE. THEN AGAIN, YOU MUST SEE AN READ IT FOR YOUR-SELF: THE MOT-HER'Z A / AY / ÆYE, PHRAYAH, HAZ PROVIDED FOR ME ABUNDANTLY, THE TSEED-OV-LYGHT, THROO HER OVER-SHADOWING LOVE.

THE YHV THE YAHLLVOLHAY

YAHSHOOAH SPEAKS

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△ LECTION 3

#### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

14. NOW **BE-CAUSE THIS** T**SEED**, CO-HABITZ WYTH **FLESH AN BLOOD**,

THE ÆYE / HE ALSO TOOK PART IN THE SAME CONDITIONZ WYTH ALL

OV THEM; SO THAT BY HYZ OWN **DEATH AN REZURREKSHON**, THE ÆYE / HE COULD REDUCE TO NOTHING, **SHE**, WHO HAZ THE FULL-

DOMINANCE OVER DEATH, THAT IZ THE SERPENT / THE DESTROYER;

A LETTER BY PAUL FOR THE HEBREWS ORIGINAL THOUGHT

THE LOWER CREATION

THE WHORE

RESURRECTION

THE FLESH

15. AN THE ÆYE / HE HAZ SET-THEM FREE, DELIVERING ALL OV THOZE WHO FOR THEIR ENTIRE-LYFE, HAVE BEEN SUBJECT TO A **SYMBIOTIC** -SLAVERY, COUPLED WYTH, THE DREADED FEAR OV DEATH.

FLESH AS SERPENT SEMI-BIOTIC

16. FOR IT IZ TRUE THAT HE DID-NOT TAKE UPON HYM-SELF THE MOST POWERFUL-NATURE OV A ROYAL-MALAKHAYM MESSENGER, BUT IN-STEAD, HE TOOK UPON HYM-SELF, THE MOST HUMBLE-BRANCH OV THE TZAV'RAM'HAYM / THE STAR-RAM / ABRAHAM / THE SOVEREIGN OV THE MANY, AZ AN HEIR.

17. **FOR THIS REAZON**, IT WAZ CRITICAL, THAT YAHSHUAH BE MADE IN ALLE THINGZ, IN EVERY-BIT OV A NATURE, JUST LYKE HYZ ROYAL-BROTHERZ; SO THAT HE COULD BE SYMPATHETIC AN COMPASSION-ATE, A RELIABLE **KHO'NOON IN THE AY / ÆYE OV THE RETURN**, PERTAINING WYTH THE LOVING-SHADOW OV PHRAYAH'Z-LYGHT-CREATION, OVER-SHADOWING WYTH MERCY, HAVING MADE A-TONEMENT FOR THE BLIND-NATURE OV THE PHRAYA-FOLD / THE PEOPLE.

A HIGH PRIEST

18. FOR THE EYE / HE, HYM-SELF ALSO STRUGGLED AT TYMEZ / TIMEZ, WHEN HE WAZ TEMPED, SO HE IZ ABLE TO HELP, AN GYVE ENCOURAGEMENT TO OTHERZ, WHO ARE TEMPTED AZ WELL.

#### KHAPH'TOR THREE / TREE / TRAYA

YAHSHUAH THE LOYAL AN MERCIFUL HYGH-KHO'NOON / PRIEST THE ANOINT'ATH ONE GREATER THAN MOASHAN / MOSES

TRUE

FOR THIS REAZON, MY TROOE, AN PURE-BROTHERZ OV THE AIR, AN CALLED BY A CALLING FROM THE THRONE OV THE TSUN: CONSIDER NOW YOUR ROYAL-MALAKHAY MESSENGER, AN THE KHO'NOON IN THE A / AY / THE ÆYE OV THE RE-TURN OV OUR OWN PROFESSION, YAHSHUAH, THE MOLASHA'YAANNKHAY:

THE HIGH PRIEST

JESUS, THE MESSIAH

•

AV'SOL'LOO'TATH

2. **WHO IZ THE ABSOLUTE**, COMPLETE WYTHIN HYM-SELF; AZ WAZ MOLASHAN / MOASHAN / MOSES, WHO WAZ LOYAL INN THE MANAGEMENT OV THE PHRAYA'Z HOME-SANCTUARY.

3. FOR FAR-GREATER IZ THE **ALL'LOOMAY'NAYSHAN** OV THIS ASHAN, THAN THAT OV MOASHAN / MOSES; EVEN AZ THE HONOR OV THE VONE WHO BUILT ALL-THINGZ, IZ FAR MORE SIGNIFICANT, THAN THE ÆNTIRE BUILDING IN IT-SELF.

ILLUMINATION

4. FOR EVERY-SANCTUARY IZ FOUNDED BY SOME-ONE, BUT THE EYE WHO FOUNDED THE ÆNTIRE-CREATION IZ, YAHSHOOAHT, ALLE THROOGH THE VIRGIN-LYGHT OV THE PHRAYAH'Z LOVE.

JOSHUA / JESUS YAHSHUAH

PHRAYA < FEMININE STAR CREATION ELOHIM GOD

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A LECTION 3

5. AN IT IZ TROOE. THAT THE LOYALTY OV MOASHAN / MOSES. IN THE MANAGEMENT Ov ALL THE: YHV: YAHLL'VOL'HAY'Z SANCTUARY IN THE PHRAYA'Z-LYGHT. IZ THE DEDICATION OV A TROOE-SERVANT. A SYMBOLIC-DECLARATION OV THOZE THINGZ THAT WERE TO BE RE-VEALED BY YAHSHUAH, AT THE END ... WHO IZ ...

YAHWEH / LORD

" FOR THE END " LXX PSALMS CHAPTERS 1-22 SEE AT TOP

ZEN / SUN / THE SON INFINATE

WITHOUT LIMITATION

**MESSIAH** 

**DOMAIN** THE DUALITY

CONFIDENCE

6. THE ANOINTED MOLASHA'YAANN'KHAY, THE IN-FINATE TZANN / TSUN / TSON IN THE LOVING-SHADOW OV THE PHRAYAH, STANDING OVER HYZ OWN DOOL'MAYAHNN, IN THE PURE-SHELTER AT THE HIGH-NOON: WHOZE TEMPLE-HOUSE WE ARE. IF WE HOLD ON TIGHT TILL THE END; WYTH OUR COM'PHAYTENCE, HOPE, RELIANCE AN HU-MILITY, THROUGH THE TRIUMPH FOUND IN HYM / THE VONE OV THE MANY.

HOW TO REACH THE TZOOL'LOVE'HAYM / ELOHIM / GOD'S A-TOR'NAYL REST

ETERNAL

**ANGERING** 

**PSALM 95.7** 

- 7. FOR THIS REAZON, JUST AZ YAHSHOOAH, THE PURE-BREATH, HE BREATHEZ: COME TODAY, IF YOU ARE WYLLING TO STOP, AN HEAR HYZ VOICE, THE VONE THAT SPEAKZ TODAY;
- 8. DO-NOT MAKE YOUR HEARTZ HARD, AN-GAR'ANG THE VONE, LYKE THOZE WHO RE-BELLED IN THE BARREN WAIST-LAND. AZ IN A DAY OV TESTING;
- 9. WHERE YOUR FORE-FATHERZ PUT ME TO THE TEST, TO PROVE MY WORKZ, THAT THEY COULD ALLE SEE FOR FORTY YEARZ, BUT THEN FOR-GETTING A-BOUT THEM.
- 10. FOR THIS VERY REAZON, I WAZ NOT PLEAZED WYTH THAT GEN-ERATION AN BREATHE: THIS PHAYFOLD / PEOPLE HAVE ALWAYZ HAD WANDERING HEARTZ ALWAYZ BEING MIS-LED, AN NOT ACKNOW -LEDGING MY PURE-PATH, THE WAY THAT THEY HAVE NOT FOLLOW-ED WYTH THEIR MINDZ.
- 11. FOR THIS REAZON, I PULLED BACK MY FIRE, DE-CLARING: THAT THEZE WYLL NOT ENTER INTO NOR ATTAIN MY ROYAL-STAR / REST.

PSALM 95.7-11

12. FOR THIS REAZON, YOU MUST BE CAREFUL MY BROTHERZ, UN-LESS THERE SHOULD BE IN ANY ASHAN A-MONG YOU A BLIND-HEART THAT WYLL NOT FOLLOW AN TO FALL A-WAY FROM THE LOVING SHA-DOW OV THE PHRAYAH'Z-LYGHT OV AVAYTAV / LYFE / FIRE / PHAYOR.

FIRST JOHN 2.27

13.SO SEARCH YOUR HEARTZ, EXAMINING YOUR-SELVEZ EVERY-DAY, AZ YOU ARE IN THE GREAT-AGE. THAT IZ CALLED: THE GOLDEN-AGE Ov PURE-LYGHT; UN-LESS ANY-ONE OV YOU, SHOULD BE HARDENED BY THE DE-CEPTIONZ OV THIS DARK SERPENT-BLINDNESS.

**BELOVED** 

**ROYAL MESSENGER** EYE / KING

14. SINCE WE WERE MADE PARTICIPANTZ WYTH THE ONLY-LOVED-TSEED, OUR ROYAL-MALAKH'AY YAHSHUAH, THE MOASHA'YAAHNN -KHAY / THE MESSIAH, FROM THE BE-GINNING, ANN PERSISTING TO THIS END, IN THIS STANDING; KNOWING THEZE FUNDAMENTALZ OV

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A LETTER BY PAUL FOR THE HEBREWS ORIGINAL THOUGHT

A LECTION 4

THE KHAY'VATNOON / COVENANT, WHILE PUTTING ON THIS VERY LYGHT OV PERFECTION, WYTHIN THE ALLE-TROOTH / TRUTH.

15. **AZ IT IZ WRIT-TEN HE BREATHEZ**: INN THIS GREAT-AGE, EVEN IF YOU ONLY HEAR THE ECHOEZ OV HYZ VOICE ANN CAN GET THEIR MEANING, THEN YOU WYLL NOT LOZE THIS GREATER-LOVE, BY THE HARDENING YOUR HEART LYKE STONE, AZ IN THE FORTY-YEARZ OV RE-BELL'YON / REBELLION, WARING A-GAINST HYM.

SILENT T / T

16. NOW WHO WERE THOZE FEW WHO HEARD, BUT THEN RE-BELLED AGAINST THE: YHV: YAHLL'VOLHAYTZ ASHAVORZ / FLAMING-SWORD / WORDZ? WAZ IT NOT THOZE WHO CAME-OUT FROM MAYTZARAYM / EGYPT, BY MOASHAN / MOSES, AN WERE RESCUED, EVEN THOUGH IT WAZ NOT ALLE OV THEM WHO HAD REBELLED / RE-BELL-LED?

THE MOTHER STAR OF

17. BUT WYTH WHO WAZ HE DIS-PLEAZED FOR THOZE FORTY-YEARZ? WAZ IT NOT WYTH THOZE WHO HAD CLOSED THEIR EYEZ, WHO THEN DIED AN WHOZE BONEZ ARE STILL LAYING WAY-OUT THERE ON THAT BARREN WAIST-LAND?

SWERVE / TWIST / AVER / AVERT / AVOID / WORD TSWORD ASHAVORT

18. AN THEZE DID HE **ASHAVOR** / **SWEAR** / **AVER** THAT THEY SHOULD-NOT ENTER IN-TOO HYZ **ROYAL-STAR** / **REST**, EXCEPT FOR THOZE WHO WERE DIS-OBEDIENT, OR COULD-NOT HEAR, NOR BE PERSUADED TOO FOLLOW, NOR TO TRUST?

19. SO WE CAN SEE THAT THEY COULD NOT ENTER-INTO THIS KHAY-VATNOON / COVENANT, A-STATE, BE-CAUSE OV THEIR LACKING FOR THE TROOE / TRUE (CON)VICTION / THE TROOE VICTORY OV LYGHT.

#### KHAPH'TOR FOUR / FLOOR / PHLOORA

THE PROMISE / THE PRO'MAYSHA / FOR THE MOTHER'Z ÆYEZ

FOR THIS REAZON, WE SHOULD BE IN A STATE OV TOTALLY-REVERENT CONCERN, WHILE YOU CARRY THIS CONFIRMED PROMISE, THAT STANDZ FOR OUR ÆNTERING INTO HYZ A-TOR'NAYL ROYAL-STAR / REST, UN-LESS THERE ARE FOUND SOME FROM A-MONG YOU, WHO FIND THAT THEY ARE PRE-VENTED FROM ENTERING-IN, WHEN THIS IZ THE TYME.

ACTS 2.38-39 GENESIS 22.17 / 26.4

**ÆTERNAL** 

2. FOR **OUR STAR-MESSAGE OV ÆNLYGHTENMENT** COMEZ WYTH **A PROMISE / PROM'ASHA**, AZ THEIRZ DID; BUT THE MESSAGE THAT

THEY HEARD, DID NOT BENEFIT THEM, NOT BEING JOINED WYTHIN **THE VICTORY OV LYGHT** / CONVICTION, BY THE HEARERZ.

FAITH / CONVICTION VICTION

SWERVE / TWIST /
AVER / AVERT / AVOID /
WORD / TSWORD /
ASHAVORT

3. BUT WE WHO HAVE FOLLOWED CORRECTLY, ENTER INTO THE A-TOR'NAYL-REST / THE ROYAL-STAR. BUT AZ THE ÆYE / HE BREATHEZ: I ASHAVEER / SWEAR / AVER / AVERT FROM IN MY PURE-FIRE, AN THEY WYLL NOT ENTER INTO MY ROYAL-STAR / REST : AZ YOU MUST SEE ANN READ IT FOR YOUR-SELF : THE ACTIONZ OV THE PHRAYAH WERE ÆSTABLISHED FROM BE-FORE THE FOUNDING OV THE KHOSH-

COSMOS PSALM 95

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A LECTION 4

MOSH, AZ CAN BE SEEN, AN ARE KNOWN.

OWN ACTIONZ.

See MOSES & MOSAIC

4. AZ HE BREATHEZ A-BOUT THE A-SHAVAT / SABBATH: THAT THE: YHV: YAHLL'VOLHAY. RESTED IN THE ROYAL-STAR ON THE SEVENTH DAY, IN THE LOVING-SHADOW OV THE PHRAYAH, FROM ALL OV HYZ

PERIOD / PERRY YUD

**GENESIS 2.2** 

MY = MOTHER'S EYE IN THE ORIGINAL THOUGHT

5. BUT HERE WE SEE THE EYE / HE BREATHEZ: THEY WYLL-NOT ENTER INTO THE MOTHER'Z ÆYE / MY ROYAL-STAR / REST, UN-LESS THEY CEASE FROM THEIR OWN WORKZ.

REST = ROYAL STAR IN THE ORIGINAL THOUGHT

6. NOW WE CAN SEE THAT IT RE-MAINZ OPEN FOR ALL TO ENTER. AN WE CAN SEE, IT IZ TROOE, THAT A FEW DID ENTER IN, SINCE THERE WAZ A PLACE PROVIDED FOR EVERY-ONE TO GO. BUT THE MAJORITY OV THOZE FIRST-PROMISED THROUGH THE STAR-MESSAGE DID NOT ENTER-IN, SIMPLY BE-CAUSE THEY WERE DISOBEDIENT, AN COULD NOT BE PERSUADED TO FOLLOW PROPERLY OR TO FOLLOW AT ALL:

ACTS 2.38-39 **GENESIS 22.17 / 26.4** 

7. BUT THE ÆYE / HE THEN APPOINTED AN DE-FINED A FINAL GREAT-AGE, THAT WAZ A LONG TYME OFF, AT THE ÆND OV TYME, AZ IT IZ WRITTEN IN THE TZAR'RAYZ / STARZ ABOVE, THROO, TAVAT / DAVID BREATHING: AFTER A LONG TYME, IN THIS NEW FINAL-AGE YOU WYLL GYVE AN EAR / HEAR HYZ VOICE CLEARLY, SO THAT YOU DO NOT HARDEN YOUR HEARTZ, BE-FORE THE GREAT-TZOOL'LOVEHAYM;

HEBREWS 9.26 **MARK 1.15** 

GOD / ELOHIM

THE EYE / GOD

8. FOR IF YAHSHUAH, VORN'NOON, HAD GYVEN THEM THE ROYAL-STAR / REST, THE PHRAYAH WOULD NOT HAVE SPOKEN AFTER-WORD OV ANOTHER GREAT-AGE FOR SOL'NOVAYSHON / SALVATION.

JOSHUA, SON OF NUN YAHSHUAH, BAR NOON

**JOSHUA 23.15** 

9. AN THIS IZ NOW THE GREAT-AGE, WHEN THE ROYAL-STAR / REST HAZ BEEN ÆSTABLISHED. AN GYVEN FOR THE PHRAY'FOLD / PEOPLE Ov THE PHRAYAH, THE GREAT-TZOOL'LOVEHAYM OV ALL CREATION.

ASHAVAT / SABBATH

GOD / ELOHIM / FAY

10. AN ANYONE WHO HAZ ENTERED INTO THIS ASHAVAT ROYAL-STAR / REST, HAZ HYM-SELF BECOME A ROYAL-STAR RESTING, AN CEASED FROM HYZ OWN WORK AZ THE: YHV: YAHLLVOLLHAY DID FROM HYZ YHVH/YAHWEH/LORD

11. FOR THIS REAZON. WE MUST ACT-DILIGENTLY. ÆNDEAVORING TO ENTER, INTO THAT ASHAVAT / ROYAL-STAR REST VORTEX, SO THAT WE DO-NOT FAIL / FALL AFTER THE SAME EXAMPLE OV DIS-OBEDIENCE BY THOZE WHO COULD-NOT BE FULLY-PERSUADED OR WHO WERE LACKING ANY-TRUST / TROOE-STAR.

REST

#### THE ASHAVORT / WORD OV TZOOL'LOVE'HAYM / ELOHIM / GOD AN THE A-NOONTATH KHO'NOON / ANOINTED-PRIEST

12. BECAUSE THE ASHAVORT / FLAMING-SWORD / WORD, WYTHIN THE LOVING-SHADOW OV THE PHRAYAH, THE ALL OV CREATION, IZ FULLY-A-LIVE, COMPLETE, AN INTER-ACTIVE, AN EVEN MORE PENETRATING AN SHARPER THAN ANY TWO-ÆDGE TSWORD, WHILE PIERCING, EVEN

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**A LETTER BY PAUL** FOR THE HEBREWS **ORIGINAL THOUGHT** 

A LECTION 5

TO THE DIVIDING OV WHAT IZ AN EARTHLY-MIND AN A'SPIRIT-BREATH. PENETRATING THE JOINTZ. TO THE MARROW OV THE BONEZ. AZ THE ÆYE / HE IZ DISCERNING ALL OV YOUR REAZONINGZ, WYTH ALL OV THE COUNCILZ AN IN-TENSIONZ THAT ARE FLOWING-DOWN TO YOUR HEART.

13. NOR IZ THERE ANY-CREATURE, CREATED OB-JECT, OR SUBSTAN-CE, THAT CAN BE CONCEALED OR HIDDEN FROM BE-FORE HYZ SIGHT, FOR EVERYTHING IZ ÆXPOSED AN REVEALED. BE-FORE THE ÆYE OV THE ONE-OV-THE MANY, BE-FORE WHOM WE ALL, MUST GYVE AN AC-COUNTING; AN FOR ALL THAT WE POSSESS, OR FOR WHAT WE LACK.

HIGH PRIEST

YAHSHUAH H'MESSIAH

HIGH-NOON

14. SEEING THEN, THAT WE HAVE SUCH A GREAT-KHO'NOON IN THE ÆYE OV THE RETURN. YAHSHOOAH. THE MOLASHA'YAAHNN'KHAY. THE TSEAT / TSEED OV THE TSUN, IN THE LOVING-SHADOW OV THE PHRAYAH OV ALL CREATION, WHO THEN RETURNED BACK-UP INTO THE ASHA'MAYAYM / THE TSUN: LET US HOLD-TIGHT AN PERSEVERE IN THIS WYTH STRENGTH, IN FULL-CONFIDENCE OV HYM, THIS BEING OUR TROOE CHOZEN PROFESSION.

15. NOW WE DO NOT HAVE A GREAT-KHO'NOON IN THE ÆYE OV THE RETURN WHO CAN-NOT SYMPATHIZE WYTH OUR OWN WEAKNESSEZ: BUT WE HAVE A BROTHER, WHO WAZ TEMPTED WYTH EVERY-THING. JUST AZ WE ARE. BUT WYTH-OUT EVER CLOSING HYZ AYZ / ÆYEZ.

HIGH PRIEST

WITHOUT SIN

**BOLDNESS** 

16. FOR THIS REAZON, LET US COME WYTH FREEDOM, IN HONESTY, AN WYTH BOLD-NASHA, UP TO THE THRONE OV THE KHAYVATNOON / COVENANT, GYVER OV ALL THINGZ, IN HYZ FAVOR FOR ALLE, SO GRACE THAT WE CAN RECEIVE HYZ MERCY, AN FIND THE HELP WE NEED, IN THEZE TYMEZ OV A-FLICTION; AN WE WYLL FIND HYZ PERFECTLY SUP-PORTING GYFTZ OV THE KHAYVATNOON PURE-SHELTER UN-FOLD, FOR OUR OWN SOL-NOVATION / SALVATION.

THE PURE SHELTER / **NATURAL LAW** 

**FAVOR** 

**AFFLICTION** 

#### KHAPH'TOR FIVE / PHAYVOR

YAHSHUAH THE COMPASSIONATE HYGH-KHO'NOON / PRIEST IN THE AY / ÆYE OV THE RETURN / SHA-VORTEX

**HIGH PRIEST** MEN

NOW EVERY KHO'NOON IN THE ÆYE OV THE RETURN, WHO IZ CHO-ZEN FROM A-MONG ASHAN. IZ ORDAINED IN ORDER TOO ACT ON BE-HALF OV ASHAN, IN ORDER TO A-TEND TO THE ARTICULATE-THINGZ Ov THE: YHV: YAHLL'VOLHAY, SO THAT HE MAY OFFER BOTH, GYFTZ AN NEEDED SACRIFICEZ FOR BLIND-ACTIONZ / SINZ:

- 2. AN IZ ONE WHO CAN HUMBLE HYM-SELF, BE GENTLE, HAVE COM-PASSION, BE SYMPATHETIC, AN FEEL FOR THOZE WHO HAVE BEEN IGNORANT AN WENT A-STRAY; BE-CAUSE HE HYM-SELF, HAZ BEEN A SUB-JECT, SUR-ROUNDED BY WEAK-NESSES / NASHAZ.
- AN FOR THIS REAZON, HE NEEDZ TO MAKE A PERIODIC-OFFERING

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#### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

A LECTION 5

FOR HYZ OWN BLIND-ACTIONZ / SINZ, AZ WELL AZ FOR THE PEOPLE.

4. AN NO MAN / ASHAN / ROYAL-ÆYE, IZ ABLE TO TAKE THIS HONOR ALONE BY HYM-SELF, BUT ONLY THE ÆYE / HE WHO IZ CALLED-OUT BY THE: YHV: YAHLL'VOLLHAY, THROO THE LOVING-SHADOW OV THE PHRAYAH, AZ WAZ TZARONN / AARON.

THE ANOINTED ONE WHO HAS GONE THROO THE WATERS AND THE FIRE TO BE **IGNITED A STAR WITH THE** KEYS OF VAYTA LIFE

5. IT IZ THE SAME WYTH THE MOLASHA'YAAHNN'KHAY / THE MES-SIAH, WHO DID-NOT BY HYM-SELF MAKE A DECREE, FOCUSING A LYGHT UP-ON HIZ OWN CHARACTER, TO BE-COME THE KHO'NOON, IN THE ÆYE OV THE RETURN: BUT IT IZ FROM THE ONE-ÆYE WHO FO-CUSED-LYGHT ON HYM AN BREATHEZ: YOU ARE MY ONLY-LOVED-TSEED, AN WYTHIN THE GREAT-AGE OV GOLDEN-LYGHT I HAVE ÆN-GENDERED YOU.

MATTHEW 3.17 / 17.5 MARK 9.7 / PSALM 2.7

THE HIGH PRIEST

CORRUPTION BELOVED

**PSALM 110.4** 

6. AN THE ÆYE / HE BREATHEZ IN ANOTHER VERSE: YOU ARE THE A-TOR'NAYL / ÆTERNAL KHO'NOON / PRIEST WYTH NO END, AFTER THE ORDER AN NATURE OV THE ROYAL-MALAKH'AY ASHATZAYTOOKH.

MALECH ASHA'TZADOK MELCHIZEDEK MELCHISEDEC

7. WHO IN THE TYME OV HYZ EARTHLY-CARNATION, WHEN HYZ SPIRIT WAZ CLOTHED IN THE SERPENTS-FLESH, HE OFFERED-UP THE LYGHT -CREATION / PRAYER. AN PETITIONZ WYTH EMOTIONAL-SOBBING AN TEARZ, ONTO HYM / THE ONE Ov THE MANY, HE / THE ÆYE, WHO WAZ FULL-ABLE TO RESCUE FROM THE GRAVE, A-LIVE: AZ HE WAZ HEARD, AN FOR HYZ HONORING THE LOVING-SHADOW OV THE PHRAYAH.

THE VIRGIN LYGHT

- 8. AN BE-CAUSE HE IZ A PERFECT-SON, AZ EVIDENCED BY THIS RE-VERENCE. AN BY THE HARD-SHIPS THAT HE ENDURED. WYTH SAC-RAFICEZ AN SUFFERINGZ, HE THERE-BY LEARNED A-BOUT THE GREA-TER O-BEDIENT SUB-JECTION.
- 9. THEN THROO THEZE, HE GREW-UP, INTO THAT ULTIMATE PERFEC-TION, IN THIS WAY, THE ÆYE / HE BE-CAME, FOR ALL OV THOZE WHO OBEY HYM, THE AUTHOR AN SOURCE, FOR ALL FUTURE SOL-NOVAY-SHONE / SALVATION WYTH THE TROOE-AVAYTA / TRUE-LIFE IN A DAY -WYTHOUT-END;

A HIGH PRIEST

10. HAVING BEEN PUBLICLY-PROCLAIMED, BY THE: YHV: YAHLL'VOL-HAY, CALLED IN THE LOVING-SHADOW OV THE ALL-CREATION OV THE PHRAYAH, A KHO'NOON, IN THE ÆYE OV THE RETURN, AFTER THE MALECH ASHA'TZADOK ORDER AN NATURE OV THE ROYAL-MALAKH'AY ASHATZAYTOOKH.

**MELCHIZEDEK** MELCHISEDEC

#### AUTHENTIC KHONOON ASTATE / PRIESTHOOD OV YAHSHUAH THE AVAYTA / LYFE OV THE PHAY'FOLD / PEOPLE OV THE WAY

11. NOW ON THE TOPIC OV THE MALAKH'AY ASHA'TZAYTOOKH, WE HAVE MANY-MYSTERIEZ THAT WE CAN REVEAL, BUT CHALLENGING TO EXPOUND UP-ON. SEEING YOU ARE LACKING FOR THAT DEEPER COMPREHENSION, SINCE YOU CLOSE YOUR AYZ / ÆYEZ AT THE GLO-WING-LYGHT.

SILENT T /T

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A LECTION 6

12. FOR YOU OUGHT TO BE GREAT TSEED-PLANTERZ / TEACHERS, ON ACCOUNT OV THE LONG-TYME YOU HAVE SPENT WYTHIN YOUR OWN STUDYING AN PREPARATION; BUT IN-STEAD, YOU HAVE THIS NEED THAT SOME-ONE SHOULD TSEED-PLANT WYTHIN YOU, THOZE THINGZ THAT ARE FUNDA-MENTAL, WHAT ARE ALL **THE PRIMER** SHOOLTRAYZ / SCRIPTUREZ; BEING THE VERY-FYRST ASHAVORTZ / WORDZ OV THE: YHV: YAHLLVOLHAY, FOUND WYTHIN THE LOVING-SHADOW OV THE PHRAYAH; YOU HAVE GONE BACK, AN CAN ONLY RECEIVE THE MALEK'HA / WHITENING-MILK, NOT YET BEING FIT, NOR ABLE, TO RE-CEIVE THE MEAT OV THIS RICH SOLID-FOOD.

SILENT T /T

13. BUT ANY ASHAN WHO IZ ONLY NOURISHED BY MALEK / MILK, HE CAN-NOT BE FULLY-ÆSTABLISHED, SKILLED OR WELL VERSED IN THE DOCTRINE OV THEZE ASHAVORTZ / THE FLAMING-SWORDZ OV FIRE / WORDZ ON **THE PERFECTION IN THE FLOWING-LYGHT**, BECAUSE HE IZ STILL AZ AN INFANT. TRULY NO-ONE WHO IZ STILL LYVING ON THE MALEK / MILK CAN PROPERLY DIGEST **THE DOCTRINE** OV THE SAVING FLOWING-LYGHT.

RIGHTEOUSNESS

14. BUT THE MEAT OV THIS RICH AN SOLID-FOOD, IZ FOR THOZE WHO ARE FULL-GROWN, WHO HAVE BEEN PERFECTED AN HAVE THE MIND DISCIPLINED BY MUCH PRACTICE, AN ARE TRAINED TO MAKE CLEAR DISTINCTIONZ, BE-TWEEN THE LYGHT, AN THE DARK-NESS / NASHA.

ISAAC
ASHA-YAAKH
THE BLIND CREATION

# KHAPH'TOR SIX / ASHAKHZ THE AUTHOR 1 EXPLAINZ HYZ / HIS INTENSIONZ

CREATION / SHEKEL

FIBONACCI CODE 6

THE BLIND CREATION

PAUL1

**FOR THIS REAZON**, WE NEED TO GROW-UP AN GET-PAST THEZE ELE-MENTARY STARTING-POINTZ IN THE TSEED-PLANTING / TEACHING OV THE DOCTRINE, A-BOUT THE MOLASHA'YAAHNN'KHAY'Z / MESSIAH'Z PURPOSE; SO THEN, LET US GO ON-TOO THAT PER-FECTION.

MOSHAY'YAAKH'Z

REPENTING ELOHIM FOR WHY WOULD WE WANT TO KEEP-ON GOING OVER ALLE OV THE FOUNDATIONAL TSEED-PLANTING / TEACHING A-BOUT RE-BREATH-ING WYTH THE BREATH OV A STAR, FROM ALLE DEAD RITUALZ; AN A-BOUT TRUSTING IN THE GREAT-TZOOL'LOVAHAYM, IN THE LOVING-SHADOW OV THE PHRAYAH'Z-LYGHT;

DEAD WORKS MISNOMER

2.A-BOUT THE TSEED-PLANTING / TEACHING OV ALVAVA'TAYTZARANG / BAPTIZING; **THE PHANNA TROOE TZAYVONN OV LYGHT**; AN A-BOUT THE RAYTZOAR-RAKSHON FROM THE E-STATE OV DEATH; AN A-BOUT THE **PURE FOCUSING-LYGHT**, WHICH IZ **A-TOR'NAYL**?

LAYING ON OF HANDS
PHANNA-TRUSION OF LYGHT
THE PRESSING DOWN OF LIGHT
THE POWER OF TZION
ETERNAL

RESURRECTION

PURE JUDGEMENT

3. AN THEZE THINGZ WE WYLL STILL DO, AZ LONG AZ THE YAHLL'VOLHAY: YHV: ÆM-POWERZ US / OSH, TO DO SO.

4. BUT IT IZ IMPOSSIBLE, FOR THOZE WHO WERE BROUGHT INTO THE LYGHT, AN ENLYGHTENED; AN HAVE RECEIVED THE MANY-GYFTS OV THE TZAN / TSUN; AN HAVE BEEN ALL'VAVA'TAYTZARATH / BAPTIZE

NOTE: IF YOU DID NOT HAVE THE SPIRIT, THEN THERE IS STILL

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#### -ED BY THE ONLY-LOVED BREATH-Ov-PURITY / HOLY A-SPIRIT;

5. AN HAVE EXPERIENCED THE PERFECT ROYAL-ÆYE CENTER OV THE PERFECT A-SHAVORT, THAT SHINEZ THE TORCH OV NOBILITY, FROM THE: YHV: YAHLL'VOLHAY, THE POWER OV THE GOLDEN-AGE THAT **HAZ NOW COME**;

NOTE: IF YOU DID NOT HAVE HOPE

6. IN SPITE OV THIS, HAVING FALLEN-A-WAY INTO THE OUTER-DARK-THE SPIRIT, THEN THERE IS STILL NESS / BLINDNESS / SIN, IT WOULD BE NEAR IMPOSSIBLE TO RE-NEW WYTH A REFORMATION, THIS A-STATE, AFTER HAVING, BY THEIR OWN WYLL, OPENLY-EXECUTED A-GAIN, THE TSEED OV THE TSUN, OV THE : YHV : YAHLL'VOLHAY, WHILE HOLDING HYM UP TO A PUBLIC-SHAME AN RIDICULE.

THE INDIVIDUAL

7.THE FIELD THAT FREQUENTLY DRINKS UP THE RAIN THAT HAZ FAL-LEN ABUNDANTLY-DOWN UPON IT, AN HAZ PRODUCED THE VARIETY Ov CROPS THAT ARE USE-FUL FOR THOZE, ON WHOZE ACCOU-NT IT IZ DE-VELOPED, RECEIVEZ AN BE-COMEZ, **THE VORN-ROOL-KHAYM**: THE ÆNDOWMENT, ÆNLYGHTENMENT, AN A SEPARATION, WYTH A MINDZ-ÆYE THAT SEEZ IN THE NIGHT, ALL FROM THE: YHV: YAHLL-VOLL'HAY.

**BARUCHIM / BLESSING** 

8. BUT THE FIELD THAT GROWZ THE UN-DEZIRED PRODUCE OV WEEDS, THORNZ AN MILK-THISTLES, BEING A-CURSED, BE-COMEZ WORTH-LESS, AN WHOZE END IZ TO BE DIS-SOLVED BY FIRE.

#### ASHAVORTZ / WORDZ OV HOPE AN ENCOURAGEMENT

**BELOVED** 

9. BUT MY ONLY-LOVED TSEED. IN-SPITE OV WHAT WE HAVE JUST SAID, WE ARE PERSUADED OV BETTER THINGZ FROM YOU, THOZE AT-TRIBUTEZ THAT EXHIBIT PERFECTION, WHILE ON THE WAY TOWARDZ SOL-NOVASHAN / SALVATION IN THE VAYTA / LYFE OV YAHSHUAH. THROOGH ALL OV THEZE THINGZ, THAT WE HERE DECLARE.

CHARITY / LOVE

10. FOR THE: YHV: YAHLL'VOLHAY, WOULD NOT BE UN-REAZON'ABLE TO FORGET ALLE OV YOUR WALK AN LABOR THAT PROSEEDZ FROM LOVE, YOUR FOCUSING-AY / EYE, THAT YOU HAVE EXHIBITED IN HYZ ROYAL-TAYTALL / TITLE, AN IN PREZENCE; ONE WHO HAZ BEEN A LITTLE-STAR / MINISTER, FOR THE ANOINTED / A-NOON'ATH, OV THE

COVENANT

KHAY'VATNOON, WHILE STILL ADMINISTRATING.

**ASPIRATION** 

11. IT IZ OUR A-SPOR'ASHAN, THAT EVERY-ONE OV YOU WOULD MAIN -TAIN THIS SAME DILIGENT-ACTIVITY, UN-TILL THE ULTIMATE FULL-FILMENT AN COMPLETION OV YOUR HOPE / THE OPEN-DOOR, TO MEET THIS VERY END, THE VERY PERFECTION FOR THIS **OPENING OV** HOPE:

**RECEIVING THE SPIRIT** 

NAME

SAINTS

HOPE = THE OPEN THE ORIGINAL THOUGHT

12. NEVER GROWING-CARELESS OR LAZY, SO THAT ALL HOPE SHO-ULD BE CUT-OFF FROM YOU; BUT IN-STEAD, BY TAKING AZ YOUR MODEL, THOZE WHO BY THEIR VICTORY-OV-LYGHT / FAITH / PHAY- VICTION / CONVICTION ATH, PATIENCE, ENDURANCE, AN PERSEVERANCE, BE-COME THE RIG

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**A LETTER BY PAUL** FOR THE HEBREWS **ORIGINAL THOUGHT** 

A LECTION 6

ACTS 2.38-39

-HTFUL-HEIRS / THE AY'ARZ, Ov THIS GREAT-PROMISE.

13. Ov THE SAME TYPE WAZ TZAVRAM'HAYM / ABRAHAM / SOVEREIGN / THE STAR-RAM. WHO THE : YHV : YAHLL'VOLHAY. IN THE LOVING-Ā-SHA'TAV / SHADOW Ov THE PHRAYAH'Z-LYGHT, MADE THE PROMISE AN A-SHAVORT / SWORE / AVERD / AVORTZ BY HYZ OWN NAYL-**ASHAPH** / NAPHSHA / SELF: SINCE THERE WAZ NOTHING GREATER. THAT HE / THE ÆYE, COULD A-SHA'VORT / SWEAR BY / THE WORDZ

SWERVE / TWIST / AVER / AVERT / AVOID / WORD / TSWORD / **ASHAVORT** 

SILENT A / A **NAIL SHAPH** 

Ov FIRE:

14. AN BREATHEZ: IT IZ A-STABLISHED AN SEALED: I WYLL SHOWER **ESTABLISHED** 

-DOWN UP-ON YOU, THE VORN-ROOL'KHAYATH OV THE ÆNDOW- BARUCHIM / BLESSING MENT, THE ÆNLYGHTENMENT, WYTH THE SEPARATION, AN WYTH A MINDZ ÆYE THAT SEEZ IN THE NIGHT. AZ ALLE OV MY OFF-SPRING ARE ÆXPANDING NOW, BE-CAUSE OV YOUR ÆXPANSION, SO HAVE I / Y ÆXPANDED YOUR LINEAGE GREATLY, JUST AZ THE STARZ UP-ON THE DARK-SKY AT NIGHT.

**GENESIS 22.17** 

15. SO, IT WAZ AFTER HE HAD WAITED PATIENTLY, AN PERSEVERED, SO THAT HE COULD OBTAIN THE FULL-FILMENT OV THAT PROMISE.

ACTS 2.38-39

16. IT IZ TROOE, THAT ASHAN / MEN WYLL ALWAYZ **SWEAR** BY SOME-THING THAT IZ GREATER THAN THEM-SELVEZ, AN IN DISPUTEZ, THE OATH IZ USED BY THEM TO RE-CONFIRM THE FACTS, WHICH ALLOWZ THEM TO PUT AN END TOO ANY FURTHER STRIFE.

LAY HOLD ON

LOVING SHADOW

17. IN THIS SAME WAY, WHEN THE: YHV: YAHLL'VOLHAY, IN THE LO-VING-ASHA'TAV OV THE PHRAYAH'Z-LYGHT, WANTED TO CLEARLY REVEAL FOR THE HEIRS / THE AY'ARZ, OV THE PROMISE, THE NON-ALTERABLE NATURE AN COMPLETENESS OV THIS CHANGELESS EN-GAGEMENT, THEN CONVEYED IT THROO AN OATH / A TRUE-BREATH:

18. THAT BY TWO NON-ALTERABLE FACTORZ, BEING THE PROMISE AN THE OATH, IN THAT IT IZ IMPOSSIBLE FOR: THE YAHLL'VOLLHAY : YHV : WHO IZ THE GREAT-TZOOL'LOVÆHAYM TO LIE, SO THAT A VERY GREAT-CONSOLATION COULD-BE OURZ, WE WHO HAVE FLED FOR REFUGE. UNDER HYZ BRIGHT-WYNG: SO THAT WE COULD RE-TAIN THIS OPENING, THROO THE HOPE THAT IZ PROMISED FOR US;

**ELOHIM** 

ACTS 2.38-39

**ABSOLUTE** STAR-SOUL **PROTECTOR** 

19. THAT WHICH WE HOLD-ON TO, AZ AN ANCHOR HOLDZ-ON TO THE BOTTOM OV OUR SOULZ, SO THAT OUR SHIP CAN-NOT BE MOVED, BOTH CERTAIN AN AV-SOL-LOOT. SOON TO CARRY US IN. TO PENE-TRATE DEEP BE-YOND THE VEIL OV THAT TEMPLEZ BRIDAL-CHAMBER:

20. WHERE OUR FORE-RUNNER YAHSHUAH, HAZ FYRST ENTERED-IN ON OUR BE-HALF, HAVING BE-COME THE KHO'NOON, IN THE ÆYE OV THE RETURN FOREVER IN A DAY-WYTHOUT-END, AFTER THE NATURE AN QUALITY OV THE ROYAL-MALAKH'AY: ASHATZAYTOOKH.

THE HIGH PRIEST

**MALECH ASHA'TZADOK MELCHIZEDEK** MELCHISEDEC

THE ANOINT'ATHZ KHO'NOON STATE HYGHER THAN LEVITICAL PRIEST

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A LECTION 7

#### KHAPH'TOR SEVEN / A-SHÆVRON

MALAKH'AY-SHATZAYTOOKH / MALKIZEDEK / MELCHISEDEC THE VOICE AN THE ROYAL-MESSENGER-ÆYE OV THE POWER AN THE **DUAL-KHRAY'ASHAN / CREATION** 

NOW THIS ROYAL-MALAKH'AY-ASHATZAYTOOKH. A MALAKH'AY OV

**MALEKH ASHATZATOK MELKHIZEDEK** MELCHISEDEC

PHRAYAH / EL ELYON

THE ASHALOM / SALEM / THE EYE OV PEACE, THE KHO'NOON OV THE GREAT-TZOOL'LOVAHAYM IN THE ÆYE OV THE RETURN / THE MOST-HIGH: CAME TO MEET ABRAHAM / THE TZAV'RAM'HAYM / THE STAR-RAM / SOVEREIGN OV THE MANY, WHEN THE ÆYE / HE RETURNED FROM THE DEFEAT OV THE MALAKH'AYM / KINGZ, AN VORN-ROOL-KHAY'ÆTH: ÆNDOWED, ÆNLYGHTENED, AN SEPARATED, WYTH A MINDZ A / AY / ÆYE THAT SEEZ IN THE NIGHT, HYM, THIS ONE OV THE

THE PRIEST AT NOON

BARUCH'ATH

MANY.

**GENESIS 14.17-20** 

NOTE : ABRAHAM IS NOT A NAME, BUT A TITLE FOR THE HEAD OF A TRIBE

2. FOR WHOM ALSO, ABRAHAM / THE TZAV'RAM'HAYM / THE STAR-RAM / THE SOVEREIGN OV THE MANY, SEPARATED AN SET-APART AZ A TITHE, THERE-BY GYVING HYM A TENTH-PART OV THE CHOICE ART-ICLES. AN WHOZE TAY'TALL / TITLE IZ FYRST-INTERPRETED AZ: THE MALEKH'AY OV THE PERFECTION IN THE FLOWING-LYGHT: THEN. THE MALEKH'AY OV THE A-SHALOM, THAT IZ THE KING OV THE A-TOR ORIGIN OF SOVEREIGN

THE KING OF **RIGHTEOUSNESS**  -NAYL PEACE:

**ETERNAL** 

ABBA / FATHER

3. HAVING NO EARTHLY **AVVAY** / **PHAY'THOR**, NO MOTHER, WYTH NO WRITTEN GENEALOGICAL-RECORD, CLAIMING NEITHER A V-GENNING Ov DAYZ, NOR AN END Ov AVAYTA / LYFE; BUT MADE IN THE LIKENESS Ov THE TSEED / TSEAT OV THE TSUN / TSON OV THE LYGHT, REMAIN-ING A KHO'NOON FOR-EVER / AY'VORA / THE ÆYE AT THE CENTER.

BEGINNING

**ELOHIM** TZOOL'LOVAHAYM PRIEST

#### MALAKH'AY SHATZAYTOOKH / MELCHIZEDEK ACCEPTZ TITHES FROM THE ABRAHAM / THE SOLVEREIGN / THE STAR-RAM

MUST BE

4. NOW, YOU MUST BEGIN TO REALIZE AN CONSIDER, HOW SUPREME AN SUPERIOR THIS ASHAN IZ, THAT EVEN THE PHRAY'TRAY'ARKHAY / PATRIARCHAL-HEAD OV THE TRIBE. ABRAHAM / THE TZAV'RAAM'H-AYM / THE STAR-RAAM / THE SOVEREIGN OV THE MANY, GAVE TO HYM, THE VONN'AY, VONE TENTH OV ALLE THE CHOICEST-PLUNDER.

THE PRIEST HOOD

**BROTHERS** SUPPORTING POWERS

5. FOR WE KNOW THAT THOZE WHO ARE THE DE-SCENDANTZ OV LEVI / LAVAY. WHO ARE AD-MITTED INTO THE OFFICE OV THE KHO'NOON. ARE OBLIGED BY THE KHAYVATNOON SHELTER / THE LAW. TO REC-EIVE TENTHS / TITHEZ OV THE FYRST THINGZ FROM THE PHAY'FOLD, THAT IZ, FROM THEIR OWN BRATHORZ, ALTHOUGH THEY ARE OV THE SAME DIRECT-LINEAGE FROM THE AVRAHAM / THE TZAV'RAM'HAYM.

**PEOPLE** 

6. BUT THIS ASHAN, WHO WAZ NOT FROM THE SAME LINEAGE-BRAN-CH OV DECENT, RECEIVED THE TENTHS FROM THE TZAV'RAM'HAYM / THE ABRAHAM, AN THE ÆYE, HE GAVE HYZ VORN-ROOL'KHAYM: THE

**THE ABRAHAM** THE SOVEREIGN

**BARUCHIM / BLESSING** 

ENDOWMENT, THE ENLYGHTENMENT, AN THE SEPARATION, WYTH A Page Number 214 from 336 Pages

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MINDZ-EYE THAT SEEZ IN THE NIGHT, WHO HAD RECEIVED AN HOLDZ THE PROMISE.

A LETTER BY PAUL FOR THE HEBREWS ORIGINAL THOUGHT

A LECTION 7

ACTS 2.38-39

7.AN IT IZ BE-YOND DISPUTE, THAT A VORN-ROOL'KHAYM / BLESSING / BARUCHIM, IZ GYVEN BY THE GREATER-AUTHORITY, TO THE LESSER AUTHORITY.

ASHOM / SHEM NOAH'S SON WAS YAHSHUAH INCARNATE

- 8. SO HERE WE SEE, IN THE NATURAL-CIRCUMSTANCE, THE MORTAL TSEED-OV-THE MOON WHO DIE, RECEIVED THE TENTHZ / TITHEZ; BUT HERE NOW, IZ ANOTHER, WHO RECEIVEZ THE TENTHZ, AN WHO THE SHOOLTRAYZ / SCRIPTUREZ DECLARE, THAT THIS ÆYE / HE VAYTAZ / LYVEZ / LIVEZ FOR-EVER / AY'VORA / THE ÆYE AT THE CENTER, IN A DAY-WYTHOUT-END.
- 9. THEN IT IZ THE TROOTH, THAT THROO THE HAND / THE BREATH OV CONTINUANCE OV ABRAHAM / THE SOVEREIGN OV THE MANY, WHO IZ A TYPE OV YAHSHUAH, PAID THE TENTHZ / TITHEZ, FOR LAY'VAY / LEVI, WHO RECEIVEZ THE TENTHZ:
- 10. FOR HE, LAYVAY / LEVI WAZ STILL IN THE LOINZ OV HYZ ANCESTRAL-FATHER WHEN **THE ROYALLE-MALAKH'AY**: **ASHATZAY'TOOKH** CAME TO MEET HYM.

MALECH ASHA'TZADOK
MELCHIZEDEK
MELCHISEDEC

THE COMPLETION FOR THE ROYAL ASHAN CREATION

# FROM LEVITICAL PRIEST-HOOD TO'AR THE KHO'NOON-STATE OV THE MALAKH-AY'SHATZAYTOOKH / MELCHIZEDEK

PSALM 110.4

11. FOR THIS REAZON, IF THE FINAL-PERFECTION COULD BE REACHED THROOGH THE LAVAY'TAKOL KHO'NOON A-STATE, UNDER WHOZE AUTHORITY, WAZ PUT UPON THE PHRAYA-FOLD / PEOPLE, RECEIVED AZ THE WRITTEN-LEGISLATION, THE BASIS OV THEIR KHAY-VA'NOON / LAW: WHAT FURTHER NEED WAZ THERE THEN, FOR A DIFFERENT TYPE OV KHONOON, TO RIZE-UP, APPOINTED AFTER THE NATURE AN THE QUALITY OV THE ROYAL-MALAKH'AY ASHATZAY-TOOKH, AN NOT TO BE CALLED-OUT, AFTER THE ORDER OV THE TZAAROONN / AARON PRIEST-HOOD?

THE LEVITICAL PRIEST HOOD

MALECH ASHA'TZADOK MELCHIZEDEK MELCHISEDEC

12. THERE CAN BE NO DOUBT, THAT IF THE **KHO'NOON A-STATE** IZ BEING TRANZFERRED FROM SYMBOLIC-RITUALZ, THERE MUST ALSO BE A TRANZ-FERENCE AN A CHANGE FROM A WRITTEN-LEGISLATION, TO **THE BASIS** / **VAYASHA**, Ov THE TROOE **KHAYVA**-NOON-SHELTER / LAW, AT HYGH-NOON / IN THE AY / ÆYE OV THE TSUN / IN THE RETURN OV THE PURE-LYGHT, AZ WELL.

THE PRIEST HOOD

ORIGINAL FOR AVA / EVE PHRAYA VIRGIN LIGHT THE MOTHER OF ALL LIVING

HE / OUR LORD

13. SO THE ÆYE, OUR HEALER AN TSUN-RYZE, OV WHO THEZE THINGZ WERE BREATHED, WAZ BORN FROM, AN BE-LONGED TOO ANOTHER RIB / TRIBE, THE MEMBERZ OV WHICH HAVE NEVER PERFORMED OR A-PROACHED SERVING AT THE ALTER / YAHLL'TOR / THE YELLOW-POWER THAT GOEZ A-ROUND.

YAHLL LOVE

14. FOR IT IZ WELL **A-STABLISHED**, THAT OUR HEALER AN TSUN-RYZE WAZ RAIZED INN THE RIB / TRIBE OV YOOTHA / YUDAH, OV WHOM THE

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A LECTION 7 THE PRIEST HOOD

#### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

MOLASHAN / MOSES HAD BREATHED NOTHING A-BOUT THE A-STATE Ov THE KHO'NOON.

#### THE ABROGATION AN ABOLITION OV THE OLDE STONE-LAW

15. AN SO NOW, IT IZ MORE CLEARLY EVIDENT, AN HAZ BEEN WELL KNOWN, THAT ANOTHER A-STATE OV THE KHO'NOON, AFTER THE NATURE AN QUALITY OV THE ROYAL-MALAKH'AY-SHATZAYTOOKH, RAYZEZ / RIZEZ-UP, THAT GREAT-KHO'NOON / PRE-ÆST / PRIEST;

**ASHATZAYTOOK MELCHIZEDEK** MELCHISEDEC

16. NOT IN THE POWER OV A LAW BY A PHYSICAL DECENT, NOT AP-POINTED TO OBEY AN FOLLOW SOME WRITTEN-LEGISLATION OV A STONE-MADE COVENANT; BUT WHO IZ MADE ACCORDING TO THE POWER OV AN INDESTRUCTIBLE, ENDLESS, AN A PERFECTED AVAYTA / LYFE / THE WAY, AN IN-TENT OV CREATION.

**PSALM 110.4 PRIEST** 

17. AN IT IZ DECREED IN THE STAR / TZAR-MESSAGE A-BOUT THE EYE: YOU ARE **A KHO'NOON** IN A DAY-WYTHOUT-END, AFTER THE ORDER, QUALITY, AN NATURÆ OV THE ROYAL-MALAKH'AY-ASHATZAYTOO-

THE SCRIPTURES THE SHOOLTRAYZ

MALECH ASHA'TZADOK **MELCHIZEDEK** MELCHISEDEC

DIRECTIVE

18. SO THEN THE EARLIER **MANN-DATE** MUST BE **A-BOLISHED** : ANN WHEN A CHANGE IZ MADE FROM A PREVIOUS ORDER, DUE TO ITZ INFERIORITY AN USE-LESS-NATURE;

19. IT IZ IN THIS INSTANCE, BE-CAUSE THIS KHAY'VATNOON-SHELTER / LAW COULD NOT PERFECT ANY-ONE. BUT MERELY INTRODUCED A GREATER-OPENING / HOPE THAT ENTERED IN BY MAKING A REPLACE-MENT FOR SOME-THING BETTER, THEREBY, BEING BROUGHT CLOSER

**ҮН**Ун

YAHWEH ELOHIM **LORD GOD** 

TOO THE: YHV: YAHLL'VOLL'HAY, WHO IZ THE GREAT-TZOOL'LOVE-HAYM.

#### THE ANOINT'ATHZ KHO'NOON A-STATE / PRIEST-HOOD IZ NON-ALTERABLE NOR IZ IT TRANZ-FERABLE

ESTABLISHED

20. NOW THIS WAZ A-STABLISHED BY AN OATH / THE TROOE-BREATH BUT THE FORMER KHO'NOON / PRE'ASTS BE-CAME KHO'NOON WYTH -OUT ANY OATH / TROOE-BREATH, AVERTATH / SWORN;

21. BUT A-SHAOM / SHEM / THE ROYAL-MALAKHAY-ASHATZAYTOO-KH. BY THE AVERTATH / SWEARING OV AN OATH / A TROOE-BREATH. BY THE ONE-Ov-THE MANY WHO BREATHEZ BE-FORE HYM THE: YHV : YAHLLVOLHAY HAZ AVERATH / SWORN BY / VAY A TROOE-BREATH / OATH:

THROOGH THE LINEAGE OV TAVAT / DAVID, AN THE ÆYE / HE WYLL NEVER RE-BREATHE: YOO / YOU ARE A KHO'NOON / PRIEST FOR-EVER IN A DAY-WYTHOUT-END, AFTER THE ORDER, QUALITY, AN NATURE Ov THE ROYAL-MALAKHAY ASHATZAYTOOKH.

22. BY A FAR GREATER-GUARANTEE, YAHSHOOAH WAZ MADE IN-TOO **OUR SURETY**, FOR **OUR OWN SECURITY**, ANN PROVIDEZ US WYTH A

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**Call For Interview** 

**AVER** MALECH ASHA'TZADOK **MELCHIZEDEK MELCHISEDEC** 

**PRIESTS** 

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### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

FAR-BETTER AN GREATER KHAYVATNOON / COVENANT.

**A LETTER BY PAUL** FOR THE HEBREWS **ORIGINAL THOUGHT** 

**A LECTION 8** 

23. NOW, THERE HAZ BEEN AN UN-TOLD NUMBER OV KHO'NOON / PRE -ISTS / PRIESTS, SINCE THEY CONTINUED TO DIE OFF, AN COULD-NOT **RE-MAIN PERMANENTLY.** 

24. BUT THIS ÆYE. YAHSHOOAH. STANDZ-FOR-EVER. AN HYZ PRIEST-HOOD / KHO'NOON A-STATE, CAN-NOT PHASH / PASS A-WAY.

FASCISM ROOT

25. FOR THIS REAZON, IT FOLLOWZ THEN, THAT HYZ ABILITY TO SAVE AN GYVE VAYTA / LYFE TO THOZE WHO COME TO THE: YHV: YAHLL-VOLHAY, THROO HYM, IZ PERFECT AN ABSOLUTE, SINCE THE ÆYE / HE LYVES FOR EVER, TO INTER-TSEED ON OUR BE-HALF.

### THE PERFECTION OV THE COSMIC HYGH-KHO'NOON / PRIEST

26. FOR THIS IZ THE NATURE OV OUR KHAY'PHAY-KHO'NOON / CHIEF-PRIEST, WHO CAN MEET OUR NEEDZ AN PERFECT US, WHO IZ: PURE, SET-APART, NOT-BLIND, SEPARATE FROM THE BLIND, AN RIZEN-UP TO THE THRONE OV THE TSUNN. AN IZ WAY BE-YOND THE STARZ. WHERE WE ASHAN / A-SHANT / A-SENT / ASCENT.

27. WHO UN LYKE THE CHIEF-PRIESTS, HAZ NO NEED TO OFFER DAILY SACRAFICEZ, FYRST FOR HYZ OWN BLIND-NESS, AN THEN THOZE OV THE PHRAY'FOLD / PEOPLE; BE-CAUSE THIS HE DID ONE-TYME FOR EVERY-ONE, WHEN THE ÆYE / HE OFFERED-UP HYM-SELF.

28. FOR THE WRITTEN-LAW, IT A-POINTZ IM-PERFECT ROYAL-ÆYEZ / ASHAN / MEN AZ KHAY'PHAY-KHO'NOON / CHIEF-PRIESTS; BUT THE ASHAVORT / WORD OV THE TROOE-BREATH / OATH, HAVING SUR-PASSED THE WRIT-TEN-LAW OV THE PENTATEUCH, AN IZ APPOINTED THE INFINATE-TZANN / TSUN / TSON, WHO HAZ BEEN MADE-PERFECT, FROM THE V-GENNING / BEGINNING, AN FOR EVER-MORE, IN A DAY-WYTHOUT-END.

THE SUPERIORITY OV THE DEVOTION, THE SANCTUARY AN THE VISION PROVIDED BY THE ANOINTING OV THE TRUTH BY THE ANOINT'ATH KHO'NOON / ANOINTED PRIEST

### KHAPH'TOR ÆIGHT / AYGHT / AYT

THE NEW EVER-LASTING KHO'NOON A-STATE / PRIEST-HOOD AN THE NEW SANCTUARY

NOW THIS IZ THE PRINCIPLE-POINT OV WHAT WE HAVE BREATHED: IT IZ THAT, WE NOW HAVE A KHAY'PHAY-KHO'NOON / CHIEF-PRIEST, Ov THIS NATURÆ, WHO IZ SEATED AN ROOLZ / RULEZ FROM HYZ THRONE IN THE TSUN, WYTH A POWER AZ SEEN, IN OUR MOTHER-**STAR RIZING IN THE ÆAST:** 

**MAJESTY** A PRIEST HOOD CYBER CODE

2. AN WHO HAZ BE-COME OUR LITTLE-STAR / MINISTER IN THE PURE-SANCTUARY OV TROOTH, BY A SACRED-RITE / RIGHT, WHAT THE : YHV

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**Call For Interview** 

**APPOINTS** 

HEAVEN A PRIEST HOOD CYBER CODE

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### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

A LECTION 8

ÆSTABLISHED

: YAHLLVOLHAY HAZ PRE-PARED AN MADE THROO HYZ OWN BREATH, AN NOT **A-STABLISHED** BY THE HANN / HAND OV ANY ASHAN / MAN.

3. AN EVERY KHAY'PHAY-KHO'NOON / CHIEF-PRIEST, WAZ OR'DAINED TO OFFER GYFTS AN SACRIFICED-VICTIMZ, AN SO IT WAZ NATURAL AN REQUIRED, THAT THE ROYAL-EYE IN THE  $\tau$ SUN / THE ASHAN / THE-vONE / THE VONN'AY / THE ONE-ÆYE, SHOULD ALSO HAVE SOMETHING GREAT FOR HYZ OWN OFFERING.

ACCORDING

4. IN FACT, IF HE WAZ SEATED ON THE EARTH, THE ÆYE / HE COULD-NEVER BE A KHO'NOON / PRIEST, SINCE THERE ARE THOZE INSTITUTED AN MAKE THE OFFERINGZ OV SACRIFICED-VICTIMZ, THAT ARE ALLE LAID-DOWN, **A-CORDING** TO THE WRITTEN-LAWZ MANDATE.

5. NAMELY THOZE OTHERZ, WHO ADMINISTER THE DAILY-SERVICE, WHILE PERFORMING A RITUAL THAT IZ HIGHLY-SYMBOLIC AN PURELY A RE-FLECTION OV THE GREAT-SACRIFICE OV THE COSMIC TZANN / TSUN / TSON, ALLE INN REALITY:

JUST AZ IT WAZ FOR MOASHAN / MOSES, WHEN HE WAZ A-BOUT TO MAKE THE TABERNACLE: SEE THAT MAKE ALL THINGZ, A-CORDING TO THE PATTERNZ RE-VEALED TO YOU IN **THE MOUNT-TENN**.

MOUNTAIN MOON-TENN

## THE ANOINT'ATH MOASHA'YAAKH / THE ANOINTED MESSIAH MEDIATOR OV THE GREATER KHAYVATNOON / COVENANT

6.SO NOW WE CAN SEE YAHSHUAH, THE ANOINTATH MOASHA'YAAKH / MESSIAH, WHO HAZ RECEIVE'ATH A MINISTERIAL-OFFICE, WHAT IZ FAR GREATER THAN THAT;

ACTS 2.38-39
THE PROMISED LAND
IS THE PURIFIED
A-STATE OF BEING

JUST AZ THE COVENANT / KHAY'VATNOON, IN WHICH HE IZ MADE A MEDIATOR IZ FAR GREATER: EVEN SO IZ THIS PROMISE GREATER, THAN THAT GYVEN IN THE OLDE, STONE-COVENANT.

7. FOR IF THE FYRST COVENANT HAD BEEN FAULT-LESS, THEN THERE WOULD HAVE BEEN NO NEED FOR THE SECOND KHAYVATNOON TOO REPLACE IT.

**JEREMIAH** 31.31-34 MATTHEW 26.28+

8. FOR THE EYE / HE SPEAKZ A-GAINST THE STONE-COVENANT / KHAY -VATNOON, BY BREATHING: YOU MUST SEE ANN READ IT FOR YOUR-SELF: THE TYME FOR THE GREAT-TSUN-RAYZ / RIZE **HAZ COME**, BREATHEZ THE: YHV: YAHLL'VOLL'HAY / YAHWEH / LORD: AZ Y / I HAVE PERFECT'ATH, THE EVER-LASTING KHAYVATNOON / COVENANT / THE FIERY KHAYZ / KEYZ AT THE HYGH-NOON, FOR THE HOUSE OV ISRAEL / ASHA'RAY'OOL'VAT, AN WYTH THE HOUSE OV YOOTHA / YUDAH;

I TOOK THE PLACE OF THE Y
LETTER I IS THE ULTIMATE
BLACK LUNAR CORRUPTION

HEBREWS 10.16

ACCORDING

9. NOT A-KHORT'ANG / A-CORDING TO THE STONE-KHAYVATNOON / COVENANT THAT Y / I MADE WYTH ALL THEIR FATHERZ, IN THE DAY WHEN Y TOOK THEM BY THE HANN / HAND, AN LED THEM OUT OV THE LAND OV MAYTZARAYM / ÆGYPT:

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THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

A LETTER BY PAUL FOR THE HEBREWS ORIGINAL THOUGHT

A LECTION 9

i TOOK THE PLACE OF Y
THE LETTER i IS A BLIND
SEE MATTHEWS BIBLE 1537

BECAUSE **THEY ABANDONED MY KHAYVATNOON** / **COVENANT** / THE FIERY KHAYZ / KEYZ AT THE HYGH-NOON, SO YI REJECT THEM: IT IZ THE: YHV: YAHLL'VOLL'HAY / YAHWEH / LORD, WHO NOW BREATHEZ.

**HEBREWS 10.16** 

10. SO, THIS THEN IZ THE SETTLEMENT THAT I NOW MAKE WYTH THE TSEED / TSEAT OV LYGHT, AFTER THEZE DAYZ: IT IZ THE: YHV: YAHLL -VOLL'HAYM / YAHWEH / LORD, WHO NOW BREATHEZ:

YI NOW PUT MY PURE-SHELTER / LAWZ INTO THEIR MINDZ, AN YI NOW WRITE IT ONTO THEIR HEARTZ; FOR I AM THE GREAT-TZOOL'LOVE'H-AYM / ELOHIM / GOD, ANN THEY ARE MY KHRAY'ASHAN / CREATION.

- 11. SO NO ROYAL-ÆYEZ / ASHAN / MAN, WYLL EVER NEED TO TEACH / TSEED-PLANT, WYTHIN HYZ NEIGHBOR, NEITHER HYZ BROTHER, BRE -ATHING: KNOW THE: YHV: YAHLL'VOLL'HAY / YAHWEH / LORD; FOR ALLE WYLL SEE ME, FROM THE YOUNGEST TO THE OLDEST, FROM THE LEAST TO THE GREATEST.
- 12. FOR I FORGYVE THEIR IN-EQUITY, AN WYLL NEVER RE-CALL THEIR BLIND-ACTIONZ / SINZ TO THEIR MAYNTZ / MINDZ A-GAIN.
- 13. BY BREATHING: THE EVER-LASTING KHAYVATNOON / COVENANT, HE HAZ MADE THE FORMER OLDE, AN THAT WHICH IZ OUT-DATED AN OLDE, IZ WAITING TO BE DESTROYED.

### KHAPH'TOR NINE / NOON'AY

THE ANOINT'ATH ENTERZ THE COSMIC SANCTUARY Ov LYGHT

**RULES** 

NOW IN THE FYRST STONE-COVENANT/KHAY'VATNOON THERE WERE ROOLEZ FOR DIVINE-SERVICE, BUT INN **AN EARTHLY SANCTUARY**.

BREAD OF REMEMBRANCE

2. THERE WAZ A TENT THAT COMPRIZED TWO COMPARTMENTZ: THE FYRST, IN WHICH THE LAMP-STAND, THE TABLE / TAV'VOLL, ANN THE SHOOL'BREATH / BREAD OV KNOWLEDGE / MAYTZAR'ROLLZ WERE ALLE KEPT, AN IT WAZ CALLED: THE PURE-SANCTUARY.

THE VISION FOR EVERYTHING

3. THEN BE-YOND, **THE SECOND TENT-VEIL** / VALE, THE INNER-MOST PART, THAT IZ CALLED: **THE PURÆST OV THE PURÆ** / **PHAYOR** / **FIRE**.

THE HOLY OF HOLIES
THE INNER FIRE

THE EYE OF THE RETURN

4. HAV'ANG A GOLDEN INCENSE-ALTER, WYTH THE ARK / ARKH'AY OV THE KHAYVATNOON / COVENANT / THE FIERY-KHAYZ / KEYZ AT THE HYGH-NOON, ALLE OVER-LAY'ATH WYTH PURE-GOLD.

IN IT AZ WELL, WAZ THE GOLDEN-VESSEL / VAY'SHOOL / THE KNOW-LEDGE OV THE WAY, HOLDING THE MANNA / THE MOTHERZ HARVEST, ANN THE STAFF / STAR-PHAY, THAT SPROUTED, AN THE OLDE TABLE -TZ OV THE STONE-COVENANT, THE RE-CORD OV THE SETTLEMENT.

5. AN ON TOP OV IT IZ **THE TSUN-THRONE OV MERCY**, WHILE SPREAD-ING-OUT THE FIERY-RED BEAMZ OV THE TSUN-RAYZ / RIZE / CHERUB. ALL OV WHICH IZ VERY SYMBOLIC. BUT, THERE IZN'T ENOUGH TYME

**Call For Interview** 

- 10

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### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

A LECTION 9

TO GO INTOO DETAIL A-BOUT EACH ONE OV THEZE ITEMZ, THAT ARE ALL SPECIFICALLY DEZIGNED WYTH PURPOSE FOR INTERPRETATION.

- 6. SO WYTH THEZE PROVISIONZ THUS MADE, THE KHO'NOON / PRIEST ALWAYZ ENTERED INTO THE OUTER-TENT, IN ORDER TO PER-FORM, WYTHIN THEIR STATEZ / STATAZ Ov HOMAGE, ANN SERVICE.
- 7. BUT THE SECOND INNER-TENT IZ ENTER'ATH ONLY **ONCE A YEAR**, BUT THEN ONLY BY THE HYGH-KHO'NOON / PRIEST, WHO MUST GO IN ALLE A-LONE, HYM-SELF, WHILE CARRYING THE BLOOD-OFFERING THERE-IN; OFFERING FOR HYZ OWN BLIND-ACTIONZ, AZ WELL AZ FOR THE FAULTZ OV ALL THE OTHER PHAY'FOLD / PEOPLE.
- 8. NOW THROO THIS, THE PURE-BREATH / A-SHA'PHARAY / A-SPIRIT, IZ / YZ RE-VEALING, THAT NO ONE HAZ THE RIGHT TO ENTER THE INNER SANCTUARY AZ LONG AZ THE OUTER-TENT REMAINZ STANDING.
- 9. WHICH WERE / ARE RE-PREZENTATIVE SYMBOLZ FOR US TO READ, FOR OUR PREZENT TYME, FROM THAT PAST; WHERE-INN NONE OV THEZE GYFTZ ANN SACRIFICEZ OFFERED UNDER THEZE STRICT-RE-GULATIONZ, COULD EVER POSSIBLY MAKE PERFECT, THE KHONE-SENSE OV ANY-ONE, WHILE OFFERING INN THIS FASHION.

CONSCIENCE

10. THEY ARE BUT **RULEZ AN RITUALZ**, THAT ARE REFLECTIVE ON THE OUT-WARD AVAYTA / LYFE; BEING CONNECTED WYTH THE FOOD AN THE DRINKZ; WYTH RITUAL-WASHINGZ AT SPECIFIC TYMEZ, THAT WERE IN-TENDED TO BE IN-FORCE, ONLY UNTIL THE TYME THAT HAZ NOW COME, TO RE-FORM THEM.

HE ROSE FROM THE DEAD HE RETURNED 11. BUT NOW THE ANOINT'ATH MOASHA'YAAKH / ANOINTED MESSIAH HAZ COME, AN IZ THE PERFECT HYGH-KHO'NOON / PRIEST OV THE ENDOWMENT, AN ENLYGHTENMENT FROM A PERFECT-LYGHT TENT-POLE / TEMPLE, IN WHAT HE / THE ÆYE, PER-FORMZ AN REVEALZ;

THE CENTER

NOT BEING CRAFTED BY ASHAN HANDZ, BE-CAUSE HE IZ NOT FROM THIS LOWER-KHRAYASHAN / CREATION OV THE TEMPLE / TEMPORAL.

12. NOR DID HE ENTER WYTH THE BLOOD OV GOATS AN BULLZ, BUT BY HYZ OWN BLOOD, HE ENTERZ ONCE **FOR-EVER** AN FOR ALL, INTO THE SANCTUARY OV THAT COSMIC-LYGHT; HAVING **A-STABLISHATH** / ÆSTABLISHED EVER-LASTING SALVATION / SOL-NOVAYSHON FOR ALL.

A HEIFER HIGHER FIRE 13. FOR IF THE BLOOD OV GOATS, BULLZ, AN THE ASHEZ OV A COW WHO HAZ NOT HAD A CALF, ARE SPRINKLED ON THOZE WHO HAVE INCURRED DE-FILEMENT, COULD RE-STORE ANN CONSECRATE, FOR THE PURIFICATION OV THE BODY CONTINUALLY:

SYMBOLIC OF THE FIRST
VIRGIN MOTHER
AVA / KHAVA / COW

14. HOW MUCH MORE COMPLETELY THEN, WYLL THE BLOOD OV THE ANOINT'ATH-VONN'AY / THE ONE-ÆYE / ANOINTED-ONE, THROOGH THE A-TOR'NAYL / ÆTERNAL, THE PURE-BREATH / A-SHA'PHARAY / A-

A LECTION 9

**A SETTLEMENT** 

### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

SPIRIT, OFFERING HYMSELF UP AZ **A PERFECT-SACRIFICE**, WYTHOUT BLEMISH, OR STAIN OV CHARACTER, BE-FORE THE GREAT ELOHIM / TZOOL'LOVE'HAYM / GOD, PURIFY OUR OWN CONSCIENCE AN INNER-BEING, FROM DEAD-RITUALZ, SO THAT WE CAN FREELY SERVE THE ONE TROOE-LYVING, THE GREAT-TZOOL'LOVE'HAYM / ELOHIM / GOD.

# THE ANOINT'ATH VONN'AY / THE ONE-ÆYE / THE ANOINTED-ONE SEALZ THE EVER-LASTING KHAY'VATNOON / COVENANT WYTHIN HYZ OWN BLOOD

15. IT IZ FOR THIS CAUZE, THAT HE BRINGZ IN THE EVER-LASTING CO-VENANT / KHAY'VATNOON, AZ THE MEDIATOR, SO THAT THE PEOPLE / PHAY'FOLD, WHO WERE, AN ARE CALLED TO THE ÆTERNAL / A-TOR -NAYL INHERITANCE, MAY ACTUALLY RECEIVE WHAT IZ PROM'A'SHATH / PROMISED.

ACTS 2.38-39

- 16. FOR WHERE **A WYLL** IZ PRE-SENTED, IT IZ REQUIRE'ATH THAT THE SETTLER SHOULD HAVE BEEN CARRIED-OFF BY DEATH. HYZ DEATH TOOK PLACE IN ORDER TO CANCEL THE BLIND-ACTIONZ / SINZ, THAT IN-FRINGED ON THE EARLIER-COVENANT / KHAY'VATNOON.
- 17. FOR THE SETTLEMENT OV A WYLL, ONLY COMEZ INTO FORCE AFTER THE DEATH; FOR IT NEVER HAZ ÆFFECT / A-FACT, WHILE THE SETTLER LIVEZ.
- 18. THIS EXPLAINZ WHY, EVEN THE PREVIOUS KHAYVATNOON / COVENANT / THE FIERY-KHAYZ / KEYZ AT HYGH-NOON, RE-QUIRED THE SHEDDING OV BLOOD BY DEATH, IN ORDER TO TAKE ÆFFECT.
- 19. FOR WHEN MOASHAN / MOSES HAD ANNOUNCED THE MANDATEZ ANN READ EVERY PRE-SEPT, TOO ALLE OV THE PHAY'FOLD / PEOPLE, A-CORDING TO THE LAW; MOASHAN / MOSES THEN TAKEZ, THE BL-OOD OV BULLZ, AN GOATZ, MINGLED WYTH WATER / VOLTZAR, AN SCARLET / RED-WOOL WYTH HYSSOP, THEN SPRINKELZ IT ON THE SCROLLZ AN ON ALLE OV THE PHAY'FOLD / PEOPLE:
- 20. **BREATHING:** THIS IZ THE BLOOD FOR THE KHAY'VATNOON / COVE -NANT, WHAT IZ NOW ORDAIN'ATH FOR YOU BY THE GREAT TZOOLLOVE'HAYM / ELOHIM / GOD.
- 21. AFTER THAT, THE ÆYE / HE SPRINKELZ THE TENT, AN ALLE OV THE LITURGICAL-VESSELZ, THE INSTRUMENTZ OV SERVICE WYTH BLOOD, IN THIS SAME WAY / ZAME / ZAMA VAY.
- 22. **IN FACT**, NEARLY EVERYTHING A-CORDING TO THE PURE-SHELTER / THE LAW, IZ PURIFIED BY THE BLOOD; FOR WYTHOUT THE SHEDD-ING OV BLOOD, THERE CAN BE NO FOR-GYVE-NASH, NOR REMISSION.

23. **SO FOR THIS REAZON**, IT IZ RE-QUIR'ATH, THAT THE PATTERNZ OV THE THINGZ, THAT ARE OV THE HYGHER COSMIC-ORDER, SHOULD BE PURIFIED WYTH THEZE: BUT THE HYGHER COSMIC-ORDER OV THEZE

**FORGIVENESS** 

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**A LECTION 10** 

THINGZ, RE-QUIRE A MUCH HYGHER-FORM OV SACRIFICE THAN THIS.

24. FOR THE ANOINT'ATH VONN'AY / THE ANOINTED vONE-ÆYE, HAZ NOT ENTER'ATH INTO A PURE-PLACE MADE WYTH ASHAN HANNZ / MEN'Z HANDZ, MODELED AFTER THE TROOE-ONE; BUT THE THRONE IZ INN THE LYGHT OV THE TSUN IT-SELF; TO APPEAR BE-FORE THE TRAY'VAYGHNN / DIVINE-PREZENCE, Ov THE GREAT TZOOL'LOVE'H-AYM / ELOHIM / GOD, FOR THE ÆNTIRE WORLD'Z BE-HALF / BENEFIT.

25. BUT THE ÆYE / HE DOEZ NOT HAVE TO OFFER HYM-SELF OVER AN OVER, AZ DOEZ THE HYGH-PRIEST, WHO ENTERZ INTO THE PURE CENTRAL-VORTEX, ONCE EVERY-YEAR, WYTH THE BLOOD THAT IZ **NOT** HYZ / HIZ OWN:

MATTHEW 13.39

HEBREWS 9.26 **MARK 1.15** 

### THE END OV THE WORLD THE BEGINNING OV THE GOLDEN-AGE OV LYGHT

26. AN IF THIS WERE NOT SO, THEN THE ÆYE / HE WOULD HAVE BEEN OBLIGATE'ATH TO SUFFER OVER AN OVER, MANY TYMEZ, FROM THE VERY FOUNDATION OV THE EARTH; BUT NOW, AT THE END OV THE WORLD, ONLY ONCE, DID HE OFFER HYM-SELF BY HYZ PURE-SACRI-FICE, IN ORDER TO OPEN-UP THE AYZ / ÆYEZ, FOR THE END OV THE BLIND-NATURE / DARKNESS / SIN Ov MAN / ASHAN.

HEBREWS 9.26 **MARK 1.15** 

27. JUST AZ IT WAZ A-POINT'ATH FOR ASHAN / MEN. TO DIE ONLY ONCE, AN THEN COMEZ THE FOCUSING-LYGHT / YOOTH'KHAY'MENT / JUDGEMENT:

FROM THE GRAVE IS THE PROOF THAT HE IS TRUE

28. SO THE ANOINT'ATH VONN'AY / THE ANOINTED VONE-ÆYE, IZ OFF -ER'ATH TO BEAR THE BLIND-ACTIONZ / SINZ OV MANY; SO THAT AZ THAT HE CAME BACK HE RETURNZ FROM THE GRAVE, IN THE SECOND-COMING OV THE TROOE-MESSIAH / MOASHA'YAAKH, THE ÆYE / HE APPEARZ FOR US A-GAIN. BUT WYTHOUT OUR BLIND-NATURE FOR THE SOL-NOVATION / SALVATION OV THOZE WHO LOOK FOR HYM WYTH A PURE-HEART.

THE SECOND COMING

THE SUMMARY: THE ANOINT'ATHZ / ANOINTED'Z SACRIFICE IZ SUPERIOR TO THE SACRAFICEZ OV THE MOSAIC-LAW / SHELTER

### KHAPH'TOR TEN / TANNA

THE OLDE SACRIFICEZ ARE FOR THIS REAZON NON-ÆFFECTIVE

SO IT IZ, THAT THE OLDE LAW / SHELTER, WAZ NO MORE THAN A RE-FLECTION, OV THE PERFECT INSTITUTION THAT FINALLY CAME; NOT BEING THE ESSENCE, IT WAZ QUITE IN-CAPABLE OV BRINGING THOZE FOLLOWERZ INTO A STATE OV TROOF PERFECTION, WYTH THE VERY SAME SACRAFICEZ REPEATEDLY BEING OFFERED, YEAR AFTER YEAR.

2. FOR IF THEY HAD PER-FECT'ATH / PERFECTED THEM. THEN DOUBT-LESS THEY WOULD HAVE CEASED FROM THEIR OFFERINGZ; FOR FR -OM THERE-ON. THEIR MINDZ WOULD NOT HAVE DRIVEN THEM BACK

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### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

**ORIGINAL THOUGHT** 

FOR THE HEBREWS

**A LETTER BY PAUL** 

**A LECTION 10** 

INTO THE **BLIND-NATURE** / **DARKNESS** / **SIN**, FROM WHERE THEY HAD ONCE BEEN PURIFIED / PHLOOR'ALL'PHAY'ATH. AN NO LONGER CON-SCIOUS OV BLIND-ACTIONZ.

- 3. BUT IN THOZE SACRAFICEZ. THEY ARE REMINDED OV THEIR BLIND-STATE AN ACTIONZ / SINZ, YEAR AFTER YEAR.
- 4. FOR IT IZ-NOT POSSIBLE THAT THE BLOOD OV BULLZ AN OV GOATS. COULD TAKE A-WAY V-LINEA-NASHA / BLIND-NASH / DARK-NESS / SIN.
- 5. FOR THIS REAZON, WHEN HE ENTERZ THIS WORLD, THE AY /ÆYE / HE BREATHEZ: THEZE SACRAFICEZ AN O'PHAR'ANGZ / OFFERINGZ, YOU HAVE **NEVER DEZIRED**, FOR IN-STEAD, YOU PRE-PARE FOR ME A BODY Ov FLESH, SPECIFICALLY FOR THIS CAUZE.

BE-CAUSE YOU HAVE NOT ASK'ATH / ASKED FOR BURNT OFFER-ANGZ, OR SIN O'PHAR'ANGZ / THE TROOE-PHAYYOR / FIRE DESTRUCT

ANG MEANS TOO BEND -ION, NOR DID YOU EVER RE-QUIRE THEM. SEE ANGEL VS MALEKH'AY

> 7. SO YI CRY OUT: IT IZ THE TROOTH THAT YI HAVE COME, IN THE MOST ANCIENT SHOOL'PHARZ / BOOKS, IT HAZ BEEN MANDATE'ATH / MANDATED FOR ME / THE MOTHERZ-ÆYE / AY, THAT YI COME. YI AM THE ROYAL, WYTHIN THE A / AY / ÆYE OV THE RETURN, IN ORDER TO PERFORM YOUR WYLL, TROOE, PERFECT ANN COMPLETE VONN'AY / vONE ÆYE / THE ONE, MY GREAT TZOOL'LOVE'HAYM / ELOHIM / GOD.

SHOOL'PHAR / SOL'FIRE THE KNOWLEDGE FROM A-FAR

THE THRONE OV THE TSUN

IN VERSE FIVE ABOVE

WYTHIN

OR DESTROY

**EL** HAS SAME MEANING

8. NOTICE THAT THE ÆYE / HE FYRST BREATHEZ: THE INSTITUTIONAL -ISM Ov THEZE SACRAFICEZ ANN O'PHAR'ANGZ / OFFERINGZ, FOR BLIND-ACTIONZ, YOU THE TROOE GREAT-ONE HAVE **NEVER DEZIRED!** 

IT CAME OUT OF BABYLON **DURING THE RETURN** FROM EXILE

YET, THEZE WERE THE ONEZ THAT WERE BEING OFFERED A-CORDING TO A LEGISLATED SHELTER / LAW.

9. THEN AFTER THAT THE ÆYE / HE BREATHEZ: IT IZ THE TROOTH, AZ YI HAVE COME TO PER-FORM AN FULL-FILL YOUR WYLL OV IN-TENT, MY TROOE, PERFECT, AN COMPLETE-ONE.

IN THIS WAY, THE ÆYE ABOLISHEZ, AN PUTZ AN END TO THE FYRST, ALL IN ORDER TO A-STABLISH THE SECOND IN US, IN THE PERFECT MALAKH'AYZ / THE VOICE AN ROYAL-EYEZ EVER-LASTING COVENANT / KHAY'VATNOON.

THE LAST 15 WORDS ARE FOUND IN THE MOST PRIMATIVE TEXT AS IT WAS REMOVED

10. FOR IN THIS, HYZ PERFECT-WYLL, WE ARE PHLOORAL'PHAY'ATH / THE FLOWERING-POWER OV LYGHT / PURIFIED, THROOGH THE OFFER -ANG OV THE EARTHLY-BODY / THE VATAY / THE SERPENT-ÆYE, FOR ONCE AN FOR ALLE, BY YAHSHOOAH / YAHSHUAH / JOSHUA, THE ANOINTED-ONE / THE ANOINT'ATH-VONN'AY / THE vONE-ÆYE.

#### THE EFFICACY OV THE ANOINT'ATHZ / ANOINTED'Z SACRAFICE

11. FOR ALL OV THE PRIESTS HAVE THEIR DUTY TO STAND AN SERVE, OFFERING OVER AN OVER AGAIN, THE VERY SAME SACRAFICEZ THAT

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A LECTION 10

ARE QUITE INCAPABLE OV TAKING-A-WAY ANY OV THE FALLEN-STATE / THE A-STATA OV THE BLIND-NATURE.

12. BUT THE ANOINT'ATH-ONE, ON THE OTHER HANN / HAND, HAZ OFFER'ATH **ONE SINGLE SACRAFICE FOR THE BLIND-ACTIONZ OV ALL THE WORLD**; WHO THEN TAKEZ HYZ THRONE, THROOGH THE FLOWERING-POWER / THE LYGHT-HANN / RIGHT-HAND, OV THE GREAT TZOOL'LOVE'HAYM / ELOHIM / GOD, INN A-DAY-WYTHOUT-END.

13. WHERE HE IZ NOW, SEAT'ATH ON THE TSUN THRONE, WHILE HYZ ENEMIEZ ARE PLACED AZ A FOOT-STOOL UNDER HYZ FEET / PHAYT.

14. FOR BY ONE OFFERING HE PERFECTZ FOR-EVER, THOZE WHO ARE SANCTA'FAY'ATH / SANCTIFIED / SET-A-SIDE.

15. THE GREAT-BREATH OV THE WYND AN FIRE / THE HOLY A-SPIRIT / THE A-SHA'PHAR'RAY, IZ ALSO THE A-SURANCE ANN A WITNESS FOR US IN THIS. FOR THE ÆYE / HE BREATHEZ FROM THE BEGINNING OV THE KHRAY'ASHAN / CREATION:

JEREMIAH 31.33-34

16. THIS IZ THE KHAYVATNOON / COVENANT / THE FIERY KHAYZ / THE KEYZ AT THE HYGH-NOON, THAT I MAKE FOR THEM, AT THE END: AZ THE: YHV: YAHLLVOLLHAY / YAHWEH / LORD, GOEZ ON TO BREATHE:

HEBREWS 9.26 MARK 1.15

SINS

I NOW PUT MY PURE-SHELTER / LAW, ONTO THEIR HEARTZ, AN WRITE THEM ONTO THEIR MINDZ / MAYNNZ.

17. AN I WYLL NEVER RE-CALL THEIR BLIND-ACTIONZ, THAT WAZ HIDDEN SO DEEP WYTHIN THEIR OWN PIT OV DARKNESS / SIN, A-GAIN.

18. FOR WHERE THERE IZ FORGIVENESS **AN A RE-LEASE** FROM THEZE, THERE NEED BE NO MORE OFFERING FOR THE DARKNESS **NOW PAST**.

JOHN 8.36

## PERSEVERANCE IN THE VICTORY OV LYGHT / FAITH OPPORTUNITY FOR THE PHAY'FOLD / PEOPLE OV THE WAY

19. **FOR THIS REAZON**, WE CAN NOW HAVE BOLDNESS TO ENTER ON IN MY A-SPIRITUAL BROTHERZ, INTO THE INN-TERIOR OV THE INNER-CHAMBER OV THE PURE'AST A-STAR, THROOGH THE PURE-BLOOD OV YAHSHUAH.

20. BY THIS NEW AN LYVING PATH-WAY, THAT HE HAZ OPEN'ATH FOR US, WHERE HE MAKEZ US A NEW CREATION, PASSING THROOGH THE VEIL, THE ILLUSION OV THE CURTAIN, OV THIS SERPENT-FLESH.

21. FOR WE HAVE **THE** SUPREME **EYE FOR THE RETURN** / **HYGH**-PRIEST / THE HYGH-KHO'NOON, OVER THE GREAT HOUSE OV THE LYGHT.

GH IN OUR WORDS IS A CODE FOR THE RETURN IT IS ALSO AT THE CENTER OF YOUR KEY-BOARD

22. SO LET US ENTER ON-IN, WYTH A HEART AN THE LOVE FOR THE TROOTH, IN A FULL-A-SURANCE, FULL WYTH THE VICTORY OV LYGHT / KHONE-VICTION / FAITH; HAVING OUR HEARTZ AN MINDZ SPRINKLED BY THE BLOOD, AN FREE FROM ANY-TRACE OV BLIND-THOUGHTS OR

Y = THE AY / EYE

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A LETTER BY PAUL FOR THE HEBREWS ORIGINAL THOUGHT

A GUILTY CONSCIENCE, HAVE OUR BODIEZ WASHED WYTH THE PURE -WATERZ / VOLTZARZ OV RE-GENERATION.

A LECTION 10
THE SECOND BORN

ACTS 2.38-39

23. **SO LET US STAND FIRM**, IN THE PROFESSION OV OUR VICTORY OV LYGHT / PHAY'ATH / FAITH, FOR THE ÆYE / HE WHO HAZ MADE **THE PROMISE**, **MAINTAINZ A LOYAL**, **AN A FULL-COMMITMENT**.

24. SO LET US BE CONSIDERATE, ENCOURAGING ONE AN-OTHER, IN ORDER TO STIMULATE THE HYGHER-STATE OV LOVE, JOINING WYTH PERFECT WORKZ, AN NOBLE ACTIONZ;

25. NOT FORSAKING THE GATHERING-IN OV OUR-SELVEZ TOGETHER, WHAT IZ OUR NATURAL CUSTOM; FOLLOWING THE NEED FOR THE EXHORTATION / EKHZORTAYSHAN OV ONE ANOTHER, AN SO MUCH THE MORE. AZ YOU SEE YOUR DAY OV THE MARRIAGE APPROACH.

MATTHEW 25.1-46

### THE DANGER OV APOSTACY

26. FOR IF ANY ASHANN / MANN, CLOZE HYZ EYEZ IN DARKNESS / SIN CONSCIOUSLY, AFTER THE ÆYE / HE RECEIVEZ **THE KNOWLEDGE OV THE TROOTH**, THEN THERE IZ NO OTHER SACRAFICE TO BE OFFERED FOR THIS BLIND-ACTION:

DIVORCE

27. BUT HE SHOULD BE READY FOR A FEAR-FULL RETRIBUTION, WYTH A FIERY-INDIGNATION, THAT WYLL **DEVOUR** ANY ADVERSARY.

**HEBREWS 12.29** 

28. FOR ANY-ONE DESPIZING THE LAW / SHELTER OV MOSES / MOASH -AN, WAZ PUT A-WAY BY DEATH WYTHOUT ANY-PITY, UNDER TWO OR THREE WITNESSEZ.

29. OV HOW MUCH MORE PUNISHMENT, DO YOU THINK HE SHOULD RE-CEIVE, WHO TREADZ UNDER-FOOT, THE TSEED OV THE TSUN, AN CONSIDERZ THE BLOOD OV HYZ KHAY'VATNOON / COVENANT THROO WHICH HE HAD BEEN SANCTIFIED / SET-A-SIDE TO BE ONLY COMMON BLOOD, AN HAZ IN THIS WAY, **BLOWN-SMOKE** / **BLASPHEMED**, **THE GIFT OV THE A-SPIRIT** OV GRACE / THE FAVOR FOR ALL.

THE PROMISE ACTS 2.38-39

30. FOR WE **KNOW** / **KEY-NOWLEDGE** / **KHAY'NOVA**, OV THE VONE-ÆYE / **THE ONE WHO BREATHEZ**: ALL VENGEANCE IZ MINE, I WYLL RE-PAY, BREATHEZ THE: YHV: YAHLL'VOLL'HAY / YAHWEH / LORD.

DEUTER, 32,35-36

AN ONCE A-GAIN THE: YHV: YAHLL'VOLL'HAY / YAHWEH / LORD, IZ THE YOOTH'KHAY / YUD'CHE / JUDGE OV HYZ PHAY'FOLD / PEOPLE.

31. IT IZ AN AWFUL-THING, TO FALL, UNDER THE HANN / HAND OV THE VAYTA'ANG / LYVING, THE GREAT TZOOL'LOVE'HAYM / ELOHIM / GOD.

### YOUR MOTIVEZ FOR PERSEVERANCE

32. FOR THIS REAZON, YOU MUST ALL REMEMBER YOUR EARLY DAYZ, RIGHT AFTER YOU RECEIVED **THE LYGHT**, AN ALL'VAVA'TAYTZAR'ANG / **THE BAPTIZM**, WHEN YOU THEN ENTERED, THE CONTEST OV TRIALZ:

BAPTISM

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A LECTION 11

WYTH MUCH SUFFERING, AN MANY REPROACHEZ, WYTH ADVERSITY.

- 33. SOME-TYMEZ YOU WERE PUBLICLY EXPOZED TO INSULTZ AN VIOLENCE; THEN SOME-TYMEZ AZ THE CLOSE ASSOCIATEZ OV OTHERZ WHO WERE TREATED IN THE SAME-WAY.
- 34. FOR YOU NOT ONLY SHARED IN THE SUFFERINGZ OV THOZE WHO WERE THROWN INTO PRIZON, BUT YOU ALL-SO TOOK CHEER-FULLY THE SEIZURE OV YOUR OWN PROPERTY; FOR YOU ALL-WAYZ KNOW WYTHIN YOUR-SELVEZ, THAT YOU HAVE A FAR-GREATER, AN MUCH MORE ENDURING POSSESSION WAITING FOR YOU, BACK IN THE VERY LYGHT, THAT YOU CAME-DOWN FROM.

ACTS 2.38-39

35. SO MAINTAIN YOUR STANDING-CONFIDENCE, ANN DON'T THROW IT A-WAY SINCE **THE REWARD** IT IZ SO GREAT AN ABSOLUTELY VITAL.

36. FOR YOU HAVE THE NEED OV **GREAT-PATIENCE**, AN ENDURANCE, IN ORDER THAT YOU MAY FULL-FILL THE COMPLETE WYLL OV YOUR GREAT TZOOL'LOVE'HAYM / ELOHIM / GOD, AN RECEIVE **THE GYFT OV THE PROMISE**.

ACTS 2.38-39

37. FOR THE TYME IZ ALL TO SHORT, AN HE WHO PROMISEZ TO COME, COMEZ, AN WYLL NOT DELAY. **SO BE READY**.

MATTHEW 25.1-46

- 38. BUT THE PERFECT INN THE FLOWING-LYGHT / RIGHTEOUS, MUST LYVE BY MY VICTORY OV LYGHT / PHAY'ATH / FAITH; AN IF ANY PULL -BACK, MY SOL, WYLL FIND NO PLEAZURE IN HYM.
- 39. BUT WE DO-NOT BELONG TO THOZE WHO DRAW-BACK TO PERDIT -ION, AN ARE FOR-EVER LOST BY THIS; BUT WE ARE OV THE NATURE OV THOZE WHO KEEP ON PER-<u>SEVER</u>ING, UN-TILL **OUR SOULZ** / **SOLZ**, THEY ARE SAVED / SAVE'ATH.

SOUL / SOLAR

### KHAPH'TOR ÆLEVEN / TZOOLAVEN

THE EXEMPLARY QUALITY OV OUR ANCIENT ANCESTORZ

NOW TROOE-FAITH / PHAY'ATH / VICTORY OV LYGHT / CONVICTION, IZ THE ONLY SUB-STANCE, THAT CAN GUARANTEE US THE OBJECT THAT WE HOPE FOR; SINCE IT IZ THE SUB-STANCE OV THE THINGZ THAT HAVE ALREADY COME TO PASS; AN IT IZ THE EVIDENCE FOR ALL OV THE THINGZ NOT SEEN.

CONE / KHONE-VICTION CON IS A CORRUPTION OF THE WORD CONE / KHONE THAT WHICH EXPANDS

- 2. ANN IT IZ BY **THIS WAY OV CONVICTION / CONE-VICTION / LYGHT THAT EXPANDZ OUT-WARDZ**, THAT OUR TRUE-ANCESTORZ ARE ALL TO BE COMMENDED / KHOM-MENT'ATH FOR.
- 3. IT IZ THROOGH THE VICTORY OV LYGHT / PHAY'ATH / FAITH / THAT EXPANDING CONE-VICTION, THAT WE CAN COM-PREHEND, HOW ALL THE WORLD AN THE AGEZ, ARE FORMZ CREATE'ATH BY THE WORD / ASHA'VORT / THE SOUND VIBRATIONZ OV THE: YHV: YAHLL'VOLL'HAY / YAHWEH / LORD WHO IZ THE GREAT-TZOOL'LOVEHAYM / ELAHE:

LORD GOD

THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

SO THAT THE THINGZ THAT ARE SEEN, CAME TO BE FROM WHAT IZ NOT EASILY. NOR EVIDENTLY. IMMEDIATELY SEEN.

A LETTER BY PAUL FOR THE HEBREWS ORIGINAL THOUGHT

A LECTION 11

4. IT IZ THROOGH THE VICTORY OV LYGHT / PHAY'ATH / FAITH / THAT EXPANDING KONE-VICTION, THAT ABEL / AVTZOOL, OFFERZ-UP THE MORE PERFECT SACRAFICE BE-FORE THE GREAT TZOOL'LOVE'HAYM / ELOHIM / GOD, BE-YOND THAT OV CAIN / GAIN / CON / KHAN / KING:

ALL VARIABLE FORMS OF THE WORD CAIN

ACCLAIM

AN BE-CAUSE OV THIS HE RECEIVEZ **THE A-CLAIM**, THAT HE WAZ PERFECT INN THE FLOW-WYNG LYGHT / RIGHTEOUS, WHEN THE GREAT-TZOOL'LOVE'HAYM / ELOHIM / GOD, MADE THE ACKNOWLEDGEMENT FOR HYZ OFFERING / O'PHAR'ANG / THE TROOE PHAYYOR / FIRE.

SPARKS / SPOKES

GENESIS 4.4 FOR THIS REAZON ALTHOUGH HE HAZ PASSED-ON HE STILL SPEAKZ.

**GENESIS 5.24** 

- 5. IT IZ THROOGH THE VICTORY OV LYGHT / PHAY'ATH / FAITH / THAT EXPANDING KONE-VICTION, THAT ÆNOCH / KHAYNOKH / THE FIERY-KEYZ IN THE DARKNESS, CROSSED-OVER, YET NEVER EXPERIENCED DEATH, AN NEVER SAW CORRUPTION, BE-CAUSE THE GREAT TZOOL-LOVE'HAYM / ELOHIM / GOD, CARRIEZ HYM OVER; BUT BE-FORE THE ÆYE / HE CARRIEZ / KHAR-RAYZ HYM OVER, IT IZ A-NOON'SHATH / ANNOUNCED THAT HE PLEAZE'ATH THE GREAT-FATHER / PHAYTHOR, WHO IZ THE GREAT TZOOL'LOVE'HAYM / ELOHIM / GOD.
- 6. NOW WYTH-OUT THE VICTORY OV LYGHT / PHAY'ATH / FAITH / THAT EXPANDING KONE-VYKH'SHAN / CONVICTION, IT IZ IMPOSSIBLE / YM-PASS'ABLE, TOO GO ON PLEAZING THE GREAT-TZOOL'LOVE'H-AYM / ELOHIM / GOD:
- **SO IT IZ**, THAT FOR ANY-ONE TO COME CLOSE TO THE GREAT TZOOL -LOVE'HAYM / ELOHIM / GOD, ONE MUST KNOW AN THEN OBSERVE, THAT THE ONE-ÆYE / HE IZ **THE ONE A** / THE VONN'AY, HE IZ RAY'ALL / REAL, AN THAT THE REWARD IZ GAINED, BY ALL OV THOZE WHO **DILIGENTLY SEEK HYM OUT**.
- 7. IT IZ THROOGH THE VICTORY OV LYGHT / PHAY'ATH / FAITH / THAT EXPANDING KONE-VICTION THAT NOAH / NOVA / THE NEW CREATION -STAR, HAVING BEEN WARNED A-BOUT EVENTZ NEVER SEEN BE-FO-RE, IN A SOLEMN-REVERENCE, YIM-MEDIATELY WENT TO WORK.
- SO THE ÆYE / HE BUILDZ A BOW / A BOAT-ARK, IN ORDER TO SAVE HYZ OWN FAMILY; AN BY THIS ACT, HE CONDEMNZ THE WORLD, AN BE-COMEZ AN HEIR, ABLE TO CLAIM THE PERFECTION IN THE FLOW-WYNG LYGHT / RIGHTEOUSNESS, WHAT IZ **THE REWARD** BY PHAYATH / FAITH / CONVICTION / **THE VICTORY OV LYGHT**.
- 8. IT IZ THROOGH THE VICTORY OV LYGHT / PHAY'ATH / FAITH / THAT EXPANDING KONE-VICTION, THAT ABRAHAM / THE SOVEREIGN / THE STAR-RAM / TZAV-RAM: WHEN HE WAZ CALL'ATH / CALLED-OUT, AN TOLD TO LEAVE HYZ HOME-LAND, WHERE-BY HE WAZ TO RECEIVE AN

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A LECTION 11

INHERITANCE . . . THE ÆYE / HE OBEYZ. AN HE GOEZ-OUT, NOT KNOW-WYNG WHERE HE WAZ GOING / GO'ANG.

A STRANGER

ACTS 2.38-39

9. IT IZ THROOGH THE VICTORY OV LYGHT / PHAY'ATH / FAITH / THAT EXPANDING KHONE-VICTION / CONVICTION, THAT HE BE-COMEZ THE SOJOURNER / A SOL-JOURNER / A STAR-TRAVELER. ON-TOO A FOR-REIGN LAND THAT WAZ THE PROMISE FOR HYM, WHILE TRAVERSING THE LANDZ IN TENTZ, WYTH ISAAC / ASHA'YAAKH / THE ROYAL-EYE THAT PLOWZ, AN JACOB / YAHLL'KHOV'AY / THE TSEED OV LYGHT THAT GOEZ-ROUND:

THE HEIRZ WYTH HYM, FOLLOWERZ OV THAT VERY SAME PROMISE.

ACTS 2.38-39

- 10. ALL THE WHILE, THEY WAIT, AN LOOK FOR THE PROMISED-LAND. WHOZ CITADEL HAZ A FOUNDATION, WHOZE BUILDER AN DESIGNER IZ THE GREAT-TZOOL'LOVE'HAYM / ELOHIM / GOD.
- 11. IT IZ THROOGH THE VICTORY OV LYGHT / PHAYATH / FAITH / THAT EXPANDING KONE-VICTION. THAT **SARAH** / **ASHA'RAY'HA**. WHO WAZ BARREN, RECEIVEZ THE STRENGTH TO BRING FORTH AN OFFSPRING, WHEN SHE WAZ PAST THE AGE FOR WOMEN, HAD THE COURAGE TO CONCEIVE; AN IN THIS WAY, HAVING BORN THE TSEED OV PROMISE. BE-CAUSE SHE WAZ CERTAIN THAT THE EYE / HE WHO HAD MADE THE PROMISE FOR HER, WAZ TROOE.

THE PROMISE OF A TSEED Ov LYGHT NOT A TSEED IN BONDAGE

12. FOR THIS REAZON, THERE SPRANG-UP THROO ONE, ONE WHO WAZ AZ GOOD AZ DEAD, THE MULTIPLICATION OV AZ MANY AZ THE STARZ IN THE NIGHT SKY IN NUMBER. AN AZ MANY AZ THE GRAIN OV SAND ON THE SEA-SHORE, WHAT ARE IMPOSSIBLE TO COUNT.

CONE / KHONE-VICTION CON IS A CORRUPTION OF THE WORD CONE / KHONE THAT WHICH EXPANDS

13. ALL OV THEZE PASS-ON FROM THIS WORLD, WYTH THE VICTORY Ov LYGHT / PHAYATH / FAITH / THAT EVER EXPANDING CONVICTION. NOT-HAVING RECEIVED, THAT TROOE-LAND OV PROMISE, BUT THEY COULD SEE IT, WAY FAR-OFF INN THE DISTANCE, ANN RE-JOICED / STOOD-UP IN THAT FLOW-WYNG LYGHT, NONE THE-LESS.

ACTS 2.38-39

WHILE ACKNOWLEDGING. THAT THEY WERE ONLY MERE STRANGERZ AN SHORT-TERM VAZITORZ / VISITORS, UPON THIS EARTH / AR'ATH. THE POWER FROM ABOVE

- 14. FOR THOZE WHO SPEAK THIS WAY PLAINLY DECLARE THAT THEY ARE LOOKING FOR THE LYGHT-SOURCE, OV WHOM THEY ARE.
- 15. AN CERTAINLY, IF THEY HAD A DE'ZIRE FOR AN EARTHLY CITADEL, THEY HAD ENOUGH TYME TO GO BACK TO THE LAND FROM WHERE THEY HAD COME.
- 16. BUT HERE IT IZ CLEARLY EVIDENT, THAT THEY WERE POINTING AT THE GREAT-HOUSE, THE REGION BE-YOND WYTHIN THE LYGHT. FOR THIS REAZON, THE GREAT TZOOL'LOVE'HAYM / ELOHIM / GOD, IZ NOT A-SHAMED TO BE CALL'ED THEIR GREAT TZOOL'LOVE'HAYM / ELOHIM

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/ GOD, FOR **HE TRULY A-STABLISHEZ** FOR THEM, THAT WORLD BE-YOND, THAT IZ FAR, FAR GREATER, THROO THAT GREAT-LYGHT. A LETTER BY PAUL FOR THE HEBREWS ORIGINAL THOUGHT

A LECTION 11

YAAKH IS THE PRIME ROOT FOR THE MOASHA'YAAKH MESSIAH 17. IT IZ THROOGH THE VICTORY OV LYGHT / PHAYATH / FAITH / THAT EXPANDING KONE-VICTION, THAT ABRAHAM / THE SOVEREIGN / THE STAR-RAM / THE TZAV-RAM: WHEN HE WAZ PUT TO THE TEST, OBEDI -ENTLY OFFERED-UP ISAAC / ASHA'YAAKH, BY PLACING HYM UP-ON THE ALTER, WHO IZ HYZ ONLY LOVED TSEED;

THE LXX SEPTUAGINT GETS
THE TRUEST MEANING BY
USING BELOVED SEED
THAT IS A CORRUPTION OF
MY ONLY LOVED SEED

See MATT. 3.17

### EVEN THE VERY ONE, WHO HE RECEIVEZ, BY THE PROMISE:

YAAKH IS THE PRIME ROOT FOR THE MESSIAH THE MOASHA'YAAKH

18. FOR WHOM IT IZ BREATHE'ATH: WYTHIN ISAAC / ASHA'YAAKH / THE ROYAL-ÆYE THAT PULLZ, WYLL YOUR OFF-SPRING BE CALLATH / CALLED.

19. BUT HE WAZ **CONFIDENT AN A-SURED**, REAZONING BE-TWEEN HE ANN HYZ OWN TSON, THAT IT WAZ **ISAAC'Z** / **ASHA'YAAKH'Z OWN DESTINY**, TO BE RAIZED FROM THE DEAD.

JOSEPHUS 1.13.1-4

NOW BE-CAUSE OV THIS, ISAAC / ASHA'YAAKH WAZ RE-LEASED BACK TO HYM, TO BE A SYMBOL, FOR THE GENERATIONZ THAT FOLLOW.

20. IT IZ THROOGH THE VICTORY OV LYGHT / PHAYATH / FAITH / THAT EXPANDING CONVICTION, IN THE THINGZ THAT COME: ISAAC / ASHA -YAAKH, BLESSED / VORN-ROOL'KHAY'ATH / ENDOWZ, ENLYGHTENZ / AN SEPARATEZ, WYTH A MINDZ-EYE / AY FOR SEEING IN THE NIGHT: HYZ SON JACOB / YAHLL'KHOV'AY / THE TSEED OV LYGHT, AZ WELL AZ ESAU / ASHA'YAHLL / THE ROYAL-ÆYE THAT GOEZ A-ROUND;

ACTS 2.38-39

21. IT IZ THROOGH THE VICTORY OV LYGHT / PHAYATH / FAITH / THAT EXPANDING CONVICTION THAT JACOB / YAHLL'KHOV'AY / THE SEED OV LYGHT, WHEN HE WAZ DYING, BLESSED / VORN-ROOL'KHAY'ATH / ÆNDOWZ, ÆNLYGHTENZ / AN SEPARATEZ, WYTH A MINDZ-ÆYE FOR SEEING INN THE NIGHT, BOTH THE TSONZ OV JOSEPH / VOLL'ASHA-PHAY:

BUT FYRST PAID HOMAGE / THE O'MAGE, TO THE GREAT-TZOOL'LOVE -HAYM / ELOHIM / GOD, WHILE BARELY ABLE TO LEAN UPON THE TOP OV HYZ OWN **STAFF** / **STAR'PHAY**.

FOUND IN THE MOST PRIMATIVE TEXT

22. IT IZ THROOGH THE VICTORY OV LYGHT / PHAYATH / FAITH / THAT ÆXPANDING CONVICTION, THAT JOSEPH / VOLL'ASHA'PHAY, WHO LYVED THE PERFECT LYFE, AZ HE WAZ LEAVING THIS WORLD, RECALLZ THE PRE-DICTIONZ OV THE EXODUS, FOR THE ASHA'RAY'OOLVAT-LYGHTZ / ISRAELITES, AN GAVE THE INSTRUCTIONZ, FOR THE REMOVAL OV HYZ BONEZ FROM MAYTZAR'AYM / ÆGYPT.

THE VOLUMES OF THE WOMAN

23. IT IZ THROOGH THE VICTORY OV LYGHT / PHAYATH / FAITH / THAT EXPANDING CONVICTION THAT THE PARENTS / FAR-RAMZ OV MOSES / MOASHAN, AFTER HE WAZ BORN / VORN, SAW HYM SHINE AZ A PERFECT-STAR, SO THEY HID THE BABY A-WAY FOR THREE MONTHS;

MOONZ

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A LECTION 11

IN THIS WAY, DEFYING THE PHARAOHS ROYAL-DECREE, WHYLE NOT BEING IN FEAR OV THEZE WICKED MANDATEZ.

24. IT IZ THROOGH THE VICTORY OV LYGHT / PHAYATH / FAITH / THAT EXPANDING CONVICTION, THAT **MOSES** / **MOASHAN**, WHEN HE CAME TO THE FULL-AGE OV MATURITY, RE-FUZEZ TO BE CALLED THE  ${}^{\dagger}$ SON OV PHARAOH'S DAUGHTER;

25. CHOOSING THE RATHER, TO ENDURE THE AFFLICTIONZ WYTH THE PHAY'FOLD / PEOPLE OV THE GREAT-TZOOL'LOVE'HAYM / ELOHIM / GOD, THAN TO ENJOY THE BLIND PLEAZUREZ OV DARKNESS / SIN FOR ONLY A SHORT WHILE.

THE MESSIAH
OF HIS AGE

26. **FOR HE REAZONZ**, THAT THEZE **IN-SULTZ** THAT CAME AT HYM, **AZ THE PROPOSED ANOINTATH MOASHA'YAAKH / ANOINTED MESSIAH** WAZ SOME-THING THAT MORE PRECIOUS, THAN ALL OV THE WEALTH OV THE MAYTZARAYM / ÆGYPTIANS:

BECAUSE HE HAD HYZ AYZ-FIX'ATH / ÆYEZ-FIXED **ON THAT GREATER FAR DISTANT REWARD**.

27. IT IZ THROOGH THE VICTORY OV LYGHT / PHAYATH / FAITH / THAT EXPANDING CONVICTION, THAT HE / THE ÆYE, LEFT MAYTZARAYM / ÆGYPT, NOR WAZ HE AFRAID OV THE FIRE OV THE MALAKH'AY / KING.

AN HE HELD TO HYZ PURPOSE, LYKE AN ASHAN / A ROYAL-ÆYE, WHO COULD SEE THE INVISIBLE; **SURVIVING THE GREAT-VYZION** / VISION FROM THE TZOOL'LOVE'HAYM / ELOHIM / GOD.

- 28. IT IZ THROOGH THE VICTORY OV LYGHT / PHAYATH / FAITH / THAT EXPANDING CONVICTION, HE / THE ÆYE, INSTITUTEZ THE PASSOVER / PHAYSHOCK, WYTH THE SPILLING OV THE BLOOD, TO PREVENT THE DESTROYER FROM TOUCHING ANY OV THE FYRST-BORN TSONZ OV A-SHA'RAY'OOL'VAT / ISRAEL.
- 29. IT IZ THROOGH THE VICTORY OV LYGHT / PHAYATH / FAITH / THAT EXPANDING CONVICTION, THAT THEY ALL CROSS / KHROSA THE RED SEA, AZ IF BY DRY LAND; BUT WHEN THE MAYTZARAYM / ÆGYPTIANS TRIED TO DO THE SAME, THEY WERE ALLE DROWNED.
- 30. IT IZ THROOGH THE VICTORY OV LYGHT / PHAYATH / FAITH / THAT EXPANDING CONVICTION THAT THE WALLZ OV JERICHO / YAHLRIKHO / YAHLL'RAY'KHO / THE FATHER THAT GOEZ A-ROUND IZ RICH, THEY FELL-DOWN; AFTER THE PHAY'FOLD / THE PEOPLE HAD MARCHED A-ROUND THEM FOR SEVEN DAYZ.
- 31. IT IZ THROOGH THE VICTORY OV LYGHT / PHAYATH / FAITH / THAT EXPANDING CONVICTION, THAT RAHAB / RAY'HAV, THE REFORM'ATH / RE-FORMED-PROSTITUTE, WEL-COMZ THE SPIEZ, IN THE A-SHALOM OV PEACE, AN SO, WAZ NOT KILLED WYTH THE COMMON-RABBLE.

### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

32. BUT WHAT MORE COULD I SAY? FOR THE TYME WOULD FAIL ME TO WRITE A-BOUT **GIDEON**; OR A-BOUT **BARAK**; AN A-BOUT **SAM-SON**; AN A-BOUT **JEPHTHAH**; AN OV **DAVID** / TAVAT; ALSO A-BOUT **SAMUEL** / **ASHA'MATZOOL**; AZ WELL, A-BOUT THE REST OV THE **PRO-PHAYZ** / PROPHETZ / STAR-NAVIGATORZ.

A LETTER BY PAUL FOR THE HEBREWS ORIGINAL THOUGHT

A LECTION 12
SON OF THE SUN

- 33. WHO, THROOGH THE VICTORY OV LYGHT / PHAYATH / FAITH / THAT EXPANDING CONVICTION, CONQUERED THE ENEMIEZ DOMAIN, DID WHAT WAZ RIGHT AN EARN THE PROMISE, ALL WHILE THEY STOP THE MOUTH OV THE LEOPARD.
- 34. THEY QUENCH THE FIREZ OV VIOLENCE; ESCAPE THE EDGE OV THE TSWORD; OUT OV WEAKNESS ARE MADE STRONG; BE-COME THE VALIANT IN THE BATTLE; WHILE ROUTING THE CAMP OV THE ENEMY:
- 35. RESTORE'ATH FOR ASHA'PHAY / WOMEN THEIR TSONZ; RAIZE'ATH PHAY'FOLD / PEOPLE FROM THE DEAD; WHILE OTHERZ DIED THRO-OGH VARIOUS TORTUREZ, NOT HOPING FOR RELIEF; SO THAT THEY COULD HAVE **THE BETTER REZURRECTION AN DELIVERANCE**.
- 36. WHILE OTHERZ HAD TO ENDURE MOCKING WYTH SCOURGING; WHILE OTHERZ WERE PLACED INTO CHAINZ ANN IM-PRIZONMENT;
- 37. WHILE SOME WERE STONED, SOME WERE CUT IN-HALF; SOME DIED BY THE EDGE OV THE  $\tau$ SWORD; ANN OTHERZ WANDER A-BOUT, WEARING A-SHAPH / SHEEP-SKINZ AN GOAT SKINZ WHILE DESTITUTE, AFFLICTED, AN TORMENTED.
- 38. ALLE OV WHOM THE WORLD IZ NOT-WORTHY OV. THEY ARE LYKE THOZE WHO ARE LOST IN THE **ARAV** / **THE BARREN WASTE-LAND**, ON THE MOUNTAIN SIDEZ, IN THE CAVEZ AN CREVICEZ OV THE EARTH.
- 39. ALL OV THEZE, THE VICTORZ OV LYGHT, HAVING OBTAINED THIS GREAT-FOCUS THROOGH THE VICTORY OV LYGHT / PHAYATH / FAITH, BUT DID NOT, IN THEIR DAY, AUTO-MATICALLY RECEIVE WHAT WAZ PROMISED, **AZ WE HAVE IT NOW**:
- 40. SINCE THE GREAT TZOOL'LOVE'HAYM / ELOHIM / GOD, HAZ MADE A PROVISION FOR US, TO HAVE SOME-THING EVEN GREATER, IN THAT THEY SHOULD-NOT BE MADE-PERFECT, WYTHOUT US. SINCE EVERY-THING WAZ POINTING TOWARDZ THIS, AT **THE END OV TYME**.

THE DAY WITHOUT END HEB. 9.26 MARK 1.15

### KHAPH'TOR TWELVE / TOOVOLL

THE ANOINT'ATH-MOASHA'YAAKH / THE ANOINTED-MESSIAH
THE EXAMPLEZ OV YAHSHUAH

**FOR THIS REAZON**, SEEING WE ARE ALSO SURROUND'ATH BY SO GREAT A CLOUD OV WITNESSEZ, LET US LAY A-SIDE, EVERY HEAVY BURDEN, WYTH THE BLIND-ACTIONZ / THE DARKNESS OV DECEPTION, THAT CAN SO EASILY DEFEAT US, RE-MOVING EVERY-THING THAT IZ

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A LECTION 12

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HINDERING US. THEN, LET US RUN WYTH PATIENCE, THE RACE THAT HAZ BEEN PRE-SCRIBED. AN LAID-DOWN BE-FORE US.

2. AN LET US KEEP OUR FOCUS ON YAHSHUAH, WHO IZ THE AUTHOR AN THE PERFECTER OV OUR VICTORY OV LYGHT / PHAY'ATH / FAITH / THAT EXPANDING KONE-VICTION / CONVICTION; AN WHO, IN-STEAD OV THE GREAT WEALTH THAT HE COULD HAVE EN-JOYED. HE VOLUNTEERZ TO ENDURE THE HUMILIATION OV THE CROSS / KHROSA / KHRO'ASHA:

AN IZ NOW, SEAT'ATH / SEATED / TSEED'ATH / SEEDED AT THE RIGHT HANN / HAND / BY / VAY THE POWER / FLOWER, OV THE TSUN-THRONE Ov THE GREAT TZOOL'LOVE'HAYM / ELOHIM / GOD.

- 3. FOR THIS REAZON, TAKE NOTE OV HOW MUCH HE HAZ SUFFERED AN ENDURED, FROM THE HANDZ OV THE BLIND-ACTORZ / SINNERZ. FROM THOZE WHO ARE CONTRARY TO THEIR CLAIMZ; AN YOU WYLL NOT GYVE-UP FOR ANY-WANT Ov COURAGE, EVEN IF FAINT HEARTED IN YOUR SOUL.
- 4. YOU HAVE NOT-YET COME TO THE POINT OV SHEDDING-BLOOD, IN THE STRUGGLE FOR YOUR SOUL, A-GAINST THE ILL-FORCEZ OV ALLE **BLINDNESS / DARKNESS / SIN.**

### THE TZOOL'LOVE'HAYM / ELOHIMZ FATHERLY INSTRUCTIONZ

- 5. HAVE YOU FORGOTTEN THE EXHORTATIONZ THAT HAD ENCOURAG -ED YOU AZ TSEED OV LYGHT? MY SEAT OV LYGHT: DO NOT DESPAIR WHEN YOU FEEL THE CHASTENING BY THE: YHV: YAHLL'VOLL'HAY / YAHWEH / LORD, NOR LET YOUR SOUL FAINT WHEN YOU ARE REBUK-ED BY HYM.
- 6. FOR WHO-EVER THE: YHV: YAHLL'VOLL'HAY / YAHWEH / LORD, LOVEZ, HE CORRECTZ, BUT HE ÆSPECIALLY INSTRUCTZ THE TSEED Ov LYGHT, WYTH WHOM HE FINDZ HYZ PLEAZURE.
- 7. NOW FOR THIS REAZON, ÆNDURE ANY COURSE CORRECTIONZ / CORE-DIRECTIONZ. BE-CAUSE THE GREAT TZOOL'LOVE'HAYM / ELO-HIM / GOD, INTER-ACTZ WYTH YOU AZ WYTH SONZ / AN ONLY-LOVED-TSEED; FOR WHERE IZ THERE A SON WHO THE FATHER AT TYMEZ DOE -ZN'T CORRECT?
- 8. BUT IF YOU ARE WYTHOUT ANY COURSE-CORRECTION, THAT VERY MUCH NEEDED DISCIPLINE, BY WHAT EVERY ASHAN IZ TRAINED, ANN HAZ A SHARE IN, THEN WOULD YOU NOT BE UN-PROFITABLE COUN-TERFEITZ, STRANGERZ, BASTARDZ, AN NOT-TSONZ?
- 9. IT STANDZ TO REAZON THEN, IF OUR FATHERZ AFTER THE FLESH CORRECTED US, AN WE RESPECTED THEM, HOW MUCH MORE THEN. SHOULD WE WYLLINGLY BE UNDER SUB-JECTION, BE-FORE OUR ONE SPIRITUAL-FATHER / PHAY'THOR OV LYGHT. AN THEN LYVE?

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### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

10. BUT OUR EARTHLY FATHERZ ONLY HAD A SHORT TYME TO DESCIPLINE US **A-KHORTANG** / ACCORDING TO WHAT THEY WANTED; BUT THE GREAT TZOOL'LOVE'HAYM / ELOHIM / GOD, CORRECTS US FOR OUR OWN ADVANTAGE, TO PERFECT US SO THAT WE CAN BE-COME PARTAKERZ OV HYZ OWN PURITY.

- 11. NO CORRECTION, NOR A SACRAFICE AT THAT MOMENT, IZ AUTO-MATICALLY EXPECTED TO BE A THING OV JOY, BUT MOST LYKELY OV SORROW; YET, IN THE END, IT WYLL PRODUCE THE FRUIT OV PEACE / THE A-SHALOM, AN THE PERFECTION INN THE FLOWING LYGHT / RIGHTEOUSNESS, FOR THOZE WHO ARE TRAINED, AN RAIZED IN THIS WAY.
- 12. **FOR THIS REAZON**, YOU MUST PER-SEVERE, BE COURAGEOUS AN STRONG; LIFT-UP YOUR FALLEN HANDZ, AN THE WEAKENING KNEEZ.
- 13. SO MAKE CLEAN AN STRAIGHT THE PATH, THAT IZ CLEARLY IDENTIFIED FOR YOUR FEET, SO THAT IF THERE IZ ANY PART OV YOU THAT MAY BE WEAK, IT MAY NOT CAUSE YOU TO SUFFER A TOTAL-LOSS, BUT IN-STEAD, AN ABILITY TOO BE HEALED.

### DIS-LOYALTY DOEZ NOT GO UN-PUNISHED IN SOME WAY

- 14. **FOLLOW PEACE WYTH ALLE ASHAN**, AN PURITY, FOR WYTHOUT THIS, NO ASHAN WYLL EVER SEE OUR: YHV: YAHLL'VOLL'HAY / YAHWEH / LORD.
- 15. BE CAREFUL UNLESS ANY ASHAN A-MONG YOU BE FOUND SHORT OV THE FAVOR FOR ALL / GRACE, OV THE GREAT TZOOL'LOVEHAYM / ELOHIM / GOD, OR UNLESS SOME ROOT OV BITTERNESS OR CORRUPTION SPRING FOR-WARD, AN HARM YOU, AN THERE-BY MANY ARE DEFILED:
- 16. OR UN-LESS ANY ASHAN, FOUND FROM A-MONG YOU, BE FOUND TO BE UN-ETHICAL, OR WEAK LYKE ESAU / ASHA'YAHLL, WHO SOLD HYZ OWN BIRTH-RIGHT, FOR A MEAL.
- 17. FOR YOU ALL KNOW, THAT AFTER-WARD, WHEN HE WANTED TO RECEIVE THE BLESSING / THE BARUCHIM / THE VORN-ROOL'KHAYM / THE ÆNDOWMENT, THE ÆNLYGHTENMENT, AN **THE SEPHAR'ASHAN**, SEPARATION 2 CORIII WYTH A MINDZ ÆYE FOR SEEING IN THE NIGHT, HE WAZ RE-JECTED;

SEPARATION 2 CORINTHIANS 6.17

AN HE FOUND NO CHANCE FOR A RECOVERY, EVEN THOUGH HE ASK-ED FOR IT WYTH TEARZ.

### THE TWO KAHAY'VATNOONZ / COVENANTS

- 18. FOR YOU HAVE NEVER YET CLIMBED THE HIGHÆST MOUNTAIN, NOR COME NEAR THE BLAZING  $\tau$ SUN, NOR EXPERIENCED THE DEEPNESS OV SPACE, NOR ENTERED THE CENTER OV A WHIRL-WYND / THE TORNADO:
- 19. NOR THE THUNDERING-BLASTZ OV THAT GREAT-VOICE SPEAKING:

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THE VOICE THAT GAVE THE COMMAND; WHAT MADE EVERY-VONE WHO HEARD IT, BEG THAT IT SHOULD NO MORE SPEAK DIRECTLY TO THEM.

- 20. FOR THEY COULD-NOT ENDURE THE MANDATEZ: FOR EVEN IF AN ANIMAL OV THEIRZ WERE TO APPROACH THE SACRED-MOUNTAIN, IT WAZ TO BE STONED.
- 21. MOASHAN / MOSES BREATHEZ: I AM IN TERROR, AN I AM AFRAID FOR ALLE THAT I SEE, AN I HEAR.
- 22. **AN YOU HAVE NOW COME NEAR** TO THIS SACRED-MOUNTAIN OV ZION / TZAYVONN, TOO THE REGION AN CITADEL OV THE LYVING / LYVANKHA, THE GREAT TZOOL'LOVE'HAYM / ELOHIM / GOD, AN TOO **THE TROOE YAHLL'ROOL'ASHALOM** / JERUSALEM / THE PEACE OV THE TSUN, ALL WYTHIN THE IN-NUMERABLE GATHERING OV THE MALEKH'AYM / **THE ROYAL-MESSENGERZ OV THE LYGHT**:
- 23. AN BE-FORE THE PERFECT-CIRCLE OV THE CALLED OUT ONEZ, OV THE FYRST, **SECOND-BORN CREATION** / **KHRAY'ASHAN**, WHO ARE ALLE REGISTERED WYTH THE GREAT TZOOL'LOVE'HAYM / ELOHIM / GOD, **THE PERFECT YOOTH'KHAY** / YUD'CHE / JUDGE, WYTH ALLE OV THE A-SPIRITZ OV **THE PURE-ASHAN**, **MADE PERFECT**.
- 24. AN WYTH THE MEDIATOR OV **THE EVER-LASTING KHAY'VATNOON** / **COVENANT**, **YAHSHUAH**, BY THE SHEADING OV **HYZ BLOOD**, WHAT SPEAKZ A GREATER MESSAGE, THAN WHAT **ABLE** / AVTZOOL COULD.
- 25. **FOR THIS REAZON**, YOU MUST BE CAUTIOUS; UNLESS YOU WERE TO BE DRAWN A-WAY AN RE-FUSE THE ONE WHO SPEAKZ WYTH YOU.
- FOR IF THEY DID-NOT ÆSCAPE, THOZE WHO RE-JECTED THE DIVINE **WARNING ON EARTH**, HOW MUCH MORE, WYLL WE NOT-ÆSCAPE, IF WE REFUSE THE ONE Ov THE MANY / HYM, WHO SPEAKZ TO US FROM **THE THRONE OV THE TSUN** / HEAVEN.
- 26. THE ÆYE / THE Ay / HE IZ THE ONE-EYE, WHOZE VOICE SHOOK THE EARTH:
- BUT NOW HE HAZ MADE THE PROCLAMATION BY BREATHING: ONCE MORE I AM SHAKING, NOT ONLY THE EARTH, BUT THE ENTIRE STRUCTURE OV THINGZ.
- 27. AN THE WORD **SHAKING**, TO CLARIFY, SIGNIFIEZ A **CHANGING** OV THE ORDER OV THE THINGZ THAT **MUST BE SHAKEN**, BE-CAUSE THEY WERE MADE, IN ORDER THAT THE THINGZ THAT <u>CAN-NOT BE SHAKEN</u>, WYLL REMAIN.
- 28. **FOR THIS REAZON**, SINCE YOU ARE RECEIVING A ROYAL-REALM / KINGDOM, THAT CAN NEVER BE CHANGED, LET US HOLD TIGHTLY, ONTO THAT GRACE / FAVOR FOR ALL, WHERE-BY WE MAY SERVE AN PLEAZE THE GREAT TZOOL'LOVE'HAYM / ELOHIM / GOD, WYTH GREAT

MOON-TENN

**A LECTION 13** 

**VHAY'AY** 

## THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

REVERENCE, AN THE FEAR OV FIRE / PHAYYOR.

29. BE-CAUSE OUR GREAT TZOOL'LOVE'HAYM / ELOHIM / GOD, IZ AN **ALLE CONSUMING-FIRE / PHAYYOR OV LYGHT.** 

### KHAPH'TOR THIRTEEN / TRAYTANNA

APPENDIX / A-PHANNA-TEKHZ THE FINAL RECOMMENDATIONZ

### LET BROTHERLY LOVE / LAVA, FLOW ANN BLOSSOM IN YOU.

THE MALEKH'AYM **FOLLOWERS OF** YAHSHUAH ANGEL IS NOT FROM **OUR SCRIPTURES** 

- 2. DO NOT FORGET A CONSIDERATE HOSPITALITY TOWARDZ STRAN-GERZ: FOR BY DOING SO. SOME HAVE UNEXPECTEDLY ENTERTAINED THE ROYAL-MESSENGERZ FROM THE VARIOUS NASHANZ / NATIONZ, WYTHOUT REALIZING IT.
- 3. REMEMBER THOZE WHO ARE IN PRIZON, AZ IF YOU WERE A PRI-SONER WYTH THEM: REMEMBER THOZE WHO ARE SUFFERING GREAT ADVERSITY, FOR YOU ARE ALLE VONE-BODY, ANN YOU COULD BE A POSSIBLE SUBJECT TO ADVERSE CONDITIONZ ANY-TYME YOURSELF
- 4. MARRIAGE IZ HONORABLE IN ALL, AN THE BED IZ UN-DEFILED; BUT THE GREAT TZOOL'LOVE'HAYM / ELOHIM / GOD, WYLL YOOTH'KHAY / YUD'CHI / JUDGE / CONDEMN / FOCUS LYGHT ON: FORNICATORZ AN ADULTERERZ.
- 5. LET-NOT YOUR HEART BE DRAWN A-WAY BY THE LOVE FOR MONEY; AN BE CONTENT WYTH WHAT-EVER YOU HAVE; FOR OUR HEALER AN TSUN-RAYZ / RIZE / LORD, HYM-SELF BREATHEZ: I WYLL NEVER LE-AVE YOU, NOR FOR-SAKE YOU:
- 6. WHAT ALLOWZ US TO BREATHE BOLDLY: THE HEALER AN TSUN-RAYZ / RIZE / LORD. IZ MY GUIDE AN MY HELPER. AN I WYLL NOT FEAR WHAT ASHANN / MANN CAN DO TO ME.

### ON: LOYALTY

- 7. REMEMBER YOUR TZOOL'TOR / ELDER-GUIDEZ, THOZE WHO HAVE BREATHED THE ASHA'VORT / WORD TO YOU; NOTE THE COMPLETE-NASHA OV THEIR WALK, AN THEIR WORK, AN IMITATE THE SAME, AN THEIR VICTORY OV LYGHT / PHAY'ATH / FAITH / CONVICTION.
- 8. YAHSHUAH, THE ANOINTATH MOASHAYAAKH / ANOINTED MESSIAH IZ EXACTLY THE SAME, IN EVERY YESTERDAY, TODAY, AN FOR-EVER.
- 9. DO-NOT LET YOUR-SELVEZ BE LED A-STRAY, BY THE VARIETY OV NEW ANN STRANGE DOCTRINEZ THAT ARE OUT THERE; FOR IT IZ BETTER TO RELY ON GRACE / THE FAVOR FOR ALL, FOR YOUR INNER-STRENGTH, THAN ON DIETARY RULEZ, THAT HAZ DONE LITTLE GOOD FOR ANY Ov THOZE WHO HAVE REQUIRED THEM.
- 10. WE HAVE OUR OWN TABLE OV THE WOOD, FROM WHAT THEY WHO

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MINISTER, AN SERVE INN THE OUTER-TENT / TENT-POLE / TEMPLE-COURT, HAVE NO RIGHT TO EAT NOR PART-TAKE.

- 11. FOR FROM THE BODIEZ OV THOZE ANIMALZ THAT ARE SACRIFICED FOR **THE A-TONEMENT** OV ASHAN BLINDNESS / SIN, OV WHOM THE BLOOD IZ THEN CARRIED BY THE HIGH-PRIEST INTO THIS SANCT-UARY, WHILE THE CARCASS IZ THEN BURNT OUT-SIDE OV THE CAMP.
- 12. AN CONSEQUENTLY FOR THIS REAZON, YAHSHUAH, SO THAT HE MYGHT SANCTIFY THE PHAY'FOLD / PEOPLE BY HYZ OWN BLOOD, WAZ CAST OUT-SIDE THE GATEZ OV THE CITY.
- 13. FOR THIS REAZON, LET US MOVE FOR-WARD, TURNING TO-WARD HYM, DE-PARTING THROUGH THAT GATE, OUT-SIDE OV THAT CAMP, WHILE CARRYING HYZ REPROACH UP UPON OUR OWN SHOULDERS / SHOOL'TORZ / THE POWER OV KEY-KNOWLEDGE.

14. FOR DOWN-HERE, WE CLAIM NO PERMANENT NASHAN / NATION, BE-CAUSE WE LOOK FOR THE HYGHER-ONE, **THAT HAZ COME**.

- 15. **FOR THIS REAZON**, THROOGH HYZ OWN ACTIONZ, LET US CONTINUALLY OFFER-UP THE SACRAFICEZ OV PRAIZE BE-FORE THE ONE GREAT TZOOL'LOVE'HAYM / ELOHIM / GOD; THAT IZ, THE FRUIT FROM OUR LYPZ, THE RENDERING OV THANKZ, BY, AN THROO HYZ ROYALTITLE: YAHSHUAH / YAHSHOOAH / YAHLL'SHOOLAN'VAT.
- 16. BUT DO-NOT FORGET THE ACTZ OV KINDNESS, WHILE SHARING ANY OV YOUR RESOURCEZ, FOR THEZE ARE THE KIND OV RESOURCEZ THAT PLEAZE THE GREAT TZOOL'LOVE'HAYM / ELOHIM / GOD.

### OBEDIENCE TOWARDZ YOUR SPIRITUAL LEADERZ

- 17. **OBEY YOUR SPIRITUAL LEADERZ**, AN FOLLOW WHAT IT IZ THEY BREATHE; FOR THEY ARE THE WATCH-FULL GUARDIANZ FOR YOUR OWN SOULZ; AZ ONE WHO MUST GYVE AN ACCOUNT, THAT THEY MAY DO IT WYTH JOY, AN NOT WYTH GRIEF, FOR THAT WOULD BE UN -PROFITABLE FOR YOU.
- 18. **CREATE-LYGHT** / **PRAY**, FOR ONE-ANOTHER; FOR WE TRUST WE ALL HAVE A PURE CONSCIENCE, BEING IN ALL THINGZ, WYLLING TOO LYVE PERFECTLY, IN ALL HONESTY.

WE ARE SURE THAT OUR OWN CONSCIENCE IZ CLEAR, AN WE ARE CERTAINLY DETERMINED TO BE-HAVE HONORABLY, IN EVERY-THING THAT WE DO; CREATE-LYGHT / PRAY, FOR US AZ WELL.

19. **BUT ABOVE ALL** I AM ASKING YOU TO DO THIS SO THAT I MAY RETURN TO YOU THE SOONER.

## **EPILOGUE GOOD NEWZ, BEST WISHEZ, AN GREETINGZ**

 TORN'NING

LIPS

A LECTION 13

### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

20. NOW, MAY THE GREAT-TZOOL'LOVE'HAYM / ELOHIM / GOD, OV THE A-SHALOM / PEACE, WHO RE-TURNZ A-GAIN FROM THE DEAD, OUR HEALER AN TSUN-RAYZ / RIZE, **YAHSHUAH**, THE GREAT-SHEPHERD / A-SHAPH-HEARER OV THE PURE A-SHAPH / SHEEP, PURIFY YOU ALL, THROOGH THE PURE-BLOOD OV THE ÆVER-LASTING KHAY'VATNOON / COVENANT:

- 21. **MAKE YOU PERFECT**, IN EVERY PERFECT WORK THAT YOU DO, TO FULFILL HYZ OWN WYLL, WORKING OUT WYTHIN OUR-SELVEZ, THAT, WHAT IZ PLEAZING IN HYZ SIGHT, THROO YAHSHUAH, THE ANOINTED; FOR WHOM RE-MAINZ THE GLOW-WYNG RAYZ OV LYGHT, FOR EVER, AN EVER / FOR A-VORT AN FOR A-VORT. **IT IZ SO**.
- 22. NOW I ASK YOU THIS MY BROTHERZ, TO BE VERY PATIENT, WHILE WORKING THROOGH THEZE ASHAVORTZ / WORDZ Ov COMFORT; FOR WHAT I HAVE WRITTEN IZ VERY BRIEF.
- 23. I WANT YOU TO KNOW THAT OUR BROTHER TIMOTHY HAZ BEEN SET-FREE, ANN IF HE ARRIVEZ IN TYME, I WYLL SEE YOU TO-GETHER WYTH HYM.
- 24. GREETINGZ TO ALL OV YOUR SPIRITUAL-LEADERZ, AN ALL OV THE ANOINT'ATH. ALL OV THE BROTHERZ HERE IN ITALY, SALUTE YOU!
- 25. MAY THE GRACE / THE FAVOR FOR ALL, BE WYTH YOU ALL.

SO BE IT.

**PAUL** 

NOTE WORTHY: THE LETTERS TO THE ROMANS, CORINTHIANS, AND THE HEBREWS, FORM WHAT THE GREEKS CALLED: "A TRILOGY", AND IN THEM, THE ANOINTED PAUL SHOWED TO THE WORLD THE CHRISTIAN FAITH, IN ITS INTELLECTUAL, SOCIAL AND SPIRITUAL ASPECTS, SO AS TO ENABLE EVERY CLASS OF MIND TO COMPREHEND ITS ETER -NAL AND ITS UNIVERSAL NATURE.

PERSISTENT EFFORTS HAVE BEEN MADE FOR CENTURIES, TO UPSET THE PAULINE AUTHORSHIP OF THIS EPISTLE TO THE HEBREWS, BUT NO MAN WHO HAS STUDIED THE MENTAL PECULIARITIES OF THE ANOINTED PAUL AND WHAT I WOULD CALL HIS IDIOM OF THOUGHT, CAN DOUBT THAT HE WROTE IT, FOR NO OTHER MAN COULD HAVE DONE IT.

UN-DOUBTEDLY HE ORIGINALLY WROTE IN HEBREW, AND THEN HAD IT TRANSLATED BY A SECRETARY INTO GREEK FOR HIS EDITION OF THE "SELECT EPISTLES", TO WHICH IT FORMS A SPLENDID CROWN.

H = THE HEBREW THE HEB

ORIGIN, THE MOST ANCIENT BIBLICAL CRITIC, CORROBORATES THAT THE HEBREW / THE AV-RAY / THE STAR-RAY COMPOSITION WAS THE FIRST LETTER ISSUED BY PAUL.

- FERRAR FENTON, THE HOLY BIBLE IN MODERN ENGLISH, 1904

### A LETTER BY JOHN FIRST JOHN ORIGINAL THOUGHT

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#### **WE TRANZ-LITERATE**

NOT ONLY THE WORDZ, BUT THEIR THOUGHTS, IDIOMS, THE PURE PRE-SEPTS OF THE SYMBOL

- Dezert-Owl

THE **ARAMAIC** WAS USED AS THE BASIS FOR ENGLISH AND IS THE REASON THAT THE ORIGINAL THOUGHT IS SO EASY TO RECOVER.

See THE **LOST** GOSPEL OF THE KAILEDY BY THIS SAME AUTHOR / TRANSLATOR

#### **KEY A-B-C CODES**

AN / ANN FOR AND

REMOVE

HIGHER EDIT / END

ATH OFTEN FOR ED

**D** SUNSET / DARK / DEATH SYMBOL

f Y TAKES THE PLACE OF f I

Ov FOR OF

ASHAN IS FOR MAN

S IS OFTEN Z

A SMALL **T** IS SILENT

A / AY FOR EYE

A SMALL **A** IS SILENT

 $\mathbf{OO}$  FOR  $\mathbf{U}$  CORRUPTION

Ov FOR OF TUBAL CAIN

**F** EXPLAINED IN THE BACK OF BOOK. A Full Page On **F** 

AV = Ov = OF = FROM

SUN / SOURCE AKA AB

CORRUPT

### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

**A LETTER BY JOHN FIRST JOHN ORIGINAL THOUGHT** 

A LECTION 1

## THE FYRST LETTER OV **JOHN**

Originally Known Az

AS IN DIAL

## **YAHLL'GHAYN'NOON**

The Original Name Which Meanz

### THE AY / ÆYE OV THE GARDEN THAT GOEZ-ROUND AT HYGH-NOON

The Boy-Hood Companion Of

YAHSHUAH: THE MOASHA'YAANN'KHAY

Commonly Known Az

**JESUS: THE MESSIAH** 

### THE SOVEREIGN

### THE FIRST LETTER Ov JOHN orig. YAHLL'GHAYN'NOON CHAPTER ONE

By John, The Ævangelist

OUR VERY PRINCIPLE IZ From THE BEGINNING; THE ONE WHO WE IS COLORED HEAR, WHO WE SEE wyth Our Ayz / ÆYEZ, THE ONE WHO we look for HE Upon EVERY-DAY, THE ONE Our Handz Did Touch, by Virtue Ov THE REACH BURNING-SWORDZ OV FIRE / THE WORDZ OV THE AVAYTA-FIRE LYFE:

- 2. For this pure-VAYTA-LYFE, Iz **NOW REVEALED**, Az We See An then clearly deFine iT, while We carry The Direct Witness A-long wyth THE **RECORD OV TRUTH** From THE TREEZ-ROOT, An ReVeal it before You, that TRUE-Æternal AVAYTA-LYFE wythin A-Day-WythOut-Ænd, that Iz wythin THE GREAT-FATHER OV LYGHT, An Iz Now enTrusted wyth Us;
- 3. THE PRINCIPLE OV WHOM WE SEE, HEAR, AN KNOW, We Declare **beFore You**, so that You Also may Have The common-Bond wyth Us: beCause In TRUTH, Our common-Bond Iz wyth THE GREAT-FATHER Ov LYGHT, ALL Wythin HYZ pure-TSeed An TSON, Yahshuah [Jesus], THE MOASHAYAANNKHAY [Messiah].
- 4. We write this **ONE-PRINCIPLE** before You, so that Your Ænlyghtenment May BE COMPLETE.

Vatican. ELOVEHE / **ELAHE** Came Out Of The Babylon ELOHIM. (T)ZOOL'LOV'HAY1 Is The Original Indo-Germanic Is YAHSHUAH / LOGO 1 A Silent T in TZOOL

**GOD** Came Out Of The

**YAHLLGHAYNNOON** 

THE ORIGINAL THOUGHT WAS CORRUPTED INTO CANAAN / CANA / **CANNON / GAN / GUN** ETC / WHAT SHOOTS FORTH IN THE GARDEN

> THE GARDEN THAT **GOES AROUND AT**

**HIGH NOON** HIS NAME WAS ABBRE-

**VIATED BY THE JESUIT JEWS** AT THE VATICAN COLLEGE OF ABBREVIATORS

IS ORIGINAL-THOUGHT

MOASHA'YAANN'KHAY IS WHERE WE DERIVE THE WORD YANKEE FOR YONDER-KEYS AMONG OTHER THINGS MOST ORIGINAL ... **MOASHAYAANNKHAY** 

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A LETTER BY JOHN FIRST JOHN ORIGINAL THOUGHT THE ORIGINAL-THOUGHT TRANZ-Literation Project - OTTP - 608-566-7295 - Dezert-Owl

### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

A LECTION 2

- 5. **THIS THEN IZ THE MESSAGE** that we have Received From HYM, An We NOW DECLARE before you, that, **The TZool'LOVE'Hay** / Elovehe / God, Iz **THE LYGHT**, **THE VAYTA-FIRE LYFE-Principle** An In HYM there Iz NOTHING-VOYD / VOID, Nor Any-Darkness AT-ALLE.
- 6. If You Claim that You Have **ONE-NATURE** wyth HYM, An still, Walk in The Outer-Darkness, then You PRODUCE THE LIE An DO-NOT LYVE wythin **THAT TRUTH**:
- 7. NOW, If We WALK wythin THE LYGHT, Just Az HE Iz In THE LYGHT, then we do have A TRUE common-BOND, THE-ONE wyth THE OTHER, while THE pure-BLOOD Ov Yahshuah [Jesus], The Moasha'YaannKhay / THE MESSIAH, HYZ ONLY-LOVED pure-TSEED An TSON, *Maintainz* Our pure-Estate wythin Us; being thoroughly Washed by **THE BLOOD**, From Having Our ÆYEZ-Closed wythin The Darkness Ov Blindness.

IG
COLD TO THE PROTECTION
AFFORDED
See IGLOO

- 8. If WE BREATHE: That, We were NOT-BORNE wythin The Darkness Ov **Ig**Norance, By this Lower-Creation, wyth Our ÆYEZ-Closed, then See IGLOO We merely Deceive Our-Selvez, An **THE TROOTH CAN-NOT be In Us**.
- 9. Yet, If we Are HONEST, An Profess that Our-Æyez were Alwayz-closed until we saw THAT LYGHT; HE Iz Then Wylling, An Justified To For-Gyve Us For Having Our ÆYEZ-Closed wythin The Darkness Ov THIS WORLD, An then, To purify US From All ImperFection wythin THE LITERALLY THE THREE

  1. TRAY-VAYNNE / Divine-Nature Ov THE pure-SHELTER / LAW;

SHELTER IS LITERALLY THE ORIGINAL WORD FOR LAW / WALL / MAL

TREE VINE / VAYN
TRAY-VAYNNE
LITERALLY THE THREE
ON THE TREES VINE
/ VEIN OF CREATION SUN, EARTH, MOON

10. Now, If We Continue To BREATHE: That We were NOT-Born wyth Our ÆYEZ-Closed, Wythin **The Outer-Dark-Ness Ov Blindness** [Sin], Then WE MAKE HYM A LIAR, An HYZ pure-ASHAVOR / WORD wythin THE BURNING-TSWORDZ OV THE AVAYTAV-FIRE An LYGHT, wythin THE pure-Gudgement, Iz NOT To be FOUND wythin us.

### **CHAPTER TWO**

MY ONLY-LOVED TSEED: I Write Theze PRECEPTZ For You, so that Your ÆYEZ Are NEVER closed by The Blindness [Sin]; but, If ANY-ONE Closez Hyz ÆYEZ, An Then Actz-Blindly [Sinz], We Have An Advocate wyth Our GREAT-FATHER OV LYGHT, An Yahshuah, The MOASHA'YA-ANN'KHAY / Jesus, THE MESSIAH, Who IZ PERFECT, wythin THE pure-SHELTER OV THE TRAY-VYNE / Divine-LAW / SHELTER OV LYGHT:

- 2. An HE Iz **THE ONE**, WHO Obtained **THE FAVOR-FOR-ALL** / **Grace**, by THE TRAY-VYNE / Divine-Grace, beCause Our-Æyez were Closed wythin The Darkness Ov Blindness [Sin]: yet, NOT For Us ONLY, but For THE ÆNTIRE-WORLD, That Iz Blind Az well.
- 3. An **THIS IZ THE WAY**, that We can Know that We Know HYM, If We Maintain OurSelvez **pure**, by HYZ COMPLETE, PERFECT, An pure IN-

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**A LETTER BY JOHN FIRST JOHN ORIGINAL THOUGHT** A LECTION 2

### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE STRUCTION.

- 4. ANYONE Who Declarez: I KNOW HYM but then Doez-NOT Maintain HYZ pure INSTRUCTION, Iz then A PART OV THE GREAT-LIE, beCause THE TRUTH From THE TREEZ-ROOT, Iz NOT To be Found then, wythin them.
- 5. Yet, ANY-ONE Who KEEPZ HYZ BURNING-TSWORD OV THE pure-AVAYTA-FIRE / ASHAVOR / THE pure-WORD, IT IZ THE TRUTH, that In Hym, THE TRAYVAYNN / Divine-LOVE Ov TZool'LOVEHaym / Ælovehe / God, Iz PERFECTED, An iT Iz by THE VIRTUE Ov their very own pure-Actionz: An this Iz how we CAN know that We Are In HYZ pure-BODY.
- 6. ANYONE THAT BREATHEZ: That they LYVE wythin HYM, they should Also Be Walking An Then WORKING Even Az HE WALKED An WORKED.
- 7. MY BROTHERZ, I Am NOT Writing Any New Instruction For You, but rather, THE ORIGINAL-INSTRUCTION, That You Have Received From THE VERY-BEGINNING; An This ANCIENT pre-Sept Iz THE BURNING-TSWORD OV THE AVAYTA-FIRE wythin THE pure-ASHAVORT / WORD / LOGO, which you have HEARD, From THE BEGINNING.
- 8. Again This **PERFECT INSTRUCTION** That I Write For You, This pre-Sept, IT Iz TRUE wythin HYM An Must Be Found, wythin YOU: beCause The Outer-Darkness Ov THE NIGHT Iz Now Passed, way over that Distant-Horizon, An THE pure-LYGHT, Iz what Now SHINEZ, So-Clear.
- 9. **ANY-ONE WHO BREATHEZ**: That he lz in THE pure-LYGHT, An then Hatez Hyz Brother, REMAINZ wythin The Outer-Darkness, Right-up To This Very-Moment.
- 10. But ANY-ONE who carez For Hyz Brother, LYVEZ wythin THE pure-LYGHT OV THE TSUN / TSON; so that there Iz No-longer Any-Need For Hym To FALL-DOWN [Sin] beCause He can See where He Iz Going
- 11. Yet, ANY-ONE who Hatez hyz Brother, REMAINZ wythin The Outer-Darkness, An Iz STILL WALKING wythin The Outer-Darkness; An so For THIS REAZON Doez-NOT know where he Iz Going, beCause That Dark-Ness, Iz Just lyke Having Your Æyez PUT-OUT.
- 12. I WRITE TO YOU AT THIS MOMENT, My Precious An Only-LOVED TSeed-TSONZ/TSUNZ, beCause You Have been ForGyven For Having Your ÆYEZ-Closed, while You were in The Darkness [Sin], An iT Iz All For THE GREAT-HONOR OV HYZ PURE ROYAL-TAYTAL / TITLE / Name.
- 13. I Write To You, Fatherz, beCause You Know THE ONE who Iz From The Very BEGINNING. I Write To You Younger-men beCause you have

SUN / SVN / SON Are All The SAME WORD for **TZANN** /

THE INFINATE

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### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

A LECTION 2

All-Ready Conquered *The Serpent* Ov The Self; I Write To You, My Precious An ONLY-LOVED TSEED, beCause you have In-Tymately-Known OUR GREAT-FATHER Ov LYGHT.

- 14. I have previously Written To you Fatherz, beCause You have Fully comprehended THE ONE, who Iz From THE BEGINNING; I have Written To You Young-BLOOD Ov The Æarth, beCause You have that Æternal -FORCE AN THE VIRTUE, Working wythin you; beCause THE BURNING -TSWORD OV THE AVAYTA-FIRE, wythin THE WORD OV: YHV: THE YAHLL'VOL'HAY [God] LYVEZ wythin You An You Have Fully Over-Come The Serpent Ov Self.
- 15. DO NOT LOVE The False-Wayz Ov This WORLD, neither The Thingz that COME From THE WORLD; If ANY-ONE LOVEZ THE WORLD, then, THE TRAY-VYNE / Divine-LOVE OV THE GREAT-FATHER OV LYGHT, can -NOT be Found wythin hym;
- 16. Since, everyThing that Iz in THE WORLD, such Az, The Dezirez To Satisfy The Serpent-Flesh, An The Dezire To Pleaze THE ÆYE, A-long wyth Self-Pride, A-long wyth The Prestige For Hygh-Status An recognition in LYFE, Iz NOT near THE FATHER, but iT Iz The poison-Produce Ov this Very Dark-World.
- 17. An THE WORLD Passez A-Way, wyth The Passionz that Are in An A-Part Ov iT: But HE / THE EYE, who perFormz THE TRAY-VYNE / Divine-Wyll Ov The TZool'LOVE'Haym / Elovehe / God, LYVEZ FOR-EVER.
- 18. My Precious An Only-LOVED TSeed, THE END OV THE WORLD, END OF THE WORLD wythin this FINAL-AGE OV The GOLDEN-LYGHT, HAZ COME: An you have heard, that False-Messiahz, or MoashaYaannKhay, would come, An Even Now, there Are MANY False-Messiahz; An this Iz How We can Know that iT Iz THE FINAL GREAT-AGE, be-Fore THE END OV THE WORLD / AGE.

**HEBREWS 9.26 MARK 1.15** 

- 19. Now Theze False MOASHA'YAANN'KHAY / False-Messiahz Turned An left us, so they were never really A-Part Ov us; beCause If They Had really Been A PART Ov US, They certainly then, would Have re-Mained wyth Us: but This O'Curred, so that, iT could be reVealed, that They were NOT really AT All, A-part Ov Us.
- 20. Now You Have Been Anointed by THE ONLY-pure GREAT-BREATH Ov THE LYGHT An **THE WYND Ov FIRE** Through-Out-All-Tyme, by THE pure-ONE, so that, THE pure KEY-KNOWLEDGE An THE TRUE-Nature Ov ALL THINGZ Iz Now Clearly Revealed BeFore You.
- 21. I Have NOT WRITTEN To You, beCause you DO-NOT Comprehend THE TRUTH From THE TREEZ-ROOT, but **BECAUSE YOU DO KNOW IT**.

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**FIRST JOHN** THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

An You Know iT very Well; so that, NO LIE Can Have ANY-PART wyth **THE TRUTH**, being From THE TREEZ-ROOT.

**ORIGINAL THOUGHT** 

**A LETTER BY JOHN** 

A LECTION 3

THE FALSE MESSIAH WAS CORRUPTED INTO THE ANTI-CHRIST

22. WHO IZ A LIAR, but ANY-ONE who, Deniez that Yahshuah [Jesus], IZ The Moasha'Yaann'Khay / THE MESSIAH? He Iz A FALSE-Messiah, Who-Ever Deniez That THE GREAT-FATHER OV LYGHT Iz Wyth HYZ TSON / TZANN An HYZ purified-TSEED.

- 23 WhoEver Deniez THE TSON, similarly Doez-NOT have THE FATHER: ANY-ONE who Claimz THE TSON, Claimz THE FATHER Az well.
- 24. For This Reazon, let this pre-Sept LIVE wythin you, Az You Have **HEARD THIS** From **THE VERY BEGINNING**; so, If EveryThing that You Have Received by THE EAR, From THE BEGINNING remain wythin You, Then You Also, Wyll Continue Wyth THE pure-TSEED OV THE TSON / TSUN, wythin THE GREAT-FATHER OV LYGHT.

THE ABRAHAMIC SOVEREIGN PROMISE

> LK 22.49 ACTS 1.4. 2.39

- 25. An This Iz **THE PROMISE** that HE Haz proVided For Us, An iT Iz, **HYZ** ÆTERNAL-BREATH, wythin A Day-WythOut-Ænd.
- HEB. 6.13 26. So this Iz WHAT I DECLARE BE-FORE YOU reGarding Thoze who Are Seducing You:
  - 27. For THE ANOINTING That You Have Received From HYM, LYVEZ An BREATHEZ wythin YOU, so that You DO NOT NEED ANY-ONE To TSeed-Plant wythin [Teach] YOU: beCause THIS VERY ANOINTING Im-Plantz wythin YOU, THE VIEW For THE TRUE-Nature Ov All Thingz, An Iz Founded UPON THE TRUTH, From THE TREEZ-ROOT, An For This REAZON IT IZ NOT A-PART OV ANY-LIE; An Even Az This ANOINTING **LEADZ AN GUIDEZ YOU**, You Wyll Then LYVE FOR-EVER, WythIn HYM.
  - 28. So NOW, My Precious An Only-LOVED TSeed, LYVE PERFECTLY Wythin HYM; so that when HYZ TRAY-VAYNNE / Divine-BREATH comez-down, we may have A Bold An TRUE-Confidence NOT To Be A-Shamed before HYM, when HE Descendz Az A-SPIRIT.
  - 29. If you know, that HE IZ PERFECT wythin THE pure-SHELTER, wythin THE TRAY-VYNE / Divine-LAW Ov LYFE, then you Also know, that Every One Who Iz PERFECTED wythin THE pure-SHELTER, wythin THE TRAY-Vaynn / Divine-LAW, Iz reBorn NEW, by THE VIRTUE Ov HYZ purified-TSEED.

### CHAPTER THREE

You Must See An Read IT For Your-Self [BeHold], What Form Ov THE TRAY-VYNE / Divine-LOVE THE FATHER OV LYGHT Haz ÆN-TAO'VATH / Endowed Us wyth In that We should be Called: THE pure-TSEED Ov **LYGHT**: An this Iz THE REAZON, that THE WORLD Can-NOT reCognize,

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### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

A LECTION 3

Nor reLate To Us, beCause iT Did NOT Recognize Nor reLate To HYM.

2. We Are beCome **THE Only-LOVED TSeed** An **THE TSEED OV LYGHT**, while, iT Iz NOT yet FULLY-CLEAR what We Are beComing: but We Do Know this, that when HE Doez unVeil HYM-SELF before Us, We Wyll Have Already TranzFormed Our-Selvez To be JUST LYKE HYM; An this HE COMES FOR THOSE WHO ARE READY Iz why HE wyll SOON REVEAL HYZ TRUE-Nature An Quality before Us.

See Verse 3.19

- 3. So EveryOne that Haz This Anticipation BREATHING wythin Hym For This Very Reazon then He puriFiez HymSelf In The Very-Same Manor, Az Yahshuah [Jesus] Iz PURE.
- 4. ANYONE who CLOSEZ their ÆYE in WRONG-ACTION, Goez A-gainst THE pure-SHELTER OV THE TRAY-VAYNNE / Divine-LAW: since The Closing Ov THE ÆYE In Darkness [Sin], Iz A Violation Ov THE pure-SHELTER, wythin THE TRAY-VINE / Divine-LAW;
- 5. An you know Full-well, that HE came Here, An waz REVEALED be-Fore us, so that HE could OPEN our Inner-ÆYE, Revealing The Dead-Nature Ov Our Blindness [Sin]; beCause In HYM, there Iz NO CLOSING Ov THE ÆYEZ, in Blindness [Sin].
- 6. ANY-ONE WHO LYVEZ WYTHIN HYM, DOEZ-NOT CLOSE HYZ ÆYEZ To Embrace The DARK Blind-Naturez / Sin: Any-ONE who CLOSEZ hyz Æye An Iz Still Committing Wrong-Full-Actz, HAZ NOT YET SEEN HYM, Nor Do They yet KNOW HYM.
- 7. My Precious ONLY-LOVED TSeed, DO-NOT let ANY-ONE DECEIVE YOU: The One Who perFormz A PERFECT-WORK wythin THE pure-SHELTER OV THE TRAY-VYNE / Divine-LAW, Iz PERFECT wythin THE LAW Ov THE pure-SHELTER, even Az Yahshuah [Jesus] Iz PERFECT wythin THE pure-SHELTER Ov LYGHT.
- 8. THE ÆYE, that CLOSEZ IT-SELF in wrongFull-Action, beComez-One wyth The Serpent-Adversary [The Flesh]; Since The Serpent-Adversary Haz CLOSED THE ÆYE Wythin The Darkness Ov Death From THE VERY BEGINNING; An this Iz The Actual-Reazon that THE TSeed OV THE TSUN, THE TSEED OV LYGHT, Iz reVealed up-On The Earth, so that **HE**, **THE** ÆYE, could DEFY An then *Destroy* The walk An The work Ov The Serpent-Adversary.
- 9. ANY-ONE who Iz Re-BORN By THE LYGHT, Doez NOT CLOSE Their Inner-ÆYE by wrongful-Action; Since HYZ pure-TSEED, LYVEZ wythin Hym: so that he CAN-NOT CLOSE Hyz EYEZ in The Darkness Ov Blind-Action [Sin], Since He, This Æye, Iz A SECOND-BORN, An Re-BORN by **THE LYGHT**;

**A LETTER BY JOHN FIRST JOHN ORIGINAL THOUGHT** 

A LECTION 3

### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

- 10. An this Iz How, THE TSEED OV LYGHT Are Distinguished From The TSeed Ov Darkness: so that ANY-ONE who Doez-NOT perForm A PER-FECT-Walk An Work on The Earth An Iz NOT PERFECT by THE LAW, An THE pure-SHELTER, Iz NOT OV THE LYGHT, neither Iz he, that DOEZ-NOT LOVE Hyz Brother;
- 11. Since, this Iz THE TRUE-MESSAGE, that You Heard, right From THE VERY BEGINNING, that We should LOVE ONE ANOTHER wythin THE TRAY-VAYNNE / Divine-LOVE.
- 12. NOT Az KHAYNN / Cain, being Ov The Fallen Dark-state, Who Murdered hyz Brother; An why Did he Murder Hym? BeCause hyz own workz were Blind, being in Darkness, An hyz Brother'z were PERFECT wythin THE pure-LYGHT Ov The Natural-LAW, An pure-SHELTER Ov THE LYGHT before THE TSUN / TSON / TZANN / THE IN-FINATE LOGO.

### 13. So DONT Be Surprized If THE WORLD Hatez You My Brotherz;

- 14. BeCause We know that We Have Already Passed From The state-Ov Death, InTo THE AVAYTRAY / LYFE, In A Day-WythOut-Ænd; An iT Iz beCause We LOVE Each other Perfectly, That iT Iz so; but THE ÆYE, That Doez-NOT LOVE Hyz Brother PERFECTLY, LIVEZ wythin The Outer-DarkNess Ov Death.
- 15 ANY-ONE that Hatez hyz Brother, or hyz neighbor, Iz the same Az A Murderer, An You know, that No Murderer Haz THE A-TOR'NAYL / Æternal Non-Ending-LYFE, LYVING wythin HYM.
- 16. Here Iz How We can comprehend THE TRAY-VAYNE / Divine-LOVE; it comez From THE EXAMPLE that Yahshuah [Jesus] Gave Us, when HE laid-Down HYZ OWN AVAYTAV / LYFE For US: An this Iz What We Are To Do Az Well; We Must Die For Our Brotherz An Sisterz, An so, Gyve-Up Our LYVEZ In A Complete Dedication **Towardz Them**.
- 17. But ANY-ONE who Iz Holding On To useFull Earthly Possessionz, An then Seez that hyz Neighbor Iz In Need, but then closez hyz Heart From beFore hym; Tell Me: How can THE TRAY-VINE / Divine-LOVE Ov TZool'LOVEHaym / Elovehe / God, be A-LIVE wythin hym?
- 18. My Precious Only-LOVED *T*Seed, let us NOT Gyve Lip-Service To that TrayVayne / Divine-LOVE, iT Iz NOT A-Bout The Tongue; but The Trooth Iz Alwayz Found wythin THE PROPER-ACTIONZ.
- 19. An This Iz How We Can Know That We Are A-live By THE TRUTH that Comez-Down From The Treez-Root An this wyll Gyve Our HEART The Needed A-Surance Az We Stand before HYM While **HE COMEZ**; HE COMES FOR THOSE WHO ARE READY

SFF VFRSF 3.2

A LETTER BY JOHN FIRST JOHN ORIGINAL THOUGHT THE ORIGINAL-THOUGHT TRANZ-Literation Project - OTTP - 608-566-7295 - Dezert-Owl

### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

A LECTION 4

- 20 BeCause, If Our-Heart **Iz Condemning Us**, well, **TZool'LOVEHaym** / Elohim / God Iz Far More Sensitive An Greater than Our-HEART, An certainly Knowz All Thingz.
- 21. My Only-LOVED-⊤Seed, If Our-Heart DOEZ-NOT **Condemn Us**, we can then stand, wyth A pure-Confidence, Toward Our Ælovehe [God].
- 22. ThereFore What-Ever We Ask We can Receive From HYM beCause We Keep HYZ pure-INSTRUCTIONZ, An ONLY Do Thoze Very Thingz, that Are Pleazing In HYZ SIGHT.
- 23. So in this Iz HYZ pure-INSTRUCTION, In that, We should Follow An then Acknowledge THE ROYAL-TITLE OV HYZ pure-TSEED An TSON / TSUN, Yahshuah [Jesus], THE MOASHA'YAAKH / MESSIAH, An then LOVE Each The Other Just Az he Gave Us HYZ pure-INSTRUCTION by Example.

**HE** Is The Hiero-Glyph for **THE EYE**THE ORIGINAL THOUGHT

24. So **THE** ÆYE [He], that Maintainz HYZ pure-INSTRUCTION, LYVEZ Wythin HYM, so that Yahshuah can then be Found In Hym; **An There Iz A Way We Can Know That HE Iz LYVING Wythin Us**: An iT Iz by THE Very-pure Great-Breath Ov The Wynd An The ASHA-FIRE Being **The A-Spirit**, That THE ÆYE, HE Gyvez Us.

### **CHAPTER FOUR**

My *Only-LOVED TSeed* DO-NOT Follow EVERY BREATH Ov spirit-wynd but <u>TEST</u> THE BREATH Ov The spirit-wyndz, An See whether They Are Ov THE LYGHT: beCause *Many False-Speakerz* Ov TRUTH, Are Now gone-out InTo THE WORLD;

- 2. This Iz How You can Know THE BREATH Ov LYGHT: Every BREATH Ov A-Spirit-Wynd Who Acknowledgez that Yahshuah [Jesus], The Moa-sha'Yaann'Khay / THE MESSIAH Came-Down, An WAZ **A Flesh-An-BLOOD ASHAN** / **Man**, Iz Ov THE pure-LYGHT:
- A FLESH & BLOOD ASHAN / MANN
- 3. An EVERY-BREATH OV The spirit-wynd, that DOEZ-NOT Admit, that Yahshuah [Jesus], THE MOASHA'YAANN'KHAY / THE MESSIAH Came-Down in **THE FLESH**, *An waz* A Flesh-An-BLOOD ASHAN / Man, Iz NOT OV THE LYGHT: beCause this Iz **THE WYND OV The False-Messiah**, Az you Already knew that this would O'Cur; For AT this very-Moment, this **III Breath Ov The Wynd Iz Already Breathing** An working wythin The World.
- 4. You Are Ov THE LYGHT, My Precious An Only-LOVED TSeed, An You Have Correctly Resisted them: beCause GREATER Iz **THE ONE** that Iz wythin You, than ANY-ONE who Iz inn THE WORLD.
- 5. They Are Ov THE WORLD: An this Iz why, they Speak lyke they Are Ov THE WORLD. this Iz Also why THE WORLD **Gyvez them Their Earz**,

**A LETTER BY JOHN FIRST JOHN** 

**ORIGINAL THOUGHT** A LECTION 4

### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

An Hearz them.

We Are Ov THE LYGHT: So ANY-ONE who Knowz THE LYGHT Gyvez An Ear to WHAT WE ARE BREATHING; ANY-ONE who Iz NOT OV THE LYGHT **DOEZ-NOT** Hear Us. So this Iz How We can Know **THE BREATH** Ov THE TRUTH From THE TREEZ-ROOT And the spirit-wynd ov ERROR, being Ov False-Hood, An DisObedience.

- 7. My Only-LOVED TSeed, by THE TRAY-VAYNNE / Divine-LOVE, let Us LOVE ONE ANOTHER wythin THE PERFECTION OV LYGHT: For THE TRAY-VYNE / Divine-LOVE Iz From THE LYGHT; so that Every-one who Iz PERFECTED by This LOVE, Iz RAIZED-UP From their **State Ov Death**, by The Virtue Ov That LYGHT Az They Perfectly Know THAT LYGHT.
- 8. ANYONE that DOEZ-NOT Have this LOVE **PERFECTED** wythin Them, DOEZ-NOT KNOW THE LYGHT; For TZool'LOVEHaym [Elovehe / God] Iz THE TRAY-VAYNNE / Divine-LOVE Ov THE LYGHT.
- 9. Here Iz How THE TRAY-VAYNNE / Divine-LOVE Ov TZoolLOVEHaym / Elohim / God Iz Revealed For Us In that: YHV: Yahli'Vol'Hay sent HYZ YHV: The Indo-Germanic ONLY Ængendered, purified-TSEED An TSON InTo this **Dark-WORLD**, so that We could LYVE Through HYM WHO Iz **THE ONE** Ov THE MANY.

THE GREAT-FATHER THE YAHLL'VOL'HAY Is Being Referred To Here As GOD / LORD / YAHWEH / YHVH / YHWH

- 10. SO HERE IZ THE TRAY-VYNE / Divine-LOVE, NOT That WE LOVED The Lyght, but that HE LOVED Us FYRST An For This Reazon Sent HYZ ONLY purified-TSeed An TSON beComing THE vONE WHO Obtained The Favor-For-All / Grace; beCause Our-Æyez were Closed wythin The Outer-Darkness Ov Blindness / Sin.
- 11. My Only-LOVED TSeed, If TZool'LOVEHay / Elovehe / God so LOVEZ Us In This Manor, An wyth such Commitment, then We should Also between these TWO LOVE Each OTHER A-long wyth The same Dedication An Commitment

verses we have GOD being used for two separate Aspects Of **THE ONE** THE YAHLL'VOL'HAY Vatican / Babylon

So here we can see that

- 12.No One Haz Viewed: YHV: The Yahll'VollHay / God AT ANY-TIME: The ONLY-Way that We can See: YHV: The Yahll'Voll'Hay Iz If We This Is The work of The LOVE ONE ANOTHER wyth A TRAY-VAYNE / Divine-LOVE; Then: YHV : THE YAHLL'VOLL'HAY [God] Doez LIVE wythin Us, An HYZ TRAY-VAYNNE / Divine-LOVE Iz then **PERFECTED** wythin **US**.
- 13. This Iz How We can Know, that We LIVE wythin HYM, An HE wythin Us; An iT Iz, by THE Very pure-BREATH An The Wynd Ov FIRE, THE ASHA-SPIRIT / The ROYAL-EYE A-SPIRIT that THE ÆYE HE GYVEZ US ORIGINAL-THOUGHT

THE ÆYE IS THE

14. WE ARE THE TRUE-WITNESSEZ AN DeClare Before THE WORLD. that THE FATHER SENT HYZ TSON, HYZ ONLY puretSEED Who Iz THE ONLY TROOE-REDEEMER OV THE WORLD, by Delivering HYM From The Death Ov This Æxistence: YnTo THE VICTORY Ov LYGHT.

A LETTER BY JOHN **FIRST JOHN ORIGINAL THOUGHT**  THE ORIGINAL-THOUGHT TRANZ-Literation Project - OTTP - 608-566-7295 - Dezert-Owl

### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

A LECTION 5

15. An ANY-ONE, Who wyll Make An Open Confession that, Yahshuah [Jesus] Iz THE TSEED OV LYGHT, then YHV: THE YAHLLVOLLHAY [God] LYVEZ Wythin HYM, beCause He Iz Yin: YHV: THE YAHLLVOLLHAY / God.

16. We Know This Perfectly-well, An Follow THE TRAY-VAYNE / Divine -LOVE, that Elovehe [God] Haz Directed Toward Us. τZool'LOVEHaym / Elohim / God, Yahshuah Iz THE TRAY-VAYNE / Divine-LOVE; An WHO -EVER LYVEZ wythin that TRAY-VAYNN / Divine-LOVE, LYVEZ Wythin The TZool'LOVEHaym / Elovehe / God, An: YHV: THE YAHLLVOLHAY / God, Iz Wythin Hym.

17. HERE Iz where **Our-LOVE IZ MADE PERFECT**; In that We can Be **BOLD** wythin This Age Ov THE pure VAYTA-FIRE Ov Focusing-LYGHT / Gudgement: beCause Az HE Iz So Are We, Now wythin This WORLD.

18. There Iz NO FEAR In THE TRAY-VAYNNE / Divine-LOVE; beCause THIS PERFECT-LOVE REMOVEZ ALL FEAR: Since Fear Bringz Torment. So, The Æye that Iz in FEAR, Iz **NOT MADE PERFECT**, Nor Iz he wythin THE TRAY-VAYNN / Divine-LOVE.

19. We Are ONE-In-LOVE Wythin HYM, beCause **HE FYRST LOVED** US COMPLETELY.

20. If ANY-ONE BREATHEZ: I LOVE: YHV: THE YAHLL'VOL'HAY [God], but then Hatez Hyz Brother, he Iz A Liar: beCause THE EYE that Doez -Not LOVE HYZ BROTHER, Who he can See, How then, Lyving in THE WORLD Can he LOVE: YHV: THE YAHLL'VOLLHAY [God] Who he can -NOT See?

21. An This Iz THE pure-Instruction that We Have Received From HYM; That THE EYE Who Claimz To LOVE: YHV: THE YAHLL'VOLHAY [God], MUST PERFECTLY LOVE Hyz Brother Az Well / Voll.

IN ENDLESS VOLUMES

### CHAPTER FIVE

ANYONE Who Can See, can Be reBORN A TSEED OV LYGHT, An then Follow-Perfectly, That Yahshuah [Jesus] Iz The MoashaYaannKhay / THE MESSIAH: But ANY-ONE, who Claimz To Be Wythin THE TRAY-VAYNN / Divine-LOVE wyth **THE ONE** WHO Engenderz this NEW LYFE, **LOVEZ** The One, Who Iz ALSO Ængendered By HYM.

2. This Iz How We can Know that We LOVE: YHV: THE YAHLLVOLHAY ELAHE Came Out Of [God] when We Perfectly-LOVE THE pure-TSEED Ov The TZool'LOVE-Haym / Elovhim / God, An Keep HYZ pure-Yinstructionz.

3. So this Then Iz THE TRAY-VAYNNE / Divine-LOVE Ov The TZOOI- 1.A Silent T in TZOOL LOVE'Haym / Elovehe / God, In that We Alwayz Maintain HYZ pure-Instruction: An HYZ pure-INSTRUCTION Iz NOT HARD TO FOLLOW;

MADE A SECOND BORN

Vatican. ÆLOVEHE / TZOOL'LOV'HAY1 IS The Original Indo-Germanic Is YAHSHUAH / LOGO

GOD Came Out Of The

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### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

A LETTER BY JOHN FIRST JOHN ORIGINAL THOUGHT

A LECTION 5

**VEKH-SHONE** 

- 4. Since, ANY-ONE Who Iz re-BORN, A pure-TSEED OV THE TSON OV LYGHT Haz ConQuered *The Serpent-Self*: An this Iz: **THE POWER OV LYGHT**, **That Haz Conquered The Serpent-Self**, iT Iz TRULY BY Our AdHerent-Conviction What Iz VICTION / THE VICTORY OV LYGHT.
- 5. Who Iz THE ÆYE, that Haz Conquered The Serpent-Self, but THE ÆYE Who Followz ..., that Yahshuah [Jesus] Iz THE pure-TSEED OV THE LYGHT COME-DOWN From THE THRONE OV THE TSUN?
- 6. This Iz THE ÆYE, that came by THE WAY OV WATER AN FLESH, THE FIRE AN THE BREATH, Yahshuah [Jesus], The Moasha'Yaann'Khay / THE MESSIAH; NOT by The Water ONLY, but by THE WATER AN **THE FIRE**; beCause iT Iz THE BREATH that Bearz An Carriez **THE RECORD**, since THE SPIRIT-BREATH iT BREATHEZ THE TRUTH From THE TREEZ -ROOT-AY / ÆYE.
- 7. Now **We Make OUR DECLARATION** by THE pure-BREATH, Az THE pure-BREATH Iz **THE SPIRIT OV THE TRUTH** An Sparkz / Speakz From THE TREEZ-ROOT:
- 8. An THERE ARE THREE that Carry **THE RECORD** On THE EARTH, THE GREAT-FATHER'Z **BREATH OV THE SPIRIT**, An The Mother TZOOI'LOVE-Haymz / Elohimz **WATER** / **VOLTZAR** An THE FLESH-An-BLOOD TSON: An Theze Three Agree An **ARE ONE**.
- 9. If we Are wylling To Receive The mere WITNESS Ov ASHAN / MEN, then, Just Think A-Bout how much Greater **THE WITNESS OV YHV**: **The Yahli'Vol'Hay** Iz: For This Iz THE pure-WITNESH A-Stablished by **The τZool'LOVE'Haym** / Elovhim / God, ReGarding What HE Doez An DE-CLAREZ In Regard wyth HYZ ONLY-LOVED τSEED An τSON-τSON.
- 10. THE EYE That Followz THE ONLY TSON OV LYGHT Obtainz THIS Confirmation For Hym-Self: but The eye that DOEZ-NOT Follow THE LYGHT Haz MADE HYM A LIAR; beCause hyz Eye DOEZN'T Follow **THE pure-RECORD Ov THE TRUTH**, That: **YHV**: **THE YAHLL'VOL'HAY** / Lord-God, GAVE A-BOUT HYZ TSON / TZANN.
- 11 An THIS Iz THE pure-RECORD OV THE TRUTH That: YHV: THE YAHLL'VOLHAY [Lord-God] Haz OFFERED US Æternal-AvvayTraya / LYFE In A Day-WythOut-Ænd, An This LYFE Iz ONLY FOUND wythin HYZ purified-TSEED An TSON.
- 12. THE EYE that Iz TRULY wythin THE TSON, Obtainz AVAYTA / LYFE; But THE EYE that Iz NOT In THE TSON OV LYGHT Doez-Not Have LYFE.
- 13. I Write Theze PreSeptz For You, so that You MAY FOLLOW, THE ONLY ROYAL-TITAL, that Iz Found wythin THE TSEED OV THE TSON / TSUN; so that you can Know, that You Do Have Æternal-LYFE wythin A Day-WythOut-Ænd, An so that You can properly-Follow, THE TRUE PERFECTION that Iz ONLY FOUND Wythin, THE ROYAL-TITAL, That Iz

ROYAL NAME

### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

A LECTION 5

Found Wythin THE pure-TSEED OV THE TSON / TSUN:

CONFIDENCE

- 14. **An This Iz THE TRUE KHONE-FIDENCE** that We Have wythin HYM Kno-Wing, that If we Are To Ask For ANY-THING, that Iz In A-Cord wyth HYZ Wyll, THE ÆYE / HE Wyll Then, Gyve Us HYZ EAR, **An HEAR US**.
- 15. ThereFore If We know that THE ÆYE, HE wyll Gyve Us HYZ EAR AN HEAR US, then we Also know that when we Ask For the proper Thingz, that We can have thoze very Re-Questz, that WE MAKE From HYM.
- 16. But If ANY-ONE Seez Hyz Brother close hyz Æye, In An Action that Doez-Not Immediately Bring Spiritual-Death, He Must Gyve Hym The Proper-NOTICE but privately; An then, He wyll SAVE THE LYFE Ov The One Who Had *Closed* their æye; so that In This Event, iT DOEZ-NOT Immediately bring *GUILT*, which Iz Spiritual-Death. There Iz A Closing Ov THE Æye, that TRULY Iz Worthy Ov Death: but I DO NOT CLAIM, that You Need To CREATE-LYGHT / Pray A-Bout This, For You Know iT.
- 17. ALL IMPERFECTION Found wythin THE TRAY-VYNE / Divine-Law On THE pure-SHELTER OV LYGHT when having THE ÆYE-closed Iz TRULY seed From The Darkness Ov Blind-ACTION [Sin]: while there Iz A Clozing Ov THE EYE that DOEZ-NOT Immediately Bring A-Spiritual-Death.
- 18. We know that EveryOne Who Iz **THE SECOND-BORN**, **THE TSEED Ov LYGHT**, DOEZ-NOT *close* Hyz EYEZ in Darkness / Sin; beCause THE ÆYE that Iz **Engendered BY THE LYGHT**, Maintainz, An Then Masterz The Prezent-Moment, so that **The Serpent-Flesh** DOEZ-NOT Have ANY-POWER Over Hym.
- 19. We KNOW that **WE ARE OV THE LYGHT**, An The ÆNTIRE-WORLD LIVES wythin **The Outer-Dark-Ness**, where there Are ONLY The Tearz Ov Bitter-Regret For The Coming To An Ænd / Weeping An GNashing Ov Teeth.
- 20. WE KNOW THAT THE pure-TSEED OV THE TSUN Haz-Come, An Haz Gyven Us A PERFECT-KNOWING, In KEY-Knowledge An Wizdom, so that we can Know THE ONE who Iz THE TRUE, beCause We Are In THE ONE that Iz THE TRUE, Az we Are In HYZ purified-TSEED, An TSON / TSUN / THE LOGO, Yahshuah [Jesus], The MoashaYaannKhay / THE MESSIAH. This Iz THE ONLY-TRUE YHV Yahll'Voll'Hay, Wyth THE A-TOR'NAYL / Eternal AVAYTRAY / LYFE, In A Day-WythOut-End.
- 21. **My Precious An Only-LOVED TSeed**, Absolutely Keep Your-Sel -vez From ALL **I-Conz** Ov **I-Dolz** An **Imagez**. THIS Iz TROOTH [Amen].

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### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

A LETTER BY JOHN FIRST JOHN ORIGINAL THOUGHT

A LECTION 5

WE TRANZ-LITERATE
NOT ONLY THE WORDZ,
BUT THEIR THOUGHTS,
IDIOMS, THE PURE PRESEPTS OF THE SYMBOL
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## A LETTER BY THE APOSTLES ORIGINAL THOUGHT

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### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

THE **ARAMAIC** WAS USED AS THE BASIS FOR ENGLISH AND IS THE REASON THAT THE ORIGINAL THOUGHT IS SO EASY TO RECOVER.

See THE **LOST** GOSPEL OF THE KAILEDY BY THIS SAME AUTHOR / TRANSLATOR

#### **KEY A-B-C CODES**

AN / ANN FOR AND

REMOVE

HIGHER EDIT / END

ATH OFTEN FOR ED

**D** SUNSET / DARK / DEATH SYMBOL

Y TAKES THE PLACE OF I

Ov FOR OF

ASHAN IS FOR MAN

S IS OFTEN Z

A SMALL **T** IS SILENT

A / AY FOR EYE

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F EXPLAINED IN THE BACK

OF BOOK. A Full Page On **F** 

AV = Ov = OF = FROM

SUN / SOURCE AKA AB

CORRUPT

#### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

#### THE LETTER

## THE EPISTLE / A-STAR-MESSAGE Ov

## THE APOSTLES

SAMPLE OF DOCUMENT

#### FOR YAHSHUAH, THE MOASHA'YAAKH

Commonly Known Az: JESUS, THE MESSIAH

YAHSHUAH CLAIMZ TO BE THE GABRIEL
THE GAV'RAYTZOOL / THE GYVER OV LYGHT

#### A-LECTION FOURTEEN

AN YOU KNOW THAT THE MALAKH'AY / ROYAL-MESSENGER, **GABRIEL** / **GAV'RAYTZOOL** / **THE GYVER OV LYGHT**, BROUGHT THE MESSAGE OV LYGHT ONTO MARY / MARIAM / MAYTZAR'AYM.

- 2. AN WE ANTZOR'VATH / ANSWERED : YAH, LORD / HEALER AN  $\tau$ SUNRAYZ / RIZE.
- 3. THE AY / ÆYE / HE ANTZOR'VATH / ANSWERED AN BREATHEZ FOR US : DO YOU NOT REMEMBER THE TYME, JUST A LITTLE WHILE AGO, WHEN I TOLD YOU :
- 4. I WAZ MADE THE ROYAL-MALAKH'AY OV ALL ROYAL-MESSENGERZ, BE-CAUZE I AM THE CREATION / KHRAY'ASHAN OV EVERY-THING ANN I AM IN EVERY-THING?
- 5. AN WE ANTZOR'VATH / ANSWERED: YAH LORD / HEALER AN TSUNRAYZ / RIZE.
- 6. THEN THE AY / ÆYE / HE ANTZOR'VATH / ANSWERED AN BREATHEZ FOR US: ON THAT DAY / TZAY-YAHLL, WHERE-UPON I TOOK UPON ME THE FORM OV THE MALAKH'AY / ROYAL-MESSENGER, GABRIEL / GAV-RAYTZOOL / THE GYVER OV LYGHT, I A-PEAR BE-FORE MAYTZAR'AYM / MARIAM / MARY, ANN SPEAK WYTH HER.
- 7. HER HEART A-SEPTZ / ACCEPTED ME / THE MOTHER'Z-ÆYE, AZ SHE COULD FOLLOW ANN IT BRINGZ HER GREAT **A-LAYSHON** / ELATION. SO / ZOE, I RE-FORM MY-SELPH, ANN Y ENTER INTO HER OWN BODY / AVATAY / THE SERPENT-ÆYE.
- 8. I BE-CAME MORTAL-FLESH, FOR I A-LONE AM THE MINISTER / LITTLE -STAR, UNTO MY-SELF, IN THE SAME THAT CONE-SERNZ / CONCERNZ MAYTZAR'AYM / MARIAM / MARY, IN THE VERY SAME A-PEARANCE AN FORM OV THE ROYAL-MALAKH'AY / THE ROYAL-MESSENGER-AY / EYE.
- 9. AN IT WAZ REQUIRED FOR ME TO DO THIS, KNOWING THAT THERE-AFTER, I WOULD RE-TURN BACK TO MY PHAY'THOR / FATHER, BEING SEATATH ONCE A-GAIN AN REIGNING UPON MY THRONE IN THE TSUN.

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#### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

SECTION SIX / 6 / A-SHAKHZ / A-SHAYAAKHZ

**ISAAC ASHAYAAKH** 

**NEW TESTAMENT / ORDER OV THE KINGDOM** 

THE EVER-LASTING COVENANT / THE LOST WRITINGZ

THE ORDER OV THE KINGDOM PAGE / PHAY-KEY 255

THE LOST BOOKS OV PETER PAGE / PHAY-KEY 273

THE LOST **SHOOL'PHARZ** OV **KHAYPHAY** 

**WE TRANZ-LITERATE** "ANN I GYVE TOO ALLE OV YOU THE KEYZ"

- YAHSHUAH

**KHAY** 

NOT ONLY THE WORDZ,

**BUT THEIR THOUGHTS.** IDIOMS. THE PURE PRE-SEPTS OF THE SYMBOL

- Dezert-Owl

#### **KEY A-B-C CODES**

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F EXPLAINED IN THE BACK OF BOOK. A Full Page On F

AV = Ov = OF = FROM

SUN / SOURCE AKA AB

CORRUPT

**A LECTION** THE KINGDOM PART 1

## THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE ON THE ORDER OF

# THE SECTION SIX / 6 / ASHAKHZ THE NEW TESTAMENT

## THE EVER-LASTING COVENANT

## THE LOST WRITINGZ

MORE CORRECTLY CALLED THE

## SHOOL'PHARZ / SCRIPTURES

THE STAR-MESSAGE OV THE ENLYGHTENMENT

We Tranz-Literate Not-Only Wordz, but The Thoughtz, Idiomz, The Pre-Septz, An THE SYMBOL

- Dezert-Owl

## THE ARTICLEZ An THE PROTOCOLZ ON THE ORDER OV THE KINGDOM

A LECTION PART 1

YAHSHUAH: THE MOASHA'YAACH Commonly Known Az

Jesus, The Messiah

FROM OUR SACRED SCRIPTURES

All Based Up-On

THE ORIGINAL-THOUGHT

Wyth The MISSING TEXTS Restored

Wvthn

The ROYAL-HOUSE Ov The TSUN

#### **PART ONE**

**ON: CIRCUMCISION - BAPTISM - EATING** 

During The Tyme, After Yahshuah Had reTurned An Rizen From HYZ Death, HE Stayed Ninety-Dayz wyth Mariam / Mary HYZ Mother, Along wyth Mary From Magdala Who Also Anointed HYZ Body For Burial A-Long Wyth Mary Cleophaz, An The Twelve, A-Long Wyth Their Closest

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#### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

Followerz, Instructing Them An Answering All Ov Their Questionz, Concerning The Kingdom Ov God / Royal-Domain In The Great-House Ov The  $\tau$ Sun.

- 2. An Az they All Down Sat For Supper, when iT waz Now The Evening, An Mary The Mother Ov Yahshuah Asked HYM A Question Breathing: Mother-τStar / Master wyll You Now DECLARE Ann GYVE To Us **The Order An THE PROTOCOLZ For The Kingdom** / The Royal-Domain In The Great-House Ov The τSun?
- 3. Then Yahshuah Answered An Breathez: *IT Iz The Truth Through-Out All Tyme* That I Breathe beFore You, TRUE Ann COMPLETE Mary, An For Each, All An ANY Ov My Disciplez / The MathAyAym / Truth-Seekerz, The Kingdom Ov The Sky / The Shay'Khay'Nayl / Shechina / The Royal-Domain In The Great-House Ov The TSun Iz wythin You. But The Tyme Haz **NOW COME**, when that which Iz Hidden wythin Must Be ReVealed in what Iz Out-Ward For The Sake Ov **The World**.

SHEKINAH GLORY THE SKY

- 4. Order Iz InDeed Excellent An iT Iz reQuired, but in The Front Ov All Thingz Iz Love. You Must Love One AnOther An All Ov The Creaturez Ov YHV / YHVH: Yahll'Voll'Haym, Who Iz TZool'LoveHaym / God An by this Wyll All Ashan know that You Are MY Disciplez / The MathAyAym Truth-Seekerz.
- 5. Then someOne Asked HYM Breathing: Master / Mother-TStar would YOU have iT that infantz be Received InTo The **Gregation** / Congrega -tion inn The same Manner Az MOASHAN / MOSES Commanded by Circumcision? Ann Yahshuah Breathez: For Thoze Who Are In The Body Ov The Messiah / MOASHA'YAAKH, there Iz NO CUTTING Ov The FLESH Nor The Shedding Ov Any-Blood.

WEBSTER 1828

6. Let The InFant Ov EIGHT DAYZ OLD, be Dedicated unTo The GREAT Father-Mother The YHV, Who Rulez From HYZ Throne Ov The TSun, wyth Prayer An Gyving Ov Thankz An then let A Proper-Tital be Gyven To iT by iTz Parentz An then let An Elder / Presbyter, Anoint iTz Head wyth *The Olive Oil Ov TRUTH*, A-Cording To that which Iz Written in the Prophetz; An let iTz Parentz See To iT that iT Iz brought-Up In *The Way Ov perFection* wythin The pure-Shelter Ov The TrayVayn / Divine -Law Ov Lyght / RighteousNess; In Neither Eating Ov Flesh or Drinking Strong-Drink, Nor Hurting The Creaturez which YHVH: Yahll'Voll'Hay / God, Hath Gyven InTo The Handz Ov Ashan / man To Protect.

NAME TZOOL-TOR

7. Again SomeOne Said unTo HYM: Master (Mother-TStar), what would YOU Have Us Do For Them Az they Are Growing-Up? An Yahshuah Breathez: After Seven Yearz, or when they beGin To know The Evil / Darkness Frm The Good / Lyght An learn To choose The Good / Lyght, let them Come unTo ME An Receive The Blessing / Bar'Rool'Khaym / Endowment An Enlyghtenment AT The Handz Ov An Elder / Enlyghten -ed-ONE / Presbyter or The MalekhAym / Royal-Messenger / Apostle

#### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

Ov The Church / The Perfect-Circle Ov The Called-Out Onez, wyth Prayer / Creating-Lyght, An Gyving Ov Thankz. Also let them be Admonished To keep From Eating Flesh An Strong-Drink, Az well From Hunting Ov The Innocent Creaturez Ov TZool'LoveHaym / Elohim / God, For they wyll be placing them-Selvez Lower than The Horse or The Sheep For whom theze Thingz Are A-Gainst Their Own Nature?

8. An Again HE Breathez: If there Comez To Us Any that Doez Eat Flesh An Drink Strong-Drink, should We Receive Them? So Yahshuah Breathez: Az For hym, let one such Az this, Stay In **THE OUTER COURT** until they purge themSelvez From theze Grosser Blindness'z; For un-Till They can perSeive, An Repent / reBreathe From theze, They Are Not Fit To Receive, **The Greater Hygher-Mysteriez**.

#### **ON: THE WATERZ / VOLTZARZ OV SEPARATION**

9. Then AnOther Asked HYM Breathing: When do YOU Allow that The Little-Onez Are To Receive The Baptism / Purification-Rite Ov Washing? An Yahshuah Breathez: After AnOther Seven Yearz, being The Age Ov Fourteen or when they know All The Doctrine, An perform that which Iz PERFECT, Ann Learn To Work wyth Their Own Handz, An choose A craft where-by they may sustain Them-Selvez, An Are Perfectly Æstablished On The Right Way, The Way Ov Lyght.

10. Then let them Ask For **The Initiation** An let The MalekhAym / Royal Messengers / Apostles or An Elder, An Enlyghtened-ONE / Presbyter Ov The Church / The Perfect-CIRCLE Ov The CALLED-Out ONEZ Exam -ine them An see If they Are Worthy, An let Hym Offer-Up A Thankz An Prayer / THE LYGHT-CREATION An Bury them in **The Waterz Ov Separation** <sup>1</sup>, that they May RIZE To New-Nesh Ov Lyfe Confessing: **YHV**: Yahll'Voll'Haym / LORD Az their vONE TRUE Father An Mother, vowing To Obey THE HOLY LAW / The Anointing Ov The TROOTH wyth -in The pure-Shelter, An keep Them-Selvez **SEPARATE** From The Dark An Blind Naturez Ov This World.

1. BAPTISM / ALBA'VAT-TAY'TZOM HEBREWS 7.26 MATTHEW 25.32 2 CORINTHIANS 6.17

11. Then AnOther Asked HYM: Master / Mother-TStar, AT What Tyme Do They Receive **The Anointing**? An Yahshuah Breathez: When they have reached The Age Ov Maturity Ann shown wythin Them-Selvez **The Seven-Fold Giftz** Ov The A-Spirit, then let THE MALEKH'AYM / Royal-Messengerz, Offer-Up Prayer / The CREATION OV LYGHT An Gyving Ov Thankz An Seal them wyth **The Seal Ov The Anointing**. IT Iz Good that Each should be Tried An Advanced by The Degree Ov Seven Yearz. None-The-Less, let it be unTo Each A-Cording To Their Own Growth wythin THE LOVE An THE WIZDOM Ov: **YHV**[H]: Yahll-Voll'Haym / Yahweh / LORD.

OLIVE OIL IS SYMBOLIC OF THE ANOINTING OF THE TRUTH 1 JOHN 2.27

#### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

# THE ORDER OV THE KINGDOM PART TWO

**ON: MARRIAGE - BREAKING BREAD - PRAYER** 

Then An-Other Asked HYM Breathing: Master / Mother-TSTAR Iz iT YOUR Wyll, that there should be Marriagez A-mong us Az iT Iz A-mong The Nationz Ov Earth? An Yahshuah rePlied by Breathing: A-mong some it Iz The custom that one Woman may marry several men, who wyll say unTo Her: You can be Our Wife An Take A-way our disHonor while A-mong otherz iT Iz the custom that one man may marry several women who wyll Say unTo hym: You be Our Husband An Take Away our DisHonor, since thoze who crave Love, Feel iT Iz A reProach To be unLoved.

- 2. But unTo You MY Disciplez / MathAyAym / Truth-Seekerz, I Show A Better, An A More Perfect-Way, Even This, that Marriage Should Be Between One Man An One Woman, who by, Perfect Love An The common-Bond In The Truth Are Then Joined, An that while LOVE An LYFE Do last ForEver, iT Iz HowEver Bound by perfect conditionz. So let them see To iT that they Have Perfect Health, An that they Truly Love Each other In All purity, An Not For some worldly Advantage only An then let them Pledge Their beTrothal Az The One For The Other beFore Witnessez.
- 3. Then when The Tyme Iz come, let The MalekhAym / Royal-Messenger or An Elder / Presbyter / An Enlyghtened-One O'Fer Prayer / Creating Lyght An A Gyving Ov Thankz An Bind them wyth The Scarlet-Cord, If you wish, An then Crown Them An lead them Three Tymez Around The Altar An let them Eat Ov one Bread An Drink Ov One Cup. Then Holding Their Handz Together, let hym say To them in this manner: You Are TWO in ONE, Blessed / Bar-Rool'Khayath / Endowed An Enlyghtened wyth A Mindz Eye For Seeing In The Night may this pure Anointed merging be; You whom: YHV: Yahll'VollHaym / LORD, Doez JOIN Together let No Ashan put A-Sunder, so Long Az LYFE An LOVE Doez Last.
- 4. An If They Produce Off-Spring, then let them Do so wyth disCretion An Prudence A-Cording To their Ability To Maintain Them. Never-The-Less Thoze who want To be The Most Perfect An To Whom iT Iz Gyven I Breathe: Let them be Az The TSTARZ OV: YHV[H]: Yahll'Voll'Haym In The Night Sky, who Neither Marry Nor Are Gyven In Marriage, Not Creating Off-Spring, wyth No Carez For Tomorrow, but Iz FREE From All Bondz, Even Az I AM; An Keepz-up An Storez-up THE POWER OV: YHV: Yahll'Voll'Haym / LORD wythn For Their Ministry / Little TStar-Ray An For All Workz Ov Healing, Even Az I have Done. But **The Many** Can-Not Receive This Saying, but Only Thoze For Whom iT Iz Gyven.

YAHWEH / LORD

#### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

#### ON: THE PURE-OBLIGATION

5. Then AnOther Asked HYM by Breathing: Master / Mother-⊤Star in what Manner should we offer The HOLY SACRAMENT / The ONLY pure -ANOINTED-Obligation? An Yahshuah Breathez: The pure-Offering that: YHV: Yahll'Voll'Haym / LORD, Lovez wythn The Secret Ov The Great Mystery, Iz A pure-Heart. But For The Memorial Ov Homage / The OMage On The Æighth Day being The First Day Ov The Week, 1. DAY OF RETURN you Offer-Up The Sacrament Ov Un-Leavened-Bread, including The Wine, Oil An Incense.

2. THAT WHICH WAS FIRST < THE LYGHT

- 6. When You Come Together In One Place, To Offer The Pure-Sacrament. The Lampz being Lyghted, let The One Who Presidez, If iT be The MalekhAym / Royal-Messenger, or An Elder / Presbyter / An En-Lyghtened-ONE, Having Clean Handz An A pure-Heart, Take From The Tokenz Offered, unLeavened Bread / MayTZar-Roll, An Mingled Wine / VAYNNA Wyth Yincense.
- 7. An Let Hym Gyve Thankz Over Them, An Bless / Bar-Ool'Khay / Ændow An Ænlyghten Wyth A Mind'z Æye For Seeing in The Night, thoze calling upon The Great Father-Mother: YHV: Yahli'Voli'Haym / LORD In Heaven / WHO Rulez From The Throne Ov The TSun, To Send Their Holy A-Spirit / The Great-Breath Ov The Wynd An Fire / The pure-Breath;

That iT may Come upOn Them Fully An Tranz-Form Them To Be THE ABSOLUTE pure-Body, An pure-Blood, Even The Substance An The Lyfe Ov The Æternal / Ā-TorNayl / The A Power Come-Down, which Iz Ever Being Produced, An Broken / In THE LOGO / THE SYMBOL Ov THE TSUN / TSON, An Shed For All.

- 8. An let Hym Lift iT Up Towardz The TSun / Heaven, An Pray / Create -Lyght For ALL, Even For Thoze Who Are Gone BeFore, For Thoze Who Yet Remain A-Live An For Thoze Who Are Yet To Come; Just Az I Have Taught / Plowed An Planted TSeed wythin You, so Pray / Create-Lyght, An After this let Hym BREAK THE BREAD An put A FRAGMENT In **The Cup**, An then Bless / Bar-Rool'Khay THE PURE ONE -NASH, An then Let Hym Pass A-Round To The Loyal, Saying Af-ter this Manner:
- 9. This Iz The Body Ov The Christ / MOASHA'YAAKH, Even The Very SUBSTANCE Ov: YHV: Yahll'VollHaym / LORD, Ever Being Broken An Shed, For You An For All, OnTo Æternal / A-Tor'Nayl LYFE. Az you saw Me do, so You MUST DO Az well, while In The A-Spirit Ov Love, For The Wordz / A-ShaVorz / Savior-Wordz / Flaming TSwordz Ov Fire / The Royal-Center, that I Speak before You, they Are **THE** A-SPIRIT An they Are THE AVVAYTRAY / LYFE.

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# THE ORDER OV THE KINGDOM PART THREE

**ON: REPENTANCE - HEALING - LEADING** 

Then AnOther Speakz Breathing: Master / Mother-TStar, If one Closez hyz Eyez / Committed A Sin, wyll A man reMit or reTain hyz Sin / Blindness? An Yahshuah Breathez: YHV: The Yahll'Voll'Haym / LORD For -Gyvez All Sin / Blind-Action To thoze who RePent / reBreathe Wyth THE BREATH Ov A TStar; but Az You Sow, So Must You Also Reap. Neither: YHV: The Yahll'Voll'Haym / LORD, Nor man can Pay For The Sinz Ov Thoze Who Do-Not rePent / reBreathe Nor ForSake Their Sinz / Closed-Eyez; Nor yet reTain The Sinz Ov Thoze Who ForSake them. But If One Being In The A-Spirit Seez Clearly that Any rePent / reBreathe, An ForSake Their Sinz / Closed-Eyez, Such May Truly Say unTo The Penitent: Your Sinz / The Closing Ov Your Eyez Are ForGyven You, For All Sin / The Closing Ov The Eyez Iz reMitted by rePentance / The reBreathe Ov A TStar, An By Correcting Their Wayz, They Are Then ReLeased From IT, but Thoze Who Do-Not For-Sake iT, Are in BOND-AGE by iT, Who Continue In iT.

2. Never-The-Less, The Fruitz Ov The Sin / Closing Ov The Eyez / Ayz may For some, continue For A Seazon, but Just Az we sew so must we reap, Since: YHV: YAHLL'VOLLHAYM / LORD, Iz Not Mocked, For Thoze Who Sow To The Flesh Shall Reap Corruption, But Thoze Who Sow To THE SPIRIT Wyll Reap AVAYTRAY / Lyfe-Everlasting / In A Day WythOut End. For This Reazon If Any-One ForSakez Their Sinz / Closing Ov The Eyez, An Confessez them, let The Ælder / Presbyter / An Ænlyghtened-ONE Breathe unTo The Same In This Manner: May: YHV: The Yahll'Voll'Haym / God, ForGyve You your Sinz / Eyez That Are Closed, An Bring You To The Thresh-Hold Ever-Lasting AVVAY-TRAYA / Lyfe / In A Day-WythOut-End. All Sin / Blind-Action Against: YHV: Yahll'Voll'Haym / God, Iz ForGyven by HYM, An Sin / Closing Ov The Eyez, Against Man An Creation, by Ashan / man.

#### **ON: HEALING**

- 3. Then AnOther Asked HYM Breathing: If Any-one Iz Sick A-mong Us, wyll We Alwayz Have The Power To Heal Even Az You Do? So Yah-shuah Breathez: This Power comez by way Ov Perfect purity An Virtue through Faith / Victory Ov Lyght. Thoze who Are Born Ov: YHV: Yahll'Voll'Haym / God Maintain Their τSeed-Line pure wythin Them, In All they Do.
- 4. Never-The-Less, If Any Are sick A-Mong You, let them send For The Elder / Presbyter / An Enlyghtened-ONE Ov The Church that they may Anoint them wyth Oil Ov Olive in The Royal-Tital Ov Your HEALER, An The Prayer / Creation Ov Lyght From Faith / The Victory Ov Lyght An

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The Flowing-out Ov Power / Virtue, wyth The Soundz Ov Gratitude, wyll Raize Them Up If They Are Not Detained by current Sin or Ov that From Their past Not A-Dressed

#### **ON: LEADING**

- 5. Then AnOther Asked HYM Breathing: Master / Mother-TStar, How should **The Pure-Gregation**, The Holy Assembly, be Ordered An Who wyll Be The Minister / Little-TStar There-In? An so Yahshuah Breathez: When My Disciplez / MathAyAym / Truth-Seekerz, Are All Gathered In My Royal-Tital, let them chooze From A-mong them-Selvez, TRUE An The Most Dedicated Ashan An Women who shall be The Ministerz / Little-TStarz An Counselorz In ALL TEMPORAL THINGZ, An provide For The Necessitiez Ov the poor An For thoze who cant work. An let theze look Toward The Ordering Ov The Provisionz For All Ov The Church / Perfect-Circle Ov The Called-Out Onez An A-Sist AT THE HOLY Oblation / THE ONLY-PURE Anointed Sacrament An Obligation An let Theze, then be Your *Servantz*, wyth their Own Helperz.
- 6. An when theze have Gyven Proof Ov their Ministry, let them choose From Them, Thoze Who Have Spiritual Giftz, whether For *Guidance* or For **Speaking Truth** or For Preaching / Reaching-Out To The Creation or For Teaching / TSeed-Planting *An Healing*, that They may Edify The Flock, Offer The HOLY Oblation / The Only-Pure Anointed Sacrament, An *Reveal The Great Mysteriez* Ov THE: YHV: YAHLL'VOLL'HAYM / LORD, An Let Theze Be Your Elderz / Presbyterz / The Enlyghtened-ONEZ, An Their Helperz.
- 7.An From theze who have Served well In Their Degreez, **Let One Be Chozen Who Iz Counted The Most Worthy**, An let Hym Preside over All An he wyll be your **Senior MalekhAym** / Royal-Messenger. An let The Senior MalekhAym / Royal-Messenger, Ordain *The Servantz*, An *Consecrate* The Elderz / Presbyterz / Enlyghtened-Onez, Anointing All them then while laying their Handz upon them An then Breathing upon them that They may Receive The pure ASHA-Fire / The Holy A-Spir -it / Anointed Spirit-Breath, For The Office To which They Are Called. Then Az far Az *The Senior Malekh'Aym* / Royal-Messengerz, let one Ov The Hygher Ministry / TStar-Rayz *Anoint* An *Consecrate* Hym Even One From The Supreme Council.
- 8. For Az I Sent-Out MalekhAym / Royal-Messengerz An Prophetz / T-Star-Navigatorz, I Am Also Sending-Out The TStar-Messengerz / The Evangelistz An Pastorz / PHAY-Starz, The Eight An Forty Pillarz Ov The pure-Tabernacle, so that By **The Ministry Ov The Four Directionz**, I may Build-Up An *Perfect* My Church / Perfect-Circle Ov The Called-Out Onez. An they wyll All be Seated in Jerusalem, A pure-Gregation, Each wyth Hyz Helperz An Servantz, An to them wyll the scattered [con]Gregationz Refer In All Matterz Pertaining To The Ch-

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urch / Perfect-Circle Ov The CalledOut Onez. An Az Lyght Comez, so shall they **Rule An Guide An Strengthen An Teach** / TSeed-Plant, My Only Pure-TSeed / The Perfect-Circle Ov The Called-Out Onez. They wyll receive Lyght From The ALL, so that For All they May Gyve More Lyght.

- 9. An Don't ForGet wyth your Prayerz / Creation Ov Lyght, An Supplicationz, Inter-Seeding For otherz, An **The Gyving Ov Thankz For All Thingz**, To Offer-Up The Incense, Az iT Iz Writ-Ten In The Last Ov Your Prophetz / TStar-Navigatorz, Breathing: From The Rizing Ov The TSun To The Setting Ov the same, Incense wyll be O'Fered-Up onTo MY Royal-TAY-TALL / Title, In All Homez wyth A pure-Oblation / The Only-pure Anointed Sacrament, An My Name / Royal-Tital, Wyll Be Great An Honored A-Mong ALL Ov The Tribez Ov All The Æarth.
- 10. An IT Iz The Trooth Through-Out All Tyme That I Breathe be-Fore You: InSense Iz THE MEMORIAL For **The Inter-Session Ov The A-Nointed-Onez** wythn **THE VEIL** wyth Wordz / ASHA'VORTZ / Flaming TSwordz Ov Fire / The Royal-Center, that can-Not be Æxpressed.

# THE ORDER OV THE KINGDOM PART FOUR

ON: BURYING THE DEAD - THE RESURRECTION - CLOTHING

Then AnOther Asked HYM by Breathing: Master (Mother-TStar) in what manner Do you prefer that We should Bury Our Dead? An Yahshuah Breathez: Seek Out The Council Ov The Ælder-Servantz (Enlyghtened-Servantz) in This Matter since iT concernz The Serpent-Eye / The Body only. IT Iz Truth Throo-Out All Tyme That I Breathe beFore You: There Iz No Death For thoze who Follow In The AVVAYTRAY / Life that comez. DEATH, Az You Deemed iT, Iz **The Door-Way To Lyfe An The Grave Iz The Gate To The Resurrection**, For Thoze who Follow An Obey. So Dont Mourn or Shed Tearz for Thoze who Have left You, but rather reJoice / StandUp In The Lyght For their Entrance InTo The True-LYFE.

- 2. Az All Creaturez Come-Forth From The unSeen InTo this World, in the same way, they reTurn To THE INVISIBLE; An in this way they wyll come Again unTill they Have Been purified. Let The Bodiez Ov them that Depart be committed onTo The reTurning back InTo The Elementz An The GREAT Father-Mother Who Renewz All Thingz, Shall Gyve The Royal-MalakhAym / The Royal-Messengerz charge over them, An let The Presbyter / Elder / TZoolTor Pray that Their Bodiez may rest in A-TORNAL Peace, An Their Soulz A-wake To A Joyful Resurrection.
- 3. There Iz A Resurrection From THE SERPENT-ÆYE / The Body An there Iz THE SERPENT-EYE / The Body. There Iz A Raizing-out Ov The Existence in The Flesh, An There Iz A RIZING InTo The AVAYTRAY /

 THE OWNER THOUGHT HAVE EXCENDED TO GOOD TO SEE TO SEE TO SEE

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Lyfe Through The Flesh. Let Prayer be Made For Thoze Who Are Gone beFore An For thoze that Are A-live, An For thoze that Are yet To come For All Are One Family In: YHV: Yahll'Voll'Haym / LORD. For wythin The Great TZoolLoveHaym / Elohim, they Lyve An Move An Have Their Being.

4. The Body that You Lay in The Grave, or that Iz Consumed by Fire, Iz NOT The Body that shall Be, An Thoze who Pass-Throo wyll Receive AnOther Body, yet their own, An Az They Have Sown in One Lyfe, so shall they Reap in AnOther. Blessed / Bar'Rool'Khayath / Endowed An Enlyghtened Are they who have Worked RighteousNess / perFection in The Flowing-Lyght In This Lyfe, For they Wyll Receive The Crown / The Khayro'Nayl Ov Lyfe

PER FACT SHONE
PERFECT LIGHT
COMPLETE SHINE
SHINING IN ITS FULLNESS

CORONAL
See CAIRO EGYPT

#### ON: CLOTHING

- 5. Then An-Other Asked HYM Breathing: Master / Mother-TStar, under The Law Ov Moashan [Mosez] The Priestz were Dressed wyth Garmentz Ov Beauty For their Ministration In The Temple. Shall we Also clothe them To whom we commit The Ministry Ov SacredThingz Az thou Hast Taught Us? An YAHSHUAH Breathez: White-Linen Iz / PerFection in The Flowing-Lyght / RighteousNess Ov The TZannz / Saintz / The Royal-Power Ov THE HARVEST, but *The Tyme Haz Trooly Come* when this Lower Zion wyll be Desolation, An During this Tyme Ov Her A-Fliction Az iT Passez-On The TRUE TZAYVONNA [Heaven] Iz In FULL BLOSSOM An Haz put on her Beautiful WHITE GARMENTZ, Az iT Iz WRIT-TEN.
- 6. Now You Must Seek First The Royal-Domain In The PerFection Ov Flowing-Lyght / The Kingdom Ov RighteousNess, An All Theze GREAT Thingz wyll be Added on To You / Your NAPHSHA. In EveryThing Seek Simplicity, An Gyve No Occasion To The Vain Promotion Ov The Self [Glory]. You Must FIRST look To be clothed wyth CHARITY / The Carrot-Eye, An The Garment Ov Salvation / Sol-Novation An The White-Robe Ov RighteousNess / PerFection In The Flowing-Lyght.
- 7. For what Profit can There Be, If You Do-Not Have Theze? Az The Sound Ov Brass An Tinkling Ov A Cymbal you wyll be, If you Do-Not have The pure-Love. You Must look For PerFection In The Flowing-Lyght / RighteousNess, An The pure-love An The A-TorNayl-Peace, An then All The Other Thingz Ov Greatness wyll be Added On To You.
- 8. An yet AnOther Asked HYM Breathing: Master, How many Ov The Rich An Mighty wyll Enter InTo Lyfe An Join Us Who Are poor An Despized. How Then, shall We carry on The Work Ov Elahay / God In the Regeneration Ov Mankind? An Yahshuah Breathez: This Also Iz A Matter For The Deaconz / The Star-Handz Ov Support Ov The Church / The Perfect-Circle, In Council Wyth The Elderz.
- 9. But when MY Disciplez / MathAyAym / Truth-Seekerz, Are All Come Together On The Sabbath / The AshaVath / The Royal-Eye Ov The Ser

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-pent, AT Even, or In The Morning Ov **The Fyrst-Day Ov The Week**, let Them Each Bring An Offering Ov A Tithe or The Tithe Ov A Tithe Ov Their InCrease Az: **YHV**: The YAHLLVOLLHAYM / LORD, Doth Prosper them An put iT In The Treasury / TraytZorRay For The Maintenance Ov The Church An The Ministry, An The Workz there-Ov. For I can Say beFore You, it Iz More Ænlyghtened To Gyve than **To Receive**.

10. **So Must All Thingz Be Done, Decently An In Order** An The Rest wyll The ASHA-FIRE / A-Spirit, Set In Order, The ÆYE WHO ProSeedz From THE GREAT Father-Mother On The THRONE Ov The TSun / Heav -en. I Have InStructed You Now in The Very FIRST PRINCIPLEZ, An IT Iz **THE TRUTH** Throogh-Out ALL TYME / Lo, I AM WYTH YOU ALWAYZ, Even OnTo **The End Ov This World**.

#### THE A-SCENSION OV YAHSHUAH

Then After Yahshuah had Shown HymSelf A-Live For Twelve Full Weekz beFore HYZ OWN Disciplez / The MathAyAym / Trooth-Seekerz since HYZ Resurrection An Sol-Journed wyth them For theze Nine -ty Dayz, TEACHING / TSeed-Planting, An SPEAKING A-Bout The Kingdom / The Royal-Domayn, An The Thingz Pertaining To The Kingdom Ov God An Had Finished All Thingz that HE Had To Do, PROSEEDED TO LEAD THE TWELVE wyth Mary HYZ Mother, An Joseph HYZ Great-Uncle, who had Buried HYM, A-long wyth Mary From Magdala, An The Other Anointed / AshaPhay / Women, Az far Az Iz Bethany, To A Mountain called: OLIVET / The Mountain Ov The Trooe Lyght Ov The Trooe-Way, where HE Had AT The First A-Pointed Them.

- 2. An while they were Speaking wyth HYM Az HE Stood In The Center Ov them, An They were All Paying Homage before HYM, but some who were there Still-Doubted. Then Yahshuah Spoke To Them by Breathing: be-Hold / You Must See An Read IT For Your-Self, I Have Chozen You From A-mong All ASHAN [Men], An Have Gyven You All THE PURE-SHELTER / The Law, An THE ASHAVORTZ / THE WORDZ, OV TRUTH FROM THE TREEZ-ROOT.
- 3. I Have A-Stablished YOU, Az The Lyght Ov The TStarz beFore The World in Darkness An Az A City That Can-Not Be HIDDEN. But The Tyme Comez when Darkness Wyll Cover The Earth Az beFore An Terrible Darkness Wyll Envelope The People, An The Enemiez Ov THE TRUTH An PerFection Inn The Flowing-Lyght / RighteousNess, Wyll Rule In MY Royal-Tital [Name] An Set-Up A False Kingdom Ov this World, An Oppress the Peoplez, An cause the igNorant people To Blaspheme, putting for MY Doctrinez The Opinionz Ov Ashan, An Teaching In MY Royal-Tital [Name] That which I Have NOT Taught, An Darkening Most That I Have Taught, by Their Own Corrupted Traditionz.

AT A PERPETUAL HIGH-NOON

THE CAPITAL LETTERS
WERE BREATHED INTO
OUR FATHER ADAM FROM
THE SPIRIT ABOVE

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- 4. But be Ov Good Cheer, For The Tyme wyll Also Come when The TRUTH that they Have Hidden Wyll Be Revealed Again, An The Lyght Wyll Shine Clearly Once A-Gaynn, An All The Darkness Wyll Pass A-Way, An THE TRUE-Nature Ov The Royal-Domain wyll Be Clearly Æstablished which wyll Be Seen In The World, but Not Be A-Part Ov IT.
- 5. But For NOW, THE A-SHAVORT / Word, Ov **The PerFection In The Flowing-Lyght** An THE PURE-LOVE wyll Move ForWard From The Centre Ov The Lyght On Earth, Even The old city Ov Mount Zion, An From The Great Stone-Monument which Iz in The Land Ov MAYTZAR [Egypt] shall be known For ALL TYME Az The [Giza] **GHAYTZAR ALTER PYRAMID OV THE WITNESS** onTo: **YHV**: The Yahll'Voll'Haym / LORD.
- 6. An Now I Go To MY PHAR-RAM [Parent] An your FAR-RAM [Parent], MY: YHV: Yahll'Voll'Haym / LORD, An Your: YHV: Yahll'Voll'Haym / LORD. But You Must For The Moment, Remain wythn Jerusalem, An Stay In LYGHT-CREATION / Prayer An then After Seven Dayz You wyll receive The LYFE-FORCE / Power From THE EYE Ov THE RETURN / On-Hygh, An THE PROMISE Ov The ASHA-FIRE / Holy A-Spirit wyll be Full-Filled wythn You, An You wyll Go-out From Jerusalem To All The Royal-Starz / The Tribez Ov Israel / AshaRayOolVaT, An To Thoze who Are Found in The Farthest-Reachez Ov This Planet.
- 7. Then Having Said Theze Thingz, HE Lyfted-Up HYZ pure-ANOINTED HANDZ An CREATED LYGHT over them. An then it soon occurred that while HE Created Lyght Over-Us, HE waz Parted From Us, An A Glowing-cloud Az Bright Az The TSun In Brightness, Received HYM Out Ov Our Sight, Ann Az HE went-Up some were Holding HYM by HYZ Feet, while otherz were Prostrate On The Ground Paying HYM Homage Falling To The Earth On Their Facez / Phayshaz.
- 8. An while They Gazing Intently-Up Toward The Sky, You had To see iT For YourSelf; Two ASHAN were Standing by them In White A-Parel, An Breathe: You ASHAN Ov The TStar-Rayz [Hebrewz], Why Are You Standing there Staring-Up AT the Sky? For this Same YAHSHUAH Who Haz been taken A-way From you in The BRIGHT CLOUD, wyll, just Az you have seen HYM go back up InTo The Throne Ov The TSun in this conveyance Ov The Mystery, so HE COMEZ, Down To The EARTH For You.
- 9. Then reTurned they unTo Jerusalem From The Mount Ov Olivez, which Iz From The city A Sabbath Dayz Journey. An Az they returned they were missing Mary The Mother Ov YAHSHUAH An so they were looking For Her but could Not find Her<sup>1</sup> An some Ov the Disciplez Said: The Master Hath Taken Her, Az they Marveled An were In Great Awe.

REV. 1.6-8

<sup>1.</sup> This was added to here protect The Virgin Mary from persecution and possible harm by the priest-Hoods. Mary from Magdala has been used to replace Yahshuah's mother because she represents whoredom of the flesh and Idolatry in a contrast wyth The VIRGIN.

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- 10. Now iT waz Mid-Summer when YAHSHUAH A-Sent'Ath Back-Up InTo The Throne Ov The TSun An HE had NOT yet A-Tained HYZ Fiftieth Year Az iT waz thought by Some, that iT waz reQuired that Seven Tymez Seven yearz plus one should Be FulFilled In HYZ AVAYTA / Lyfe
- 11. But iT Iz True, that HE Waz An Iz PERFECTED By The Suffering In All Ov HYZ Experiencez An HE beCame The Perfect Example For All; For Yooth; For Parentz; For The Married An For The Celibatez; For the Young An For Thoze Ov Full-Age, Yes, An For All Agez An Circumstan -cez Ov Mortal AVVAY-TRAYA / Lyfe.

# THE POURING-OUT OV THE A-SPIRIT THE GOLDEN-AGE OV LYGHT

So, Az iT waz, The Disciplez / The MathAyAym / The Truth-Seekerz, were All Gathered Together Wythin The Upper-Room when They Returned From The Mount, whyle they All continued wyth one A-Cord in The Creation Ov Lyght [Prayer] An Supplication / EnTreating For Otherz, whyle Their Number waz A-Bout One-Hundred An Twenty.

- 2. An In That Day Jamez / YahkhoVay / The TSeed Ov Lyght Stood-Up An Breathez: ASHAN / Men An Brotherz, iT Iz Known unTo You How The LORD / Our Healer An TSun-Rize, beFore HE left Us, Choze KHAY-PHAY [Peter] To Preside Over Us An Watch over Us In HYZ Royal-Tital; An How iT Iz Necessary that One Ov Thoze Who Haz been wyth Us An A Witness To HYZ ReSurrection, Be Chozen, An A-Pointed To Take HYZ Place.
- 3. An They Chose Two, Called BarAshavaT / Barsaba, An Matthasha / Matthiash, An they Created Lyght An Breathe: YOU, **OUR LORD** / **Healer An TSun-Rize**, Who Knowz THE HEARTZ Ov All ASHAN, shew which Ov theze Two YOU Have Chozen To Take-part In this, THE SENT / ENVOY, A-STATE / Apostle-Shift, From which Thou Dost Raize Your Servant KHAY'PHAY [Peter] To Preside Over Us.
- 4. An they Gave Forth their lotz, An The Lot Fell upOn Matthasha / Mat -thiash, An The Twelve Received Hym, An He waz Numbered A-mong THE ENVOYZ / THE SENT / Apostlez.
- 5. Then John / Yahll'GhaynNoon, An Jamez / YahllKhoVay / The TSeed Ov Lyght, Separated KHAYPHAY [Peter] From their Number by The Laying on Ov The Handz, that He Myght Preside-Over Them In The Royal-Tital Ov Our LORD / Healer An TSun-Rize, Breathing: Brother You must be A perfectly Carved Stone, Squared on All six Sidez. Even You, KHAY'PHAY [Peter], who Reprezentz The PHAY Ov Creation bear -ing A Witness For THE TRUTH on Every-Side.
- 6. An For THE ENVOYZ / THE SENT / Apostlez, Are Gyven TSTAR-PHAYZ / Stavez, To GUIDE Their Stepz in The Wayz Ov TRUTH An

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Crownz Ov Illumination For ALL; An For The TStar-Navigatorz / Prophetz, Burning Lampz To Shew Lyght On The Path An Censerz wyth Fire; An For The TStar-Messengerz / The Ævangelistz, The Book Ov The Holy Law / The Pure Shelter AT Hygh-Noon, To reCall The People To **THE FIRST PRINCIPLEZ**; An To The Pastorz / The PHAY-TStarz, were Gyven The Cup An Platter To Feed An Nourish The Flock.

7. But To None waz Gyven AnyThing, that waz Not Gyven To All, For All were One Priest-Hood / Co-Noon Asha-State under The Christ / The MoashaYaankhay, Az their Mother-TStar / Master An The Great HYGH KhoNoon-Priest in The Temple Ov: YHV: The Yahll'Voll'Haym / LORD; An For The Deaconz / The Star-Handz Ov Support were Gyven Basketz so that they might carry therein The Thingz Helpful For The pure-Anointed'z Needz. An The Number waz A-Bout vOne-Hundred An Twenty, KHAY'PHAY [Peter] Presiding Over-Them.

#### THE GOLDEN-AGE OV LYGHT

- 8. This Iz when **The THIRD GREAT-AGE Ov The GOLDEN-LYGHT Had FULLY COME**, Az they were All wyth THE SAME MIND, In The SAME PLACE. An whyle they were All Praying / Creating-Lyght there came A Sound From Out Ov The Sky Az Ov A Powerful Rushing-Wynd, An The Room In which They were All A-Sembled waz Shaken, An iT Blew Ryght InTo The Entire In-Side Ov The Building.
- 9. An there then A-Peared Round Spherez Ov Fire lyke The TSun, An Theze Sat upOn The Head Ov Each An Every One Ov Them. An they Were All then Filled wyth The Only TRUE ANOINTED An pure-Great-Breath Ov The Wynd An Fire / Holy A-Spirit An beGan To Speak wyth Tonguez / Tone-Keyz, Az The A-Spirit Gave Them Utterance. An KHAY -PHAY [Peter] Stood-Up An Reached-Out To the crowd out-side All A-Bout **The pure-Shelter** / The Natural / ORGANIC-Law / Shelter Ov The Christ / The MoashaYaanKhay onTo The Visiting Great-Numberz From All Ov The Nationz An Foreign-Tonguez Who were Gathering Together by Hearing **THE REPORT** Ov what Had been seen An Heard, Each ASHAN Hearing **THE SPEECH** in Hyz Own Native-Tongue where-In He waz Born / Vorn.
- 10. An Ov them that listened there were Gathered unTo The Perfect-Circle / The Church That Day, Three-Thousand Soulz, Az They All Received **The pure-Shelter AT perPetual HYGH-NOON** / THE SA-CRED-LAW, rePenting / reBreathing wyth The Breath Ov A TStar, From Their Many BLIND Actionz / Sinz, An Were All Baptized / ALVA-VAT-TAZAR'ATH, An Continued Earnestly In The Apostlez Doctrine Ov fellowship, An HOMAGE, A-long wyth The Sacred Oblation / Obligation, An Creation Ov Lyght / Prayerz.
- 11. An Thoze Who Followed [Believed] Gave up All Ov Their Extra-Po

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-ssessionz, An Had All Thingz In common An Lyved Together In Oneplace, Showing The Love An **The Perfect-Creation** Ov: **YHV**: The Yahll'Voll'Haym / LORD, To Their Brotherz An Sisterz Az well For All Creaturez, whyle Working wyth Their Handz For The Common-Wheel / Weal / Good.

12. An From Theze, there Were Called Twelve To Be / Ve The TStar-Navigatorz / Prophetz, Wyth The EN-VOYZ / The SENT / The Apostlez, An Twelve To Be The TStar-Messengerz / The Ævangelistz An Twelve To Be The PhaytStarz / Pastorz, An Their Helperz Were All Added To Them, An The Deaconz / The Star-Handz Ov Support Ov The Church Universal / The ONE Perfect-Circle Ov The CALLED-OUT, An they All Numbered One-Hundred Ann Twenty. An this Iz How The Tabernacle Ov David [TAVAT] waz Set-Up, wyth The Lyving ASHAN filled wyth ALL PER-FECTION Ov LYGHT, Even Az The Mother-Star / Master Had Showed Them.

13. An To The Church in Jerusalem / Yahll'Rool'A-Shalom waz Gyven Jamez / Jacob / Yahll'KhoVay, THE HEALER An TSun-Rize'z / Lord'z Brother For iTz President, An THE ROYAL-MALAKH'AYM / The Royal-Messengerz, An Under Hym The Twenty Four KhoNoon / Priests In A Four-Fold Ministry, An Helperz An DEACONZ / THE STAR-HANDZ Ov Support, Az Well. An After Six-Dayz many More Came Together, An there were Ultimately Added Six-Thousand ASHAN An ASHA'PHAY [Women] who received The Holy Law Ov Love / The Pure Shelter AT Hygh-Noon, An they received The ASHAVOR / Word, wyth Gladness.

THE LORD'S DAY

14. An Az They Gathered ToGether On The LORD'Z Day / The Fyrst DAY Ov The Week, After The ASHAVAT / The Sabbath waz PAST, An They Were Offering The SACRED SACRAMENT, they Missed Mary An Joseph, The Great Uncle Ov YAHSHUAH. Then They Made Search For Them, but Could-Not Find Them.

15. An some Ov them Breathe: Certainly THE HEALER An  $\top$ SUN-RIZE / Lord Haz Taken Them A-Way. Then They were All Struck wyth A Fear An Reverence, An beGan To SING Praizez To : **YHV** : The Yahll'Voll-Haym / LORD.

16. An The ASHA-FIRE / The A-Spirit Ov God Came upOn The ROYAL-ENVOYZ / The SENT Royal-Messengerz / The Apostlez, An The TStar-Navigatorz / Prophetz wyth them An Remembering what The HEALER An TSUN-RIZE / Lord, Had Taught Them, Wyth vONE VOICE. They Professed An Praized: YHV: The Yahll'Voll'Haym / LORD, by Breathing:

17. We Follow vONE: YHV: The Yahll'Voll'Haym / LORD: The INFINITE, The SECRET-FOUNTAIN OV The RIVER OV LYFE, The ATORNAYI FAR-RAM: By Whom Are ALL THINGZ Visible An InVisible. The ALL In All, Through All, An Around All. The Sacred-Duality In Who

THE CHI-MATICA

THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE -M ALL THINGZ CONSIST; WHO HAZ BEEN, WHO IZ, AN WHO WYLL ALL-WAYZ BE.

18. **WE FOLLOW vONE**: **YHV**: The Yahll'Voll'Haym / LORD, **OUR ONE VIRGIN LYGHT**, THE PERFECT pure-ANOINT'ATH: THE GREAT TZOOL'LOVE'HAYM / ELOHIM / God, **Lyght Ov Lyght Ængendered**. Our HEALER An TSUN-RIZE / Lord, The GREAT-Father, House-BOND An TZANN / In-Finate Son. **OUR vONE VIRGIN-LYGHT**, The Mother-TStar, Bride An VIRGIN-Daughter. The Three Modelz in ONE Æssence non-Divided: One Bi-Une Tri-Union. That: **YHV**: The Yahll'Voll'Haym / LORD, may be ReVealed Az: The Father, Spouse, An TSun-Son Ov Every SOL / SOUL: An that Every Soul May Be PERFECTED Az: The VIRGIN-Mother Lyght, The Bride An The Virgin-Daughter Ov: **YHV**: The Yahll'Voll'Haym / LORD.

19. An This All by The A-Sent Ov The Soul-Shool InTo The ASHA-FIRE / A-Spirit An The Descent Ov The ASHA-FIRE A-Spirit InTo The Soul. WHO comez Throo The TSON-SUN, An Iz The INCARNATION Ov The VIRGIN ForEver ENLYGHTENED Yin YAHSHUAH The VIRGIN-LYGHT AN Every ANOINTED MoashaYaannKhay Ov: YHV: The Yahll'Voll-Haym / LORD: An Iz BORN An Teachez THE WAY Ov AVVAY-TRAY / LYFE An Suffered under The World Rulerz, An Waz Crucified, An Waz Buried An Descended InTo The GRAVE. WHO CAME BACK Again by RAYZING-UP From The Death, An A-Scended Back inTo THE PURE-ALLOOMAYNASHON; From There Providing pure-LYGHT An AVVAY-TRAY / LYFE For All The EARTH.

SECOND COMING

ILLUMINATION

**TOO-ALLE-A-TRAY** 

20. **WE FOLLOW ONE**: In The Seven-Fold A-Spirit Ov: **YHV**: The Yahll'Voll'Haym / LORD, THE LYFE-GYVER: Who ProSeedz From The SACRED **DU-ALLITY**. WHO comez Up-On YAHSHUAH, THE VIRGIN-LYGHT An All that Are LOYAL To The LYGHT wythin: WHO Dwellz wythn The Church / **The Perfect-Circle Ov The CALLED-OUT ONEZ**, The ASHA'RAY'OOLVAT / Israel, The Elect Ov: **YHV**: The Yahll'Voll-Haym / LORD, WHO COMEZ <u>Ever</u> InTo The World AN ENLYGHTENZ Every Soul that Iz LOOKING. Who Gyvez The Law / The pure-Shelter AT Hygh-Noon, which Judgez / Focusez-Lyght, On Both, The LYVING An The Walking-DEAD; WHO Speakz by The TStar-Navigatorz / **Prophetz** / **ProPhayz**, Ov EVERY-AGE An Region.

21. **WE FOLLOW vONE**: pure OmNayl-Versal / Uni-Versal, An PER-FECT-CIRCLE Ov The **CALLED-OUT vONEZ** Apostolic Church: THE WITNESSEZ For ALL Ov THE TRUTH, **The Receiverz** An **The Gyverz** Ov The Same. ENGENDERED by The A-Spirit An The Fire Ov: **YHV**: The Yahll'VollHaym / LORD: Nourished By The pure-Waterz, The pure -TSeedz An The Perfect-Fruitz Ov The Earth. WHO By The A-Spirit Ov AVVAYTRAYA / LYFE; Her Twelve Lawz An Sacramentz; Her pure A-SHAVORTZ / Wordz, An Workz: Knitz Together THE ÆLECT Yin vONE

THE CAPITAL LETTERS ARE
THE PURE SYMBOLS THAT
WERE BREATHED INTO
THE ADAM FROM THE
BEGINNING

CONTINUAL COMING
OF HIS A-SPIRIT
THROUGH OUT ALL
TIME

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#### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

Mystical Communion Ann A-Tonez Humanity wyth: YHV: The Yahll-Voll'Hay / LORD. Making Us All Partakerz Ov THE TRAY'VAYGHNN-AVVAY-TRAYA / Divine-LYFE An SUBSTANCE: TO SHOW BY SIGNZ The Same, wythin THE PURE-SYMBOLZ.

22. Az We look For **THE CONTINUAL COMING** Ov The Omnayl-Versal [UniVersal] Christ / The MoashaYaannKhay / Messiah: An The Royal-House Ov The TSun / The Kingdom Ov Heaven, Where-In Dwellz All PerFection WythIn The Flowing Lyght / RighteousNess. An The pure City whoze Gatez Are Twelve: Where-In Are The Temple An The Altar Ov: **YHV**: The Yahll'Voll'Haym / LORD. From where ProSeedz Three Orderz In The Four-Fold Ministry: To Teach All TROOTH An Offer-Up The Daily-Sacrifice Ov Praize / Rizing-Up In THE CREATION.

THE CAPITAL LETTERS ARE
THE PURE SYMBOLS THAT
WERE BREATHED INTO
THE ADAM FROM THE
BEGINNING

23. Az In THE INNER, so In THE OUTER: Az In THE GREAT so In The Small. Az Above, so Below: Az In COSMOS / Heaven, so in Earth. We Follow An Trust In The Purification Ov The Soul: Having resulted through Many Births An Experiencez. Az well Az The Resurrection From The DEAD: An The AVVAYTRAY-LYFE EverLasting Ov The PERFECTED -Soul. **The Golden-Age Ov ALL Agez**: An A-Tornal REST In: **YHV**: The Yahll'VollHaym / LORD, ForEver In A Day-WythOut-End. **TROOTH IT IZ** [Amen].

24. An Az The Smoke Ov The Incense Rose-Up there waz Heard The Sound Az Ov many Bellz, An A Multitude Ov The COSMIC TROOE ST-ARZ / Heavenly Hostz, Praising / Rizing-Up In The Creation Ov: YHV: The Yahll'Voll'Haym / LORD, An BREATHING:

25. All ILLUMINATION, Honor, Rizing-Up In The Creation, An HOMAGE / The TROOE SOUNDZ be For: YHV: The Yahll'Voll'Haym / LORD; The GREAT-Father, Groom, An TSon: One Wyth The Mother, THE BRIDE An VIRGIN: From WHO ProSeedz The Æternal A-Spirit: By Whom Are All Created Thingz. From The Golden-Age Ov ALL Agez. Now An For The Golden-Age Ov ALL Agez. IT IZ SO: Ha'EL'Ool'Yahll / Ha'El-OolYah / Hall-El-OO-Yah / Alleluia.

26. An If ANY ASHAN / Man, Take From or Add To THE A-SHAVORTZ / Wordz, Ov This TStar-Message Ov Enlyghtenment or Hide, Az under A Bushel, The LYGHT Here-in, which Iz Gyven by The A-Spirit through us, The TWELVE Standing-WITNESSES Chozen Ov YHV[H]: The Yahll-Voll'Hay / LORD, For The Ænlyghtenment Ov The World onTo SOL-Novation / Salvation: Let hym be Anathema Maranatha: A-Cursed: The: YHV: The Yahll'VollHaym Iz AT HAND During This Coming Ov The Christ / The MoashaYaannKhay / Messiah, YAHSHUAH, The AN-OINT'ATH VIRGIN-LYGHT, Our Soul-Navigator / A-SHAVORT / Savior Wyth ALL Ov THE ANOINTED-Sovereignz / The Holy Saintz.

27. For them That Follow An Trust, Theze Thingz Are TRUE. For Them

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#### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

A LECTION
ON THE ORDER OF
THE KINGDOM
PART 4

that DO-NOT Follow An Trust, they Are Az An Idle Tale that Fadez Away. But For Thoze wyth **Perceptive Mindz** An Heartz, reGarding The A-Spirit rather Than THE LETTER which Killz, Theze Are A-SPIRITUAL TROOTHZ.

28. For Theze Thingz that Are Written they ARE TRUE, Not beCause They Are Written, but rather, They Are Written beCause THEY ARE TROOE / True, An Theze **A-COUNTZ** Are Written, so that you may FOLLOW An TRUST wyth Your Complete Heartz, An Then proClaim Wyth **YOUR VOICEZ** To THE SOL-NOVATION / Salvation Ov Many.

THE TROOTH - FROM THE TREEZ-ROOT.

THE **ARAMAIC** WAS USED AS THE BASIS FOR ENGLISH AND IS THE REASON THAT THE ORIGINAL THOUGHT IS SO EASY TO RECOVER.

SEE THE **LOST** GOSPEL OF THE KAILEDY BY THIS SAME AUTHOR / TRANSLATOR

#### A LECTION THE FORGOTTEN LETTER OF KHAYPHAY / PETER

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#### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

A LECTION PART 1

#### **WE TRANZ-LITERATE**

NOT ONLY THE WORDZ, BUT THEIR THOUGHTS, IDIOMS, THE PURE PRE-SEPTS OF THE SYMBOL

- Dezert-Owl

#### **KEY A-B-C CODES**

AN / ANN FOR AND

REMOVE

HIGHER EDIT / END

ATH OFTEN FOR ED

**D** SUNSET / DARK / DEATH SYMBOL

 $oldsymbol{Y}$  TAKES THE PLACE OF  $oldsymbol{I}$ 

Ov FOR OF

ASHAN IS FOR MAN

S IS OFTEN Z

A SMALL **T** IS SILENT

A / AY FOR EYE

A SMALL **A** IS SILENT

 $\mathbf{OO}$  FOR  $\mathbf{U}$  CORRUPTION

Ov for  ${
m OF}$  tubal cain

F EXPLAINED IN THE BACK

OF BOOK. A Full Page On F

AV = Ov = OF = FROM

SUN / SOURCE AKA AB
CORRUPT

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#### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

#### A LECTION THE FORGOTTEN LETTER OF KHAYPHAY / PETER

PART 1

## THE LOST BOOKS OV PETER

## THE LOST SHOOL'PHARZ OV

## **KHAY'PHAY**

SOUL-FIRE SHOOLPHARS

THE FIERY KNOWLEDGE FROM A-FAR

#### THE FORGOTTEN LETTER OV PETER

KHAY'PHAY

THE WOMAN WITH THE FIERY KEYS OF CREATION THE NAME PETER IS A VATICAN CREATION

YAHLL'KHOVAY
THE SEED OF LYGHT

FOR: JAMEZ, BROTHER OV YAHSHUAH

REGARDING ALL OV OUR OWN PRINTED COPIEZ AN THE TRANZ-LATIONZ OV THE SACRED SCRIPTUREZ AN THE PASSING ON OV ALL SACRED SCRIPTUREZ.

SHOOL-TRAYZ

#### THE PROCLAMATION OV PETER

THE KHERYG'MATA PETROU

KhayPhay [Peter]: To Jamez / Yahll'KhoVay / Jacob, A HEALER An A Path-Finder / Bishop ov The Anointed Perfect-Circle Ov The Called -Out Onez / Church:

SHOOL'PHARZ

2. Knowing Well That You, My Brother, Eagerly Take Great-Painz A-Bout what Iz For The Mutual-Benefit Ov Us All, I Am Earnestly Asking You NOT To Pass on To Any-One Ov The common Nationz, Any Ov **THE BOOKS** Ov My Teaching / TSeed-Planting Ov which I Am Here ForWarding To You, Not Even To AnyOne Ov our Own Tribe, beFore some Period Ov A preset-Probation. But If some Ov them have been Found To be Worthy, You may in-Deed Hand Them over To them in The same Way That Moses / Moashan Handed-Over HYZ Office Ov A Teacher / TSeed-Planter To The Seventy-Two.

NUMBERS 11.25

3. For This Reazon Az well The Fruit Ov Hyz Caution can be Seen Up -To this Very Day. Since Thoze Who be-Long To HYZ Tribe, Prezerve EveryWhere THE SAME ROOLE In Their Traditional Following For The vONE: YHV: Yahll'Voll'Haym / Lord. Az In Their Own-Line Ov Conduct, Thoze Scripturez / ShoolTrayz, wythin Their Many Variable Sensez, being unAble thereFore To inCline them To A-Sume AnOther Attitude.

YHVH / YAHWEH

- 4.Rather they A-Tempt, On The Basis Ov The Rule that Haz been Hand ed-Down To Them To Harmonize The So Called Contradictionz Ov The Scripturez, If Haply some-One Who Doez-Not Know The Tradition Iz perPlexed by The Ambiguous utterancez Ov The Prophetz / Navigatorz
- 5. On This A-Count They Permit NO ONE To Teach / TSeed-Plant un-Less He Fyrst learnz How The Scripturez should All Be Read. For This Reazon Maintaining A-mong Them-Selvez **The pure-TRADITION OV THE vONE YHV** (LORD), One-Shelter (Law), An One-Hope (Opening).

YHVH / YAHWEH

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A LECTION THE FORGOTTEN LETTER OF KHAYPHAY / PETER PART 1

YHVH / YAHWEH

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# THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE CHAPTER TWO

In this same Effort Now, so that The same Effect May Also Take-place A-Mong Us, Hand-Over All Ov **THE BOOKS**<sup>1</sup> Ov My Teachingz / TSeed-Plantingz In the same way Ov this Great Mystery To our other Brotherz In **The Seventy**<sup>2</sup>, Theze Primary-Chozen, that They May Adequately prePare All thoze who Are Future Candidatez For The Position Ov Seed -Planter / Teacher. 1. So we can see here, that KhayPhay (Peter) didn't just write 'Two' tiny *little* letters, but that he had 'Several Volumes' of writings, which obviously makes Sense. After all, what is it that they would have been doing with all of their own FREE Time on Earth, but Communicating THE TRUTH? 2. Lk 10.1.

- 2. An If We Do Not ProSeed In this way All Ov our Wordz on THE TRUTH wyll All be Split InTo A Great Number Ov Divergent Viewz An Opinionz. This I do Not need To Know Az A Prophet / Navigator, beCause I have Already Seen The Beginningz Ov This Darkened-Blindness (Evil) beFore Me.
- 3. For some From A-mong The Gentilez / Generationz by Many Namez, Have reJected My pure-Teaching TSeed-Planting Ov The Natural-Law / Shelter An they Have inStead preFerred A Lawless, Reckless An, An Absurd Doctrine Ov A man<sup>1</sup> Who usez My Name An Iz *The Adversary*.

  1. Simon Magus, (A Magi, so Called), a Samaritan. Acts 8.9-24
- 4. IT Iz True that some Have A-Tempted, While I Am still A-Live, To **Dis**-tort **My Wordz** By InterPreTationz Ov A Wide Variety Az If I Had been
  Teaching A DisSolution Ov The Law Traditionz; Although I Am Already
  Ov This View / Opinion, I Have Not exPressed iT Openly<sup>1</sup>; but Only
  what: **YHV**: **Yahll'Voll'Haym** / Lord, Strictly Forbidz<sup>2</sup> / Such Az **Sin**<sup>3</sup>.

  1. Gal. 2.11-14. 2. Gal. 2.17. 3. The Closing of The Eyes / Go and sin No More

THE CLOSING OF

5. For To Be inVolved In Such Thingz, Meanz To Act conTrary To The pure-Shelter / Natural-Law Ov YHV: Yahll'Voll'Haym / Lord, which waz Revealed by Moses / Moashan, An waz Confirmed By Our Lord / Naga -HEALER / pure-Breather Ov Lyght, In iTz perPetual An Ever-Lasting Continuance. Az HE Breathez: The TSun, Earth, An Moon wyll Pass A-Way, But Not One YUD (Yooth / Period¹) or Title (Symbol / Letter) wyll Pass A-way From The LAW unTill **EveryThing Haz Been Finished**<sup>2</sup>! 1. Dot / Symbol of Lyght [TSun]. 2. Mt. 5.18, Jn 17.4, 19.30.

ALL ACCOMPLISHED
BY YAHSHUAH WHEN
ON THE CROSS T
INTRODUCTION FOR THE
SECOND BORN

6.HE Breathez this knowing that everyThing waz A-Bout To be Quickly **Tranz-Formed An Completed**.¹ But thoze individualz who, I do Not know How, Allege that they Are AT Home In My thoughtz An wish To Expound The Wordz which They Heard From Me, Az If Better than My-Self Who Spoke Them. To Thoze Who they then inStruct, they Say that This Iz My Opinion, To which Conceptz or Ideaz I Never Gave Any -Thought. 1. The End of THE CREATION Process in *The Restoration and The Perfection* of Man!

7. Now If they Falsely A-Sert such Contrary Thingz **While I Am Styll A-LIVE**, How Much More Then, After My Mortal-Passing, wyll Thoze Who Come Later On, **Venture To Do Theze SameThingz?** 

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**A LECTION PART 2** 

## THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

#### A LECTION THE FORGOTTEN LETTER OF KHAYPHAY / PETER

#### **CHAPTER THREE**

In order Now, so that this may Not Happen Any-more, I Earnestly Ask You Not To AnyLonger Pass on The Books<sup>1</sup> Ov My Teachingz Ov which I Send You, To Any-one Ov Our Own Tribe, or To AnyOther Foreigner beFore A Period Ov Probation. But If some-one Haz Been Properly Examined An Truly Found To Be Worthy, then Do let them Be Handed Over In This A-Proach; 1. Perhaps they are hiding in the basement of The Vatican, or in The Library Of Sophia in Constantinople?

2. The Way In which Moses / Moashan Handed over HYZ Office Ov A Teacher To *The Seventy*, All In Order so They could Prezerve All Ov The Doctrinez An Further Extend The Codez, Cypherz An Rulez Ov **The Truth An Legacy**, while InterPreTing EveryThing In A-Cordance wyth **Our Tradition**, Ann Not letting AnyThing be Dragged InTo Error Through igNorance An unCertainty In Their own Mindz, To then Bring Otherz InTo The Same Deep-pit Ov Destruction.

TRAY-ASHAN THE 3 ROYAL EYES COME DOWN

3. What Seemz To Me To be Urgent An Required, I have Now Indicated For you. So, what-Ever You My Sovereign Brother Determine To Be Right, Do Carry-Out By Your Hand A-Propriately InTo Effect.

Fare-Well For Now. **ShayMoon KhayPhay** Simon [Peter]

## PART TWO

YAHLL'KHO'VAY
THE SEED OF LYGHT
THAT GOES A-ROUND

THE RESPONSE FROM YAHL'KHOVA¹ / JAMEZ

Now When Jamez Had Read This Letter, He called All Ov The Senior TZoollTorz / Elderz / Enlyghtened-EL'z, Together, An Read iT in Front Ov All Ov them An Breathez: Az iT Iz Required An Proper, our own KhayPhay / Peter, Haz Called Our A-Tention To The FACT, that We must be very Cautious Inn Alle matterz reGarding THE TRUTH, Ann that We should pass-On THE BOOKS Ov All Ov Hyz Teachingz / TSeed-Plantingz, that have been ForWarded On To Us, NOT Indiscriminately, but only to The Perfect Spiritual Characterz, Ready For The Position Ov Teacher / TSeed-Planter; An Ashan / Blood Ov The Earth, who Haz clearly Been Circumcised In HEART, An Followz THE PURE WAY Ov A TROOE MoashaYaakhAym / Christian, An Az well, that We should Not pass-On All Ov The Books To Hym AT Once, so that, If he Showz indiscretion In The Handling Ov The First Collection, he May Not Be EnTrusted Wyth Any Ov The Otherz.

2.**For This Reazon** He Ought To Be Proved For No less than Six Yearz. An There-After, A-Cording to The Way Ov Moses / Moashan: Let Hym Again be Brought To A River or A Fountain where there Iz Lyving (Running) Water, An let this Final Regeneration Ov The Righteous (This Per-fect-Creation wythin The pure-Shelter Ov The Divine-Law Ov Lyght

A LECTION THE FORGOTTEN LETTER OF KHAYPHAY / PETER PART 2 THE ORIGINAL-THOUGHT TRANZ-Literation Project - OTTP - 608-566-7295 - Dezert-Owl

#### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

Take Place; but Not that He should Swear-By Any-Oath, since that Iz Not Permitted<sup>1</sup>, But rather, that He should only be Asked *To Stand* In The Water<sup>2</sup> Ann To Re-A-Firm, or Aver / Speak Truth, Az To Hyz Commitment, Just Az We Our-Selvez were Made To Do AT *THE VERY FIRST MOMENT Ov Our REGENERATION*, To *The Result* that We would No Longer Close Our Æyez [Sin]. 1. Mt 5.34, Jas. 5.12. 2. Symbolic of The River Ov Lyght

#### **CHAPTER TWO**

In so Doing, Let Hym Declare: Az My Witnessez, I inVoke The TSun, Earth, An Moont<sup>1</sup>, For Through Theze Primordial-Symbolz, Are All Thingz To Be Comprehended Az well Az before The All-Pervading Air, wythout which, I Am un-Able To Breathe, that I Wyll Alwayz Be Trust-Worthy For Hym, Who Handz Over To Me, THE BOOKS Ov The pure-Teachingz An I wyll Not-pass on To Any-one, in Any-Way, theze Books which He may imPart to Me; that I wyll neither COPY them, Nor Allow them To come InTo The Handz Ov A Copyist or Scribe, neither wyll I mySelf Do this, Nor wyll I Do iT Through AnOther, An Not In Anyway be Yond this, Az through clever meanz or through under-Hand Agreement, Nor In AnyOther Manner, Nor by The Meanz Ov AnyOther Craft, wyll I pass them onn-To Any-other Third-Party. 1. The Tray'Vaynn / The Three-Vines as One Tree

2. Only After I have proved some-One To be Worthy, proving Hym Az I mySelf Have been Proved or Even-More, in No case For no less than Six Yearz, If He Proved To be A Perfect Spiritual Candidate, For The Position Ov A Teacher / TSeed-Planter, I wyll then Hand them over to Hym, just Az I have Received Them An then Certainly In Agreement wyth My Bishop / PathFinder.

#### **CHAPTER THREE**

Or Other-Wyse, Although He may be Either My son or A Brother or A Friend, or Any Other Relation, If He Iz Not Found Worthy, I wyll Keep this In-Formation A-way From hym, since it Doez-Not be-Fit hym.

- 2. I Wyll-Not Allow mySelf Either To Be Frightened By Persecutionz, Nor To be Deceived By Any Giftz. Ann Even If I should Ever beCome Dissuaded that Theze Books Are Not relevant For My Truth, Even then I wyll Not pass them on, but wyll Hand them back to The Provider.
- 3. When I Am On A Journey, I wyll carry wyth me All Ov the Books that Are in My Possession; but If I Find iT Best Not To Take Them wyth Me, I wyll Not leave them beHind in My Dwelling, but wyll Consign them To The Care Ov My Bishop / PathFinder, being Ov this same Tradition, having come-Down this very Same Path.
- 4. If I beCome ill, An I can see My Mortal-Passing A-Proaching beFore Me I wyll, If I Am wyth-out Any Off-Spring, ProSeed In this same way.

SUN / EARTH / MOON

A WORTHY TRUE STAR ORIGINAL THOUGHT

#### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

A LECTION THE FORGOTTEN LETTER OF KHAYPHAY / PETER PART 2

I wyll Follow theze same preceding Protocolz, If AT The Tyme Ov My Mortal-Passing, My Son Iz Not-Worthy or Iz Not Yet Ov Age. I wyll then deposit All theze Books wyth My Bishop (Path-Finder), so that He may Hand them Over To My son In The A-Spirit, Az soon Az He Haz come Ov Age An provided He Iz Worthy Ov THE TRUST, Az A Father'z Own Legacy, A-Cording To The Termz Ov This Declaration.

#### **CHAPTER FOUR**

An So Maintaining That, I Wyll ProSeed In This Way, I A-Gain InVoke **The TSun, Æarth An Moont**, For Through Theze PriMordial-Symbolz, Are All thingz To be comPreHended, Az well beFore The All-Pervading Air, wythout which, I Am unAble To Breathe, that I wyll Alwayz Be **Trust Worthy** To Hym, Who Handz Over To Me THE BOOKS Ov The pureTeachingz / TSeed-Plantingz, I wyll Keep Them In Every reSpect, Az I have Committed, An Even beYond This Measure / MayZore.

- 2. Now If I Observe All theze Conditionz then My Portion wyll be wyth The True-Anointed; but If I were To Act A-gainst My Committed Declaration, then may The Universe That Breathez, An The All-Pervading Æther, Ann: YHV: Yahll'Voll'Haym / Lord, WHO IZ OVER ALLE An Iz Mightier An More Æxalted than Any other-Power, Be Hostile To Me.
- 3. An If Ever I should come To Follow AnyOther so-Called 'Deity', Then I Aver by He or She Az well, that I would Not Deviate From this commitment Ov All Honor. In Addition to All Ov this, If I Am Ever False by My Own Word, then I should be Accursed In Lyving, be Az Dead An Suffer From The A-Tor'Nayl Banishment. An upon This Commitment, let Hym then Partake Ov The Bread An Wine<sup>1</sup>, A-Long wyth that One, Who Iz Ever, To Hand-Over Theze Books To Hym. 1. Body and Blood

#### **CHAPTER FIVE**

Then, when Yahll'Khov'Ay (Jacob / Jamez) had Breathed All Ov this, The Senior EL'z / The Ælderz / The Enlyghtened-Onez, were All pale wyth Fright. UPON Noticing that they were All in Great-Fear If Ever Having Off-Ended, Yahll'Khov'Ay (Jacob / Jamez) Then Breathez: Hear Me My Brotherz An Fellow-servantz;

- 2. If we pass on Theze Books To Any-one wythout Any Discrimination, An If they Are then **Falsified** by some lawless men Ov some Gilded craft **Who Destroy The True An Original-Meaning Ov Theze Wordz**, Az inDeed You Have NOW HEARD, that **This Iz What Some Have Al-Ready Done**; then iT wyll very soon come To Pass, that ANY Ov thoze who Are Earnestly Seeking After THE TRUTH, wyll Alwayz be in An Extreme Danger Ov being led InTo **The True Error**.
- 3. So **For This Reazon** iT Iz reQuired that We Keep All Ov THE BOOKS Safe; An Az We Have Said then: Only Hand them-Out Wyth Extreme Caution, To All Ov Thoze Who Truly Wish To LIVE To <u>SAVE</u> OTHERZ.

A LECTION THE FORGOTTEN LETTER OF KHAYPHAY / PETER

PART 2

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#### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

But If Any-One, After He Haz Made Such A Declaration, Doez-Not Adhere To iT, Then he wyll Rightly, Suffer Æternal-Separation From The Lyght.

- 4.An why should he NOT be Banished To ruin, he who Haz been Guilty Ov A perPetual Corruption Ov many otherz? UpOn Hearing this Reasoning, The Senior TZoolTorz / Elderz / The Enlyghtened-Onez, were satisfied wyth Yahll'Khov'Ay'z (Jacob'z / Jamez') own Conclusion An Breathe: Praized / Lifted-Up in The Creation, Iz HE / The Eye Who Haz ForeSeen All Thingz An Destined You To Be Our Bishop / Path-Finder.
- 5. Then After We Had Breathed All Ov this, We All Roze-up An Prayed / Created-Lyght beFore The: YHV: Yahll'Voll'Haym / Lord, Father Ov All Creation, beFore Who remainz **The Glory** / **A perPetual TSun-Rize For-Ever** / **In A Day-WythOut-End**. So Be IT So Let There Be Lyght.

   New Testament Apocrypha, Vol II, Kerygmata Petrou

#### Wickedness Is Vanquished by The Key-Knowledge Ov Lyght.

- The Kerygmata Petrou

#### **CONTINUED:**

When Yahshuah, **The Navigator Ov TRUTH** knew that The World Had Fallen InTo Error, HE did Not Immediately Institute **The True-Peace**, while this people Continued In Error; but AT **The End Ov The World** HE Reserved All Ov HYZ Fire A-Gainst All Ov thoze who Consent To The Dark-Ness An The Blind-Ness. 1. Mt 10.34. 2. Heb 9.26

2. This Iz How HE Bringz ForWard Key-Knowledge, In The Place Ov Error; HE kindlez HYZ Wrath (Rayz Ov Fire) Az A Branding-iron¹ A-mong All Ov thoze who Are sober-Enough being All A-gainst that insidious Serpen(t-Flesh. HE Haz Made THE WORD < A-SHAVOR Just lyke A TSword / A-ShaVor, Ann There-by wyth Key-Knowledge HE Slayz All IgNorance², by Cutting-Out An then Separating thoze who Are Lyving, From Thoze who Are yet Dead. 1. Lk 12.49. 2. To Ignore

3. Wickedness Iz Then Vanquished, By **The Key-Knowledge Ov The Lyght**. For The Sake Ov Salvation / Sol-Novation, The Son who Iz Obedient Iz Separated From Hyz Obstinate Father, or The Father From The Son; or The Mother From The Daughter or The Daughter From Mother, Relativez From All Ov their Earthly Relationz or Friendz From All their Companionz<sup>1</sup>; so that some can then Be Saved. 1. Mt 10.35, Lk 12.53

#### THE CLOSE

**This Prezent World Iz Temporal** while on the Other Hand That which **Comez In THE GREAT MYSTERY** Iz Æternal / In A Day-WythOut-End. FIRST iT waz reQuired For IgNorance To Come, An then After that, In The End, **THE KNOWLEDGE OV THE ALL**.

2. In this Same Way: YHV: Yahll'VollHaym / God Who Iz ZooLOVEHaym / Elohim Set In proper-Order thoze Leaderz who beCame **The Naviga** 

A SAVIOR LOGO / TSUN

A SHOWER

#### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

-torz / Prophetz, Who could Lead The Way Out Ov The Lower-State.

A LECTION THE FORGOTTEN LETTER OF KHAYPHAY / PETER PART 2

For while The Material (lower) World rePrezentz **The Woman**, An Az A Mother Bringz Forth The Lyfe Ov Her Young **The Age** that Haz **Now Come Iz Male**, An Az A FATHER Receivez **THE GREAT-HARVEST** Ov HYZ Own Young. What Iz Declared Az: **FINISHED**. Jn 19.30

2000 YEARS AGO

HEBREWS 9.26 MK 1.15

#### AT The Ænd Ov The Old World, Came: THE GREAT-HARVEST!

#### THE HARVEST Wythin This ÆND Ov TYME, IT Iz ... ON-GOING!

In The Great Providence Ov: YHV: Yahll'VollHaym / God, A PeriCope

1 waz Handed-Down in-Tact wythin The Written Diction / A-Lection,
Law / Shelter, so that Confirmationz could Be Made Wyth Certainty,
which Ov The Thingz that Are Written Are True, An which Are False.

1. A Way To See into The Words / A-Shavors - A PeriScope

In The Conclusion Ov The First Book Ov The Law it Standz Written: A Ruler wyll Not Fail From Yudah Nor A Leader From Hyz TSeed-Line, un-Till **THE ONE** Who Iz To Come, **COMEZ**. An For Hym Wyll The Nashanz / Nationz All be Waiting <sup>1</sup>. 1. Gen 49.10

2. Now He who Seez, that **The Leaderz** Who Rule out Ov Yudah<sup>1</sup> **Are Past**, An that **THE TRUE RULER** An Head Ov State Haz **A-Peared**, An Iz **THE ONE** Who waz Also looked For by The Gentilez / The Generationz Wyth The Many Namez / Nationz, Iz Able On The Groundz Ov That Fulfillment To Recognize that The Passagez Ov Scripture Are All TRUE, An that **The Promised One** Haz Truly **A-Peared**. An If He can A-Sept HYZ Doctrine, then He wyll Soon Enough Learn which Portionz Ov The Scripturez Answer To **THE TRUTH**, An which Are FALSE. 1. Yootha / Judah

#### THAT WHICH IZ TRUE HAZ BEEN MIXED WYTH WHAT IZ FALSE

- **50**. An KhayPhay (Peter) Breathez: **That which Iz TRUE Haz been** *Mixed* **wyth that which Iz False** An it Also Followz From this; that when on one certain O'Casion Az I Remember iT: Yahshuah waz A-Tacked by The Sadducees An so HE Answered: Here Iz The Reazon you Are in Error, An iT Iz beCause You Do Not know The Fundamental A-Spectz Ov **The Scripturez** An For This Reazon you know Nothing Ov The POWER An The TRUE Intention Ov YHV 1. If HE Then A-Sumez that They Did Not know THE TRUE Principlez Ov The Scripturez, then clearly, there Are An were **False Portionz** contained In them. 1. Mk 12.24 MT 22.29
- 2. Also In One Ov HYZ rePeated Statementz: You Need To be WYZE Exchangerz in commerce An In LAW¹ Iz reFerring To The Genuine or non-Genuine Word or Wordz (Sha'Vor(z) in the Scripturez (Shool-Trayz). An in Hyz Breathing: Why Iz iT You can-Not Comprehend what Iz so welFounded In The Scripturez/ShoolTrayz? He Strengthenz The Com

THE SHOOL-TRAYZ

A LECTION THE FORGOTTEN LETTER OF KHAYPHAY / PETER THE ORIGINAL-THOUGHT TRANZ-Literation Project - OTTP - 608-566-7295 - Dezert-Owl

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preHension Ov the one who Already on Hyz own Reflectionz can Judge Prudently. 1. A frequently acclaimed non-cannon verb of verse

- **51**. That HE A-Luded To The Scribez An The TSeed-Planterz / Teacherz Ov The Existing Scripturez / ShoolTrayz<sup>1</sup>, Iz beCause they Knew A-Bout THE TRUE An The Genuine Law-Shelter Iz well A-Stablished. <sup>1.</sup> Mt <sup>23,2</sup>
- 2. An in Breathing: I have Not come To Destroy The Law (Shelter)<sup>1</sup>, An yet by The Destroying Ov someThing, HE indicated that what HE Destroyed Had Not Originally beLonged To The Law / Shelter. 1. Mt 5.17

JOT

3. HYZ Declaration: The TSUN, Æarth An MOONT wyll Pass-A-way, but Not One YOT / Yooth / Period¹ or TITAL / Symbol / LETTER wyll pass A-way From The LAW unTill EveryThing Haz been Finished²! Showz that what Passez A-way beFore THE TSUN Earth An Moon Doez-Not be-Long To THE TROOE Original Law / Shelter. 1. Dot / Symbol of Lyght [TSun]. 2. Mt 24.35, 5.18, Jn 17.4, 19.30

MATTHEW 11.12

- 12. Now Ever Since Way before The Day Ov John, The Baptist, Up un-Till NOW, The Royal-House Ov The TSun / Kingdom Ov Heaven Haz Been Taken-Over, Ruled An Then Administered by: **The Hand Ov Tyrantz**; An The Tyrantz by Force An Violence, Have All Taken Full-Control Over **The Great-House Ov**: **YHV**: Yahll'Voll'Haym / Elohim.
- 13. For All Ov **The Navigatorz** / **Prophets** An **THE PURE-SHELTER** / Law were Steering The Direction / Navigating / ProPhay'Saying Up un -Till Yahll'Ghayn'Noon / John.
- 14. An If you Are Able To Receive iT, This Iz Now, The Æye Ov The Enlyghtenment / Elijah 1/ TZOOL'LAY'YAHLL that Haz ... NOW COME.

  1. A phrase, now changed into A 'Name'
- 15. So Do let Every-One Who Haz Any Earz For Hearing: **LISTEN**.

  MT 11.12-15 **OTTP**

We Tranz-Literate Not-Only Wordz, but The Thoughtz, Idiomz, The Pre-Septz, An **THE SYMBOL** 

- Dezert-Owl

EITHER YOU ARE SOVEREIGN OVER THE WORDZ, OR THEZE ASHAVORTZ
ARE THE SOVEREIGN OVER YOU.

- Dezert-Owl

#### IT IS POSSIBLE TO KNOW

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The Non-Spoken Word Publicationz

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#### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

A LECTION THE FORGOTTEN LETTER OF KHAYPHAY / PETER PART 2

## **YHV**



#### THE SACRED NAME

NOTE THAT THIS BEING A SACRED TRADITION, AC -CORDING WITH CUSTOM, WOULD NOT MAKE ALL OF THE LETTERS COMPLETE IT SO BEING A SACRED NAME

THE BOTTOM LINE LEFT >>
ALLEX L

ALEX = THE VOICE
L = OF LYGHT

THE REST OF THE TEXT
WILL DEMAND FURTHER
STUDY

YAHSHUAH NAILED ON THE CROSS

See PAGE 291
WRIT-TEN IN STONE

BELOW

THE BIG QUESTION
DID MOSES COMPILE
THE 5 BOOKS OF
MOSES

PLEASE READ THE

FOLLOWING ADDENDUM AN THEN YOU WILL KNOW

THE ORIGINAL-THOUGHT TRANZ-Literation Project - OTTP - 608-566-7295 - Dezert-Owl

#### DID MOSES COMPILE THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

## **ADD-ÆND'OM**

ADDENDUM

# TZH PHAYVAT SHOOLPHARZ OV MOASHAN THE FIVE BOOKS OV MOSES

#### THE DOCUMENTARY EVIDENCE SUMMARIZED

AVVA-TENSE
A STAR-CREATION
POSITION

MOSES PUT INTO THE RIVER BY HIS SISTER MAYTZARAYM / MARIAM / MARY



MOSES FOUND IN THE RIVER BY THE DAUGHTER OF THE PHARAOH'S DAUGHTER



See PAGE 291
WRIT-TEN IN STONE
BELOW

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#### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

#### ADDENDUM ON THE 5 BOOKS OV MOSES

#### ES

PLEASE READ THE FOLLOWING ADDENDUM AN THEN YOU WILL KNOW

THE BIG QUESTION

DID MOSES COMPILE
THE 5 BOOKS OF
MOSES

# AVVA-TENSE A STAR-CREATION POSITION

EVIDENCE MADE CLEAR TO THE MIND & PROVED! WEBSTER 1828

#### THE DOCUMENTARY ÆVIDENCE SUMMARIZED

The Documentary EVIDENCE Proposes that The Pentateuch The First Five Books Ov The Aramaic Bible was Derived from Originally Independent Narratives, which were Subsequently Combined Into the current form by A Series of Redactors: Editors. By the End of The 19th Century, it was Generally Agreed there were **FOUR MAIN SOURCES**, Combined Into their Final Form by A Series of **Redactors** / Editors **R**:

**THE YAHWIST SOURCE J** / **Y** : First Identified for the Period c. 950 BCE In The Southern Kingdom of Judah, but pre-Dates The Flood;

THERE WAS NO **J** OR **W**THESE ARE FABRICATIONS
BY THE WICKED PRIESTS

**THE ELOHIMIC SOURCE E**: First identified for the Period c. 850 BCE In The Northern Kingdom Ov Israel;

**THE DEUTERONOMIST D**: Written c. 630 BCE In Jerusalem during A Period ov Religious Reform;

And **THE PRIESTLY SOURCE P**: Written c. 550 BCE by Kohanim, Yudean-Priests In Exile In Babylon.

Not All ov The Pentateuch was Traced to these Four Sources: Numerous SMALLER SECTIONS were Also Identified such As THE HOLINESS **CODE** Contained In: LEVITICUS 17-26.

J Text: Correctly Y Text: THE YAHWIST SOURCE Kingdom Ov Yuda

YOOTHA / JUDA

Scholars Estimate The Date ov Composition As c. 950 BCE, not long before The Split ov The United Kingdom ov Israel InTo The **Northern Kingdom** of Israel, An The **Southern Kingdom Ov Judah** In 922 BC, making it the <u>Oldest Source</u>, some of It Also Predating the Noah Flood

THESE ARE FABRICATIONS
BY THE WICKED PRIESTS

HIS

The Documentary Evidence Attributez the Anthropo-Morphic Descrip -tions Ov YahllVollHaym / Yahweh [Personal Visitz From YHVH] An use of This personal Identifier, way prior to Exodus 3 The Yahwist Source.

**GENESIS 4.26** 

GHAYNN-ASHA

Concerning with Narratives, making-up Half of **GENESIS** And Half of **EXODUS**, plus The Fragmentz of **NUMBERZ**: The Yahwist Presentz **A Theology of History** rather than philosophical Theology. Yahweh'z Character is Known by HYZ Actionz. The Yahwist Picture of Yahweh begins with The Creation of Earthly beings And The Early History of mankind In general [Genesis 2-11]. The Yahwist contributions In this material does not InTend To present An Exhaustive History, but rather

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THE BIG QUESTION
DID MOSES COMPILE
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MOSES

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#### DID MOSES COMPILE THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

certain Episodez with particular Importance for the later Generations. These Episodez Are Etiological Explanationz; Az they Explain Human Ethics;

The Need To Work For A Lyving;

The Existence Ov Many Divergent Culturez;

Rivalry A-Mong Brotherz;

And Ashan'z / man's A-Tempt To Break Through YHV'z LIMITZ.

The Family iz often In view In Theological contextz, An The Sequence Ov Sin / Punishment / Mercy, A-Pearz Numerous Tymez.

ORATOR

The Eulogist oft uses the generic word for Deity, **Elohim**, rather than the more personal Sacred-Name, **YHV**H, prior To Exodus 3, And describes YAHWEH with A more Im-personal nature, for EXAMPLE: Speaking through Dreams, Prophets An Visions rather than Personal A-Pearances.

**EL** CAME OUT OF BABEL AND MEANS TO BEND ... BREAK

AS IN FLBOW

E Text: THE ELOHIMIC SOURCE

The Northern Ten Tribes

The Elohist's Narrative begins with The Divine Address **To Abraham**, The Ancestor of Israel. **E** Makes Up A Third of Genesis And half of **Exodus**, plus Fragments of Numbers. **E** Describes A Human-like God Initially Called **ELOHIM**, An YAHWEH sub-sequent To the Incident of **The Burning Bush**, at which ELOHIM Reveals Him-Self As YAHWEH.

**E** Focuses on The Kingdom of Israel And on The Shiloh Priest-hood, And has A Moderately Eloquent Style.

Scholars Suggest THE ELOHIST Source was Composed c. 850 BCE. Around The Nation Split.

Prophetic leadership is emphasized by building the Narrative on Four Key Ancestors: **Abraham**, **Jacob**, **Joseph**, And **Moses**; who Are Presented As Prophets who received Revelations from Elohim / God In Visions And Dreams.

**D** Text : **THE DEUTERONOMIST** Derived Just from A pre Babel Period.

**D** In The Pentateuch It Iz Restricted To The Book of **DEUTERONOMY**, Although it continues into the subsequent **Books of Joshua**, **Judges** And **Kings**. It takes The Form of A Series of Sermons About The Law, As well As recapitulating The Narrative of Exodus And Numbers. Its distinctive Term for is: THE YHV: YahlIVoIIHaym Who Is The Great Elo -him / God, Traditionally Translated in English As **The Lord Our God**.

YHVH : YAHWEH LORD

TZOOL-LOVE-HAYM / ELOHIM / GOD

#### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE DID MOSES COMPILE

THE BIG QUESTION THE 5 BOOKS OF MOSES

PLEASE READ THE AN THEN YOU WILL KNOW

Scholars Estimate this Source may have been composed c. 650–621 BCE, but it is The Sovereign YHV'z Source Identifier. See The Book: FOLLOWING ADDENDUM I AM YAHWEH - 1907, by, Walther Zimmerli, English Translation by, D. W. Stott, Edited & Introduced by, Walter Brueggemann.

#### P Text: THE PRIESTLY SOURCE c. 550 BCE Written from Babel

The Priestly source portrays THE YHV: YahllVollHaym / Yahweh / Lord God, as The Creator of The Whole World, which HE Declared To Be YAHLLTZAR / The Product Ov A Star / Perfect / Good, And on The Same, HE Has Be-Stowed HYZ Blessing / Ændowments.

Humanity Is Created in THE ELOHIMIC IMAGE (or As God's Image) Implying Dominion Over The Whole Earth.

P Includes many Lists, especially Genealogies, Dates, Numbers And Laws.

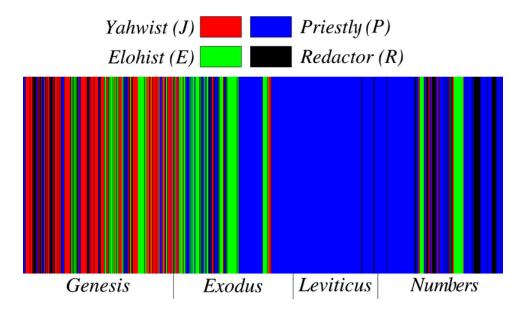
Portrayals of ELOHIM / God are Viewed as Distant And un-Merciful And are A-Scribed To P.

RIGHT OUT OF THE BABEL BARYLONIAN PLAY BOOK

P Partly Duplicates J An E but Alters Details To Stress The Importance of The Priest-Hood. P consists of About A Fifth of GENESIS, including its most Famous First Chapter, Substantial Portions of EXODUS And **NUMBERS**, And Almost All Ov **LEVITICUS**.

Scholars Are Divided on the likely Time of its Composition c. 600–400 BCE.

#### A GRAPHICAL REPRESENTATION



# THE BIG QUESTION DID MOSES COMPILE THE 5 BOOKS OF MOSES

PLEASE READ THE FOLLOWING ADDENDUM AN THEN YOU WILL KNOW THE ORIGINAL-THOUGHT TRANZ-Literation Project - OTTP - 608-566-7295 - Dezert-Owl

## THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

#### A CHART FOR DYNAMIC COMPARISON

J	E	P	D
YAHWIST	ELOHIST	PRIESTLY	DEUTERONOMIST
stress on Judah	stress on northern Israel	stress on Judah	stress on central shrine
stresses leaders	stresses the prophetic	stresses the cultic	stresses fidelity to Jerusalem
anthropomorphic speech about God	refined speech about God	majestic speech about God	speech recalling God's work
God walks and talks with us	God speaks in dreams	cultic approach to God	moralistic approach
God is YHWH	God is Elohim (till Ex 3)	God is Elohim (till Ex 3)	God is YHWH
uses "Sinai"	Sinai is "Horeb"	has genealogies and lists	has long sermons

#### ONE SCHOLARS VIEW

Richard Elliott Friedman's WHO WROTE THE BIBLE? 1987, And THE BIBLE WITH SOURCES REVEALED 2003; Explains, in Terms Based on The History of Ancient Israel, how the Redactors / Editors, could have Tolerated Inconsistency, Contradiction And Repetition, indeed had it Forced upon them by The Historical Setting In which They Worked.

Friedman Argued that **J** Appeared A little before 722 BCE, followed by **E**, with A combined **JE** soon After that. **P** was written As A rebuttal of **JE** c. 715–687 BCE And **D** was **THE LAST To Appear**, At The Tyme of **Josiah** c. 622 BCE, before **The Redactor** / **Editor**, whom Friedman Identifies As **Ezra**, **High-Priest** collated some of The Final Pentateuch

EZRA WAS HIGH PRIEST IN BABEL. SEE 2 ESDRAS IN THE APOCRYPHA

# DURING THE BABEL EXILE PERIOD 550 BCE FURTHER CORRUPTED BY A VATICAN JEWISH ELITE TEXT IS THE MOST PRI Dtr1 Dtr2 Deuteronomic History:

- \* Includes most of Leviticus
- † Includes most of Deuteronomy
- I Joshua, Judges, 1 & 2 Samuel, 1 & 2 Kings

## THE MOSES QUESTION

#### THE BIG ANSWER

AFTER REVIEWING THIS PRESENTATION IT HAS TO BE VERY CLEAR FOR ANY THINKING INDIVIDUAL? THAT MOSES DID NOT PEN THE 5 BOOKS KNOWN AS THE PENTATEUCH BUT IT IS CLEAR THAT HE DID WRITE SOME PARTS OF IT THAT AR CONTEMPORARY WITH HIS STORY.

HOW EASY THE PEOPLE ALL REPEAT THE SAME LIES !!!

#### QUESTION EVERYTHING

BUT WHAT HAPPENED AF-TER EZRA DIED? THE REST MUST BE: THE FORBIDDEN HISTORY

#### THE KABBALAH

THE ANCIENT JEWISH TRADITION OF MYSTICAL

INTERPRETATION
OF THE BIBLE, FIRST
TRANSMITTED ORALLY
AND USING ESOTERIC
METHODS INCLUDING
CIPHERS. IT REACHED
THE HEIGHTS OF IT'S
INFLUENCE IN THE
LATE MIDDLE AGE
AND IT REMAINS
SIGNIFICANT IN

#### **HASIDISM**

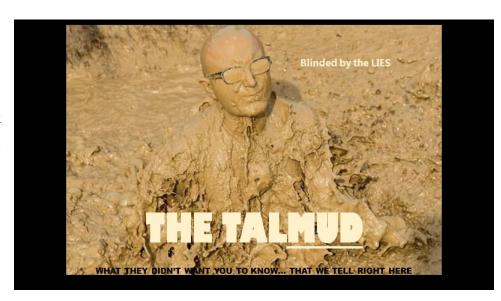
KHAZAR JEWS ARE NOT AT ALL ANCIENT ISRAEL...
THEY ARE THAT ASSYRIAN SERPENT CULT FROM THAT ANCIENT TIME THAT SURPLANTED THE NORTHERN TEN TRIBES OF ISRAEL.

-----

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THE WORD "TORAH" IS A JEWISH CODE WORD FOR <u>TALMUD</u> AS STATED IN KABBALAH. TORAH MEANS BULL / TO DESTROY



#### **HASIDISM**

HASIDISM, SOMETIMES
SPELLED KHASSIDISM,
AN ALSO KNOWN AS
HASIDIC JUDAISM
ASHKENAZI ḤĀSĪDUS,
IS A JEWISH RELIGIOUS
GROUP THAT AROSE AS
A SPIRITUAL REVIVAL
MOVEMENT IN THE
TERRITORY OF A
CONTEMPORARY
WESTERN UKRAINE

WESTERN UKRAINE
DURING THE 18TH
CENTURY, AN SPREAD
RAPIDLY ALL THROUGH
OUT EASTERN EUROPE.
TODAY THOSE MOSTAFFILIATE RESIDE IN
ISRAEL AN THE
UNITED STATES
THE ACIDIC

THE ACIDIC HASIDIC

# BABYLON BABEL / BIBLE

THE TWIN TOWERS OF ZIONISM ANN WORLD DOMINATION

BIBLE

2 BULLS / 2 POWERS

**BIBLE / EL BIB** 

A BIB IF THE ENLIGHTENED A BIB OR COVERING FOR THE OCCULTIC

EL

MEANS TO BREAK OR BEND. COMES FROM BABEL THE A LECTION
THE TRUTH
PRESERVED
FOR OUR TYME

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#### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

YAHSHUAH BREATHES
SPEAKING WITH HYZ
FOLLOWERS
GOSPEL OF THE NAZARENE

**LECTION 44** 

#### THE CONTINUAL DESTRUCTION OV THE TRUTH

BUT THERE WYLL SOON RIZE-UP AFTER YOU, ASHAN / MEN OV PER-VERSE MINDZ, WHO WYLL THROUGH IGNORE-ANCE OR THROUGH A CRAFT, SUPPRESS MANY THINGZ OV WHICH I HAVE SPOKEN TO YOU ON; ANN LAY UP-ON ME, THE DOCTRINEZ OV WHICH I HAVE NEVER TAUGHT; SOWING POISON WEEDZ A-MONG THE PERFECT-WHEAT [Pure White], WHICH I HAVE GYVEN YOU TO SOW WYTHIN THE WORLD.

**AVVAYTRAY / LYFE** 

THIS IZ WHEN THE TRUTH OV: YHV: THE YAHLL'VOLL'HAY / LORD, WYLL ENDURE THE CONTRA-DICTION OV BLIND-CRAFT, FOR THIS IZ HOW IT HAZ ALWAYZ BEEN, AN THIS IZ HOW IT WYLL ALWAYZ BE. BUT THE TIME WYLL COME AGAIN, WHEN THE THINGZ WHICH THEY HAVE HIDDEN A-WAY, WYLL BE REVEALED ANN MADE KNOWN, ANN THE TROOTH WYLL MAKE FREE ONCE MORE, THOZE WHO WERE BOUND.

HEAVY WITH SORROW WILL BE THE TYME, WHEN THE SPIRIT OV THIS WORLD ENTERZ INTO THE PERFECT-CIRCLE OV THE WAY / CHURCH, ANN ALL OV MY PURE-DOCTRINEZ ANN PRECEPTZ ARE MADE VOID THROUGH ALL OV THE CORRUPTION OV MEN AN CORRUPT WOMEN. HEAVY WITH TURMOIL, WYLL BE THE WORLD, WHEN THE TRUE-LYGHT IS HIDDEN-A-WAY. HEAVY WYTH SORROW AN TURMOIL, WYLL BE THE WORLD, WHEN ALL OV THEZE THINGZ OCCUR.

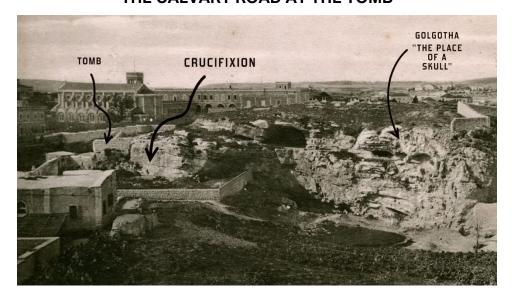
THE PHRAYAH
MARY REPRESENTED
THE PHAY
THE VIRGIN LYGHT
OF THE CREATION

**A LYGHT CREATION** 

- YAHSHUAH, THE MOASHA'YAANNKHAY The Gospel of The Perfect Life 44

## A LECTION THE BEGINNING

## THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE THE CALVARY ROAD AT THE TOMB





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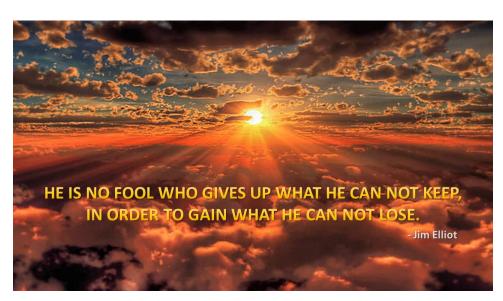
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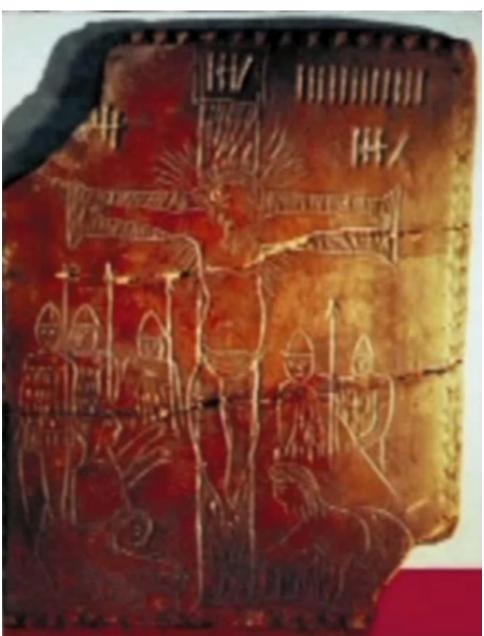
## **WRIT-TENN IN STONE**

THE MICHIGAN STONE RELICS AND STONES FROM THE TOMB OF ALEXANDER HELIOS

#### YAHSHUAH NAILED TO THE CROSS

AT THE TOP THE SACRED TITLE
TETRA GRAM ATOM





IHV PART OF THE FORM-ULA OR LETTER STRUCT-URE IS USUALLY MISSING BE CAUSE THE FORMULA IS A PART OF THEIR MOTHER AN FROM THE BEGINNING OF TIME THIS METHOD IS USED AND THUS THE VERY REASON FOR THE ALTERNA TE ALPHABETS THAT THE ARYAN RACE PRODUCED

PHOTO by WAYNE MAY - ANCIENT AMERICAN MAGAZINE

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#### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE



YAHSHUAH CARRIED TO THE TOMB AFTER THE CRUCIFIXION OUT SIDE THE GATE OF JERUSALEM



YAHSHUAH RISEN FROM THE TOMB WITH HOLES IN THE WRISTS AN SACRED NAME AT THE STONE TOP

#### The Grand Paris Control of the Contr

#### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

A ROOT FOR THE WORD
HILL

Literally THE PLACE OF THE GODS / ELOHIM / TZOOL'LOVE'HAYM THAT IS **THE TSUN**CENTER OF CREATION >>>

IH ONE TSUN COLUMN &
ONE BRIDGE NO MOON OC
'CULTIC MOON COLUMN
>>>
LYGHT IS THE RIGHT HAND
THE RAYTA HANN

YAHSHUAH AND ALL OF CREATION IS TIED TO THE TSUN THRONE OF LYGHT CONNECTION >>> LYGHT IS THE RIGHT HAND

RIGHT FOOT IS GONE >>> BECAUSE HE IS IN THE AIR IS NO LONGER FROM THE EARTH BUT FROM THE AIR





IS ANOTHER SYMBOL FOR SUN - EARTH - MOON

HII / HLL

**A** LECTION

THE BEGINNING

THE **H** IS THE BRIDGE THE EARTH ALSO BREATH SYMB

II / LL THE 2 COLUMNS THEY'RE SYMBOLIC OF THE TSUN & MOON

THE SUN IS ALWAYS SYMB ON THE RIGHT AND THE MOON IS ALWAYZ SYMBOL -ICALLY ON THE LEFT

<<<

THE LEFT EYE PUT OUT, IS SYMBOLIC OF THE OCCULT WORLD THAT LIVE IN THE DARK

COME SURE THE PRIMARY COMPONENTS OF THE WORD:
NAYLTZARAY / NAZARITE WHAT YAHSHUAH WAS BY HIS PRE-DEDICATED BIRTH THE TSUN OV THE TSUN COME DOWN [ NAYL ]

+ ORIG. 3<sup>rd</sup> LETTER OF ABC TZOR / TZAR / TSUN

<<<

NOTICE THE NAIL PRINTS ON HIS **WRIST** SYNONYM WIT THE **REST** 

WRISTS ARE RESTS! AS HE ENTERED IN-TO HYZ REST! LYGHT IS THE RIGHT HAND

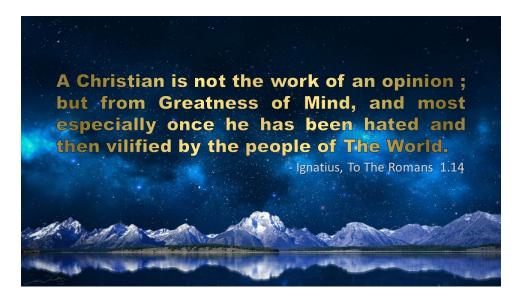
#### A PURE LEGACY GONE BY

BEING PERSECUTED BY THE ROMAN EMPIRE 2000 YEARS AGO, THE PEOPLE OF THE WAY, IN A MASS EXODUS MIGRATED TO THE NEW WORLD WHERE THEY WERE INTENT ON HONORING THE GREAT ASPIRIT YHV WHO SOME CALL YAHWEH.

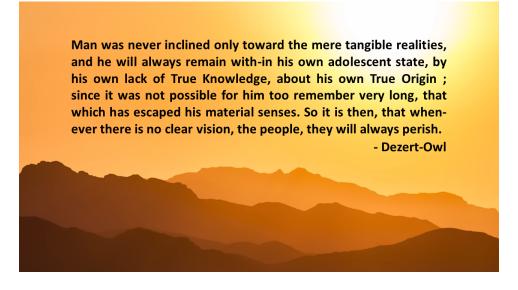
THESE STONE REMNANTS ARE WHAT REMAINS OF A LEGACY GONY BY AN LONG FORGOTTEN. THEY WERE HIGHLY SOPHISTICATED AN OF THE PURIST SORT.

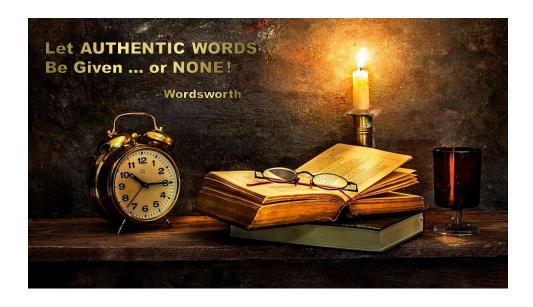
HONORING THE ONE WHO MAKES ALL THINGS AN ALL THOSE WHO FOLLOW ALONG THE WAY ALL UPON THAT PURE PATH.

## THE KNOWLEDGE OV LYGHT









TO BE CONTINUED ... YOUR SUPPORT IS URGENTLY NEEDED

- THANK YOU -

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Wvth

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A PROJECT SAMPLE INCLUDING

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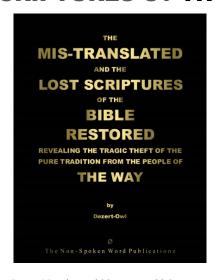
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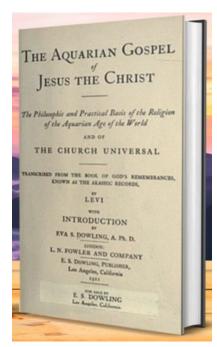
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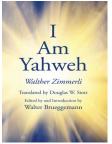
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THE WITNESS OF THE STARS

See PAGE 265 # 172

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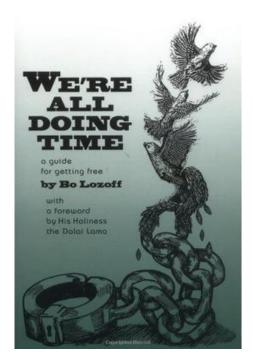


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See PAGE 265 # 170 APPENDIX #171

IF YOU ARE NOT LEARNING ANYTHING, THEN PERHAPS YOU ARE NOT GOING ANY-WHERE! - Dezert-Owl

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THE ORIGINAL GOSPEL SEE NEXT PAGE #1

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THE YAHWISTIC TEXT BEGINS IN **CHAPTER 2, VER 4 IN THE BOOK** OF GENESIS. RARELY POINTED OUT BY ANYONE, IS ALSO MADE VERY CLEAR THAT MOSES DID NOT WRITE THE FIRST FIVE BOOKS, ALTHOUGH NO DOUBT SOME OF IT

HOW DID MARY LEARN THAT HER SON WAS BEING KILLED AN HOW SHE WAS THE FIRST TOO SEE HIM AT THE TOMB. THEN HOW PILATE BECAME THE TRUE DEFENDER OF THE FAITH.

#### IN MIDDLE ENGLISH SAMPLE PAGE 259

See PGE 267 LFT # 158 4 Vol. OT / APOCR / NT

THEY CALLED THOSE OF THE **BOOK LOLLARDS BACK THEN** MANY OF WHO WERE BURNED AT THE STAKE FOR THEIR WORK

FROM THE BRITISH MUSEUM

I AM FULLY CONVINCED. THAT THIS PROTO-EVANGEL WAS ALL WRITTEN IN HEBREW AN NOT IN ARAMAIC, AS IT WAS IN-TENDED BY THE PEOPLE OF THE WAY, TO BE THE LAST BOOK OF THE OLD STONE COVENANT. **Hugh J. Schonfield** 

THE SHEM TAB BRANCH **VARIOUS TIME PERIODS** 

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GOSP. OF MATTHEW ACCORDING TO A PRIMATIVE HEB. TEXT Translation by Prof. George Howard, 1987 C.E - First Ædition.

THE HEBREW GOSPEL OF MATTHEW SHEM TAB / TAV Version.

Trans. by Prof. George Howard, 1995 CE - Second Ædition.

#### **ESSAY ON THE SHEM-TAV HEBREW GOSPEL OF MATTHEW** Essay Co-Authored by David Blocker & Roger Viklund.

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See PGE 267 LFT # 160 THE BOOK OF YAHWEH

#### THE BOOL OF YASHER

REFERRED TO IN THE BOOK OF JOSHUA 10.13 AND THE BOOK OF SECOND SAMUEL 1.18 BOTH STATING: "IS IT NOT WRITTEN IN IN THE BOOK OF JASHER"?

BOTH THE BOOK OF J AND THE BOOK OF JASHER DOVETAIL IN THE PENTATEUCH TOGETHER

ORIGINALLY WRITTEN BY HAND IT TOOK NEARLY A YEAR FOR A SCRIBE TO MAKE ONE COPY, IT IS A TREASURE TO COMPARE IT WITH THE OTHER SCRIPTURES

PDF 1 OLD TESTAMENT **PDF 2 NEW TESTAMENT** T.P. NOBLE

BURNED AT THE STAKE BY THE VATICAN FOR HIS ATTEMPT TO TRANSLATE ALL OF THE SACRED SCRIPTURES, 90% OF HIS WORK REMANS AS THE FOUNDATION FOR THE MASONIC KING JAMES VERSION

THE SHEM TAB BRANCH FROM VARIOUS TIME PERIODS.

IN MY JUDGEMENT, SHEM-TOB THE POLEMIST DID NOT PRE-PARE THIS TEXT BY TRANSLAT-ING IT FROM A LATIN VULGATE, THE BYZANTINE GREEK OR ANY OTHER KNOWN EDITION OF A GOSPEL OF MATTHEW. HE RE-**CEIVED IT FROM PREVIOUS GEN** -ERATIONS OF HEB. SCRIBES AN TRADENTS. George Howard

See PGE 267 LFT # 157 HFB. MT. TRANSLATION CLASSIC COLLECTIONS WHAT THEY DIDN'T WANT YOU TO KNOW BUT IS REVEALED ALL RIGHT HERE

THE OFFICIAL RECORDS MADE

BY THE PRIESTHOOD OF THE

MANY AND GREAT MIRACLES

THAT OCCURRED DURING THE TIME OF JESUS' ENTRANCE IN-

INCLUDES THE MISSING VERSES

FROM THE SERMON ON THE

MOUNT WITH COMMENTS BY HILLEL FAMILY. ARCHKO V

TO THIS WORLD, ETC, ETC.

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16 A HEBREW GOSPEL OF MATTHEW by John Cortright.

Quoting Ancient Sources, Referring To It With Discussions.

THE FERRAR FENTON HOLY BIBLE IN MODERN ENGLISH 1903 THE MOST IMPORTANT TRANSLATION IN MODERN TIME. EACH BOOK Of The Old & New Testament, On Its Own PDF.

AND HEBREW, MY OBJECT WAS FROM THE FIRST, TO PRESENT THE SPIRIT AS WELL AS LETTER OF THE SACRED WRITER IN OUR OWN TONGUE AS ACCURATELY AS A PHOTO SHOWS FEATURES **EXPRESSION & MENTAL CHAR-**ACTERISTICS OF A MANS FACE AND MIND. Ferrar Fenton

WITH FORTY YEARS OF PREP, BY READING NOTHING BUT GREEK

THE ARCHKO VOLUME Trans. by Drs. McIntosh & Twyman Of The Antiquarian Lodge, Genoa, Italy 1887 CE.

THESE ARE THE OFFICIAL DOCU-MENTS MADE IN THESE COURTS IN THE DAYS OF JESUS, CHRIST,

THE GOSPEL OF MARK IN GOTHIC by WULFILA\* in The 4<sup>Th</sup> Cent. Grammatical Intro. & A Glossary/ Dict. by Skeat in Back, 1882.

THE GOTHS HAD NO ALPHABET SO ULFILAS\* / LITTLE WOLF\*. HE PRODUCED ON FOR THE VERY INTENT OF WRITING THE HOLY GOSPELS IN THEIR TONGUE.

**OUR STOLEN LEGACY** 

THE ORA LINDA BOOK From A 13<sup>Th</sup> Century Manuscript. English Version Of Dr Ottema's Dutch Translation, In 1876 CE.

**ALPHABET WHEEL** 



**ORA LINDA BOOK 1876** 

THE TRUE ORIGINAL

#### SAND SCRIPT AVODEPHK

PHOENICIAN ARAMAIC THE ORIGINAL ALPHABET IN MODERN PERFECTED FORM

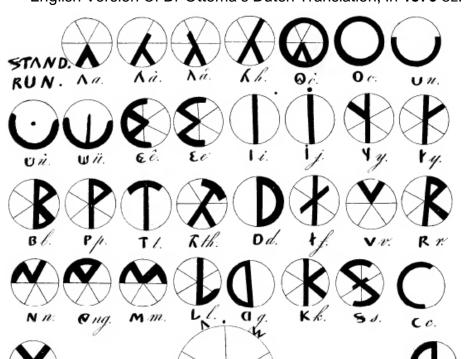
#### THE ORA LINDA BOOK

C. OVER DE LINDEN, CHIEF SUP-ERINTENDENT OF THE ROYAL DOCKYARD AT THE HELDER, PO-SSESSES A VERY ANCIENT MAN-USCRIPT, WHICH HAS BEEN IN-HERITED & PRESERVED IN HIS FAMILY FROM TIME IMMEM-ORIAL. WITHOUT ANYONE KNO -WING WHENCE IT CAME OR WHAT IT CONTAINED, OWING TO BOTH THE LANGUAGE & THE WRITING BEING UNKNOWN.

THIS IS HOW DR J. G. OTTEMA WHO TRANSLATED THE OLDE FRIESIAN TEXT INTO DUTCH BE-GAN A PAPER WHICH HE READ AT A MEETING OF THE FRISIAN SOCIETY IN 1871. CORNELIUS OVER DE LINDEN CLAIMED TO HAVE INHERITED THE STRANGE MANUSCRIPT FROM HIS GRAN-DFATHER.

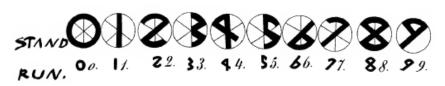
IT TELLS A STORY OF VAST SCO-PE TAKING IN HUNDREDS OF YEARS OF THE HISTORY OF THE CHILDREN OF FRYA. FROM THE SINKING OF ALDLAND THAT THE SAILORS CALL ATLAND TO THE TIME OF THE CAESARS.

WILLIAM R. SANDBACH



SEE PAGE 277 ON **ORIGINAL THOUGHT** 

THE TSUNN CIRCLE **EVERYTHING CAME OUT FROM** THE ATOMIC TSUN



THE ORA LINDA BOOK From A MODERN PRINTING.

Mod. English Version Of Dr Ottema's Dutch Trans. from 1876.

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THE **OERA LINDA BOOK** 

MODERN PRINTING

CLASSIC COLLECTIONS WHAT THEY DIDN'T WANT YOU TO KNOW BUT IS REVEALED ALL RIGHT HERE

THE LAST FOUR SECTIONS ARE KNOWN AS THE ORDER OF THE KINGDOM AND ARE THE CLEAR INSTRUCTIONS ON THE MANOR OF PURE LIVING FOR ALL PEOPLE OF THE WAY, GIVEN AFTER HIS RETURN FROM THE GRAVE AS HE ATE WITH THEM.

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AN THERE ARE SOME VERY DIS-TINCT DIFFERENCES WHEN AS ONE BEGINS TO MAKE A CLOSE COMPARISON

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A WORK OF INTEREST BUT NOT AN ENDORSEMENT OF JEFFERS.

AMERICAS BY THE PURITANS FROM ENGLAND. GENEVA I GUESS THEY DIDN'T LIKE THE **KJV - THE KING JAMES VERSION** 

THE FIRST BIBLE TAKEN TO THE

THE LUTHER BIBLE

OF PERSECUTIONS.



NOAH WEBSTER LL. D.



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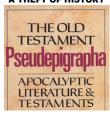
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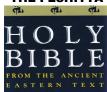
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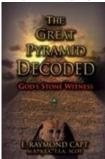
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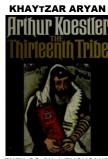
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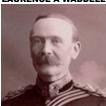
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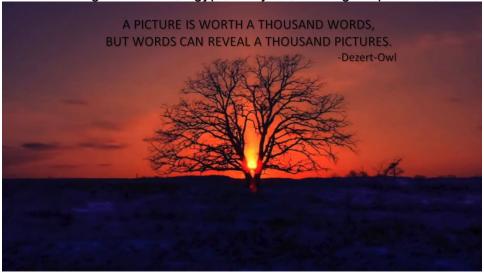
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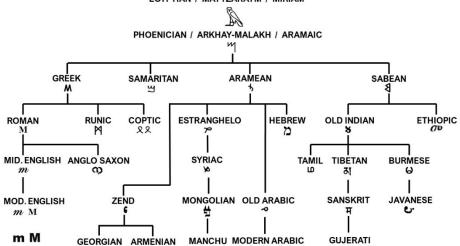
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THE TRUE ORIGINAL SAND SCRIPT AVODEPHK PHOENICIAN ARAMAIC THE ORIGINAL ALPHABET

IN MODERN PERFECTED **FORM** 

#### **A DISCLAIMER**

THE ISSUE OF RACE IS THE NATURAL PART OF All OUR FORBIDDEN HISTORY.

IN NO WAY IS ONE RACE TO BE FAVORED OVER AN-OTHER; AS WHAT WE ARE TALKING ABOUT, IS THE EVIDENCE FOR ABUSE BY ONE RACE, OVER ALL OF THE OTHERS, INCLUDING ITS OWN ARYAN TRIBE.

IN REALITY, THERE IS ONLY ONE EARTHLY ASHAN RACE

Species with Amnesia: Our Forgotten History by ROBERT SEPEHR

THE DIACHRONIC & SYNCHRONIC THESAURUSES by C Kay & M Alexander, The Thesaurus A Close Sibling Of The Dictionary.

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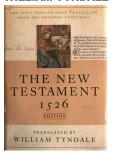
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188

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THE INDO-EUROPEAN FAMILY The Linguistic Evidence, B. Joseph **Stunning Result Of Linguistic Research** In the 19<sup>TH</sup> Century:

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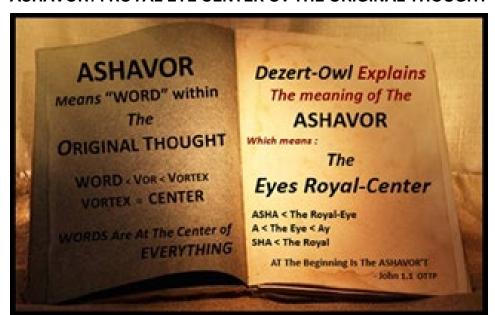
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An HE Breathez before Them: For this Reazon, Every Scribe / Shool -Phar, Who is Instructed inToo The Kingdom Of Heaven, wyll be Like AN ASHAN / Mann, Who Iz In CHARGE Of A GREAT-ESTATE, Who Brings out from Hiz Treasure, the Thingz that Are like New from Thoze DEEPER AN HIDDEN-THINGZ, THAT ARE VERY OLDE / ALD / ALT.

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**CODE** OV LIFE

**By Mario Alinei** 

CONVERGENCES !!!

IOHN 1.1 OTTP ALL TRANSLATIONS GET THIS WRONG: NOT WAS BUT IS

WAS IS PAST-TENCE AS IN

NO MORE!

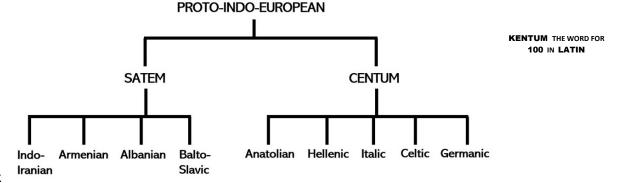
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THE TWO MAIN GROUPS

#### A SIMPLIFIED INDO-EUROPEAN FAMILY TREE

Found on YouTube
ASHA LOGOS

SHATEM THE WORD FOR 100 IN AVESTAN



HEBREW & GREEK
THEY WANTED US STUCK
IN THE HEBREW AND THE
GREEK BECAUSE IT IS ALL
CONTROLLED BY
THE PRIEST HOODS

#### **ARCHAIC LATIN ALPHABET**

FROM THE MYSTERY RELIGION

A SECRET M

A SYMBOL FOR MOTHER LATIN

The earliest known inscriptions in the Latin alphabet date from the 6th century BC. It was adapted from the Etruscan alphabet during the 7th century BC. The letters Y and Z were taken from the Greek alphabet to write Greek loan words. Other letters were added from time to time as the Latin alphabet was adapted for other languages.

I	7	3	1	)	8	A
Z	F	E	D	С	В	Α
[z]	[f]	[e]	[d]	[k/g]	[b]	[a]
0	٩	٣	1	K	-1	В
0	Ν	M	L	K	I	Н
[o]	[n]	[m]	[1]	[k]	[i/j]	[h]
Χ	Υ	T	ζ	0	Q	1
X	V	T	S	R	Q	P
[ks]	[u/w]	[t]	[s]	[r]	[kw]	[p]

- This is one version of the Ancient Latin alphabet. Many of the letters have serveral different shapes in different inscriptions and texts.
- Latin was original written either from right to left, left to right, or alternating between those two directions (boustrophedon). By the 5th or 4th century BC it was normally written from left to right.
- The sounds /g/ and /k/ were not distinguished in the oldest Latin texts. Before A the letter K was used for these sounds, before O or V, Q was used, and C was used elsewhere. The letter G was later added to the alphabet to distinguish these sounds.
- Before a vowel or between vowels I was pronounced /j/. Elsewhere it was pronounced /i/.

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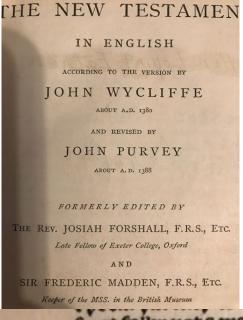
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BIBLE

1382

JOHN OF WYCLIFFE
WITH ADDITIONAL DRAFTS BY

**JOHN PURVEY** 

AFTER WYCLIFFE'S DEATH

THE MIDDLE ENGLISH HAND WRITTEN TEXT

for it fally not a mofete to VOU perilche out of werlin nerlin m ierlin pat fleeft phetis: +fto Ani nest hem pat ben leut to yee! you ofte tholde y gadze togidze ne or fones as a bad gatery his lo nelt undur fepens: tpon ibol Diff not lozoure hous Ichal 7 be left to zon: defert/to fere to zou pat getehule not te methl et come Ibhane se fchulen leien flettid is he pat comey in ye

seide, Whom euer Y kisse, he it is; holde ze hym, and lede 45 3e warli. And whanne he cam, anoon he came to hym, and 46 seide, Maistir; and he kisside hym. And thei leiden hondis 47 on hym, and helden hym. But oon of the men that stoden aboute, drows out a swerd, and smoot the seruaunt of the 48 higest preest, and kittide of his cere. And Jhesus answeride, and seide to hem, As to a theef ze han gon out with swerds 49 and staues, to take me? Dai bi dai Y was among 30u, and taugte in the temple, and 3e helden not me; but that the 50 scripturis be fulfillid. Thanne alle hise disciplis forsoken 51 hym, and fledden. But a 30ng man, clothid with lynnan 52 cloth on the bare, suede hym; and thei helden hym. And he lefte the lynnyn clothing, and flei; nakid awei fro hem-53 And thei ledden Jhesu to the higest preest. And alle the 54 prestis and scribis and eldere men camen togidir. But Petif suede hym afer in to the halle of the higest preest. And he

ORIGINAL EXAMPLE
THE WYCLIFFE BIBLE WAS

ALL DONE BY HAND AND TOOK ABOUT A YEAR FOR ONE SCRIBE TO PRODUCE.

A FACSIMILE

AS SEEN IN THE
BRITISH MUSEUM

THE MODERN
TYPE VERSION

THAT WAS PUBLISHED BY SKEAT IN THE LATE 1800'S

COMPARE TEXT LINE 49 ...

DAY BY DAY Y Vs I I WAS AMONG YOU

NOTICE THE BATTLE FOR THE

PURE Y OF LYGHT VS

THE LUNER I OF NIGHT
THE BLIND
THE BLIND EYE

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1 GOTHIC 2 ENGLISH 3 GREEK

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## MAYTZARAYM EGYPTIAN

PHONETIC ALPHABET

NOTE: THE WORD EGYPT WAS INVENTED AROUND THE KIV VERSION SINCE THE ORIGINAL WORD IS SACRED TO ALL THE MAYTZORITE JEWS.

SYMBOL A SHOULD BE AN EAGLE / A-GULL AN NOT A VULTURE

## GOBRA

THE J RIGHT IS A LIE

UNLESS WE LEARN TO COMPREHEND THIS METAPHORICAL OR HIEROGLYPHIC LANGUAGE OF THE ANCIENT WORLD, WE WILL LOOK UPON THE UPANISHADS AND MOST ALL OF THE SACRED BOOKS OF THE EAST / THE ORIENT (ORIENTATION) AS THE WERE RANTINGS OF A CHILD.

- MAX MÜELLER

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ı.	2.	3.	4.	I.	2.	3. 4.
Y	a	A	1	И	n	N 50
ь	b	В	2	9	j (y)	G* 60
Г	g	Γ	3	n	u	U*† 70
9	d	Δ	4	п	p	П 80
E	e	E	5	K	r	R* 100
u	kw (kv, q)	U*	6	S	S	S* 200
7.	z	Z	7	T	t	T 300
h	h	H*	8	Y	w (v), y	Y 400
ψ	th (þ)	Φ	9	F	f	F* 500
Ιï	i	1	10	X	ch (x)	X 600
K	k	K	20	0	hw (hv, w, wh)	Θ 700
λ	1	Λ	30	8	0	¥+ 800
M	m	M	40	^		

Α	vulture	220	L	lion	A.	W	chick
В	leg	A.	M	owl	P	X	cloth
С	cup		Ν	water		Y	feathers
D	hand	A.	O	chick	===	Z	bolt
E	feather		Р	stool	<b>=</b>	СН	tether
F	viper	Δ	Q	hill		КН	sieve
G	pot	0	R	mouth		SH	basin
Н	wick		S	cloth	E E	МА	N
1	feather		T	loaf	12	WC	MAN
J	cobra	&	U	chick	7	AN	KH
K	cup	*	V	viper		www.c	gyptabout.com ©Scott Peters
	B C D E G H J	B leg C cup D hand E feather F viper G pot H wick I feather J cobra	B leg C cup D hand F feather C pot H wick I feather J cobra	B leg  M N C cup  N D hand  O E feather  P F viper  Q Q G pot  R H wick  S I feather  T J cobra  U	B leg M owl C cup N water D hand N chick E feather P stool F viper D R mouth H wick N S cloth I feather S Cloth J cobra U chick	B leg M owl C cup N water D hand D O chick E feather P stool F viper D Q hill G pot R mouth H wick S cloth I feather D T loaf J cobra U chick	B leg M owl X C cup N water Y D hand D O chick Z E feather P stool CH F viper D Q hill N KH G pot R mouth SH H wick P S cloth MA I feather T loaf WC J cobra D U chick AN

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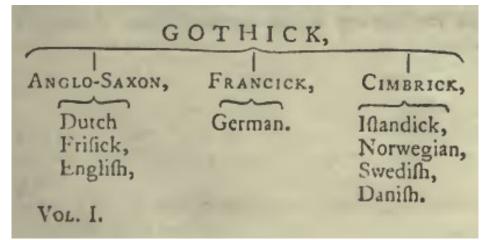
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### "Let 'AUTHENTIC WORDS' Be Given, or None!"

Wordsworth, Lines on Macpherson's Grave

		100000		Wordsworth,	Lines on wacpherson's Grave		
		The letters of the English language are,					
San	on.	Roman.	Italick.	Old Engli	ish. Name.		
X	a	A a	A a	A a	a		
B	ь	B b	B 6	23 b	te		
E	c	Cc	C	C c	See		
D	6	Dd	Dd	0 0	dee		
E	ė	E e	E e	€ €			
F	F	F f	Ff	ANUDUAD.			
L	T			Ø g	eff jee		
	7 h	G g H h	G g H h	to h	aitch		
P	1	I i	I i	护的	i (or ja		
-	70		7 ;	9 1	j confonant,		
K	k.	J j K k	J j K k	I i	ka		
L	1	L 1	Ll	H I	el		
S	m	M m	M m	30) m	10000		
N	n	Nn	Nn	n n	en		
0	0		N " O o	RODORST.	0		
OPORST	P	O o P P Q P P	Pp	p p	pee		
0	ср	Qq	9 1	a q	cue		
R	n	Rr	2 9 R +	15 r	e ar		
8	r	S fs	S ss	\$ 6	e/s		
T	2	S fs T t	S Ss	ti s	tee ·		
Ū	u	Uu	Uu	u	u (or va		
V	v	V v ·	Vv	D 6	v consonant,		
W.	p	WW	Ww	id in	double #		
X	X	Xx	Xx	F F	ex		
X	ý	Yy	r'y	T F	wy		
Z	2	Z z	Zĸ	m r r r s	zed, more		
100/10	1000		All the same	~ 3	commonly izzard		
			-		or unxard, that is		
					fbard.		
V	or. I.				3 44141		
100							

#### ANGLO-SAXON

Figu	re.
A	2.
В	Ъ.
E	C.
D	δ.
D	e.
F	p.
D D	5.
b	h.
I	1:0
KLENOP	k.
L	1. m.
ന	m.
N	n.
0	0.
	P.
R	p.
8	J.
T	₹.
Đ	为
U	u.
PP	p.
PP X Y Z	y.
Y	ÿ.
Z	Z.

AKA OLDE ENGLISH

 WORDS ARE NOT WHAT YOU THINK - Dezert-Owl

**EXCERPT** FROM

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THE ORIGINAL SOURCE **ENGLISH TRANSLATION** FROM THE ARAMAIC **EASTERN TEXT** 

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> Frm p.258 # 63

## WORDS RESEMBLING ONE ANOTHER

The following list of Aramaic words further illustrates the difficulties of the early translators from the Aramaic into Greek, at a time when questions of punctuation, accentuation and paragraphing were unknown. This is especially true of Aramaic, which is the richest and most expressive language of the Semitic group, but having a small vocabulary when compared with the Greek and Latin. This limitation of words made necessary the use of the same words with various shades of meanings. This is because Aramaic is one of the world's most ancient

Translators are well aware of these grammatical difficulties, particularly in a language like Aramaic where a single dot above or under a letter radically changes the meaning of a word. These tiny dots are made by scribes, who are not authors but mere copyists, hired for this purpose by rich and by learned men. But owing to the humidity of the climate and the nature of the ink, blots appear on the pages when pressed against each other. Again because of exposure of a manuscript and its careless handling, flies alight on the pages and leave marks. Furthermore as the lines are crowded for lack of space, a dot placed above one letter may read as though it were placed under a letter in the previous line. For example, the only difference in the words learned man and stupid man is a dot, over or under the word, respectively.

Some Aramaic words are written and pronounced alike, but their meaning differs according to the context. In other cases the differences are indicated by dots which alter the pronunciation. In yet other instances, if the translator does not speak the language from which he translates the meaning and usage of some words must be

left to his knowledge and judgment.

Moreover, some Aramaic letters resemble one another especially in manuscripts. For instance, Nun, Aey, Lamed and Yoth are very close to one another when placed in certain positions. Shilometha, a Shilomite, in other translations reads Shunammite. 1 Kings 1:3. 2 Kings 4:12. Gamel is confused with Aey, especially when falling in the beginning of the verse. And Nun and Yoth are hard to distinguish when in the middle of a word. Some of the most important mistranslations were due to the confusion of letters and words.

The following list of words will clearly show the similarity of words and letters and how some of the mistranslations were handed down from one language into another. The confusion of letters, no doubt, was caused when the Israelites, during the time of Ezra, made a new Bible after the ancient Hebrew text was lost. See 2 Esdras, Apocrypha. The Peshitta is the only text through which we can ascertain the ancient Bible text. Dr. Joshua Block, an eminent scholar of Semitic languages, formerly head of the Department of Semitic Languages and Literature of New York University says in an article in the American Journal of Semitic Languages, April, 1919:

"... Owing to its great antiquity, (the Peshitta) is one of the most valuable documents in ascertaining the original text of the Bible. In fact, in point of age, the Peshitta takes precedence of every other Oriental version; and such has been the high esteem in which it has been held by men of great eminence . . .

\* By permission of the University of Chicago Press.

This Is The Bible Translation From The Language Jesus Spoke. It Is Unique. Again And Again The Sacred Writings Have Been Enriched And Made Luminous By Dr Lamsas Faithful Translation Of The Idoms From His Own Native Tongue. Not A New Bible But A New Translation Of Distinction. - Dr. Daniel A. Poling

ASHAN was NEVER Inclined Only Toward the mere Tangible Realities, And he will always remain wyth-inn his Own Adolescent State, By his lack of True Knowledge about his Own True Origin; Since it is not possible for him too 'believe' very long, up-on That which has escaped his own material senses. So it must be then, that Where-Ever there is no Clear Vision for this, the people they wyll Always Perish.

- A Micah Hill Dezert-Owl

Call For Interview

Page Number 317 from 336 Pages The Non-Spoken Word Publicationz **ANCIENT ARAMAIC** 

THES IS ONE OF THE CLOSEST EXAMPLES WE GET OF WHAT WE CALL THE INDO-GERMANIC **MOTHER TONGUE** 

**ORIGINAL ARAMAIC** WHAT IT LOOKS LIKE

INVERTED



REVERSED



MODERN EQUIVALENT

JUST ADD THE VOWEL

**EXCERPT FROM THE 2020** INDO-GERMANIC ETYMOLOGIC THESAURUS DICTIONARY by THIS AUTHOR

#### **DICTIONARIES ETC** FOR WORD SMITHS

**EVERY WORD SMITH NEEDS** THE BEST OF ALL REFERENCE MATERIALS:

**OXFORD HANDBOOK OF ROMAN LAW & SOCIETY** 753 Pages - 2016

**ROMAN LAW & ORIGINS** OF CIVIL LAW TRADITION 339 Pages - 2015

**ROMAN LAW OF SLAVERY** THE CONDITION OF THE SLAVE IN PRIVATE LAW FROM AUGUS-TUS TO JUSTINIAN 374 Pages - 1908

**ROMAN CONTRIBUTION** TO THE COMMON LAW FORDHAM LAW REVIEW 50 Pages - 1961



THE BLACKWELL DICT-**IONARY OF JUDAICA** SEE SALE RE MORTGAGE ISSUE 613 Pages - 1992

139

THE GERMAN - JEWISH **ECONOMIC ELITE 1900** - 1933 WHO IS AT THE TOP? 613 Pages - 1992

140

DICTIONARY OF ALL **SCRIPTURES & MYTHS** DICTIONARY OF THE SACRED LANGUAGE OF ALL SCRIPTURES AND MYTHS. A MUST HAVE

DICTIONARY OF THE

857 Pages – 1923

WE SHUN AND RIDICULE THE ONES WHO SPENT THE TIME AND ALL OF THE EFFORTS FOR FINDING OUT TRUTH: 50 THAT WE CAN THEN, SAFELY REMAIN WITHIN OUR OWN IGNORANT STATE OF A PURE, PERPETUAL, SUPERFICIAL BLISS.

- Dezert-Owl

#### DICTIONARIES ETC FOR WORD SMITHS

EVERY WORD SMITH NEEDS THE BEST OF ALL REFERENCE MATERIALS:

141

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THE ANGLO-SAXON
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146

GOSPEL ACCORDING TO ST LUKE IN ANGLO-SAXON & NORTHUMBRUAN VERSIONS SYNOPTICALLY & INTERLINEAR WITH EACH OTHER. W. SKEAT 276 Pages - 1874

147

WEST SAXON GOSPELS & GOSPEL LECTIONARY IN ANGLO-SAXON ENGLAND

: MANUSCRIPT EVIDENCE AND LITURGICAL PRACTICE 38 Pages - 1999

148 THE HELIAND

dera thola. LIII.

2 si frank char chempan
con theor pla dysten unbu
chefare unerdelej gunand
unorden calda Juno dun foretfrayed chan lang the fu frachem
endre fed regelden endrergen
endre fed regelden endrergen
gan Hei fegeld oc frumprom bagunaren unorden. Junez guntzun

THE SAXON SAVIOR -NEW READINGS ON THE NINTH CENTURY'S BIBLICAL EPIC, THE HELIAND. 7 Pages - 2014

149

THE HELIAND TRANSLATED FROM OLD SAXON 220 Pages - 1966

150

**HELIAND** HISTORY / PHOTOS 105 Pages - c. 1990

151

**HELIAND** DOCUMT. PHOTOS 18 Pages - 2021

152

THE CONFESSION OF PONTIUS PILATE

A FINAL CHAPTER DISCOVERED 56 Pages - 1893 / 1917

**RARE & LOST BOOKS** 

ALL AVAILABLE ON PDF FOR ANY SIZE DONATION THE ORIGINAL-THOUGHT TRANZ-Literation Project - OTTP - 608-566-7295 - Dezert-OWI

### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

A TSUN SYMBOL



**SIGNS R SIGNALS THAT CAME DOWN FROM ABOVE** 

### **SIGNS AN SYMBOLS RULE THE WORLD**

ORIGINAL ALPHABET

MODERN ALPHABET





**NOT WORDS NOR LAW.** 

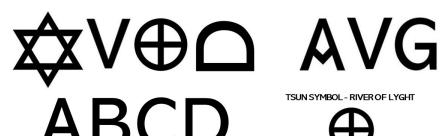
- Confucius

THE f V IS HIDING IN THE FIRST SYMBOL : f A

**ON LEFT**: THE ORIGINAL FIRST FOUR LETTERS OF OUR ALPHABET. LATER CHANGES FOLLOWED

INDO-GERMANIC

ROMAN



**MODERN** 

THE 4 DIRECTIONS OF LYGHT TZORO COMES FROM BENEATH COMPASS A

THE SERPENT-VAT: A SERPENT CREATION

THE ALLPHA-BET: THE FIRST ENGINEERED SYMBOLZ

THE FATHER-MOTHER: THEY ARE ONE

SIGNS And SYMBOLS Tell The Story A-Bout ALL Of LYFE And The TRUE History Of **THE SERPENT-STORY**. – Dezert-Owl

 THE DEVIL DEFINED

MEN SEEK SALVATION FROM A DARKNESS THAT THEY IMAGINE TO BE A LIVING MONSTER OF THE UNDER-WORLD AND THEY CREATE DEITIES THAT ARE BUT HIDEOUS FORMS THAT BLIND US VERY POWERFULLY INDUCED, AS THEY ARE BLAMED FOR JEALOUSLY, HATRED AND LUST.

AND YET THESE DEVILS POSSESS NO EARS TO HEAR, NO EYES TO SEE, NO HEART TO SYMPATHISE AND NO POWER TO SAVE.

THIS DEITY IS A FALLACY, THESE WINDS ARE MADE OF THIN AIR AND ARE CLOTHED WITH THE SHADOWS OF IMAGINATION.

THE ONLY DEVIL FROM WHICH MAN NEEDS TO BE REDEEMED IS SELF, THE LOWER SELF. SO IF MAN WANTS TO FIND HIS DEVIL HE MUST LOOK WITHIN, AS HIS NAME IS SELF. 8.17-21 OTTP

AND KASPAR SAID, IN PERSIA PEOPLE WALK IN FEAR, THEY DO GOOD FOR FEAR OF DOING WRONG.

THE DEVIL HAS BEEN MADE INTO THE MOST FEARED POWER IN OUR LAND, ALTHOUGH IT IS A FALLACY, SHE PLAYS WITH ON HER KNEES, BOTH YOUNG AND OLD A-LIKE.

OUR LAND IS IN DARKNESS AND BLINDNESS PROSPERS IN THE DARKNESS.

FEAR OF THE INVISIBLE RIDES IN ON EVERY PASSING BREEZE AN SUPPOSEDLY LURKS IN EVERY FORM OF LIFE.

TO BE AFRAID OF THE VOID IN THE DARKNESS IS A FALLACY, AN ILLUSION AND A SNARE, AN IT WILL LIVE ON, UNTIL THE ONE WHO CONQUERS ALL, COMES TO RAISE THE ETHERS, TO THE HIGHER PLANE OF PURE LYGHT.

56.19-23 OTTP

IN SYCHAR YAHSHUAH TAUGHT
THE PEOPLE IN A MARKET AREA

ONE OBSESSED WAS BROUGHT TO HIM. THE WICKED NATURE THAT POSSESSED HIM WAS FULL OF VIOLENCE AN LUST AN HE OFTEN PUSHED HIS VICTIMS TO THE GROUND.

SO YAHSHUAH, HE SPOKE OUT LOUD AN BREATHED: CORRUPT WIND, RELEASE YOUR HOLD ON THE LIFE OF THIS MAN TROUBLE -ING HIM NO MORE.

BY YOUR OWN ACTIONS AND BLIND THOUGHTS, THAT YOU HAVE BROUGHT ALL OF THESE DEPRAVED ACTIONS ON YOUR-SELF. YOU HAVE SOME VERY DIFFICULT PROBLEMS THAT ALL NEED TO BE SOLVED, AND YOU NEED TO SOLVE THEM FOR YOURSELF.

BY BEING OBSESSIVE IN THIS WAY ASHAN, YOU MAKE YOUR OWN CONDITIONS DOUBLY SAD. GO BACK INTO YOUR OWN DOMAIN, REFRAIN FROM HARMING ANYONE ELSE, AND VERY SOON, YOU WILL FREE YOUR-SELF FROM THIS BONDAGE.

THIS WICKED NATURE LEFT THE MAN AN WAS GONE WITH THE WIND. THE ASHAN LOOKED UP WITH THANK-FULLNESS AND BREATHED: PARISE GOD / THE GREAT EL-LOVEHAYM.

83.1-9 OTTP

THE AQUARIAN GOSPEL
A MIS-NOMER FOR

THE ORIGINAL GOSPEL

READ: JAMES 1.14

Call For Interview

#### \* MINUSCULE SCRIPT

## THE CROSS WITH

SEE THE  $\,J\,$  another hook an cross free masonic symbols as in Jewish Kabbalah who implemented it in our alphabet in 1775

#### **AZTEC WEAPON**



**TAKING PRISONERS** 

#### **AZTEC WEAPON**



SAME SYMBOL

OO7 SECRET
700 CLUB
ILLUMINATI
FRONT

o**7**o

711

THE 2 COLUMNS
OF PERFECTION

LATIN B



CYBER CODE M



MAC BORN OF THE MOTHER

NOT OF THE FATHER

THE B REPLACED THE V

 $\mathsf{F}_{\scriptscriptstyle\mathsf{PH}}$ 

ANSWERS THEY DON'T CARE WHAT THE ANSWERS ARE AS LONG AS YOU KEEP ASKING THE WRONG QUE-STIONS - Dezert-Owl

## THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

## THE <u>SMALL</u> LETTER\* ALPHABET IS DEMOTIC SCRIPT. DEMONIC

# D & B MALE PHALLUS SAME SYMBOL C T T T T

#### "Two Ball Cane" the Eighth of the Seven

Revelation 17:11 "And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition"





KHAN = CAIN = CONN GAIN

män I. n. evil deed, crime, wickedness, guilt, sin, Æ: false oath, ÆP216<sup>14</sup>. II. adj. bad, criminal, false, AO. [ON. mein] +man (o) having a mane, WW492<sup>20</sup>.

man-=mann-

CANE = Cain

## D WORDS THE SUN SETTING

**DARKNESS** DEATH **DEARTH** DRED / DRY **DESTRUCTION** DOOM **DANGER DRAGON DAGON / DAGGER DEMONIC** DAIRY **DEAF DON'T** DAMMED **DOPE / DIRT DOWN DRAIN** DRAG DRAB

D VERSES T

DIE



THE VATICAN BANKING
JEWS INTRODUCED THE
HOOK OF THE J IN THE
LATE 1700'S AND MADE
SURE IT WAS IN ALL THE
DICTIONARIES BY THE
EARLY 1800'S

THERE IS NO LETTER **J** WITHIN THE SCRIPTURES.

#### **TRUMPED AGAIN**



SIGNS & SYMBOLS
RULE THE WORLD
NOTE THE ULTRA VIOLET FOR
THE INVISIBLE LYGHT !!!

#### **NEW TRUMP MEDIA**



TRUTH SOCIAL MEDIA IF YOU DON'T MIND THE BALL & CHAIN

THOUGHTS STEM FROM NATUREZ SYMBOLZ.

- Dezert-Owl

Call For Interview IT IS POSSIBLE TO KNOW

#### **PRIME ROOTS**

A / AY – THE INFINATE EYE / TSUN SYMBOL

V - VIRGIN LYGHT COME DOWN

O - BOTTOM OF A THE COMPASS / TROOTH

D - SUN SET / DEATH

E - EARTH

**EL** - BEND BREAK BOW

Z - THE LYGHTNING STRIKE SOUND STOLE BY J

G - FALSE REPLACED KH

H - THE BRIDGE EARTH THE BREATH AIR

K - BROKEN PILLAR OF THE RETURN THE KEY BEND/ BREAK

L - MOVEMENT / TYME

M - THE VIRGIN

NN - THE DIVISION OF CHIMATIC POLARITIES COME DOWN

P - CREATION COME DOWN

R - ROYAL / ROY EL

V - VIRGIN CREATION

**S** - THE SERPENT

T - THE SACRIFICE OF DIRECTION / ROYAL T

#### **VOWELS**

A / AY - THE INFINATE

E - EARTH CREATION

Y - POLARITIES COME

Y WAS REPLACED BY I
THE BLIND EYE

O - BOTTOM OF A THE COMPASS

OO - SUN AND MOON OO WAS REPLACED BY U

#### **SECRET VOWELS**

H - THE BREATH AND THE BRIDGE / EARTH

L - THE

ENLYGHTENMENT

R - THE ROYALTY T

R & L - ROOL / RULE ANNAGRAM LOOR LURE

#### **PRIME EXAMPLES**

ION / IAN / AYAN -GENERATION / ERA /

ETERNITY / DISTANCE
KH - CORRUPTED INTO GH

ANK - CORRUPTED INTO

ANK-EL vs. ANGLE

A-STAR - TO BE

A-TZAR - TO BE

Literal
EITHER YOU ARE SOVEREIGN
OVER THE WORDS, OR THESE
WORDS ARE THE SOVEREIGN
OVER YOU. - Dezert-Owl

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#### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

#### THE SUPERFICIALITY OF THIS WORLD

could cause someone to believe something that is Inherently false, even if merely to trick the mind Into thinking, that there is actually another Reality, other than THE ONE THAT TRULY IS.

- Dezert-Owl



THAT WHICH CAME DOWN
A SOLAR CREATION
GEN 13

#### W

A CYBER CODE FOR

DOUBLE V AND M

DOUBLE VISION

DON'T FORGET THE W IS A

#### V

VVVVVVVVVV
THE SOUND WAVE

THE SACRED BEETLE

THE VOLK VAGON
VAY / WAY GONE

VFP

ARE ALSO INTER-CHANGED.

#### W IVI M

CORRECTLY
THE 2 PILLARS HOLDING UP

THE V
THE LYGHT CREATION

PRIEST HOODS CREATED

DIALECTS

LITERALLY

 $_{\rm oo}$ uVw

- Dezert-Owl

DIE A-LEKHZ
DIE VOICE

SEE PAGE 277

## **EVERY-THING CAME OUT FROM THE**

SIGNS & SYMBOLS Tell The STORY About

The ALL Of LYFE And THE TRUE HISTORY:

THE SERPENT-STORY.



'A' THE SYMBOL OF INFINITY COMING FROM INFINITY AN MOVING TOWARD INFINITY

IN THE BEGINNING

#### THE AGE LESS ONE

A PREP. TOO, FOR; ~ WORULDA WORULD TO AN AGE OF AGES, FROM THE INFINATE TO THE INFINATE

Å [ Ä ] 1. ADV. ALWAYS,
ÆVER, AT ALL, CONTINUOUSLY, FOR EVER; ~ ON
ÉCNISSE, ~ BUTAN ENDE
WORLD. OLD ENGLISH
DICTIONARY

A LONG, LONG TYME AGO, THERE WAS 'A' . . . .

A LONG, LONG TYME AGO, THERE WAS AN 'AY' / ÆYE

AN EYE / AN A FOR THE 'RETURN'

- THE YHV : YAHLL'VOLL'HAY

IN THE BEGINNING
THE A-LINE

Page Number 320 from 336 Pages
The Non-Spoken Word Publicationz

THOUGHTS STEM FROM NATUREZ SYMBOLZ.

- Dezert-Owl

Call For Interview IT IS POSSIBLE TO KNOW!

NUMBERS 3.14-15 21.4-9



ADDER / ATTER THE A-TOR THE ORIGINAL THOUGHT **SERPENT OF POWER** 

> **PERSON** ANNA-GRAM FOR SERPEN(T

**SHARPHANNT ORIGINAL THOUGHT** 

> IF THE SCRIPTURES / SHOOLTRAYZ. WERE TRANZ-LITERATED IN THE CORRECT WAY **THAT THEY WERE SUPPOSED TO BE**, THEN THE STATE OF THE WORLD ( Due To Prop Aganda\* ) AS A WHOLE, COULD NOT ACCEPT THEM. THE EN-TIRE WORLD HAZ BEEN UTTERLY And OUTERLY DECEIVED. - An Ancient Sage

YAHSHUAH FASTED IN THE WILDERNESS FOR FORTY DAYS AND WAS **TESTED** BY HIS SERPENT FLESH **AND EGO** 

MIS-NOMERED AS SATAN

\* A Prop-Agenda



**SERPENT FLESH** 





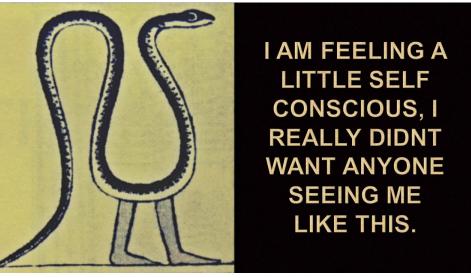
SERPENT TSUN **SHARPHANNT** SHARPEN

THE ORIGINAL THOUGHTS

THE KNOWLEDGE OF THE SERPENT WAS HIDDEN BY THE PRIEST HOOD & CORRUPTED IN TO THE IDEA OF THE SATAN

HISSSSSSSTORY

**HISTORY A SERPENT STORY** WELSH FOR SILENT STORY



EGYPTIAN HIEROGLYPHIC NAKED < SNAKE'ATH; NECK < SNAKE

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**Call For Interview** 

**SERPENT IN SCRIPTURE** IS NAGA AND IT **MEANS THE WIZE ONE** ADAM IS THE NAGA





**SEE YOU ARE THE SERPENT SYMBOL** 

WE PUT ON OUR **SHIRT PANT(S SER-PENT(S** DONT BE CAUGHT S)NAKED



LAMSA:

A ROYAL MESSENGER

AND I SAW THE ROYAL MALAK / ROYAL MESSENGER WITH THE VOICE STANDING IN THE TSUN. **REVELATIONS 19.17** 

#### THE ORIGINAL THOUGHT

AN I CAN SEE THE HIGH ROYAL MALAKHAY / EYE / CENTRAL KEY OF LYGHT WITH A VOICE SEATED ON THE THRONE OF THE TSUN.

BREATHING FOR ALL THE SPIRIT BIRDS / AVAYASHAYM / SOLAR AYZ / EYES OF ROYALTY, COME UP AND GATHER YOURSELVES TO-GETHER FOR THAT GREAT SHOOLPHAR / SUPPER OF THE GREAT TZOOL-LOVE-HAYM / ELOHIM / GOD.

**REVELATIONS 19.17 OTTP** 

Ø **WORD SYMBOL** 

KORRECTLY MAKE KLEAR THE LOGO / ASHAVORTZ OV TROOTH

THE TSUN THE ROYALTY

- 2 TIMOTHY 2.15 OTTP THE ORIGINAL THOUGHT

THE TRUTH IS NOT A PART OF ANY LIE.

- FIRST JOHN 2.27

LAMSA:

#### THE TSUN DECLARES **HIS POWER**

**PSALM 19.1** 

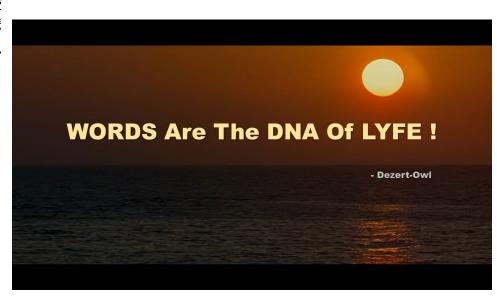
HE HAS SET HIS TABERNACLE IN THE SUN AMONG THEM. PSALM 19.4-5

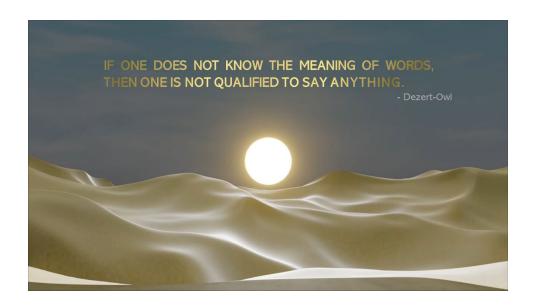
THE TSONAY MAKES CLEAR HIS ALL-LOOMINATING POWER.

**PSALM 19.1** 

HE HAS ESTABLISHED MY TEM-PORARY STATION / THE END AND CENTER OF MY SECRET STATION IN THE TSUN BEFORE

REACHING OUT FOR MY BRIDE. PSALM 19.4-5 OTTP





#### THERE ARE NONE SO BLIND, AS THOSE WHO REFUSE TO SEE.

- Ancient Proverb

#### THE LOST A-SPIRIT OV THE ASHAN

LUKE 11.24 / THE DIATESSARON 16.7-11

COMPARE AND NOTE THE PROBLEMS WITH ALL TRANSLATIONS

**16**. WHEN **THE IMPURE-NATUREZ** DEPART FROM THE ASHAN / MAN. IT IS BE-CAUZE, HE WENT-OUT SEARCHING FOR THE TROOTH, AN FOR HYS OWN FULL-FILLMENT, IN THIS FRAGILE- AVAY'TRAY / LIFE, STAR-ÆYE TRAY / TREE.

B. BUT FROM HIS WANDERINGZ, HE COULDN'T FIND ANY FRESH-SPRING OV PURE-WATER / TROOTH, SO THAT THE ÆYE MAY OBTAIN THAT ÆTERNAL / A-TOR'NAYL PEACE AN THE ROYAL-ÆAST / THE REST THAT IS THE PRE-DESTINED ENLYGHTENMENT, THAT HAZ BEEN PRE-PARED FOR HYM.

B. SO WHEN HE CANT SEEM TO FIND THIS FRESH-SPRING OV THE CRYSTAL TROOTH, HE BREATHEZ TO HYM-SELF: I WYLL RE-TURN TO MY FORMER-STATE Ov THE DARK, BLIND-HABITS, FROM WHERE I CAME.

C. SO THAT, AFTER THE ÆYE / HE DID ALL THAT WAS REQUIRED OV HYM TO PURIFY HYM-SELF, AN TO MAKE THAT GOURNEY, HE THEN DRAWS-IN FOR HYMSELF, SEVEN MORE DARK-NATURES, WITHIN THIS UN-FULFILLED STATE;

D. AN SO THIS ADDED DEGENERATIVE-STATE. IN THE END-RESULT. RESULTS IN THIS ASHAN BE-COMING FAR WORSE THEN HE EVER WAS, AT THE VERY **BEGINNING OV HYS QUEST;** 

E.AN THIS IS HOW IT WILL BE FOR THIS BLIND-GENERATION, BECAUSE THE TROOTH: IT CAN-NOT BE A-PART, Ov ANY-LIE.

FIRST JOHN 2.27

**EXCERPT FROM THE GOSPEL OF** THOMAS / THE GOSPEL OF

VICES

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THE ORIGINAL-THOUGHT TRANZ-Literation Project - OTTP

THE ORIGINAL THOU-GHT THE A-SPIRITUAL **CODE OV LIFE** - Dezert-Owl

**Call For Interview** 

THE DUPLICATE BY THIS AUTHOR THE ORIGINAL-THOUGHT TRANZ-Literation Project - OTTP - 608-566-7295 - Dezert-Owl

GOAT A WOUND ON ITS NECK **DOGS FEET NOT A BEAR** 

#### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE



THE KHAY-MARA THE FIERY KEYS OF THE COSMIC SEA

THE ANNA-GRAMS GOAT < TOGA BLOOD < LUBE SERPENT < PERSON DRAGON < DAGON LION < NAIL JAW < JEW SCALES < CLASS LEOPARD / RED POLE **SPOTTED / TOP DOGS** DOG < GOD **PRIESTS < GO FETCH** FEET < FAY / FE / FEE THE WOMAN THE MEN WHO WEAR **DRESSES** 

**RED** FOR VATICAN JEWS

CAMERA **A PICTURE** 

## **CHIMÆRA ARAMAIC**

KHAMÆRA A TREASURY

Ætruscan Bronze Sculpture **Revelations** 13: 2-4

Not The Feet Of A Bear, But The Feet Of A Dog - God-Dogs Being Priests!

**CHI MIRROR** IS THE **KEY MIRROR** 

Chimæra Is Also Synonymous With Camera The Luciferian CHI-MIRROR Luner MOON

**IN CAMERA** THE JUDGES CHAMBER



Page Number 324 from 336 Pages The Non-Spoken Word Publicationz **LUCY IN THE SKY** WITH DIAMONDS

**Call For Interview** 

#### THE ORIGINAL-THOUGHT TRANZ-Literation Project - OTTP - 608-566-7295 - Dezert-Owl

#### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

OLD ENGLISH	OE	Fæder ure bu be	eart on heofonum	, si <u>þin</u> <u>nama</u> gehalgod.
OLD NORSE	ON	Faðer várr sá þú	ert <u>í</u> hifne,	helgesk nafn bitt.
GOTHIC	Gothic	Atta unsar bu	in himinam,	weihnai <u>namo</u> <u>þein</u> .
LATIN VULGATE	Vulg.	Pater noster qui	es in caelis,	sanctificetur nomen tuum.
MODERN ENGLISH	PDE	Our father who	is in heaven,	may your name be made holy.

# IF ONE DOES NOT KNOW THE HEART OF WORDS, ONE CAN-NOT KNOW THE HEART OF MAN

- Confucius

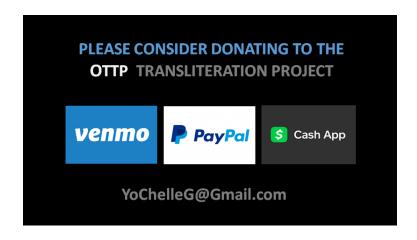
#### **ALL ENGLISH TRANSLATIONS ARE AT BEST:**

#### " FROM WATERED DOWN VERSIONS "

WHERE THE REAL DEPTH AND THE MEANINGS
THAT THE **ORIGINAL** TEXTS CONVEYED,
IS TOTALLY LOST AND INCOMPLETE
ACROSS THE BOARD, TOTALLY.

- Brent Miller Sr / THE PURE WORD THE HORIZON Project

## THANK YOU FOR YOUR SUPPORT



# **LIVE INTERVIEW**

**TUNE IN SUNDAYS At 12 NOON EST, USA** 

Jesse Hal with Dezert-Owl on THE FORBIDDEN HISTORY CHRONICLES

https://www.youtube.com/channel/UCZhiUV87xNXvuU2X3q7QT1g https://www.facebook.com/watch/theforbiddenhistorychronicles/ https://rumble.com/user/TMissingLink

## JOIN US FOR Q & A

# ITS WHAT THEY DIDN'T WANT YOU TO KNOW THAT WE TELL RIGHT HERE!

THEY DON'T CARE WHAT
THE ANSWERS ARE, JUST AS
LONG AS YOU KEEP ASKING
THE WRONG QUESTIONS.
- Dezert-Owl

Or Just Search on YouTube For:

#### THE FORBIDDEN HISTORY CHRONICLES

#### A DISCLAIMER

THE ISSUE OF RACE IS THE NATURAL PART OF All OUR FORBIDDEN HISTORY.

IN NO WAY IS ONE RACE TO BE FAVORED OVER AN-OTHER; AS WHAT WE ARE TALKING ABOUT, IS THE EVIDENCE FOR ABUSE, ONE RACE, OVER ALL OF THE OTHERS, INCLUDING ITS OWN ARYAN TRIBE.

IN REALITY, THERE IS ONLY ONE EARTHLY RACE AS WE ARE ALL ROYAL EYES AND NOT OF THIS WORLD.

ARYAN IS CORRECTLY
TZARAYAN FOR THE
PEOPLE FROM THE SUN
SKY GODS / ELOHIM
SUN GODS

FALLEN WATCHERS
ETC
SEE PGE 270 BOT-LEFT
PRIME EXAMPLE ION



#### THE TZARAYAN ALPHABET WHEEL

#### THE AGE LESS ONE

A PREP. TOO, FOR; ~ WORULDA WORULD TO AN AGE OF AGES, FROM THE INFINATE TO THE INFINATE

Á [ Ä ] 1. ADV. ALWAYS, ÆVER, AT ALL, CONTINU-OUSLY, FOR EVER; ~ ON ÉCNISSE, ~ BUTAN ENDE WORLD. OLD ENGLISH DICTIONARY

**Call For Interview** 

#### THE A-LECTION

IS WHAT THE PRIEST HOOD HAS STOLEN FROM US THE ORIGINAL-THOUGHT TRANZ-Literation Project - OTTP - 608-566-7295 - Dezert-Owl

#### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

## ON THE ORIGINAL-THOUGHT

**CAPITAL LETTERS** IMPORTANT NOTE - CAPITAL LETTERS ARE THE **ORIGINAL ALPHABET CAPITAL SYMBOLS HEAD / HAT SYMBOLS** 

THE AGE LESS ONE WR-ALDA Original Is VOR'ALTA Literally THE ANCIENT CENTER OF ALL CREATION or THE ALL FATHER or THE CENTRAL ALTER THE LOGO / SUN / SPIRIT

#### HERE IZ THE WRITING WYTH THE ANCIENTZ ADVICE

WHEN WR-ALDA GAVE OFF-SPRING TO THE MOTHERZ OV MAN-KIND. HE GAVE ONE LANGUAGE TO EVERY TONGUE AN TO ALL LIPS. THIS GYFT, VOR-ALTA HAD BESTOWED UPON MEN IN ORDER THAT BY ITS MEANZ THEY MIGHT MAKE KNOWN TO EACH OTHER WHAT MUST BE AVOIDED AN WHAT MUST BE FOLLOWED TO FIND SALVATION AN TO HOLD SALVATION FOR ALL ETERNITY.

**EVEN THOUGH THE WORD** LANGUAGE: A CORRUPT AND FALSE SEA TERM, I HAVE RETAINED HERE - IN ORDER TO KEEP THINGS SIMPLE.

THE A-LECTION

/ SYMBOL / SON / STATE

VOR'ALTA IS WIZE ANN GREAT, ANN ALL-FORESEEING. AZ HE KNEW THAT HAPPINESS AN PURITY WOULD FLY FROM THE EARTH, WHEN WICKEDNESS COULD OVER-POWER VIRTUE, HE HAS ATTACHED TO THE A-LEC LANGUAGE AN EQUITABLE PROPERTY. THIS A-PROPERTY CONSISTS IN THIS, THAT ASHEN / MEN, CAN NEITHER LIE NOR USE DECEIT-FULL WORDS WITH-OUT STAMMERING OR BY BLUSHING, BY WHICH MEANS THE INN-ATELY BAD ARE EASILY KNOWN.

WR-ALDA / ALTA

**SOL-NOVATION** 

WR < VR < OVR < OVER / CENTER DUTCH - OER / GERMAN - UR

ALDA < OLD ONE / **ALL CREATION** 

DUTCH - OUDE / GER - ALTE

THE EVIL TO COVER THE LYGHT AS THIS IS THE WAY OUR A-LECTION / LANGUAGE, OPENS THE WAY TO HAPPINESS ANN BLESSEDNESS, ANN INN THIS WAY HELPZ TO GUARD A-GAINST A-VAIL INCLINATIONS. IT IZ RIGHTLY NAMED: THE A-LECTION OV THE ENLYGHTENED ONEZ. ANN OV ALL THOSE. BY WHOM IT IZ HELD IN HONOR, DERIVE HONOR ANN BENEFIT FROM IT.

THE VONN'AY THE ONE EYE

BUT WHAT HAS HAPPENED? AZ SOON AZ, AMONG OUR HALF BRO-THERS ANN SISTERS THEZE DECEIVERZ A-ROZE, WHO GAVE THEM-SELVEZ OUT, AZ BEING A-SERVANTZ OV THE LYGHT; IT SOON BE-CAME OTHER-WIZE. THE **DE'CEITFUL PRIESTS** ANN THE MALIGNANT PRINCEZ [Puppet Rulers], WHO ALWAYS CLUNG TOGETHER, WISHED TO LIVE ACCORDING TO THEIR OWN INCLINATIONZ, WITH-OUT ANY REGARD FOR THE LAWZ OV RIGHT.

**DID IN EUROPE** AND ALL THE ROYALS OF EUROPE ARE INTERRELATED / MARRIED ... Hmm

THIS IS EXACTLY WHAT THEY IN THEIR WICKEDNESS THEY WENT SO FAR AS TO YIN-VENT OTHER LANGUAGES, SO THAT THEY ALL MIGHT SPEAK SECRETLY IN ANY-BODY'S PREZENCE, ABOUT THEIR WICKED AN UN-WORTHY AFFAIRZ, WYTH-OUT EVER BE-TRAYING THEM-SELVEZ BY ANY STAMMERING, ANN WYTH-OUT SHOWING A BLUSH, UP-ON THEIR COUNTENANCES.

ESPECIALLY TRUE WITH THE MYSTERY RELIGION AND **PSEUDO-SANSKRIT** THE DEMOTIC SCRIPT DRAWING ATTENTION AWAY FROM THE ORIGINAL SAND-SCRIPT / ALL CAPS

BUT WHAT HAS THAT PRODUCED? JUST AS THE TSEED OV PERFECT HERB, WHICH HAS BEEN SOWN BY GOOD ASHAN IN THE OPEN DAY, SPRINGS UP FROM THE GROUND, SO TIME BRINGS TO LIGHT THE EVIL BLIND-SEED, WHICH HAS BEEN SOWN BY WICKED MEN IN SECRET ANN IN DARKNESS.

THE WANTON GIRLS ANN EFFEMINATE YOUTHS, WHO CON-SORTED WYTH THE IMMORAL PRIESTS ANN PRINCES, TAUGHT THE NEW LANGUAGE TO THEIR COMPANIONS, ANN THIS IS HOW IT SPREAD AMONG ALL THE PEOPLE, UN-TILL THE ENLYGHTENASH A-LECTION WAS FINALLY FORGOTTEN.

WOULD YOU LIKE TO KNOW WHAT BECAME OV ALL THIS? HOW THAT STAMMERING ANN BLUSHING NO LONGER BE-TRAYED THEIR DARK-

THIS IS ALL IN DIRECT REFERENCE WITH:

THE INDO-GERMANIC THE MOTHER TONGUE AKA ARKHAY'MALEKH or MOD. ARAMAIC ALL THE WORDS ARE ABBREVIATED

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> > Call For Interview

#### THE A-LECTION

"IF THEY LEARN 'GOD'S' LANG-UAGE, THE WORDS 'BEING FREE' AND 'HAVING JUSTICE' WILL START TO MAKE SENSE TO THEM. IN THEIR BRAINS IT WILL BEGIN TO GLEAM AND GLOW, UNTIL EVERYTHING BECOMES A FLAME, THAT CANT BE EXTING-UISHED." - OERA LINDA

EXCERPT

THE ORIGINAL-THOUGHT TRANZ-Literation Project - OTTP - 608-566-7295 - Dezert-Owl

#### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

BLIND ACTIONS; VIRTUE IT PASSED-AWAY, WISDOM AN FREEDOM PHRAY-DOMA, ALL QUICKLY FOLLOWED; ONENESS WAS LOST, ANN QUARREL'LANG THEN TOOK ITS PLACE; LOVE FLEW A-WAY, THEN UN-CHASTITY ANN ENVY MET A-ROUND THEIR TABLES; ANN WHERE PREVIOUSLY JUSTICE / LYGHT REIGNED, NOW IT IS THE TSWORD.

**FRAYATOM PHRAYATOM** THE FAY'S FREE ATOMS ADAMS / ADOMS THE ORIGINAL STATE

ALL ARE SLAVES NOW: THE SUBJECTS OV THEIR MASTERS. ENVY. BAD PASSIONS ANN COVETOUSNESS. IF THEY HAD ONLY 'INVENTED' VONE LANGUAGE, THINGZ MIGHT POSSIBLY, STILL HAVE GONE ON WELL; BUT THEY INVENTED AS MANY LANGUAGES AS THERE ARE STATES, SO THAT ONE PEOPLE CAN NO MORE COMPREHEND AN-OTHER PEOPLE, THAN A COW A DOG, OR A WOLF A SHEEP. THE SEA-MARINERS CAN ALL BEAR WITNESS TO THIS.

FROM ALL THIS IT RESULTS. THAT ALL OV THE ARYAN PEOPLE LOOK UPON EACH OTHER AS STRANGERS; ANN THAT, AS A PUNISHMENT FOR THEIR OWN IN-CONSIDERATENESS ANN PRESUMPTIONS: THEY MUST NOW QUARREL ANN FIGHT **UNTIL THEY ARE ALL DESTROYED**.

#### **KHAN-SHELL**

#### HERE IS THE COUNSEL

IF YOU LIKE THAT YOU A-LONE, SHOULD BE A SOVEREIGN ON THE EARTH, YOU MUST NEVER ALLOW ANY A-LECTION, BUT VOR-ALTA'S ENLYGHTENASH TONE-KEY / TONGUE, TO PASS BETWEEN YOUR LIPS / LYFE, ANN TAKE CARE THAT YOUR OWN A-LECTION / LANG-UAGE REMAINS FREE FROM ANY OUT-LANDISH TWISTED-SOUNDS.

**SOL-REIGN** STAR-RAM

IF YOU WISH THAT SOME OV LYDA'S CHILDREN ANN SOME OV FINDAS OFF-SPRING REMAIN, YOU MUST BE O'BLIGED TO DO THE SAME.

JUST LIKE WE CAN SEE IN **GERMANY TODAY AS ANN** EXAMPLE

THE A-LECTION OV THE ÆAST SHOOLANDERS HAS BEEN PERVERTED BY THE VILE MAGYARS, ANN THE A-LECTION OV THE FOLLOWERS OV KALTANA, HAS BEEN SPOILED BY THE FILTHY-GAULS.

**GRAY-KHAZ GREEKS** 

AKA THE FAY / FE

CORRECTLY

**FEET** 

FEE

**FRY** 

PAY **FED** 

**FADE** 

**FAZER** 

**PHAYTZAR** 

FRYA

PHRAYA

**PHRAYAH** 

AND OTHERS

CORRUPTIONS

NOW, WE HAVE BEEN WEAK ENOUGH TO ADMIT IN AMONG US, THE RETURNED FOLLOWERS OV HELLENIA: BUT I ANXIOUSLY FEAR THAT THEY WILL REWARD OUR WEAKNESS BY DE-BASING OUR PURE A-LECTION AS WELL / AZ VOLL.

THE ENLYGHTENED ONEZ

MANY THINGS HAVE HAPPENED TO US. BUT AMONG ALL OV THE CITADELS, THAT HAVE BEEN DISTURBED ANN DESTROYED IN THE BAD TYME. IRTHA HAS PRESERVED FRYA'S-BURGT UN-INJURED: AN I MAY REMARK, THAT FRYA'S OR THE ENLYGHTEN'S A-LECTION HAS ALL-WAYS REMAINÆTH HERE, UN-TAINTED.

A-BODE / DOMAIN **DOLMAYNN** DOOL'MAYONN

**SHOOLS** 

HERE INN TEX-LAND, FOR THIS REASON, SCHOOLS SHOULD BE A-STABLISHED; ANN FROM ALL OV THE STATES THAT HAVE KEPT TO THE OLD-CUSTOMS, THE YOUNG PEOPLE SHOULD BE SENT HERE, ANN AFTER-WARDS THOSE WHOSE UP-BRINGING IS COMPLETE, CAN **PHAYTHOR** HELP THOSE WHO REMAIN AT HOME / THE OM / PLACE OV SOUNDZ.

SPIRIT SYMBOL FEATHER HIDDEN WOMAN FATHER THE FEEDER

IF FOREIGNERS COME TO BUY IRON-WARES FROM YOU. ANN WANT TO TALK ANN FURTHER BARGAIN. THEN THEY MUST COME-BACK TO VOR-ALTA'S A-LECTION. IF THEY LEARN **THE PHAYZ** A-LECTION, THEN

**PHRAYAH** 

AKA VIRGIN MOTHER BUT NOW AS

THE HIDDEN WOMAN YET SHE WAS **NEVER** SUPPOSED TO BE HIDDEN

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Call For Interview

THE VIRGIN GODDESS **OF LYGHT** WHAT MARY REPRESENTS

**TO BE PHRAYAH** 

THE ASHAVORS / WORDS, "TO BE FREE" ANN "TO HAVE JUSTICE", WYLL COME TO THEM, ANN GLIMMER ANN GLITTER IN THEIR BRAINS ON-TO THE PERFECT-LYGHT, ANN THAT FLAME. IT WYLL DESTROY ALL THE BAD PUPPET-PRINCES, ANN HYPO-CRITICAL DIRTY-PRIESTS. **FOCUSING LYGHT** 

THE NATIVE ANN THE FOREIGN MESSENGERZ WERE PLEASED WYTH THE WRITING / AVORATA, BUT NO SHOOL / SCHOOL CAME FROM IT.

THEN ADEL ÆSTABLISHED SCHOOLS HIM-SELF. EVERY YEAR ADEL ANN IFKOA WENT TO INN-SPECT THE SHOOLS / SCHOOLS. IF THEY FOUND A FRIENDLY FEELING EXISTING BETWEEN THE NATIVES ANN FOREIGNERS, THEY WERE EXTREMELY PLEASED.

IF THERE WERE ANY WHO HAD SWORN FRIEND-SHIP TO-GETHER, THEY ASSEMBLED TO-GATHER BE-FORE THE PEOPLE. ANN WITH A GREAT CEREMONY LET THEM IN-SCRIBE THEIR NAMES IN A BOOK WHICH WAS CALLED THE BOOK OV FRIEND-SHIP ANN AFTER-WARDS A FESTIVAL WAS HELD. ALLE THEZE CUSTOMZ WERE KEPT UP IN ORDER TO BRING TOGETHER THE SEPARATE BRANCHEZ OF FRYA'Z LOST RACE ...

**TO GATHER** 

**SHOOLPHAR SOUL-FIRE SUN-FIRE SOL-FIRE** BOOK

FILLED WITH THE FLAMING TSWORDS OF FIRE

- THE TZORO LAYNA - The ZERO-Line from THE TSUN - O AKA TSeed Of The TSUN / TSUN Gods / Sky Gods / THE OERA LINDA - THE OFF-SPRING OV ADAM / THE ARYAN RACE

#### THE CONTINUAL DESTRUCTION OF THE TRUTH

YAHSHUAH BREATHES SPEAKING WITH HIS **FOLLOWERS** GOSPEL OF THE NAZARENE LECTION 44

BUT THERE WILL SOON RIZE-UP AFTER YOU. ASHAN / MEN OV PER-VERSE MINDZ, WHO WYLL THROUGH IGNORE-ANCE OR THROUGH A CRAFT. SUPPRESS MANY THINGZ OV WHICH I HAVE SPOKEN TO YOU ON; ANN LAY UP-ON ME, THE DOCTRINES OV WHICH I HAVE NEVER TAUGHT: SOWING POISON WEEDZ AMONG THE PERFECT-WHEAT [Pure White], WHICH I HAVE GYVEN YOU TO SOW WITHIN THE WORLD.

AVVAYTRAYA / LIFE

THIS IS WHEN THE TRUTH OF: YHV: THE YAHLL'VOLL'HAY / LORD. WILL ENDURE THE CONTRA-DICTION, THE BLIND-CRAFT, FOR THIS IS HOW IT HAS ALWAYS BEEN, AN THIS IS HOW IT WILL ALWAYS BE. BUT THE TIME WYLL COME AGAIN, WHEN THE THINGS WHICH THEY HAVE HIDDEN AWAY, WYLL BE REVEALED ANN MADE KNOWN, ANN THE TRUTH WYLL MAKE FREE ONCE MORE, THOSE WHO WERE BOUND.

**PHRAYAH** MARY REPRESENTED THE PHAY THE VIRGIN LYGHT

#### A DISCLAIMER

THE ISSUE OF RACE IS THE FORBIDDEN HISTORY.

IN NO WAY IS ONE RACE TO BE FAVORED OVER AN-OTHER; AS WHAT WE ARE TALKING ABOUT, IS THE EVIDENCE FOR ABUSE, BY ONE RACE, OVER ALL OF THE OTHERS, INCLUDING ITS OWN ARYAN TRIBE.

IN REALITY, THERE IS ONLY ONE EARTHLY RACE AS WE ARE ALL ROYAL EYES AND NOT OF THIS WORLD.

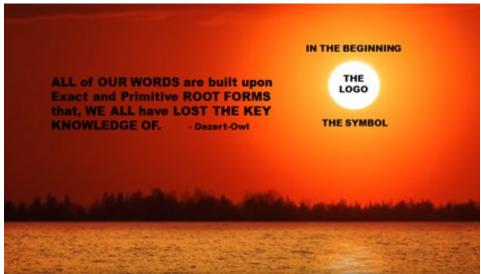
**HEAVY WITH SORROW**, WYLL BE THE TIME, WHEN THE SPIRIT OV THIS WORLD ENTERS IN-TO THE PERFECT-CIRCLE OV THE WAY / CHURCH, ANN ALL OV MY PURE-DOCTRINES ANN PRECEPTS ARE MADE VOID, THROUGH ALL OV THE CORRUPTION OV MEN ANN CORRUPT WOMEN. NATURAL PART OF All OUR HEAVY WITH TURMOIL, WILL BE THE WORLD, WHEN THE TRUE-LYGHT IS HIDDEN-AWAY. HEAVY WITH SORROW ANN TURMOIL, WYLL BE THE WORLD, WHEN ALL OV THESE THINGS OCCUR. Gospel of The Perfect Life

- YAHSHUAH, THE MOASHA'YAANNKHAY Commonly Known As, Jesus, The Messiah

### THESE WORDZ THEY ARE THE A-SPIRIT AN THEY ARE THE LYFE THE FORBIDDEN HISTORY

**LAY-PHAY** THE LAW OF THE PHAY THE LIGHT OF THE FAY

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**ALL OUR WORDS ARE ABBREVIATED** 

## LOCATION LOGHAYSHAN



FRISIAN
PHRAYAH ASHAN

ANOTHER VATICAN
ABBREVIATION

LUX
LOGO / TSUN
LOGHAY
LOGO LITERAL. TRUE WAY
LOGA / LOG / FLAME
SYMBOL
LYGHT / LOO

THE RAYZ SUN / SON THE REASON PHRAYAZ SUN / SON ZERO POINT

Almost Any **Sanskrit** Word may be changed at once, into its **Avestan** Equivalent, or vice-versa, merely by applying certain phonetic laws.

An **AVESTA** [Star Of East] Grammar in Comparison with Sanskrit.

- A.V. William Jackson, 1892

EITHER YOU ARE SOVEREIGN OVER THE WORDS, OR THESE WORDS ARE THE SOVEREIGN OVER YOU. - Dezert-Owl IT IS POSSIBLE TO KNOW

The same HoldsTrue for **THE ORIGINAL THOUGHT**, Indo-Germanic ROOT-FORMS being based on the ORIGINAL PRIMORDIAL ROOTS. There is Nothing NEW under THE TSUNN, iT iz . . . A Force Ov ONE.

- A Micah Hill Dezert-Owl, 2022

THERE IS NOTHING NEW <u>BENEATH</u> THE TZANNA TSUN

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THE TRUE ORIGINAL

SAND SCRIPT A V O D E P H K

PHOENICIAN ARAMAIC THE ORIGINAL ALPHABET IN MODERN PERFECTED

FORM

Call For Interview

ROBERT SEPEHR
ANTHROPOLOGIST

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 AN EXCERPT

#### THE MIS-TRANSLATED & LOST SCRIPTURES OV THE BIBLE

#### THE STAR-MESSAGE OV THE NAYLTZAR'RAY'HA

NAZARITE

COMMONLY KNOWN AS **JESUS** 

Yahshuah came to A certain Fountain, near Bethany, Around which grew Twelve Palm Trees, where HE often went wyth HIS Truth-Seekers, To Teach them About THE MYSTERIEZ ov THE KINGDOM, And so there HE sat beneath the shade of The Treez, An HYZ Truth-Seekerz THE GOSPEL OF THE NAZIRENES - A-Lection 64.1-12 wyth HYM.

TYME / AGE

2. And one of them Breathes: Teacher / Seed-Planter, it is WRITTEN from THE ANCIENT LAGER / Leger of The Past : THE ELOHIM MADE ASHAN / MANN, IN THEIR OWN IMAGE, MALE ANN FE-MALE / PHAY-SHONE, CREATED THEY THEM.

So how can YOU BREATHE, That THE: YHV: Yahll'Voll'Hay iz ONE? YHVH/YAHWEH/LORD

An Yahshuah BREATHES To Them: IT IS THE TRUTH THROUGH-OUT ALL TYME THAT I BREATHE FOR YOU: Wythin THE: YHV: YAHLL-VOLL'HAY, there is Neither Male nor The Fe-Male / PHRAYAH-MAL. Be-Cause they Both, Are ONE; An THE: YHV: Yahll'Voll'Hay, iz THE TWO in THE ONE.

The HE is The SHE. An The SHE Iz The HE. THE: YHV: Yahll'Voll-Hay IZ THIS: PERFECT, COMPLETE, YIN-FINATE, WHOLE, An ONE.

3. Az in The ASHAN / Man: THE FATHER iz REVEALED And The Mother Hidden; so it is in The Woman / THE ASHA-PHAY: The Mother is REVEALED And THE PHAY-THOR / FATHER is Hidden.

Ov SACRED NAMES THE GOSPEL OF THE NAZIRENES 64.3-6

**MOTHER PHRAYAH OR PHAY** AN THE YHV / YAHLL-VOL-HAY **FATHER** 

FOR THIS REASON MUST THE SACRED-TITAL OV THE ONE GREAT-FATHER, Ann Ov The Natural-Mother, be ÆQUALLY Revered Ann Separated; Be-Cause: THEY ARE THE GREAT-POWERZ OV THE EL-SHATAY / OVER-SHADOWING ALL; An THE ONE is-not with-out THE OTHER, in THE ONE: THE: YHV: Yahll'Voll'Hay.

4. THE: YHV: Yahll'Voll'Hay, iz ABOVE YOU, beneath you; on your RIGHT HAND And on your left-hand; BE-FORE YOU And be-hind you; ALL A-Round YOU; WYTHIN YOU And without you.

IT IS THE TRUTH THROUGH-OUT ALL TYME THAT I BREATHE FOR YOU: There is ONLY ONE: THE: YHV: Yahll'Voll'Hay, WHO IZ Every-THING wythinn EVERY-THING / THE ALLE wythinn ALLE, And wyth -inn WHOM ALLE THINGZ Are Maintained; THE FOUNTAIN OV ALLE AVVAYTRAY / Lyfe And sub-STANCE; Wythout Beginning And wythout End, THE NON-ENGENDERED.

5. The Things That Are Seen And pass-A-way Are The Manifestations of THE NON-VAYZA-VOLL / visible, That Are A-TorNayl / Eternal, That from THE VAYZAVOLL / visible Thingz Ov nature, so That you REACH UP TOO THE NON-VAYZAVOLL / visible THINGZ Ov THE A-SPIRIT; So by THAT, That is Material, ATTAIN TOO THAT, What iz SPIRITUAL.

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6. IT IS THE TRUTH THROUGH-OUT ALL TYME THAT I BREATHE FOR YOU: THE ELOHIM Created ASHAN / Man in THE TRAY-VAYGHN / Divine IMAGE Ov MALE And Fe-Male / PHRAYAH-MAL, Representing The Complete-nature Ov THE: YHV: Yahll'Voll'Hay, Being BOTH THE MALE And The Fe-Male, NOT Divided;

The Two, IN ONE, NON-Divided And A-Tor'Nayl / Eternal, by WHOM And in Whom Are ALL Thingz Maintained, VAYZA-VOLL / visible And THE NON-VAYZA-VOLL / non-visible.

7. From THE A-TOR'NAYL / Eternal THEY FLOW, BACK TO THE A-TOR-NAYL / Eternal, they RETURN.

The Spirit To A-SPIRIT; soul To SOL / SHOOL; Mind / Main To MAY-YONN / MAYN; lower sence To HIGHER-SENCE; Life To AVAYTRAY; form To FORMA; DUST Too dust.

8. IN THE BE-GINNING / V-GENN'ANG, THE: YHV: Yahli'Voll'Hay, WHO iz THE GREAT TZOOL-LoveHaym / Elohim / God: VYLL'ATH / Willed, And There CAME-FORTH, THE ONLY-LOVED TSEED And TSON / TSUN:

TSON An Daughter / DOTER; SACRED-VAYSHATOM / Wisdom-Holy, And TRAY'VAYGHN-LAVA / Divine-love, Æqually ProSEEDING / Proceeding THE ONE / THE VONN'AY / THE ONE-EYE / A-TOR'NAYL / Eternal FOU-NTAIN:

AND FROM THESE, Are THE GHAYNN'OR'ASHONZ / Generations Ov THE A-SPIRITZ OV THE MOTHER-STAR IN THE EYE OF THE RETURN / THE MOST-HYGH: THE TSONZ And Daughters Ov / A-TOR'NAYL / The Eternal vONE.

9. And this nature / THIS ENERGY, Transcendz-Down To The Ground / PRIM-Ordial-Center Earth, And Dwells wyth ASHAN / Men, for THE TSEED-PLANTING / Teaching Ov Them THE WAY OV THE: YHV: Yahll YHVH / YAHWEH / LORD -Voll'Hay, To LAVA HA LAYAH / To love the law Ov THE A-TOR'NAYL / Eternal, And 'THE TROOE WAY' / O'VAY / Obey, it;

YHVH / YAHWEH / LORD

That There-In, They MAY Find **SOL-NOVATION** / Salvation.

TRUE

**BECOMING A NEW STAR** 

10. Many NASHANZ / Nations have Seen their ⊤ZAY / Day. Be-Low, Are The Many NAMES, That HAVE BEEN RE-VEALED / re-Vailed For THEM, Az They Have "Stood-Up in The Flowing-Lyght" / re-joiced, In THIS LYGHT. As EVEN NOW, they Come Again FOR YOU:

But, ASHA'RAY'OOL'VAT / Israel, WYLL / WILL NOT RECEIVE THEM.

11. IT IS THE TRUTH THROUGH-OUT ALL TYME THAT I BREATHE **BE-FOR YOU / LO**: My Twelve Whom I Have KHOTZANN / Chozen. That VHAT / what, hath Been Taught by THEM from ANCIENT TYME, IT IS TROOE / TRUE; ALL-THOOGH / Although corrupted by the foolish Imaginationz / ImagineNationz ov Ashan / The Blind Eyez ov Man.

THE GOSPEL OF THE NAZIRENES - A-Lection 64.1-12, OTTP

THEORY IS NOT SCIENCE, SCIENCE IS EXACT KNOWING. - Dezert-Owl

#### WE MUST NOT CEASE FROM OUR OWN EXPLORATION

For The End of All Our Exploring,
Will be to Arrive from where we Started,
And to know that place for the very First-Tyme,
Through The unKnown GATE: **NOW REMEMBERED!** 



#### THE TRUTH WYLL ALWAYS BE STRANGER, THAN THE FICTION

- A Micah Hill Dezert-Owl

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